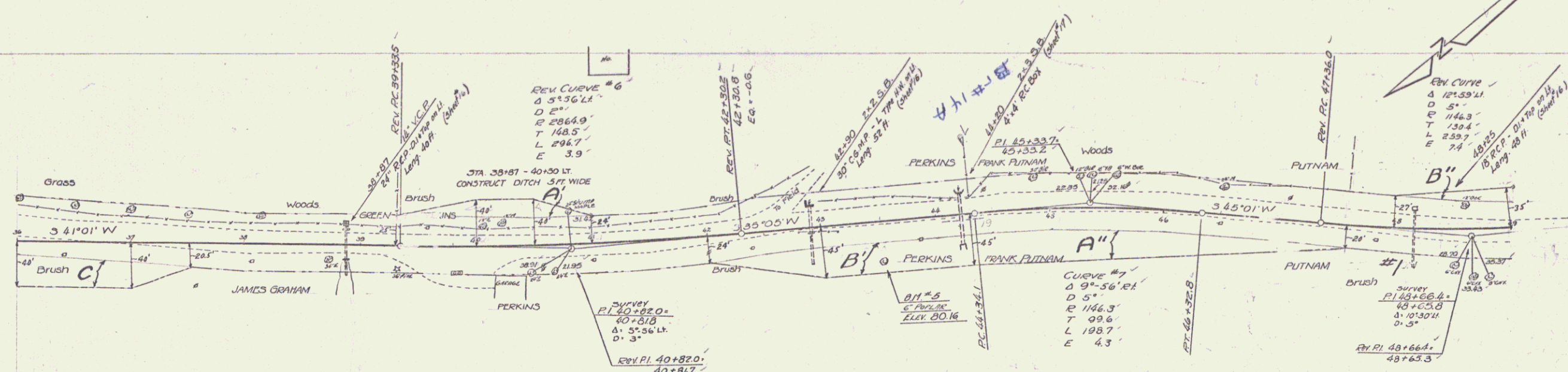
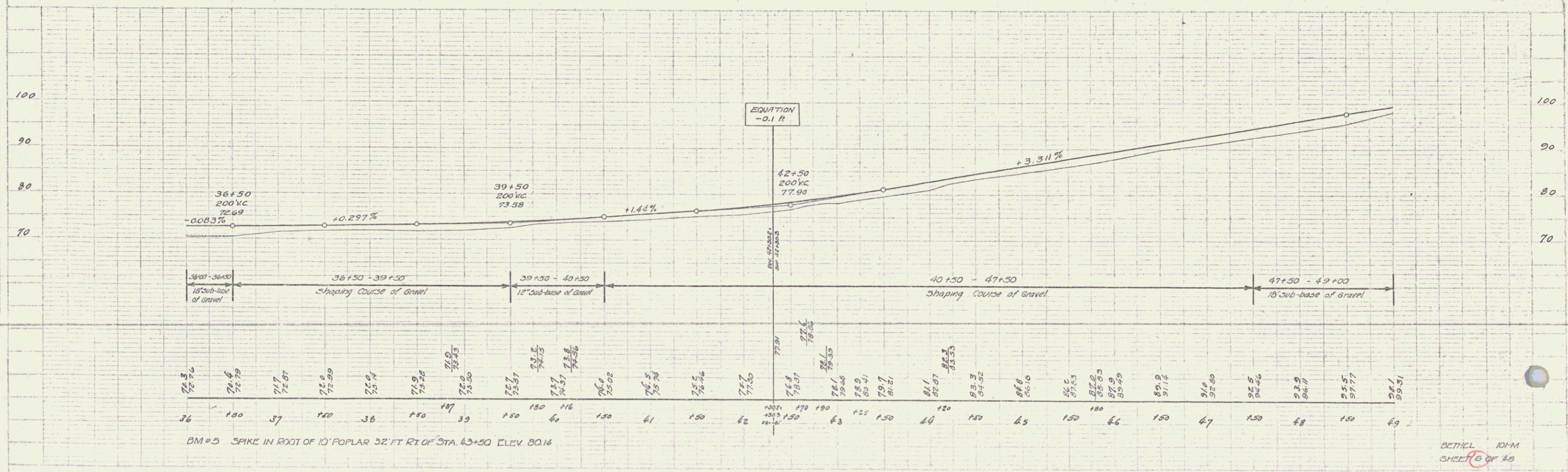


| Parcel      | Kind of Instrument | Date of Instrument | Grantor      | Grantee   | Recorded Book | Page | Remarks                    |
|-------------|--------------------|--------------------|--------------|-----------|---------------|------|----------------------------|
| C           | G.C.D.             | 6-8-33             | J.A. Graham  | St. of H. | 36            | 67   | 7-14-33                    |
| A-B'        | "                  | 6-8-33             | H.H. Perkins | "         | 36            | 73   | 7-14-33                    |
| A-B' Cont'd | "                  | 6-13-33            | F.H. Putnam  | "         | 36            | 75   | 7-14-33 Calr. Sta. A-B' 25 |

10-M 1933 G 60



Note:-  
Sta 48+00 to 51+50  
use 4% slope left



BM #5 SPIKE IN ROOT OF 10' POPLAR 32' FT RT OF STA. 43+50 ELEV. 80.16

DETAIL 10-M  
SHEET B OF 40