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" 3	BANKING AND WIDENING TABLES
" 4.0	PLAN AND PROFILE SHEETS
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" 12	STD. STRUCTURE SHEET 329 → BOX CULV'S.
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" 412-34	CROSS SECTIONS

Std sheets 328 & 329 approved by the Chief Engineer on July 11, 1935.  
Std sheet 330 approved by the Chief Engineer on Aug 15, 1935.  
Std sheet 331 approved by the Chief Engineer on July 25, 1934.

(To Be Returned To R.O.W. Division)

Perpetual  
Town of VT 105  
RIGHT-OF-WAY DIVISION

STATE OF VERMONT  
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED  
STATE HIGHWAY

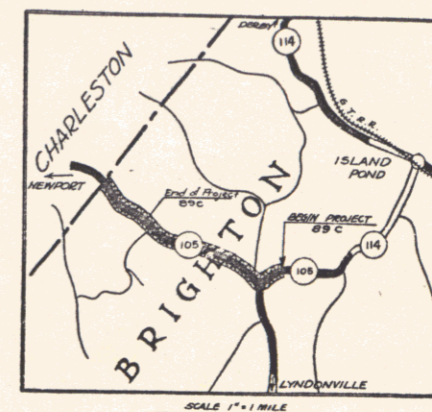
FEDERAL AID PROJECT

TOWN OF BRIGHTON Pin# 00R174

BRIGHTON - DERBY ROAD

VT 105

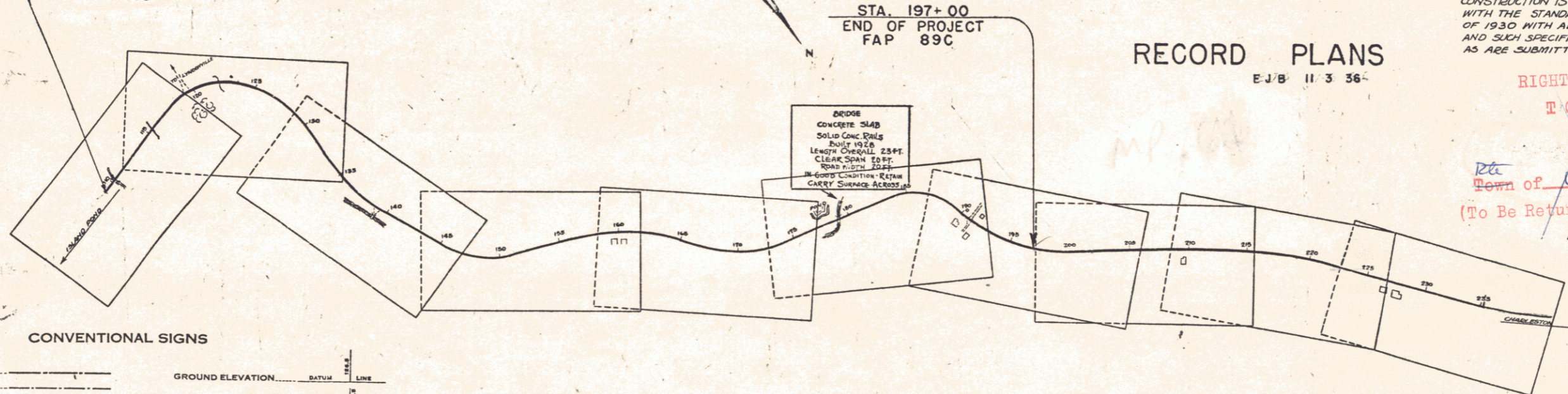
ON ROUTE 105 FROM A POINT APPROXIMATELY 1000 FT. NORTHEAST OF JCT. WITH ROUTE 114 NORTHWESTERLY 1.662 MILES TO A POINT APPROXIMATELY 500 FT. NORTHWEST OF THE BEMIS SCHOOL.  
LENGTH OF PROJECT 8779.2 FT. = 1.662 MI.



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	89-C	1936	1	34

MP 2.392  
STA. 109+00  
END OF PROJECT NRH 89B (1935)  
BEGINNING OF PROJECT FAP 89C

MP 0.720  
STA. 197+00  
END OF PROJECT FAP 89C



RECORD PLANS  
E.J.B. 11 3 36

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS. CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE STANDARD ROAD & BRIDGE SPECIFICATIONS OF 1930 WITH ALL SUBSEQUENT APPROVED REVISIONS AND SUCH SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

RIGHT-OF-WAY DIVISION  
TOWN FILE  
PERPETUAL  
Town of VT 105  
(To Be Returned To R.O.W. Division)

APPROVED: *July 8, 1935*  
*H. E. Sargent*  
COMMISSIONER OF HIGHWAYS  
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

