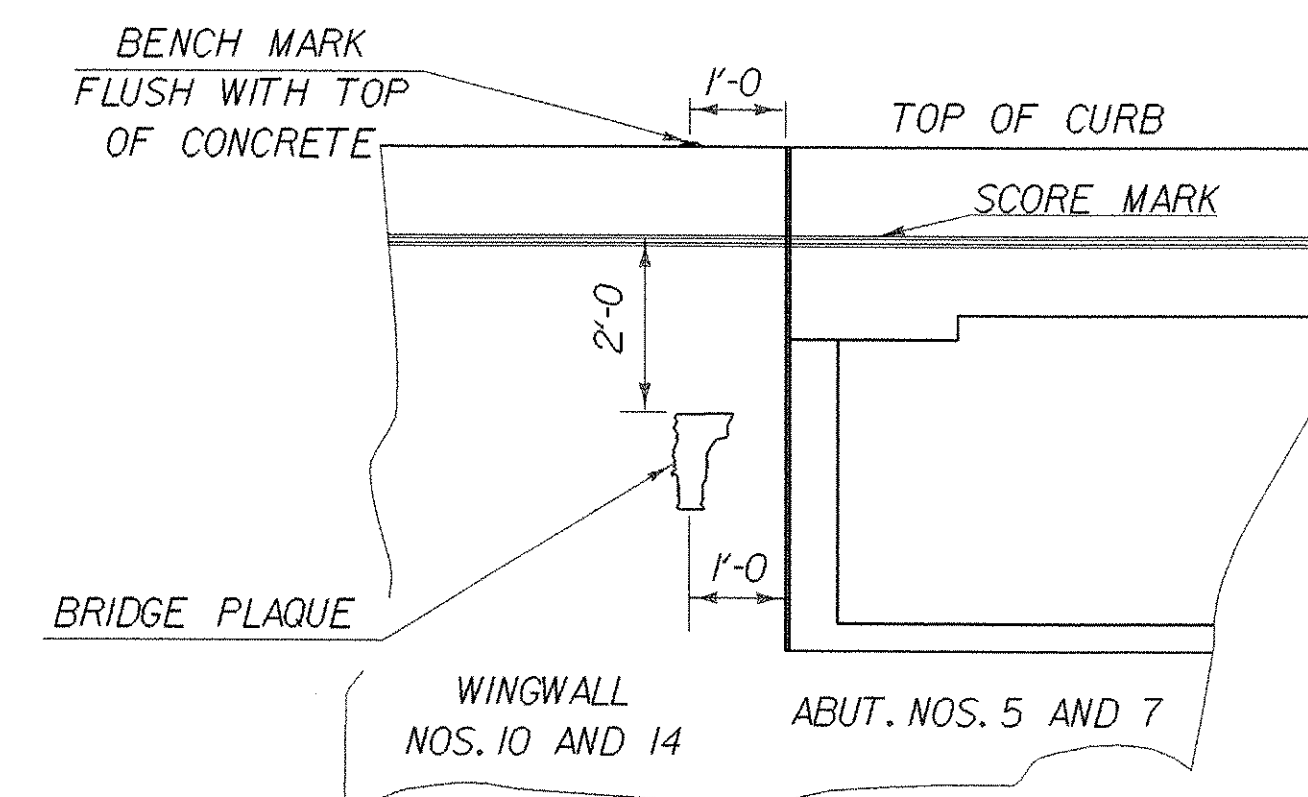
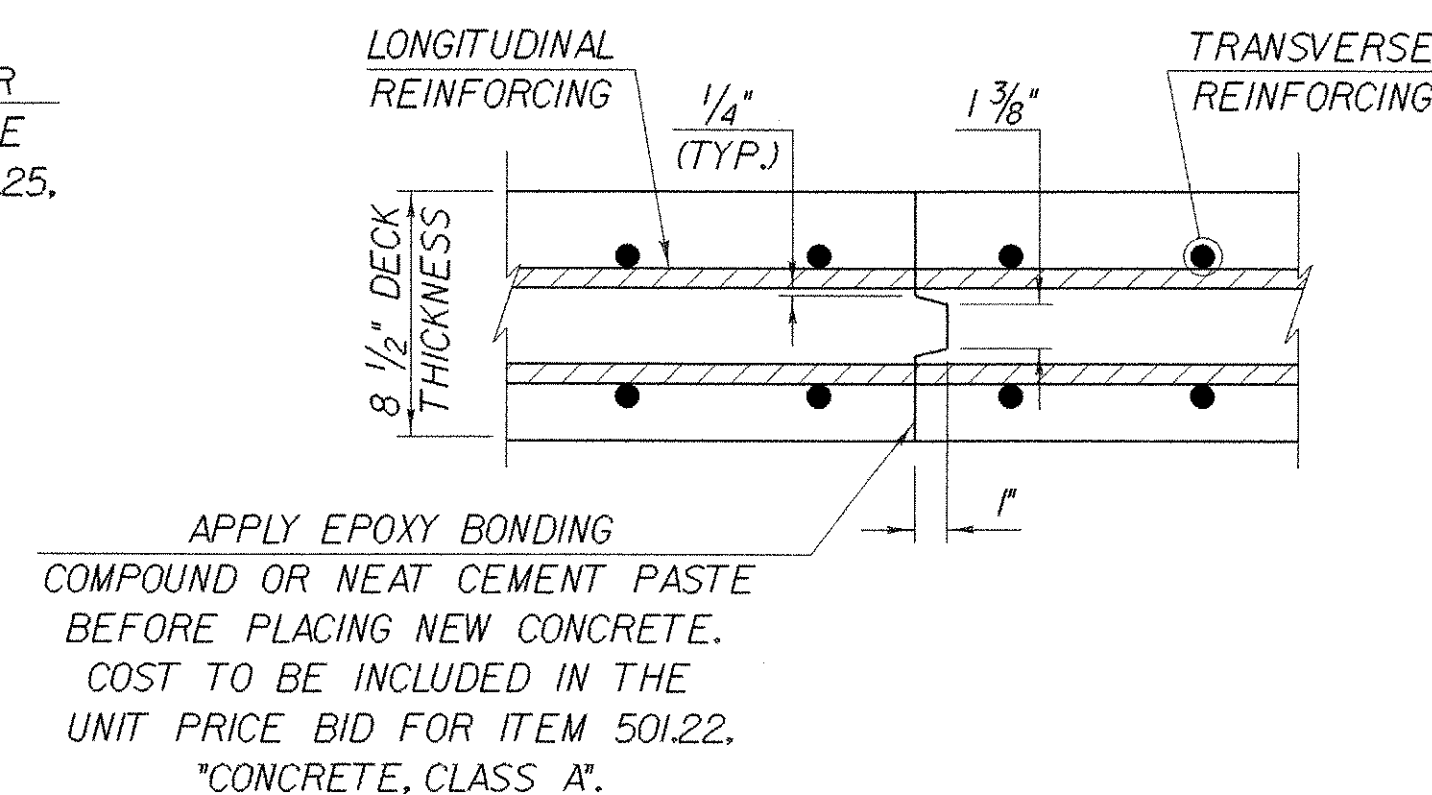
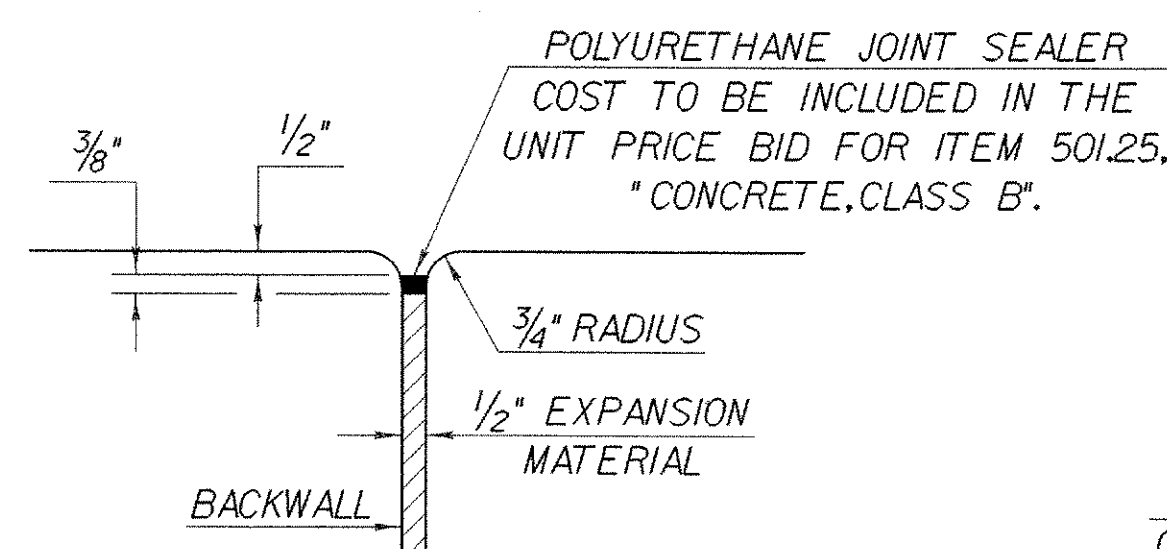
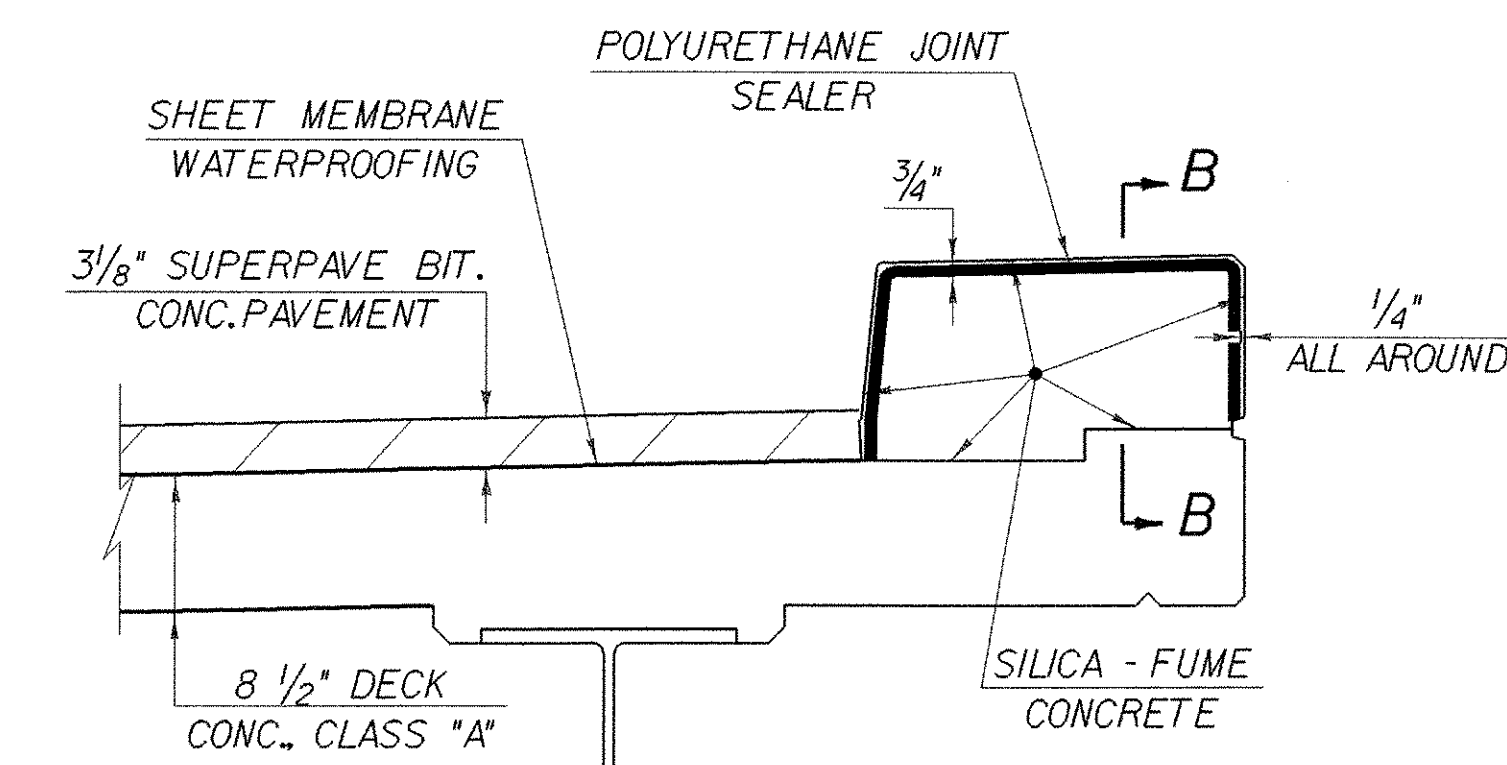
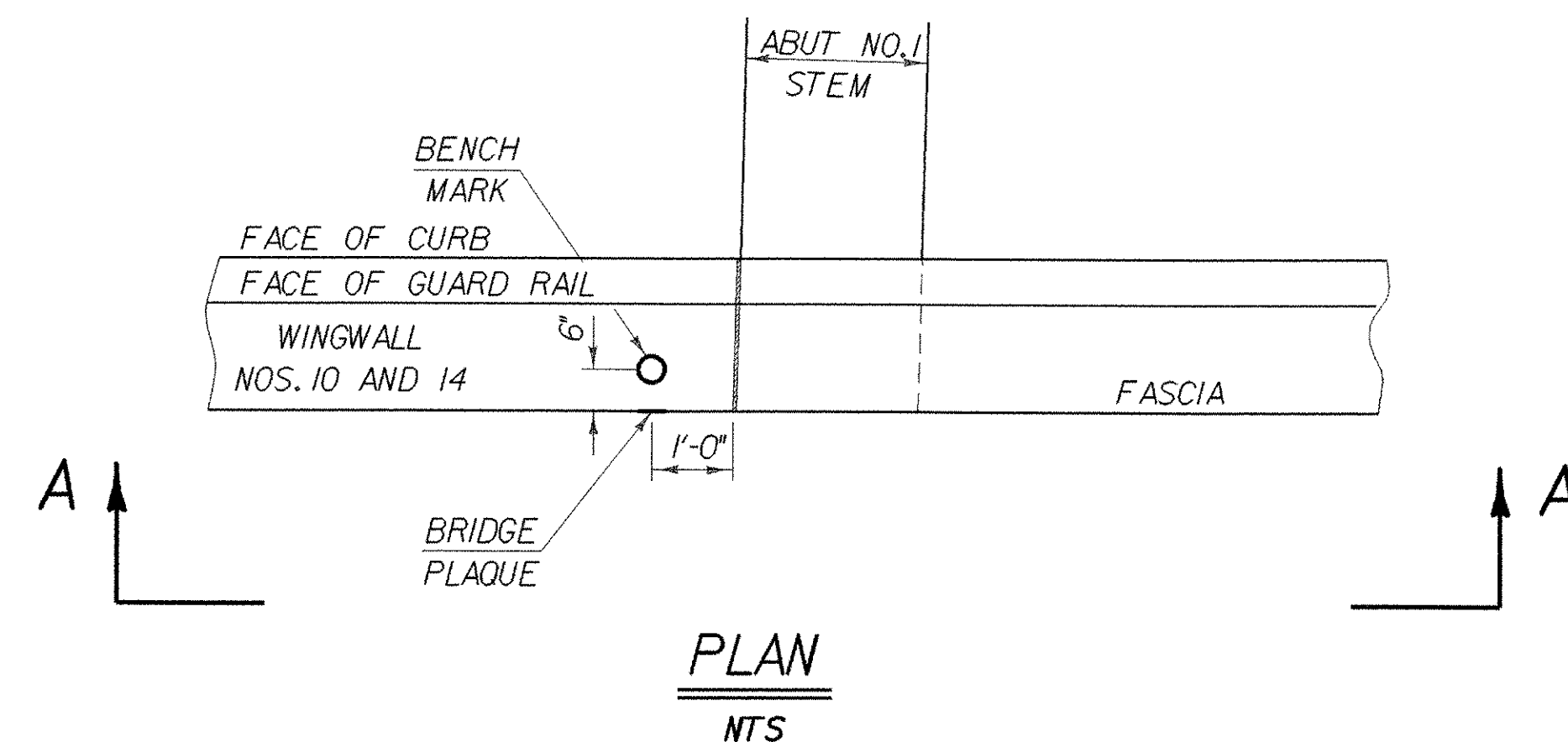
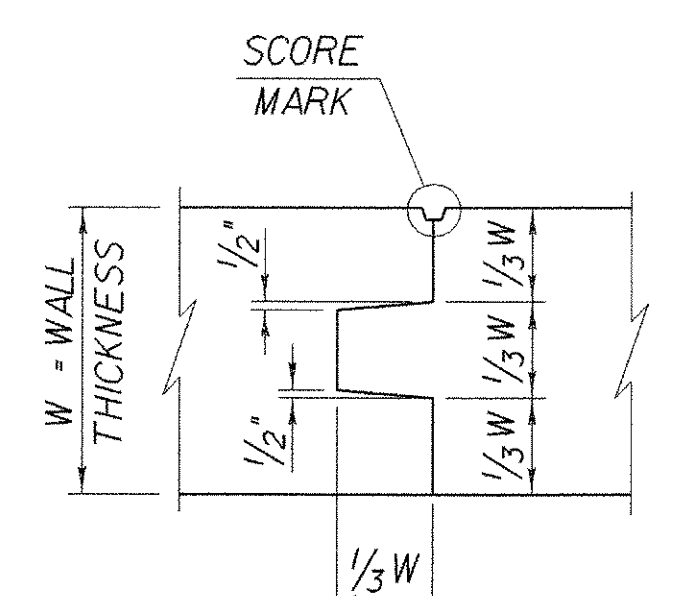
