

| Panel | Kind of Instrument | Date of Instrument | Grantor | Grantee | Recorded | Remarks |
|-------|--------------------|--------------------|-----------------------------|---------|----------|---------|
| BXC | NO | 3-17-35 | NO. 118,473, Allen Staff H. | | 19 305-6 | 3-17-35 |

| FED. ROAD DIST. NO. | STATE | FED. AID DIST. NO. | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 9 | MD | 89C | 1536 | 6 | 34 |

STA. 131+00 - STA 133+00 LEFT
 10 PINUS RESINOSA 5'-6"
 (Red Pine)
 Trees to be planted within ROW
 limits as a screen for gravel pit.

STA 131+00 to 131+50
 CONSTRUCT PARKING AREA