CONVENTIONAL SIGNS

COUNTY LINE	GROUND ELEVATION
TOWN LINE	FENCE LINE
STONE WALL	UNFENCED PROPERTY
GUARD RAIL	TRAVELED WAY
RAILROAD	RETAINING WALL
CENTER LINE	SURVEY LINE
CULVERT	DROP INLET
TROLLEY POLE	POWER POLE
TELEPHONE POLE	TREES
HEDGE	

BRIGHTON FAP 89-C  
RECORD PLANS  
CONTR. - E. L. SOMERS, INC.  
F.P. 1054

CURVE DATA

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

SCALE

TITLE	1" = 500'
PLAN	1" = 50'
PROFILE	1" = 5'
CROSS SECTIONS	1" = 5'

Attention of the contractor is called to the fact that the State Highway Board reserves the right to extend this project northwesterly at the same contract prices. Said cost of extension not to exceed 25% of the amount of the contract.

NOTE: ANY FURTHER INFORMATION CONCERNING FINAL QUANTITIES, AMOUNTS OR OTHER DETAILS RELATIVE TO THIS PROJECT MAY BE OBTAINED EITHER THE FIELD BOOKS OR THE ESTIMATE FILE.

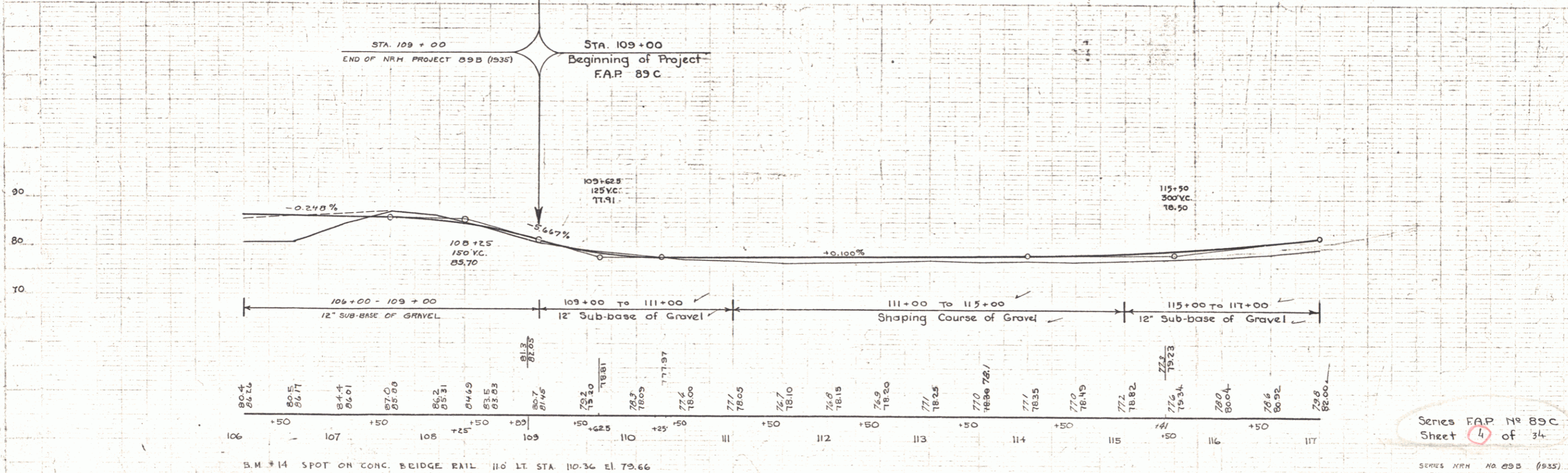
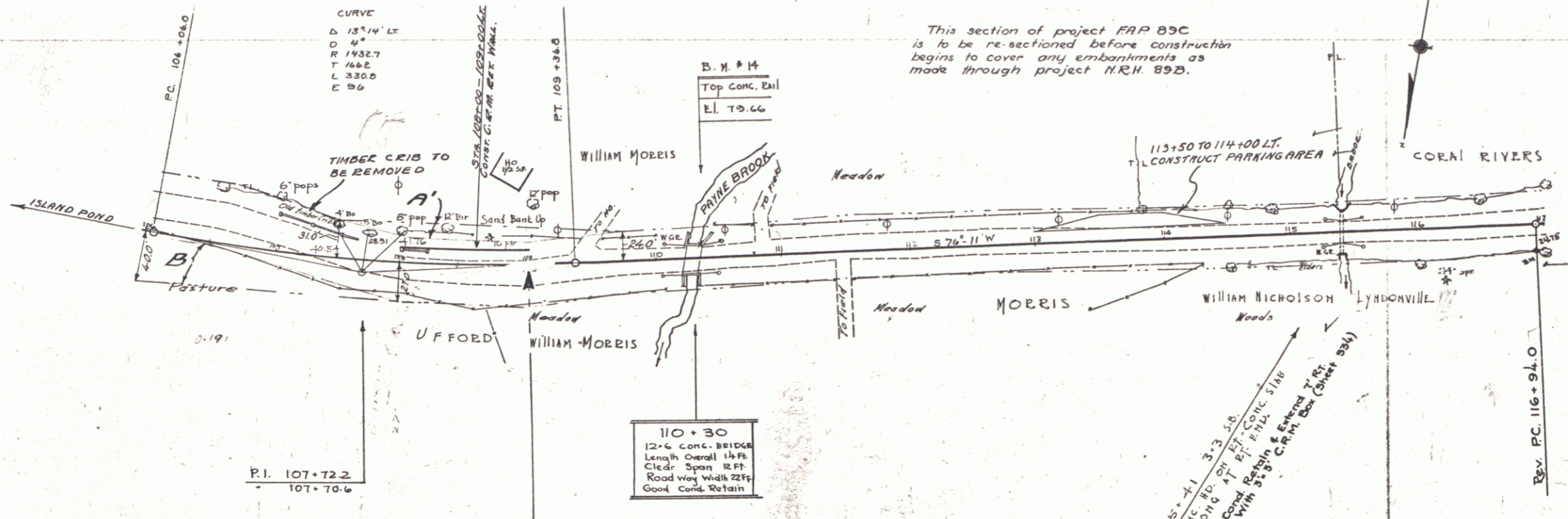
RECOMMENDED \_\_\_\_\_  
DISTRICT ENGINEER BUREAU OF PUBLIC ROADS  
RECOMMENDED FOR APPROVAL \_\_\_\_\_  
CHIEF ENGINEER BUREAU OF PUBLIC ROADS  
APPROVED \_\_\_\_\_  
DIRECTOR - BUREAU OF PUBLIC ROADS