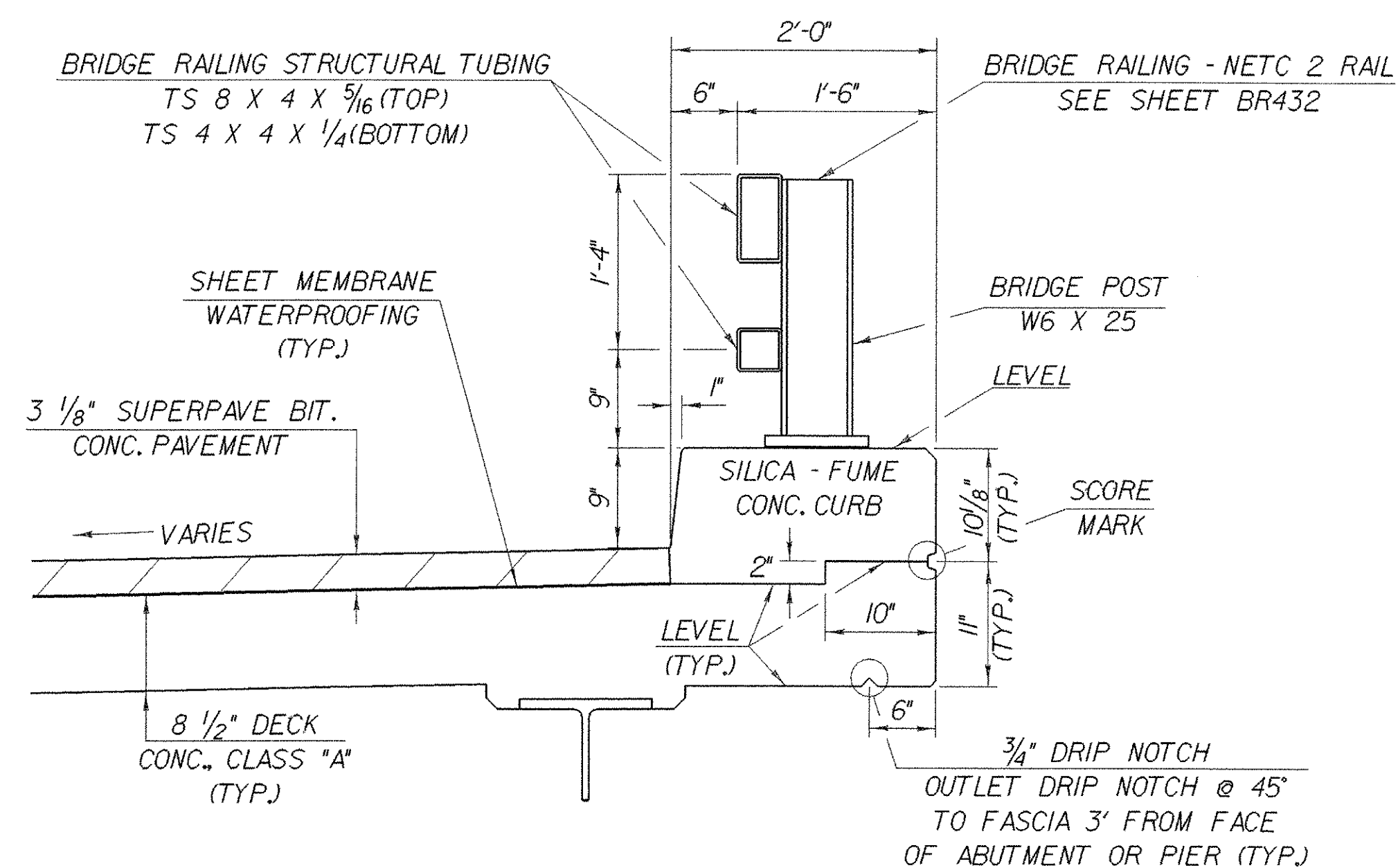
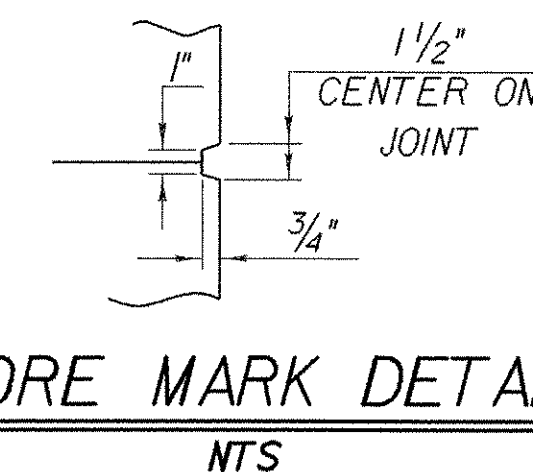
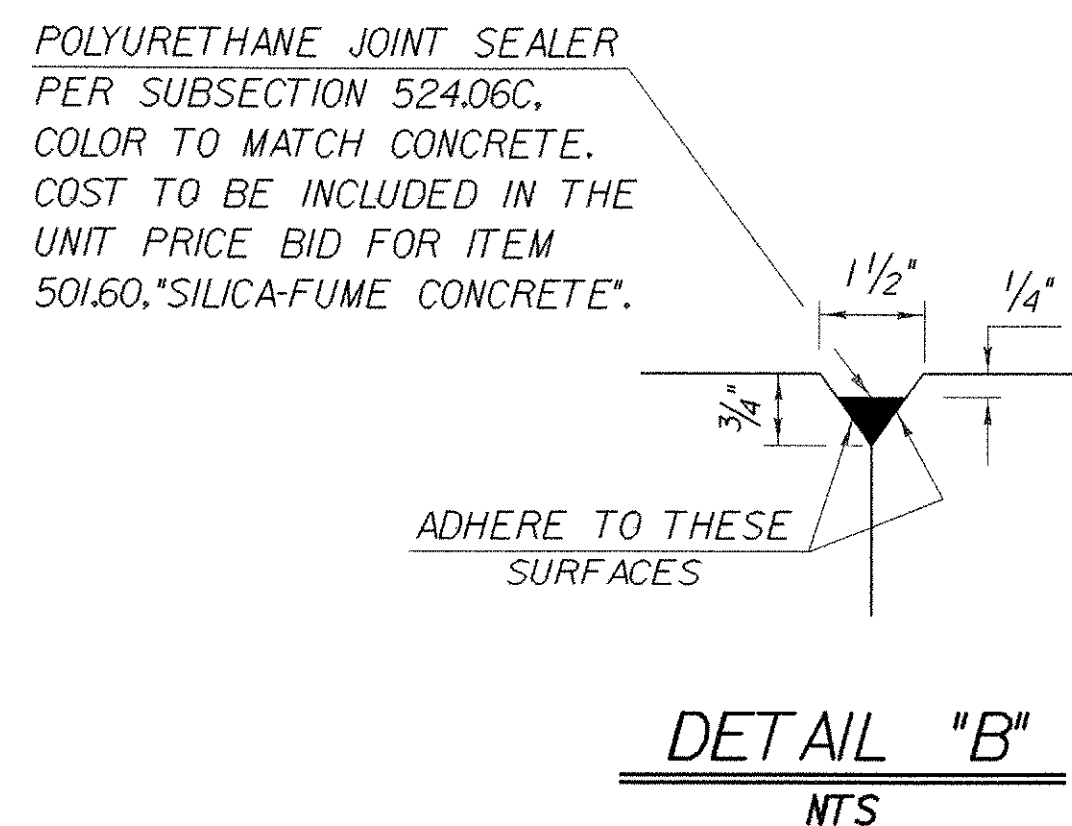
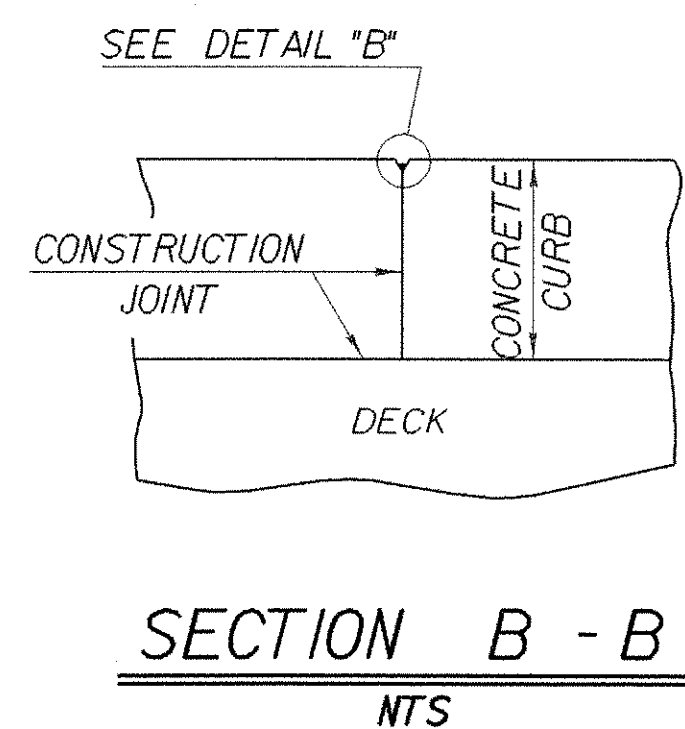




THE BENCH MARKS AND BRIDGE PLAQUES WILL BE SUPPLIED BY THE AGENCY OF