

**INDEX OF SHEETS**

SHEET NO. 1	TITLE PAGE
2	TYPICAL CROSS-SECTION OF IMPROVEMENT
3	BARROWS AND MEASURING TABLES
4-10	PLAN AND PROFILE SHEETS
11	STANDARD STRUCTURE SHEET 5-30 RIVE CULVERTS
12	5-31 RIVE
13	5-32 GUARD RAIL
14	5-33 BOUNDARIES, SIGNS, AND LIGHTS
15	5-34 BOUNDARY MARKERS
16-36	CROSS SECTIONS

STANDARD SHEET 5-28 AND 5-29 APPROVED BY THE CHIEF ENGINEER ON JULY 14, 1933.  
STANDARD SHEET 5-30 APPROVED BY THE CHIEF ENGINEER ON FEB. 15, 1933.

FED. ROAD DIST. NO.	STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	1934	1	36

STATE OF VERMONT  
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED  
STATE HIGHWAY

NATIONAL RECOVERY HIGHWAY PROJECT

ISLAND POND VILLAGE

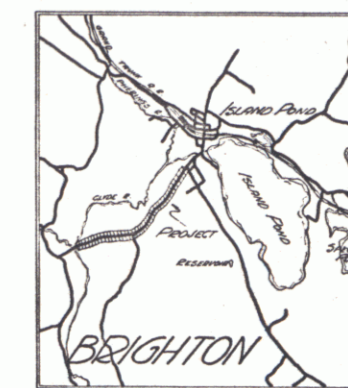
TOWN OF BRIGHTON

DERBY STREET

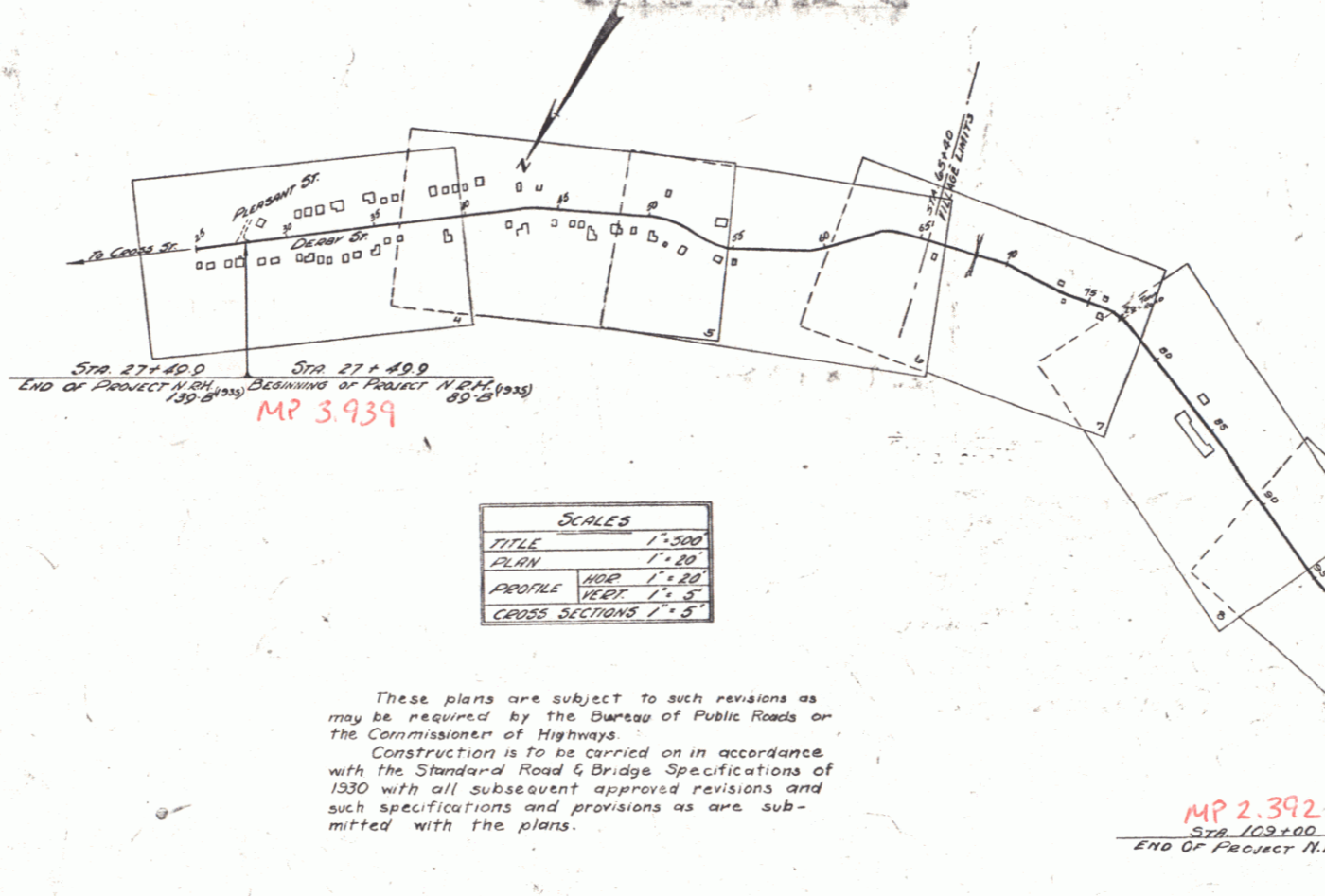
FROM THE INTERSECTION WITH PLEASANT STREET  
WESTERLY 1.543 MI. TO A POINT IN FRONT OF THE  
RESIDENCE OF WILLIAM MORRIS.