CORRECT: *July 8, 1935*  
*C. H. ...*  
ROAD ENGINEER  
SERIES F NC 89C FILED  
SHEET 1 OF 34

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Description	Remarks
B	G.D.	11-21-34	FF Ufford	Stofvt	19 218 11-11-34	
C	W.D.	8-14-35	Wm Morris	19 288 8-14-35		

FED. ROAD DIST. NO.	STATE	FED. ROAD PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT	NRH 89B	1934	10	36

FED. ROAD DIST. NO.	STATE	FED. ROAD PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT	NRH 89C	1934	4	36

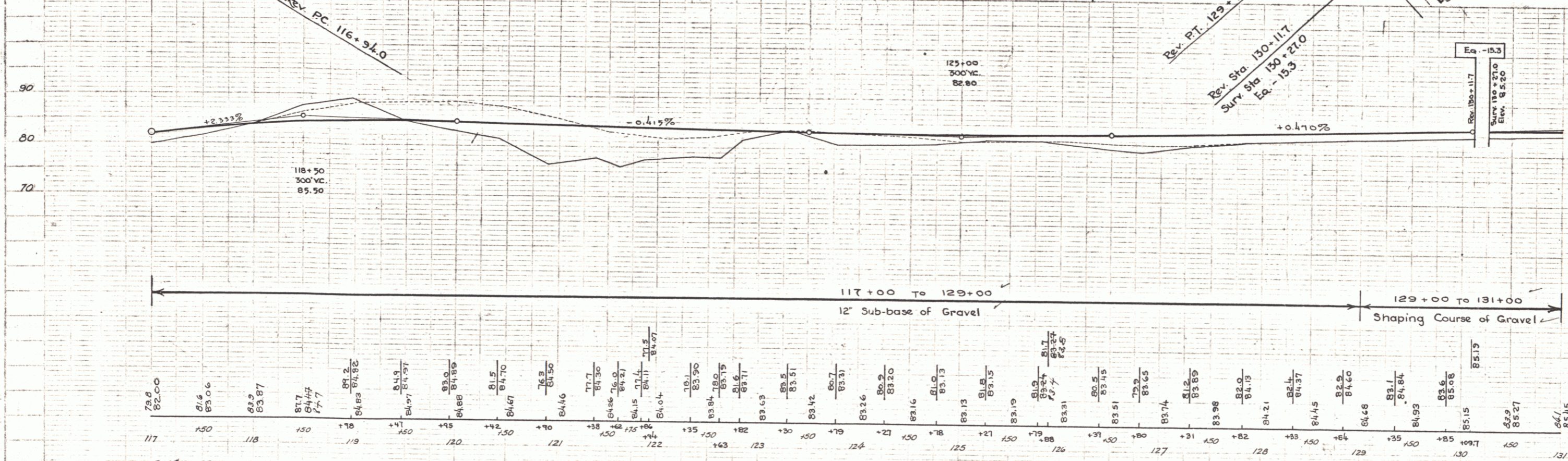
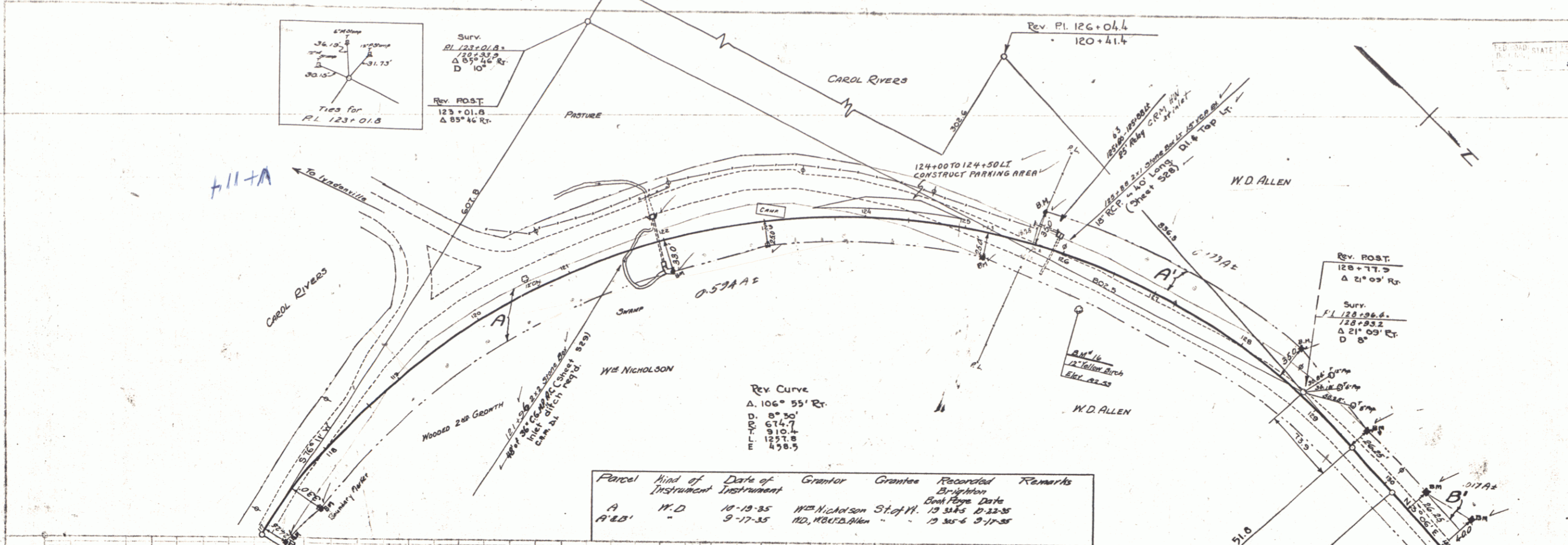


