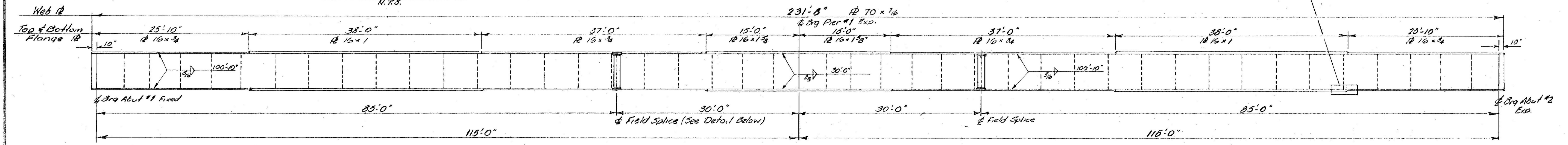
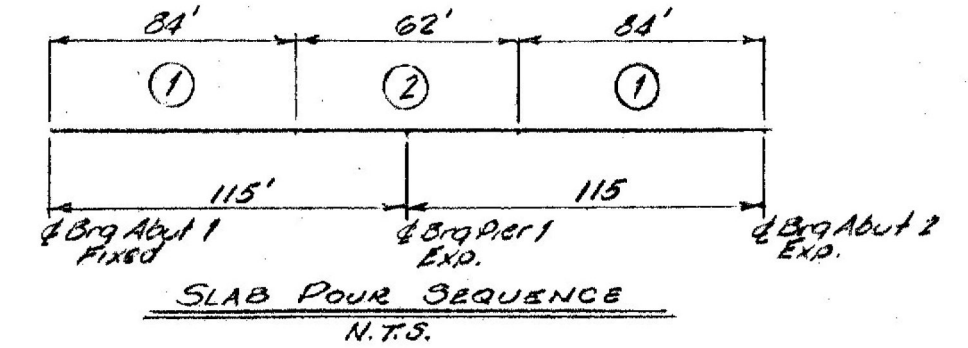
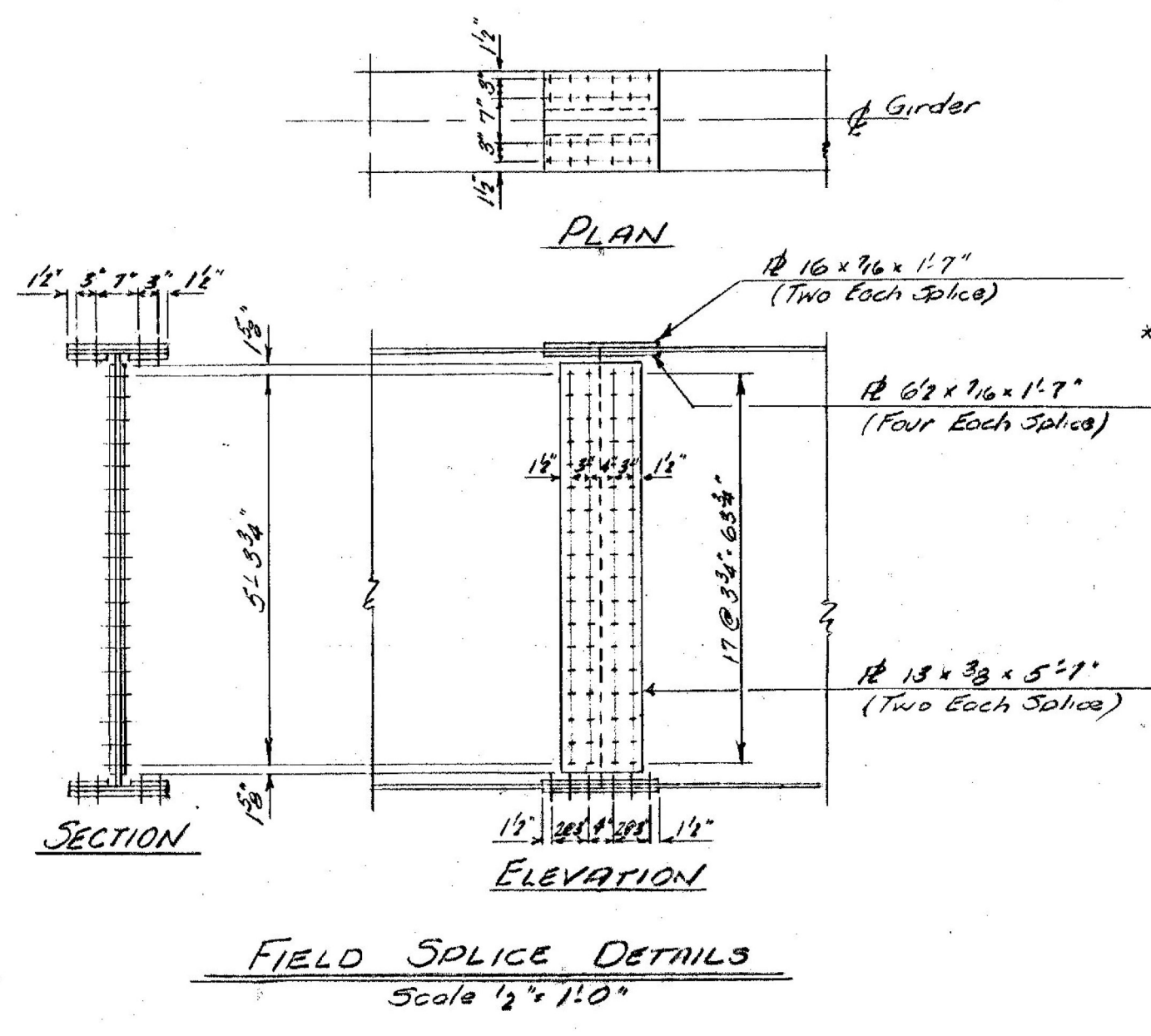
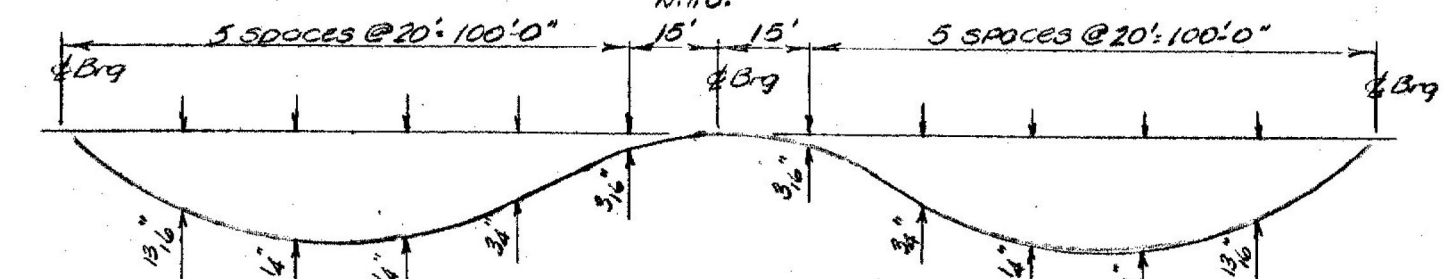
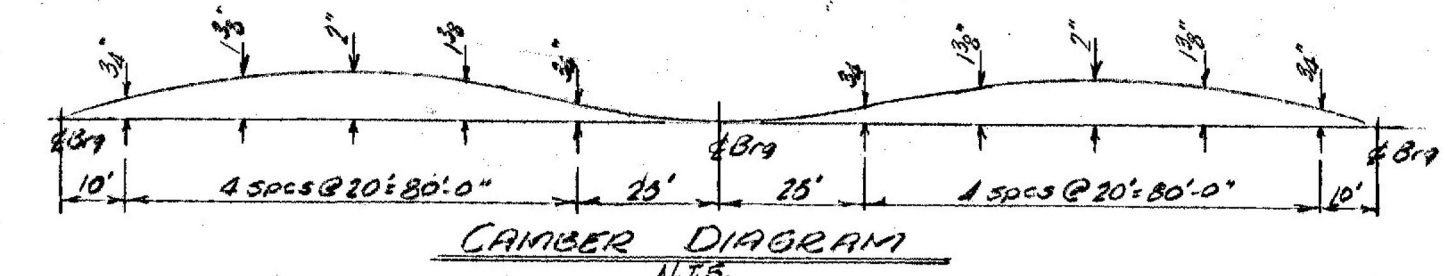