TRANSPORTATION AND SHALL BE INSTALLED BY THE CONTRACTOR AT ABUTMENT NOS.5 AND 7 ON THE RIGHT SIDE AS SHOWN OR AS DIRECTED BY THE ENGINEER.

NOTES

1. SHEET MEMBRANE WATERPROOFING SHALL EXTEND TO FACE OF CURB AS SHOWN ABOVE IN TYPICAL SECTION THROUGH CONCRETE CURB CONSTRUCTION JOINT.
2. CONSTRUCTION JOINTS THROUGH CONCRETE CURBS SHALL BE SPACED A MAXIMUM OF 15'-0" CENTER TO CENTER AND SHALL BE 1'-6" MINIMUM FROM THE CENTER OF THE NEAREST BRIDGE RAIL POST. CONCRETE SHALL BE PLACED IN ALTERNATE SECTIONS WITH A MINIMUM OF 48 HOURS DELAY BETWEEN ADJACENT POURS.
3. LONGITUDINAL REINFORCING SHALL PASS THROUGH CONCRETE CONSTRUCTION JOINTS. CURB REINFORCING STIRRUP BARS SHALL BE TURNED AS REQUIRED TO FIT FLARED ENDS.



STATE OF VERMONT AGENCY OF TRANSPORTATION	
Town of FAIRFAX-FAIRFIELD- ST. ALBANS	Bridge No. 88 N&S Log Sta. Highway No. 1 - 89 Surv. Sta.
1 - 89 OVER ST. ALBANS SOUTH STATE HIGHWAY (EXIT 19) 88 N & S CURB AND RAIL DETAILS	
Designed By M. LOZIER Checked By M. LOZIER Date 2/00	Drawn By K. CHISHOLM Bridge Design Supervisor R. R. WHITCOMB Date 2/00
PROJECT FAIRFAX-FAIRFIELD-ST. ALBANS	PROJECT NO. 1M 089 - 3 (27)
I.G.C. Info. 96a056\Structures\sa056sp3.dgn sa056cb2j	
Bridge Sheet No. BR431	Sheet 183 of 370