BOTNAM 7/34  
 B.M. 1426  
 TRACED D. MACCHI 7/34

BOTNAM 7/34  
 B.M. 1426

Series FAP No 89C  
 Sheet 4 of 34

SERIES NRH NO 89B (1935)  
 SHEET 10 OF 36



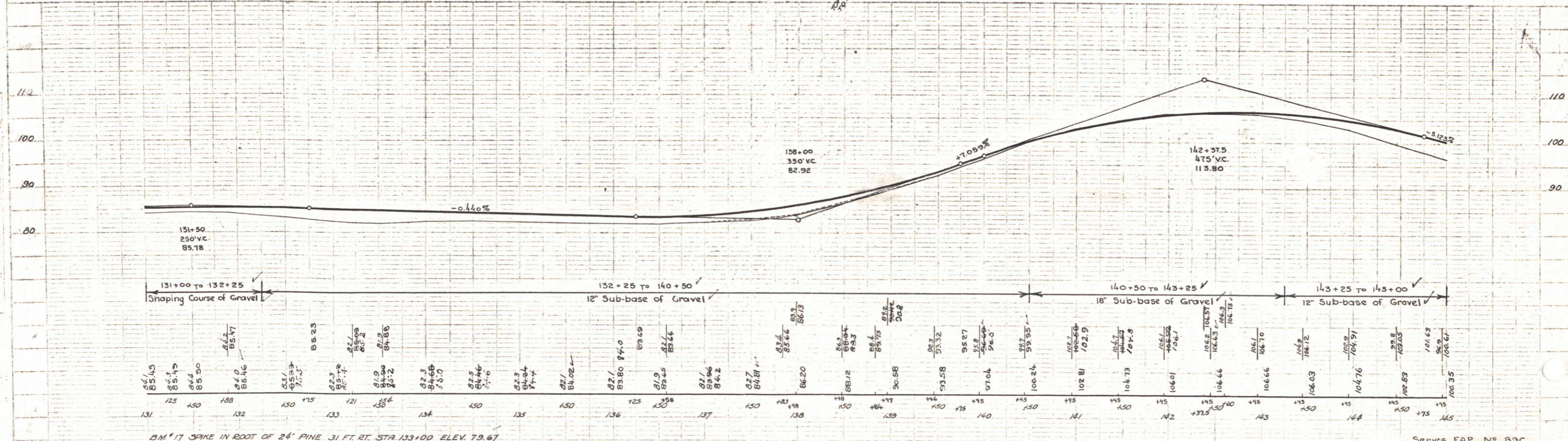
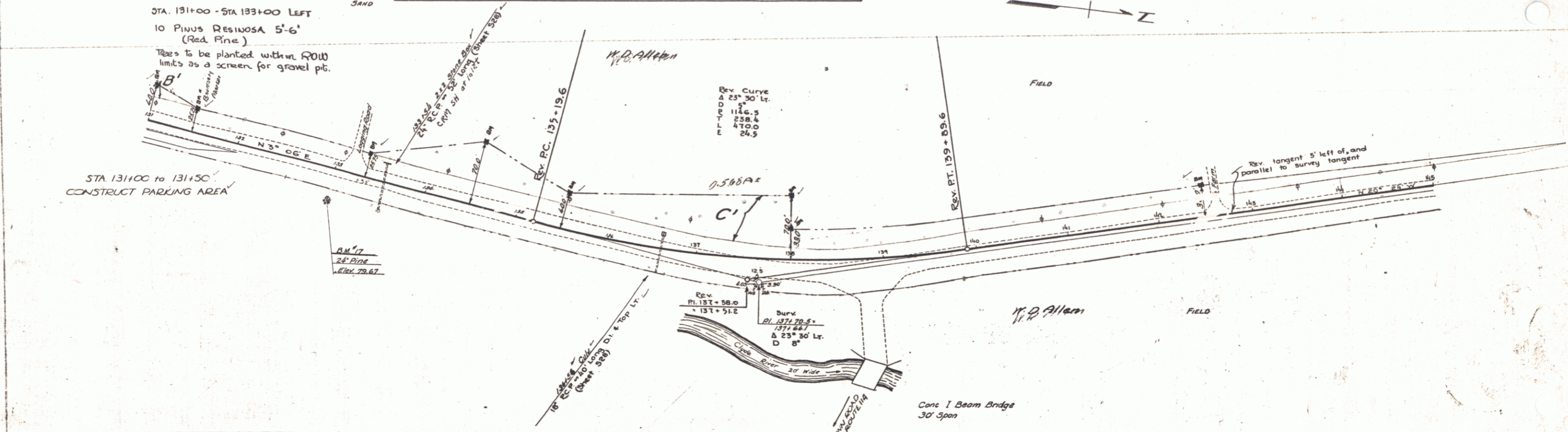
B.M. #16 SPIKE IN ROOT OF 12" YELLOW BIRCH 28 FT. ET. STA 126+58 ELEV. 82.33

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
BXC	MD	3-17-35	NO. 118,473, Allen Staff H.		19 305-6 2-17-35	

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	CONTRACT NO.	SHEET NO.	TOTAL SHEETS
9	MD		89C 1536	6	34

STA. 131+00 - STA 133+00 LEFT  
 10 PINUS RESINOSA 5'-6'  
 (Red Pine)  
 Trees to be planted within ROW  
 limits as a screen for gravel pit.