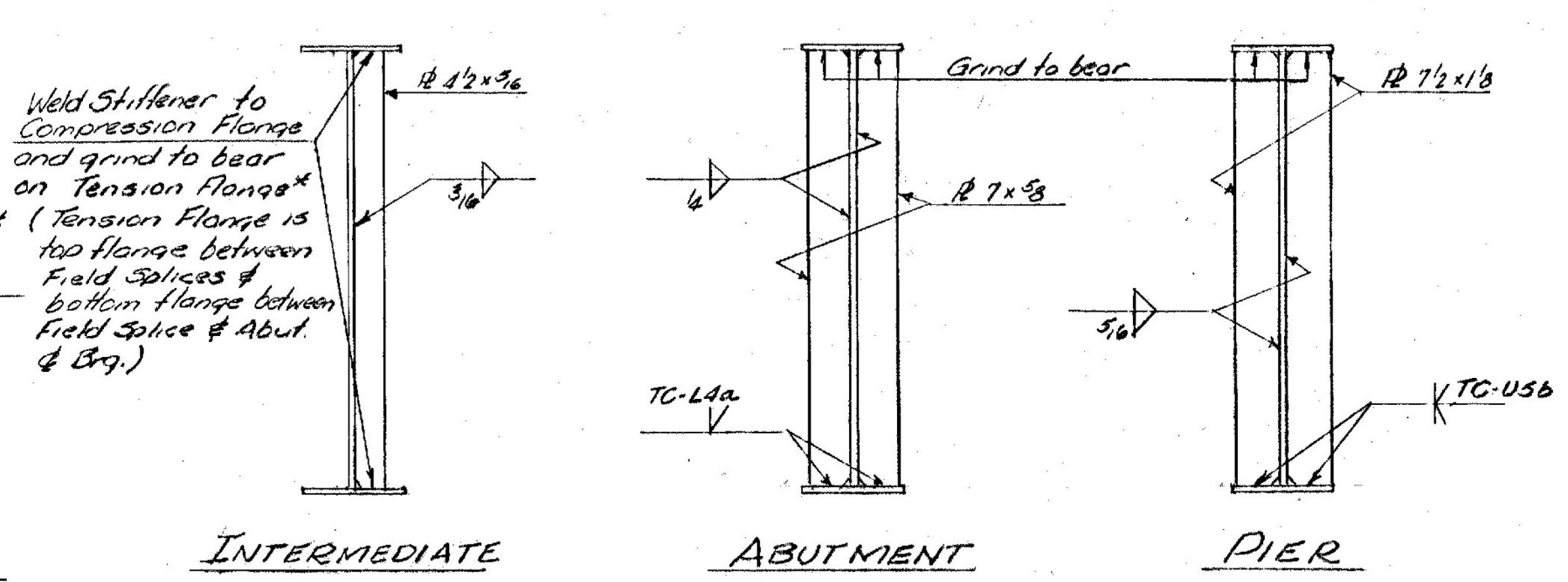
FRAMING PLAN
Scale: 1/8" = 1'-0"



