

Urethane Joint Sealer Shall Conform To Federal Spec. TT-S-C0227 D, Class A. Use Primer Furnished by The Sealer Manufacturer; Sealer to be Gray Color.

SECTION - A A
1/2" = 1'-0"

NOTE: All dimensions indicated * are for 45° F

PLAN ABUTMENTS 2&4
SCALE: 1/2" = 1'-0"

SECTION J-J
ABUTMENTS 2&4 TYPICAL SECTION
SCALE: 3/8" = 1'-0"

Section CC
1/2" = 1'-0"

Section BB
1/2" = 1'-0"

SHOP ASSEMBLY
General Abutment Notes

1. For Estimated Length of Piles And No. of Splices See Br. 113.
2. Abutments Are Designed For A Maximum Pile Bearing Pressure of 58 Tons.
3. All Reinforcing To Have Minimum Cover of 2" Except 3" in Footing.
4. For Details of Const. Uts. See Std. Sh. SCB-D6-67 Detail B.
5. No Concrete Shall Be Placed Above Adjacent Bridge Seat Elevation Until Girders Have Been Profiled And Final Finish Grade Established By The Engineer.
6. Four (4) Inch Diameter Weep Holes Shall Be Provided In All Abutments, Wings And Head. Weep Holes Shall Be Spaced Not Over Ten (10) Feet Center to Center And So Placed To Provide Adequate Drainage For Backfill.

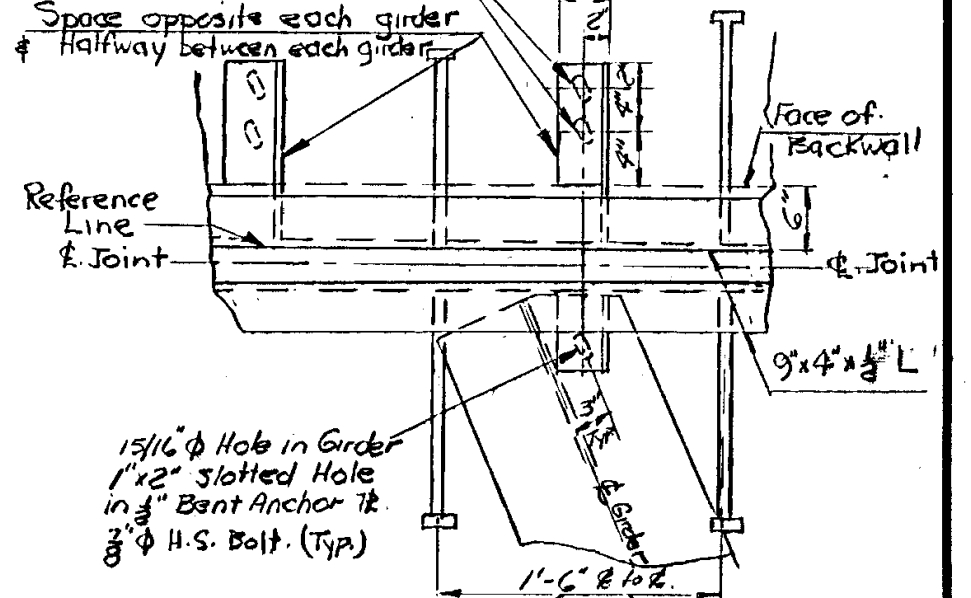
Notes For Abutments 2&4

1. The Front Face of the Backwall From the Edge of the Steel Angle to the Joint to the Bridge Seat Shall Be Coated With Paint Waterproofing Item 410. All Exposed Surfaces Not Otherwise Coated Shall Be Covered With Water Repellent, Item 440.

Expansion Joint Notes

1. The Entire Expansion Joint And All Necessary Material And Labor to Install And Adequately Anchor The Expansion Joint Shall Be Included in Item #394 Elastomeric Bridge Deck Expansion Joint.
2. The Expansion Joint Shall Be Entirely Shop Fabricated and Assembled As Indicated on the Plans.
3. Prior to Fabrication, Shop Drawings Shall Be Submitted in Quadruplicate to the State of Vermont Department of Highways - Bridge Engineer for Approval.
4. The Drain Trough and the Necessary Hanger Shall Be Roid for its Structural Steel Item 404-A See Sheet BR-115.
5. The Neoprene Seals Shall Be Bonded to the Steel Members with an Approved Adhesive. Prior to Bonding, All Steel Surfaces Must be Sand Blasted.
6. Design Movement: Compress 3/8" Extend 3/8" From 45° F.
7. A Qualified Representative of the Joint Manufacturer Shall Be on the Project at the Time of Installation to ensure Proper Procedures are followed.
8. All steel to be 1571 A-36.

PREFORMED JOINT MATERIAL
N.T.S.



Anchor Plate Layout
N.T.S.

STATE OF VERMONT DEPARTMENT OF HIGHWAYS	
PROJECT IRASBURG-DERBY	
TOWN OF IRASBURG	
ROUTE No. I-91	STA. 2.539
I-91 OVER BARTON RIVER AND SA 3	
ABUTTS 2&4 DETAILS	
SCALE AS SHOWN	
IN CHARGE C. IERENZIO	
DRAWN BY S. CURRAN	CHECKED BY A. CENTORE
PROJECT No. 191-3(8)	9-67
SHEET 189 OF 806	BR. 116

IRASBURG
IM DECK(46)
BRIDGE NO. 107N
SHEET 42 OF 49
FOR REFERENCE ONLY