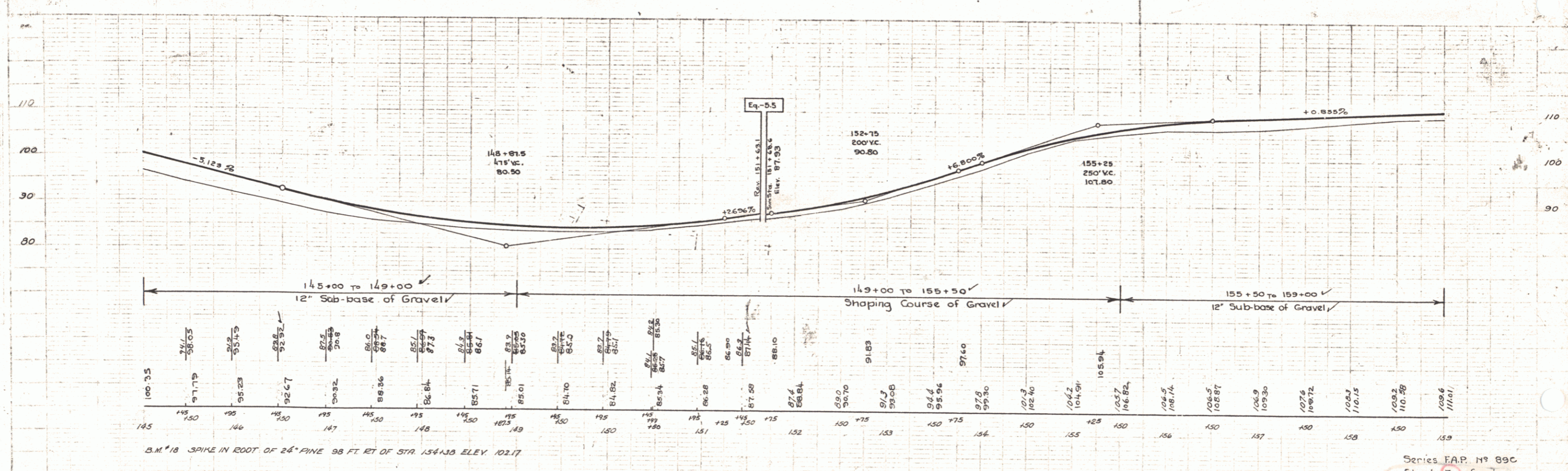
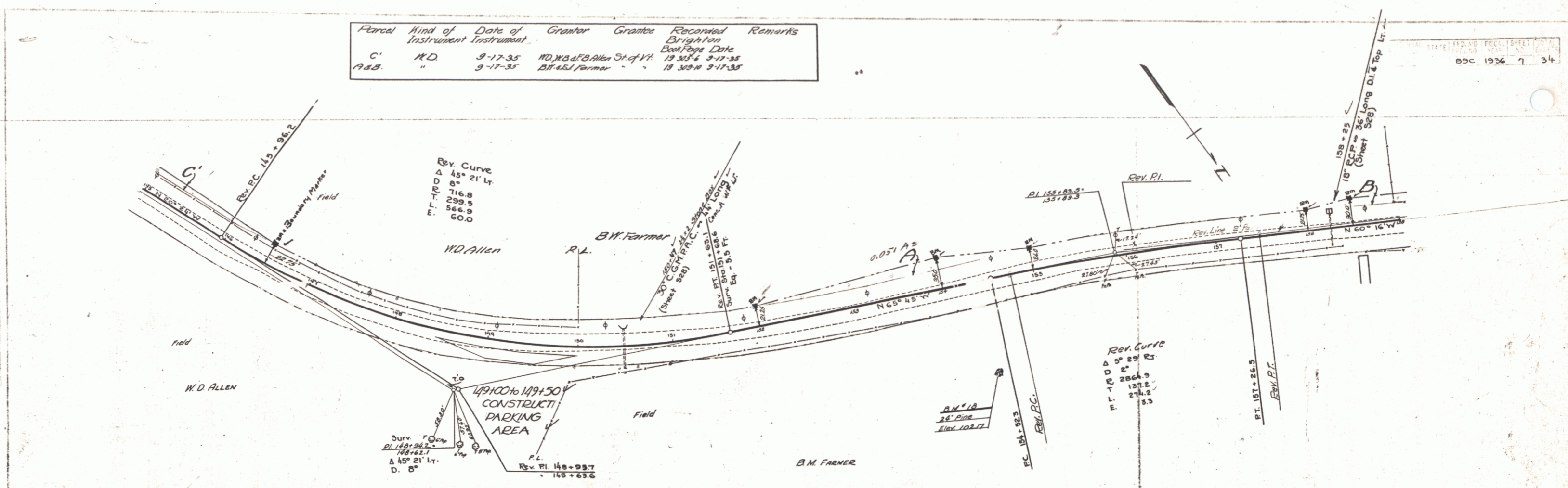
STA 131+00 to 131+50  
 CONSTRUCT PARKING AREA