LENGTH OF PROJECT 1.543 MI. = 8149.6 FT.

Pin# 00R175



RECORD PLANS



ATTENTION OF CONTRACTORS IS CALLED TO THE FACT THAT THE STATE HIGHWAY BOARD RESERVES THE RIGHT TO EXTEND THIS PROJECT WESTERLY AT THE SAME CONTRACT PRICES, SAID COST OF EXTENSION NOT TO EXCEED 25% OF THE AMOUNT OF THE CONTRACT.

RIGHT-OF-WAY DIVISION  
TOWN FILE

PERPETUAL

Town of W 105

(To Be Returned To Approved: Div 103)

*H. J. Gaudin*  
Commissioner of Highways

SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

NOTE: ANY FURTHER INFORMATION CONCERNING FISCAL QUANTITIES, ACCOUNTS OR OTHER DETAILS RELATIVE TO THIS PROJECT MAY BE FOUND IN EITHER THE FIELD BOOKS OR THE ESTIMATE FILE.

CONVENTIONAL SIGNS

COUNTY LINE	GROUND ELEVATION
TOWN LINE	FENCE LINE
STONE WALL	UNFENCED PROPERTY
GUARD RAIL	TRAVELED WAY
RAILROAD	RETAINING WALL
CENTER LINE	SURVEY LINE
CULVERT	DROP INLET
TROLLEY POLE	POWER POLE
TELEPHONE POLE	TREES
HEDGE	

**CURVE DATA**

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

**SCALES**

TITLE	1" = 500'
PLAN	1" = 40'
PROFILE	1" = 10'
CROSS SECTIONS	1" = 5'

These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways. Construction is to be carried on in accordance with the Standard Road & Bridge Specifications of 1930 with all subsequent approved revisions and such specifications and provisions as are submitted with the plans.

MP 2.392  
Sta 102+00  
END OF PROJECT N.R.H. 85-B (1935)

RECOMMENDED  
DISTRICT ENGINEER BUREAU OF PUBLIC ROADS  
RECOMMENDED FOR APPROVAL  
CHIEF ENGINEER BUREAU OF PUBLIC ROADS  
APPROVED  
DIRECTOR BUREAU OF PUBLIC ROADS

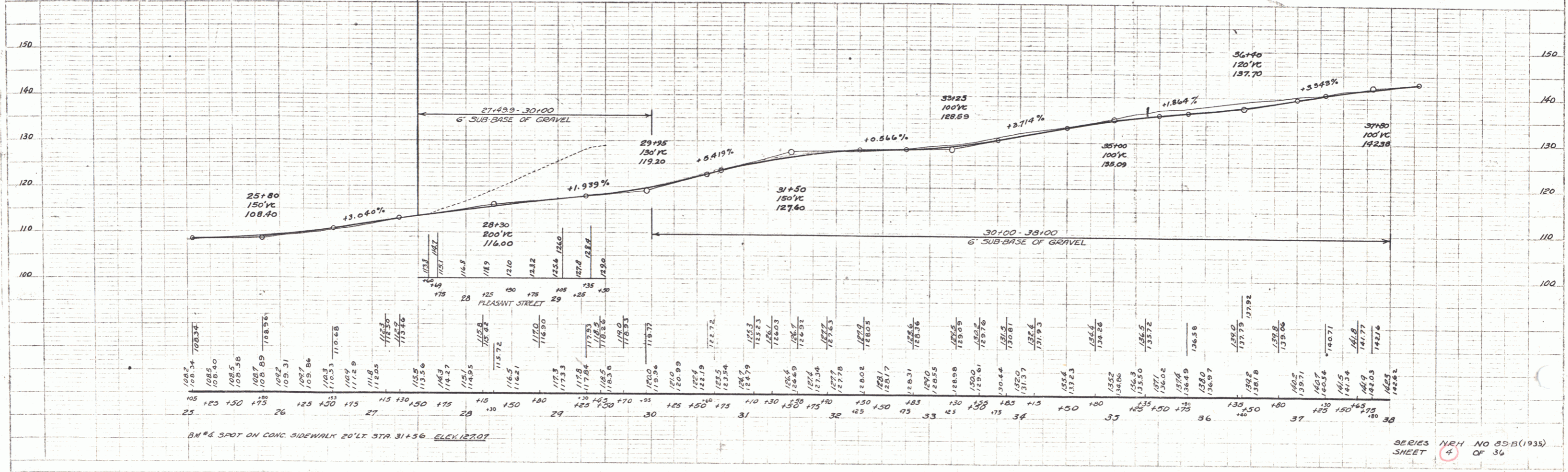
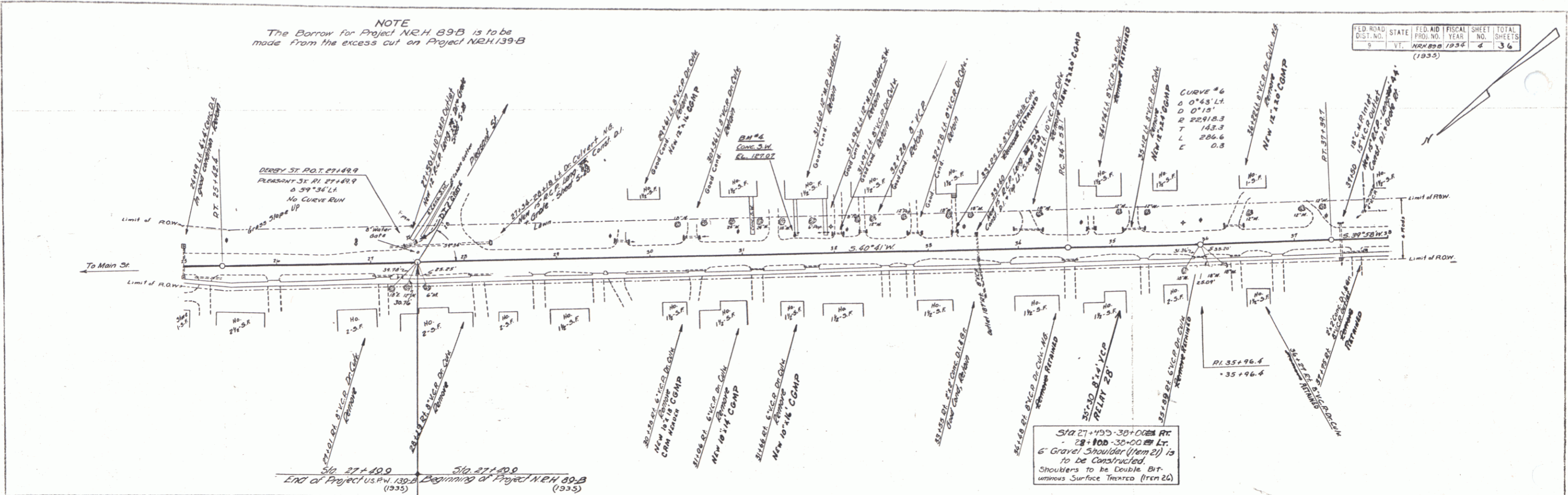
SERIES NO. 85-B FILED  
SHEET 1 OF 36

DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 DATE: 7/24  
 PROJECT: [Name]

DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 DATE: 7/24  
 PROJECT: [Name]

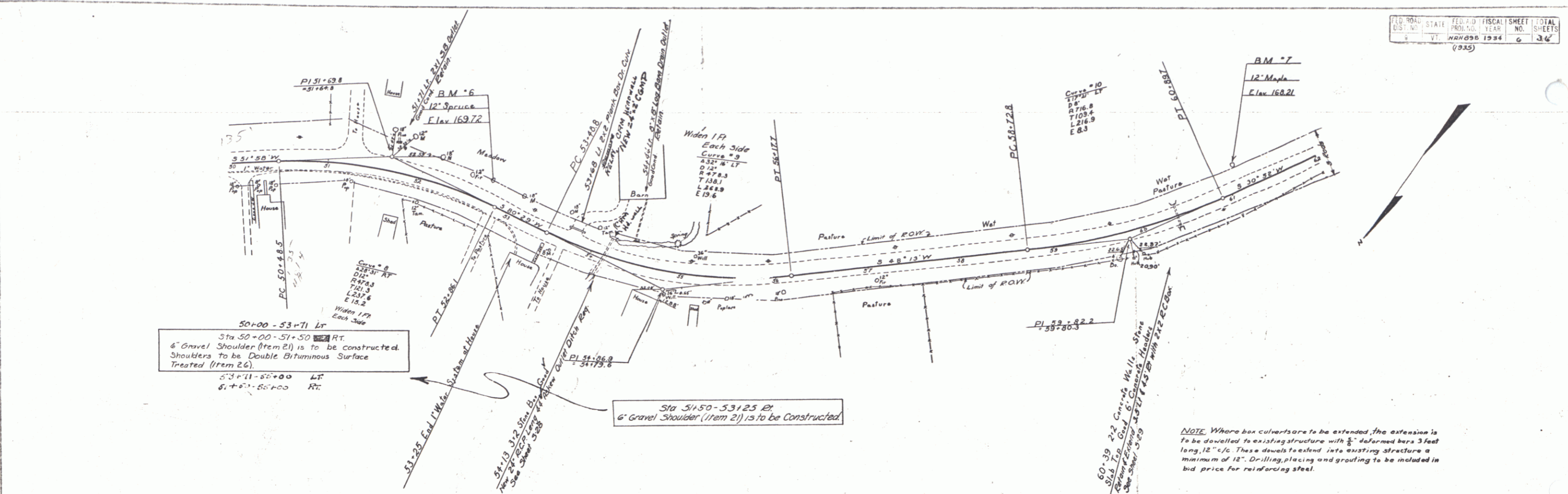
**NOTE**  
 The Borrow for Project NRH 89B is to be made from the excess cut on Project NRH 139B

FED. ROAD DIST. NO.	STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	1934	4	36



