

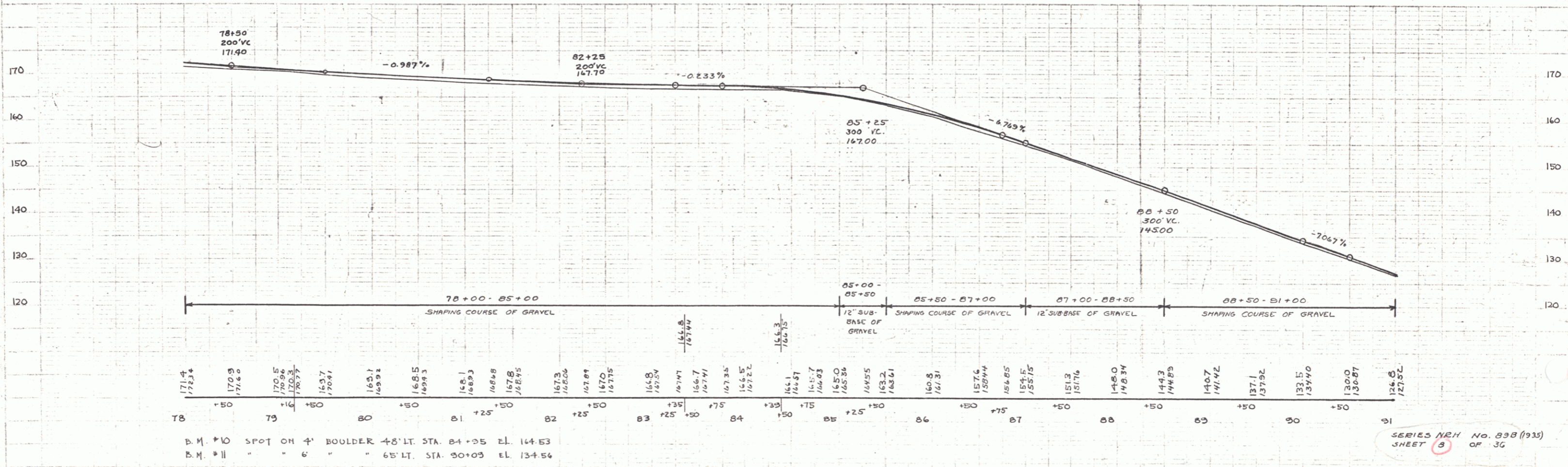
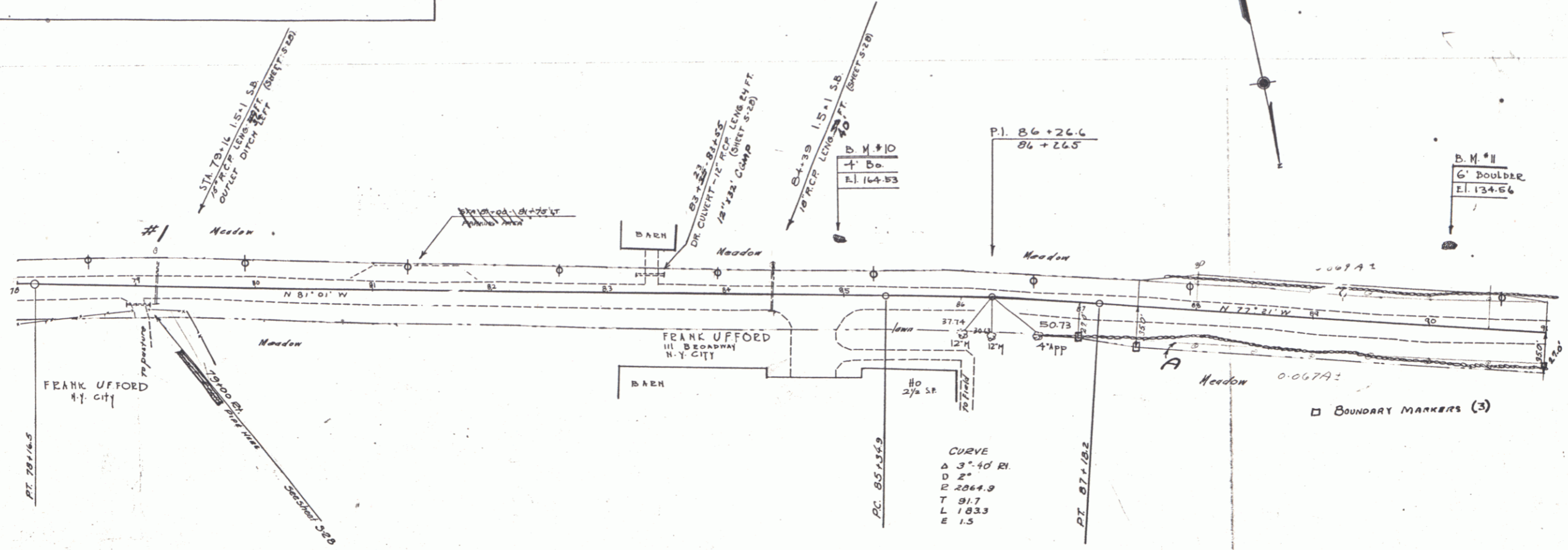
Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded Brighton Date	Remarks
A&W-4 GGD.		11-27-34	F. Ufford	Stef. H.	19 11-8 12-11-34	Ch. Sta. 70+00

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	V	NSA 838	1934	8	36

(1935)

B.M. #10  
 D. MACCHI  
 7/24

B.M. #11  
 D. MACCHI  
 7/24



SERIES N.H. No. 838 (1935)  
SHEET 8 OF 36