DATE: 4-21-35  
 DRAWN BY: D. B. BROWN

DATE: 4-21-35  
 DRAWN BY: D. B. BROWN

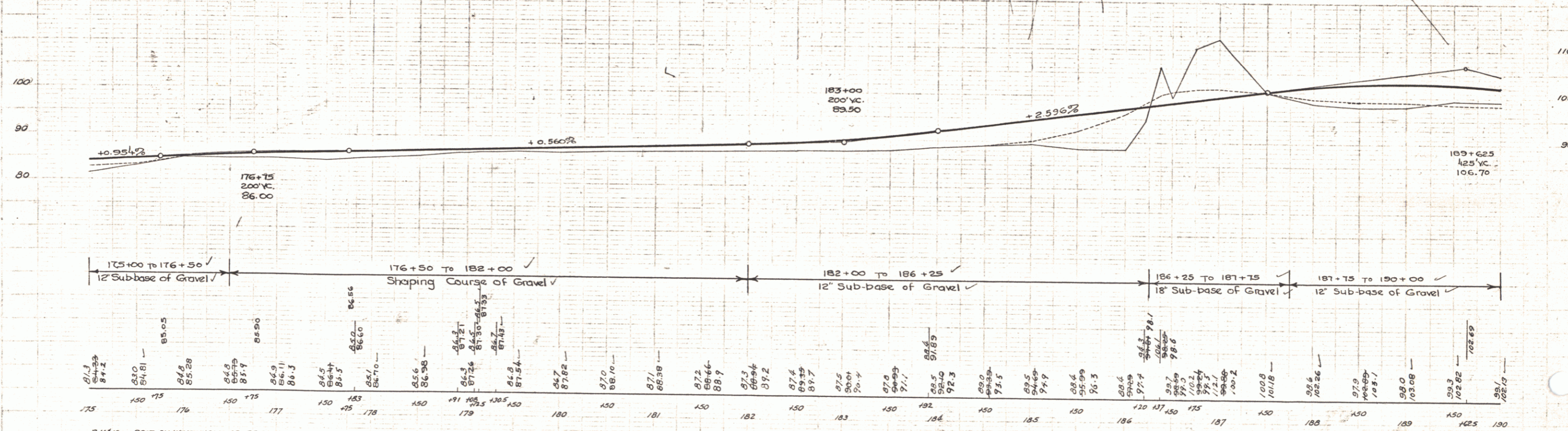
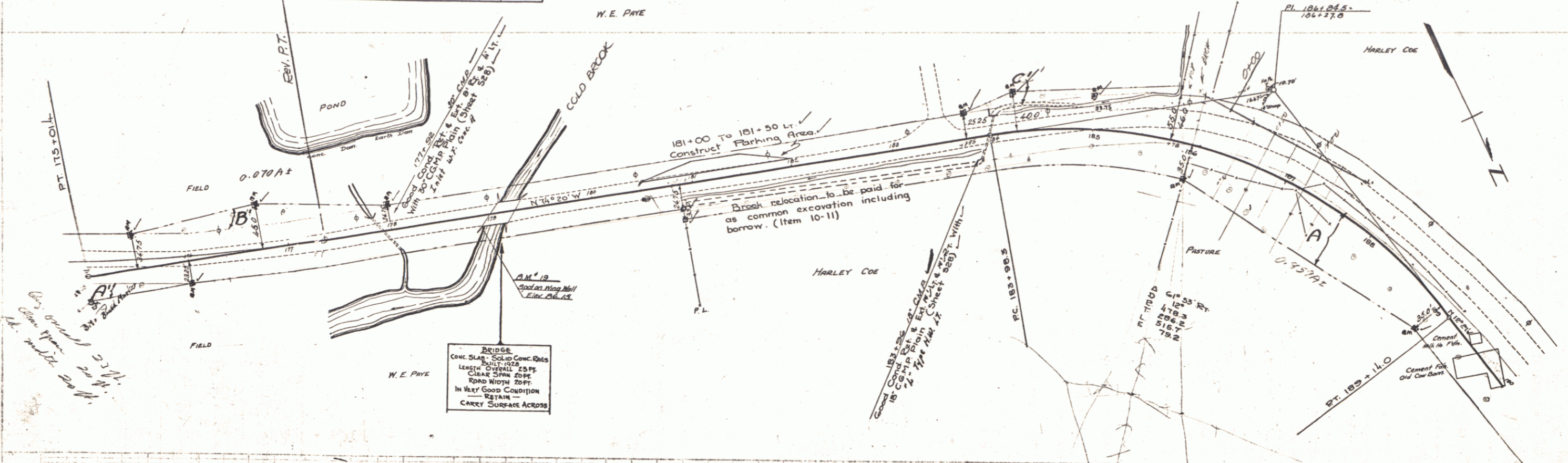
Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded Brighton	Remarks
C	N.D.	9-17-35	W.D. Allen et al	St. of Vt.	19 335-4	9-17-35
A.B.	"	9-17-35	B.M. Farmer	"	19 339-10	9-17-35





Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A, B, C, D	W.D.	9-27-35 9-17-35	Moses & Payne	Shoff	19 341 3 9-27-35 14 4 M.D. Coe	19 307 3 9-17-35