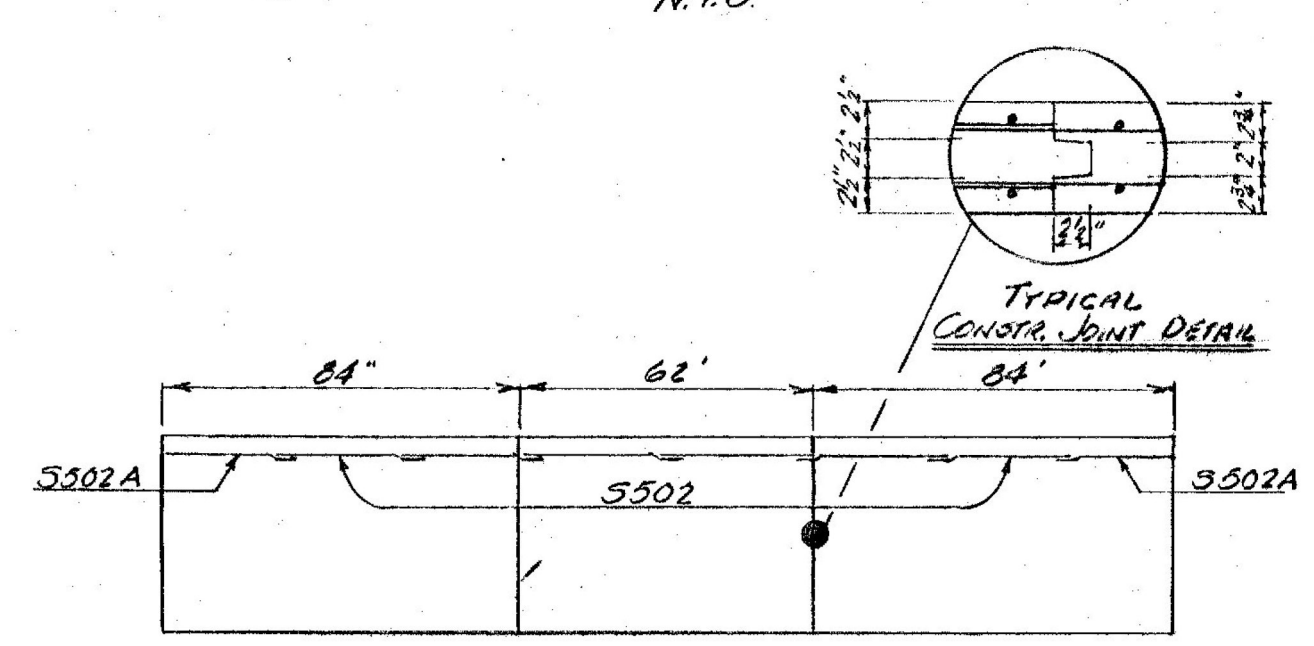
ELEVATION ~ G3 (TYPICAL)
Scale: 1/8" = 1'-0"



FIELD SPICE DETAILS
Scale: 1/2" = 1'-0"



STIFFENER DETAILS
Scale: 1/2" = 1'-0"



REINFORCING STEEL DETAIL (longitudinal)
N.T.S.

Notes:-
For additional notes see B2105
RICHMOND-HIGHGATE
IM BPNT(9)
SHEET 22 OF 30
BRIDGE 89
FOR INFORMATION ONLY

B2 10A OF 113
STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
TOWN OF ST ALBANS ~ SHANTON
ROUTE NO. VERMONT Rte #36
Vt. 36 OVER I-89 @ STA. 3451+97
SUBSTRUCTURE ~ GIRDER DETAILS
SCALE: AS NOTED
SURVEYED BY _____
DRAWN BY W CHECKED BY AEC
PROJECT NO. I-89-3(36) 4
SHEET 65 OF 278