SERIES NRH NO 89B (1934)  
 SHEET 4 OF 36

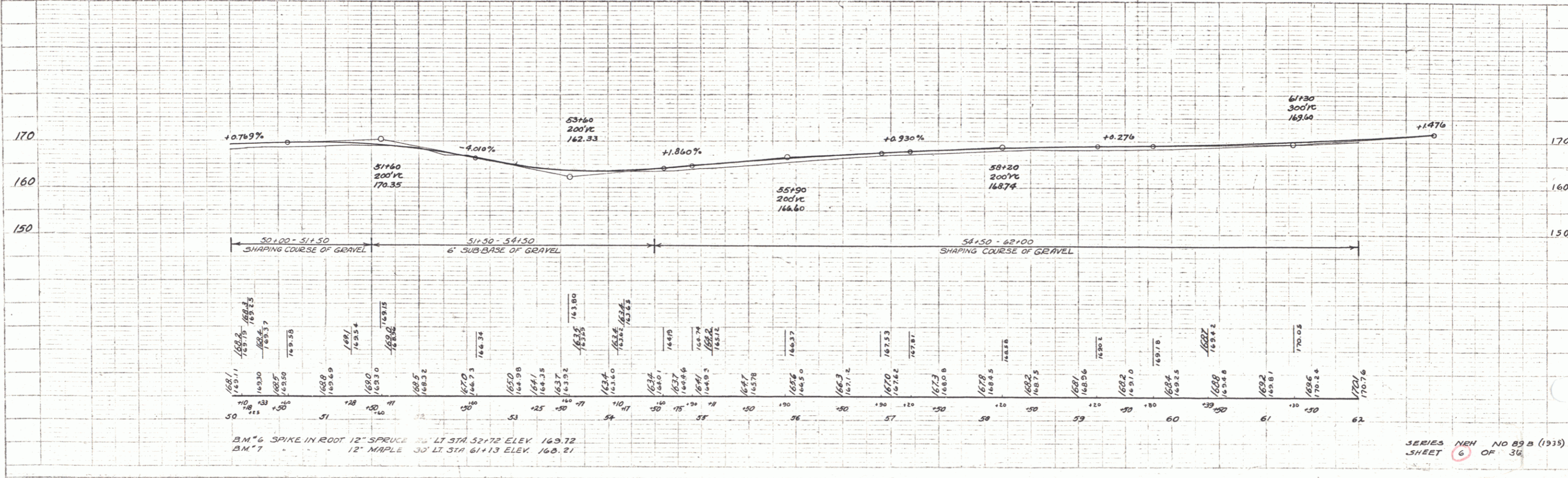




50+00 - 53+71 LT  
 Sta 50+00 - 51+50 RT  
 6" Gravel Shoulder (Item 21) is to be constructed.  
 Shoulders to be Double Bituminous Surface  
 Treated (Item 26).  
 53+71 - 50+00 LT  
 6" + 6" - 50+00 RT

Sta 51+50 - 53+25 RT  
 6" Gravel Shoulder (Item 21) is to be constructed.

NOTE: Where box culverts are to be extended, the extension is to be dovetailed to existing structure with 3" x 4" formed bars 3 feet long, 12" x 12". These dovetails extend into existing structure a minimum of 12". Drilling, placing and grading to be included in bid price for reinforcing steel.