STATE ROAD STATE FIELD NO. 10000 SHEET NO. 9  
 89C 1936 9 34



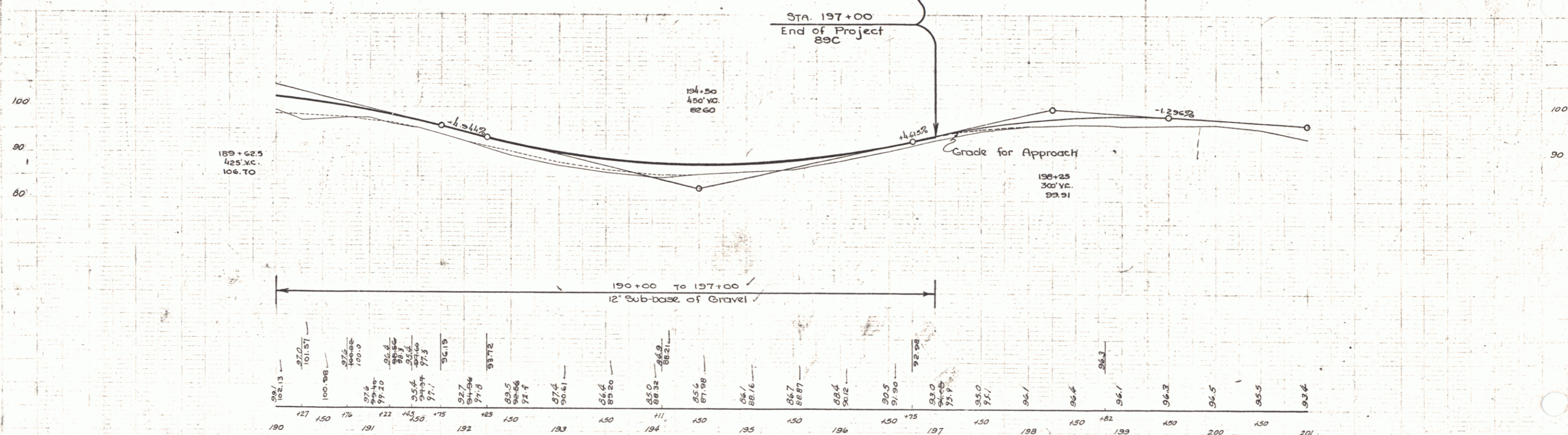
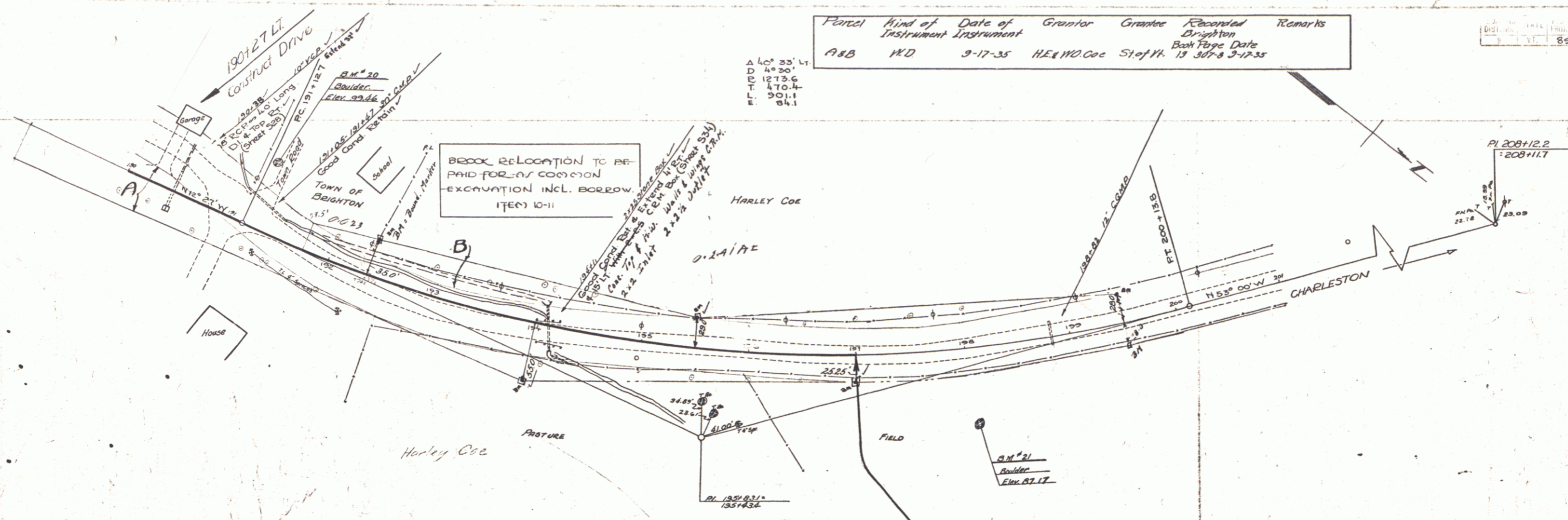
B.M. 19 SPOT ON WING WALL OF BRIDGE 11 FT. RT. STA. 175+89 ELEV. 86.15

Series FAP No 89C  
 Sheet 9 of 34

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A & B	WD	9-17-35	HE & WD COE	Staph. H. H. 19	307-3-17-35	

DATE	YEAR	SHEET NO.	TOTAL SHEETS
1936	10	34	

A 40° 25' Lt  
 D 4° 20'  
 E 1279.6  
 T 170.4  
 L 201.1  
 E 84.1



B.M. 20 SPOT ON BOULDER 67 FT LT. STA 191+18 ELEV 92.46  
 B.M. 21 72 FT RT. STA 198+06 ELEV 87.17

Series F.A.P. No. 89C  
 Sheet 10 of 34