

|                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| <p style="margin: 0;"><b>VAOT RECEIVED</b></p> <p style="margin: 0;">CK'D BY <u>mf</u> OK'D BY <u>E. Ray</u></p> <p style="margin: 0;">4-4-01 4-13-01</p> <p style="margin: 0;">MAR 29 2001</p> |  |  |  |  |  |  |  |  |  |
| <p style="margin: 0;">RESUBMIT _____ APPROVED <u>✓</u> AS NOTED</p> <p style="margin: 0;">BY <u>mf</u> DATE <u>4-13-01</u></p>                                                                  |  |  |  |  |  |  |  |  |  |

  

|                  |         |  |  |  |  |  |  |  |  |  |
|------------------|---------|--|--|--|--|--|--|--|--|--|
| OUT FOR APPROVAL | 3-26-01 |  |  |  |  |  |  |  |  |  |
| OUT FOR APPROVAL |         |  |  |  |  |  |  |  |  |  |
| ISSUED TO SHOP   |         |  |  |  |  |  |  |  |  |  |
| FIELD & OFFICE   |         |  |  |  |  |  |  |  |  |  |
|                  |         |  |  |  |  |  |  |  |  |  |
|                  |         |  |  |  |  |  |  |  |  |  |
|                  |         |  |  |  |  |  |  |  |  |  |
|                  |         |  |  |  |  |  |  |  |  |  |

  

| REV. REMARKS | DATE        | DWN | CHK    | APP | Q.A.        | NO.           | DIA. | LGT | TYPE | WASHER |
|--------------|-------------|-----|--------|-----|-------------|---------------|------|-----|------|--------|
| MATERIAL:    | ELECTRODES: |     | HOLES: |     | SHOP BOLTS: |               |      |     |      |        |
| M270 GR. 50W |             |     |        |     |             | 15<br>16 U.N. |      |     |      |        |

SURFACE PREP. & PAINT:

  

|                                                                                                                                        |            |            |           |
|----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------|
| DESCRIPTION:                                                                                                                           | DIAPHRAGMS | DRAWN BY   | DATE      |
| <b>JOB:</b><br>I-89 OVER VT 104<br>BRIDGE 875 & 87 N<br>I-89 IMPROVEMENTS<br>FAIRFAX      FRANKLIN COUNTY                              |            | JAK        | 3/16/01   |
|                                                                                                                                        |            | CHKD BY    |           |
|                                                                                                                                        |            | JB         | 3/22/01   |
|                                                                                                                                        |            | APPROV BY  |           |
|                                                                                                                                        |            | SUPERVISOR | W. J. GAT |
| PROJ NO. IM 089-3(27)                                                                                                                  |            | Q.A.       |           |
| CUSTOMER: VERMONT AGENCY OF TRANSPORTATION                                                                                             |            | JOB NO.    | DRG. NO.  |
| <b>CASCO BAY STEEL STRUCTURES, INC.</b><br>75 SPRING HILL ROAD      SACO, MAINE 04072<br>PHONE (207) 282-7360      FAX. (207) 282-1179 |            | 131        | ?         |
|                                                                                                                                        |            | 953        | REV. 1    |
|                                                                                                                                        |            |            |           |



REENTRANT CUTS AT FLANGE COPE  
TO HAVE 2" MIN. RADIUS