BM \*6 SPIKE IN ROOT 12" SPRUCE 30' LT STA 52+72 ELEV. 169.72  
 BM \*7 12" MAPLE 30' LT STA 61+13 ELEV. 160.21

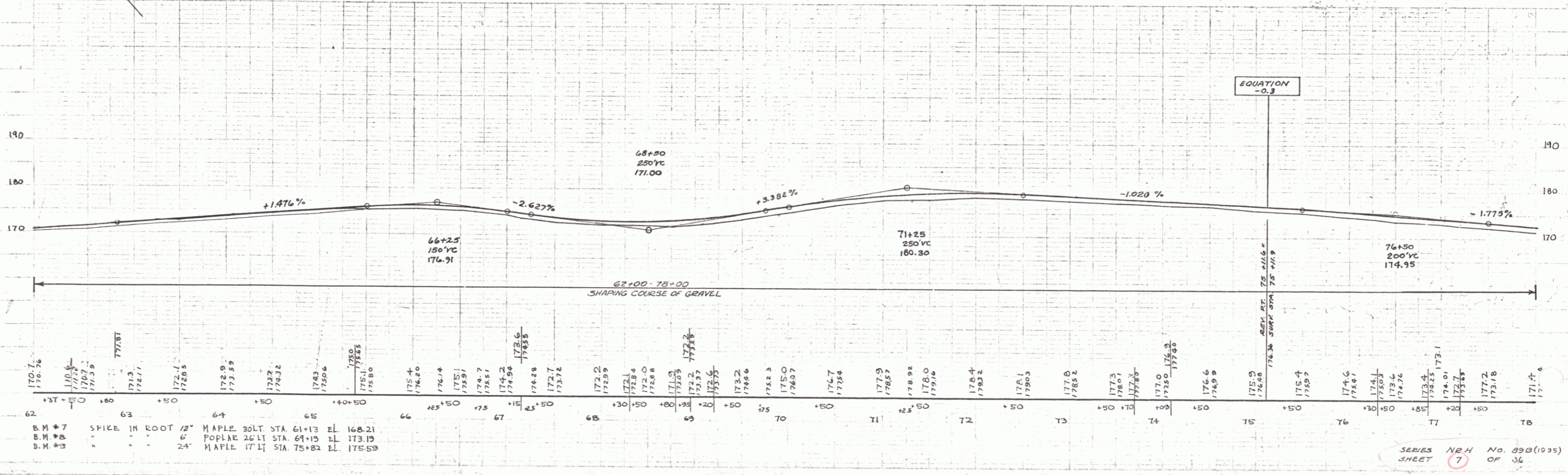
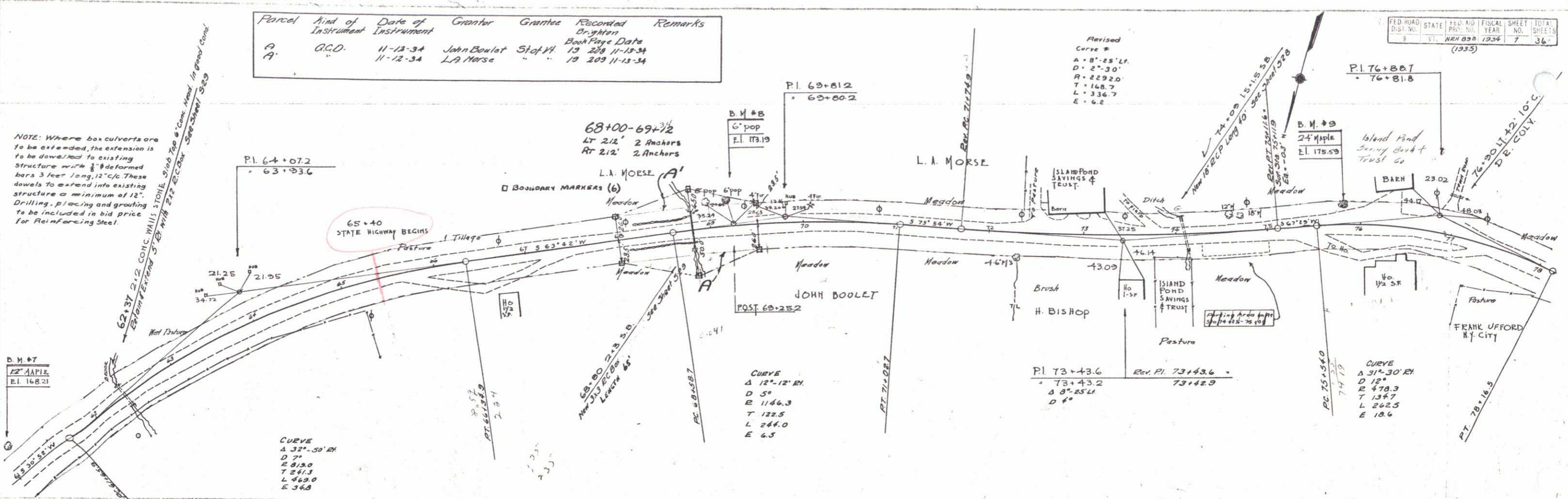
4

PUTNAM  
B. MACCHI  
7/34  
D. MACCHI

PUTNAM  
B. MACCHI  
7/34

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A	G.C.D.	11-12-34	John Boulet	Staf. H.	Book Page Date	13 209 11-13-34
A	"	11-12-34	L.A. Morse	"	"	19 209 11-13-34

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT	WAX 038	1934	7	36



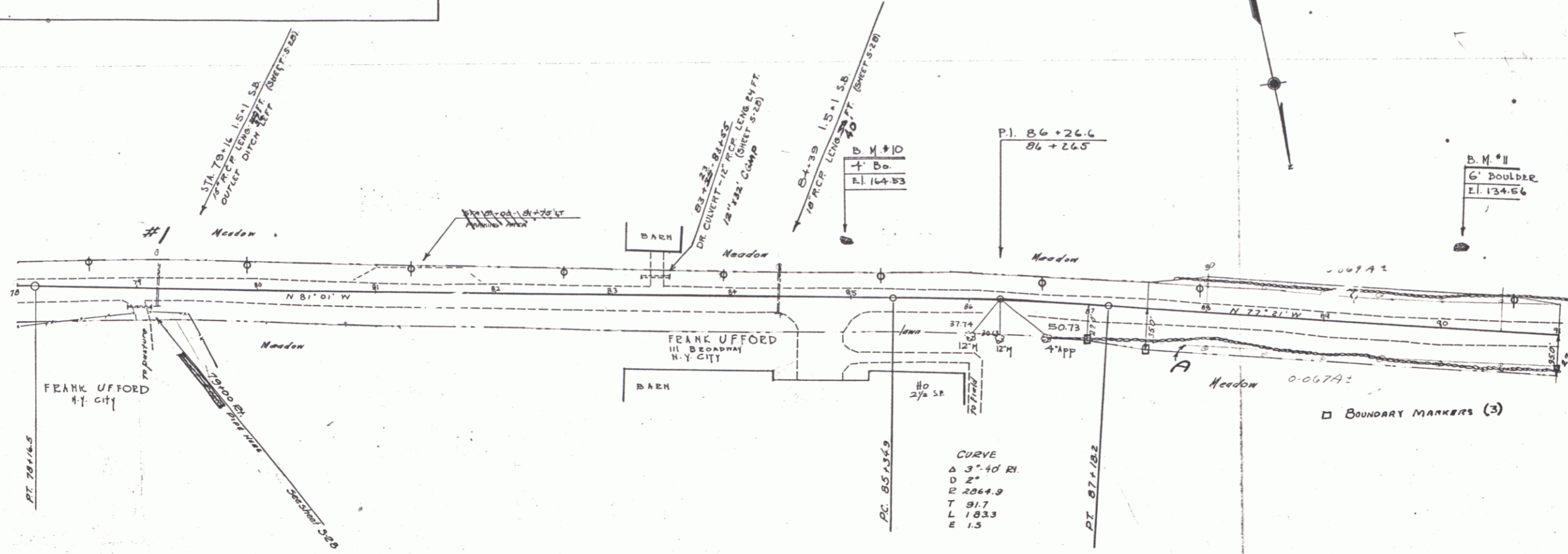
SERIES NH No. 09B (1035)  
SHEET 7 OF 36

Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded Brighton Date	Remarks
A&W-4 GGD.		11-27-34	F. Ufford	Stef. H.	19 11/8 12-11-34	Ch. Sta. 70+00

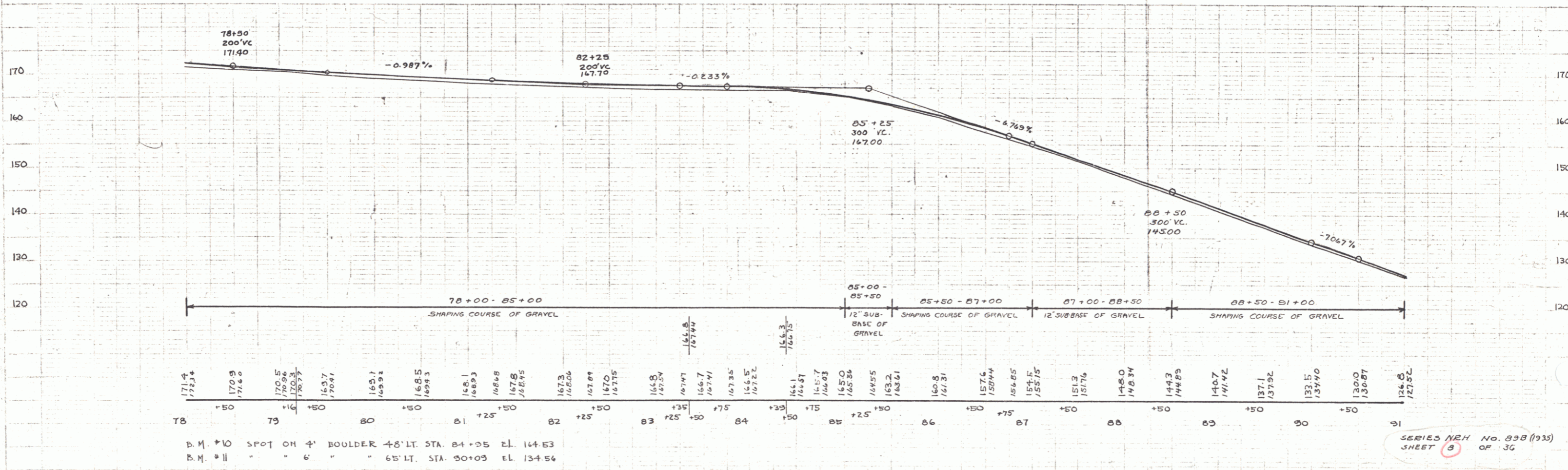
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	V	NSA 838	1934	8	36

(1935)

B.M. #10  
 D. MACCHI  
 7/24



B.M. #11  
 D. MACCHI  
 7/24



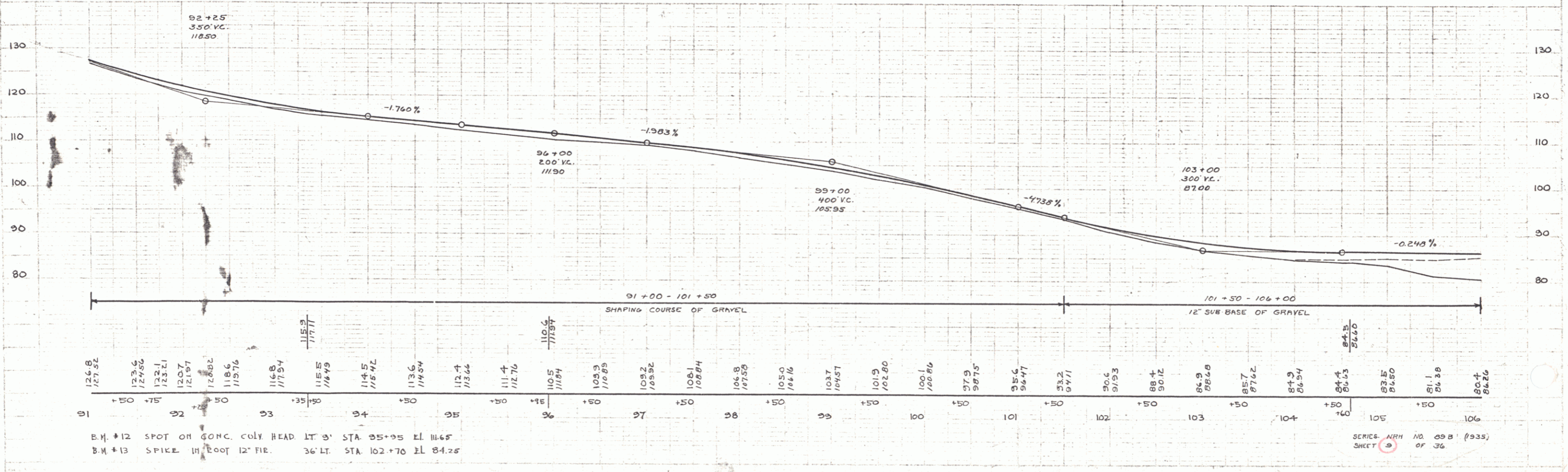
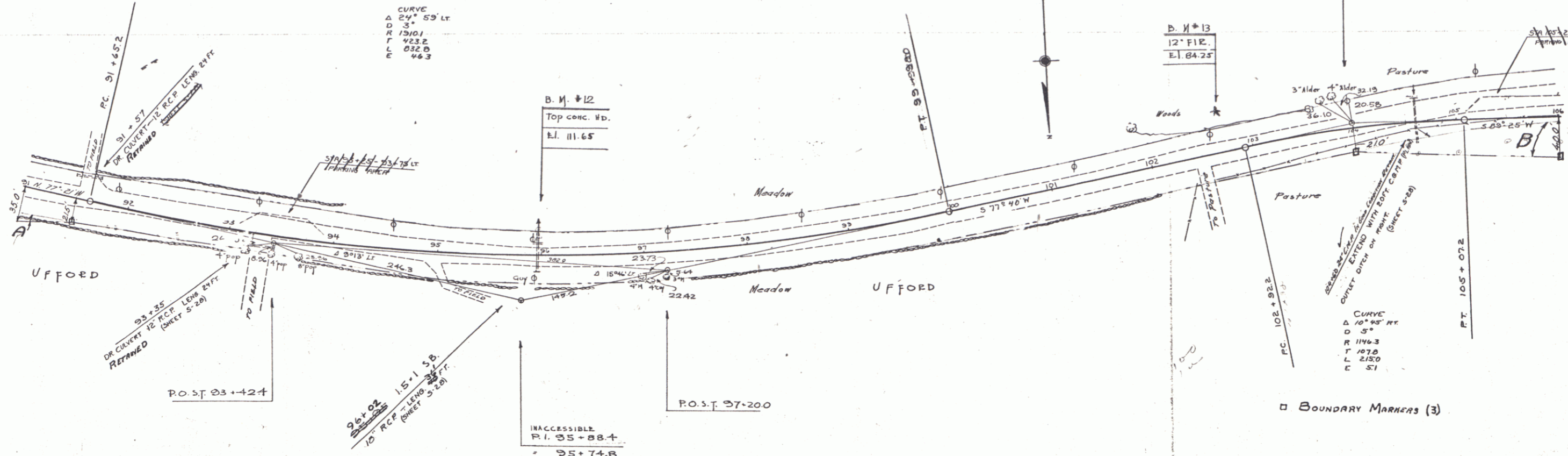
B.M. #10 SPOT ON 4' BOULDER +6' LT. STA. 84+25 EL. 164.53  
 B.M. #11 " " " " 6' " " 65' LT. STA. 90+05 EL. 134.54

SERIES N.H. No. 838 (1935)  
 SHEET 8 OF 36

Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded	Remarks
068	CCD	11-27-34	F. Ufford	Shof H	19 3173	12-11-34

PL 104+00.0  
103+99.4

POTNAM  
B. MACCHI 7/34  
TEASED  
D. MACCHI 7/34



SERIES 1111 NO. 00 B (1935)  
SHEET 9 OF 36

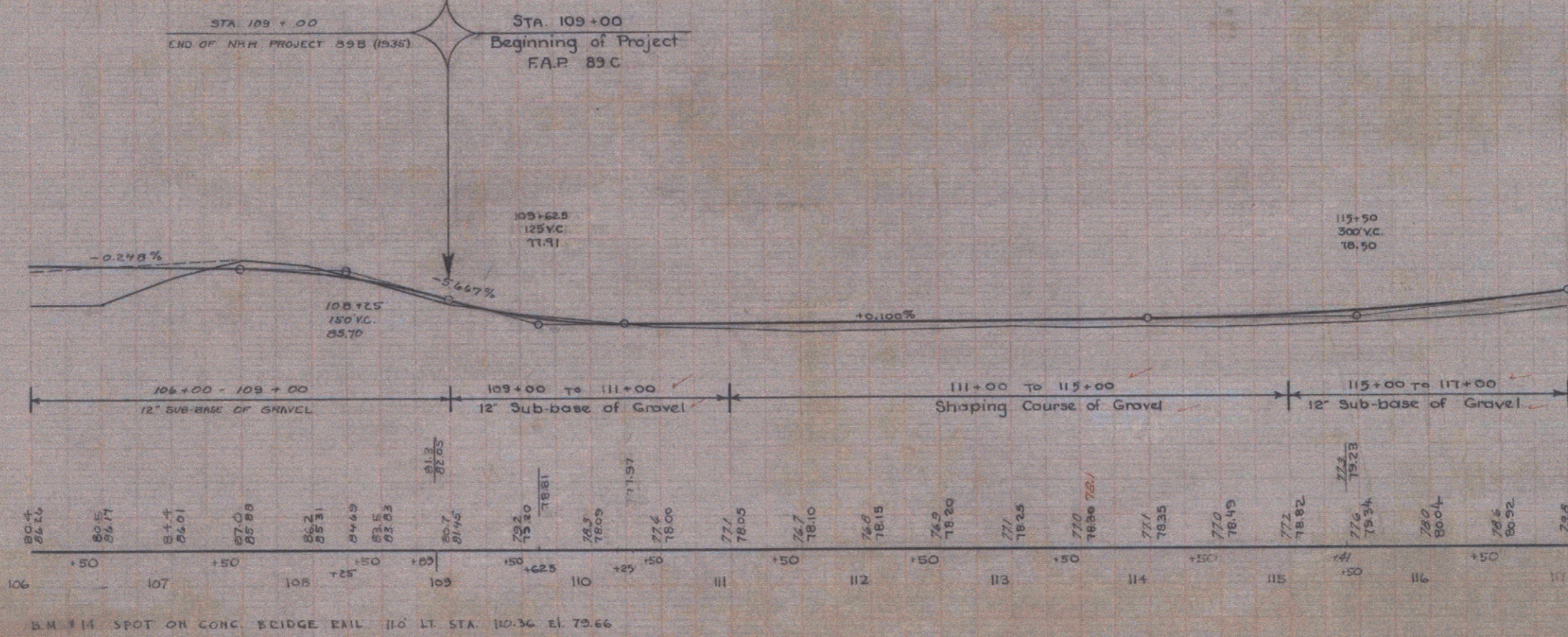
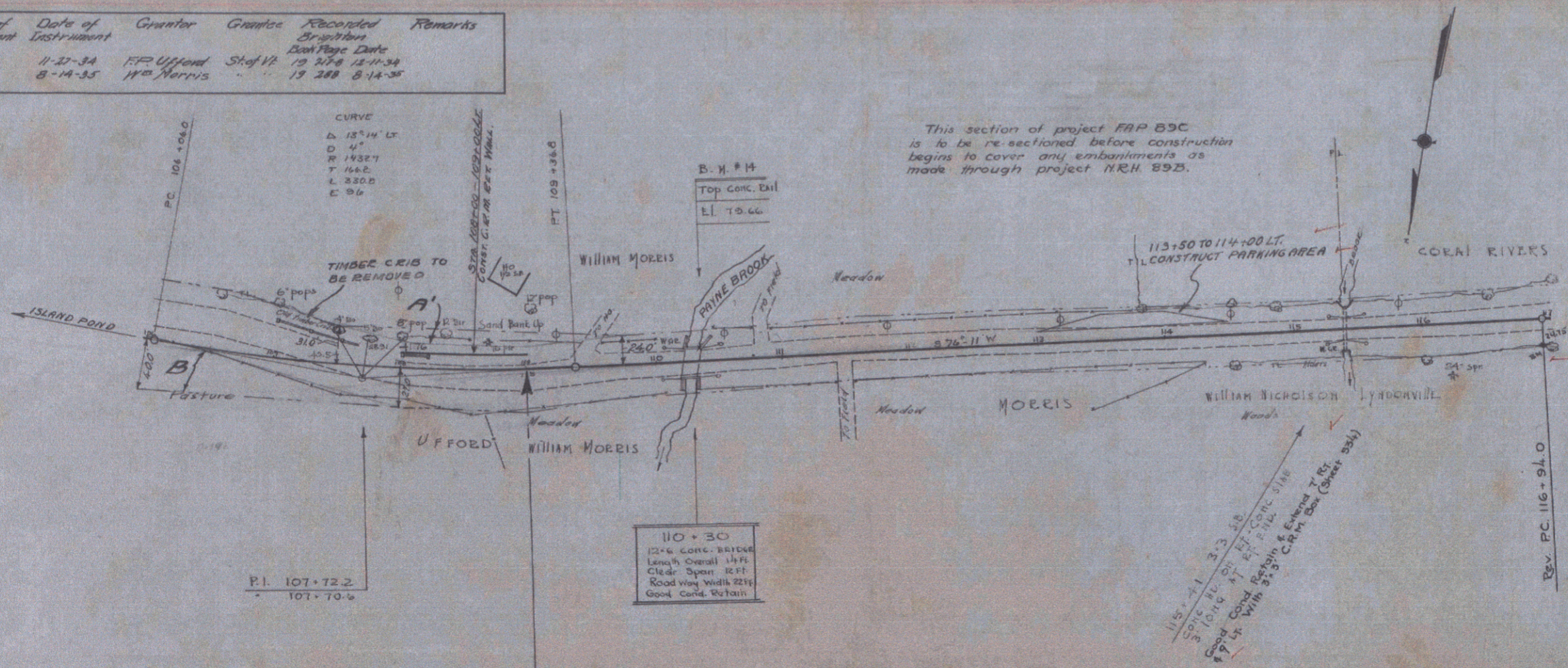
Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Book/Sheet	Remarks
B	QAD	11-27-34	F.P. Ufford	Staf V	19 278 12-11-34	
A	MD	8-14-35	Wm Morris		19 288 8-14-35	

FLORIDA STATE ROAD DISTRICT NO. 10  
 PROJECT NO. 89C 1034 4 34  
 SHEET NO. 4 OF 34

FLORIDA STATE ROAD DISTRICT NO. 10  
 PROJECT NO. 89C 1034 4 34  
 SHEET NO. 4 OF 34

B. M. # 11  
 TRACED D. MACCHI 7/34

B. M. # 11  
 TRACED D. MACCHI 7/34



Series FAP No 89C  
 Sheet 4 of 34

SERIES NRH NO. 89B (833)  
 SHEET 10 OF 36