

INDEX OF SHEETS  
SEE SHEET 2

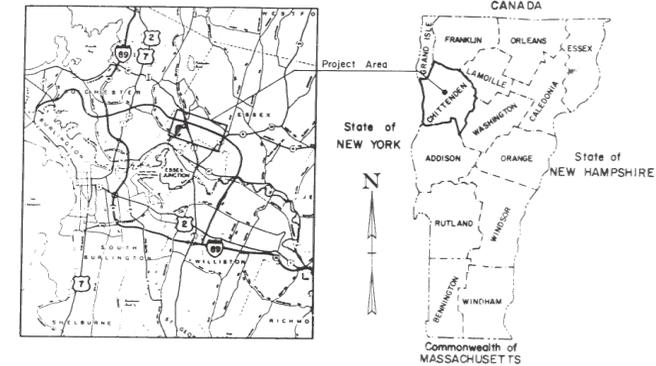
# STATE OF VERMONT AGENCY OF TRANSPORTATION



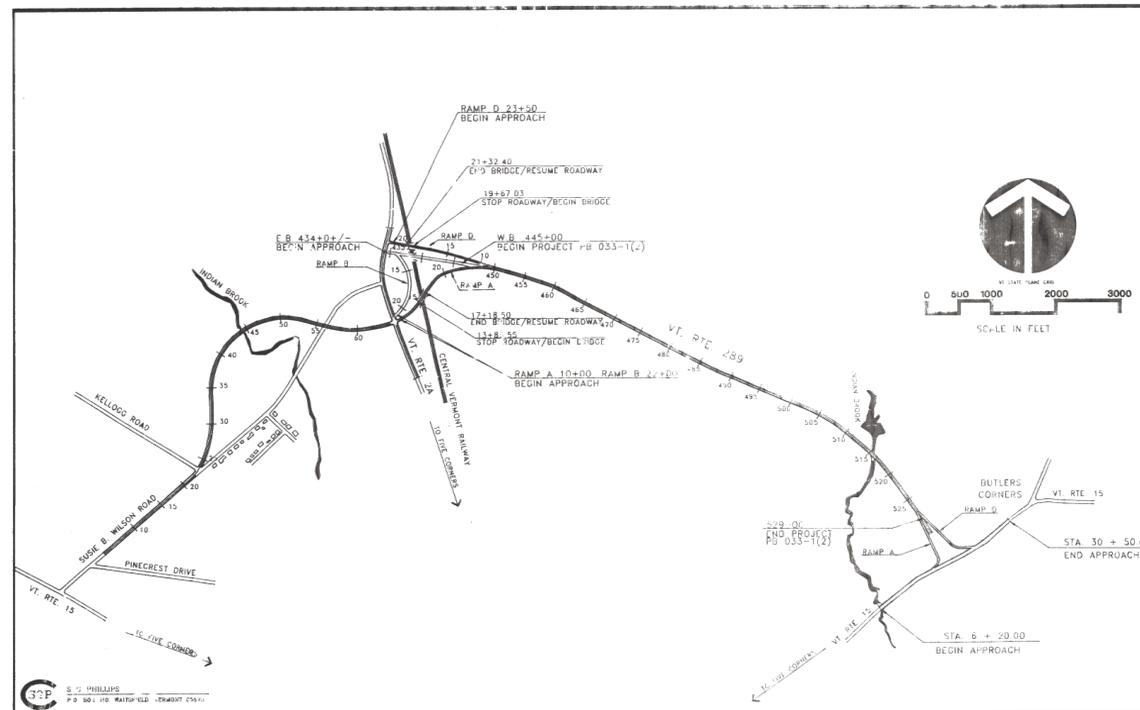
## PROPOSED IMPROVEMENT TOWN OF ESSEX COUNTY OF CHITTENDEN PROJECT NO. PB 033-1(2)

**PROJECT DESCRIPTION:**  
CONSTRUCTION OF 1.590 MILES OF VT 289. TO INCLUDE RECONSTRUCTION OF 0.460 MILES OF VT 15, CONSTRUCTION OF TWO - TWO SPAN STEEL MULTI-GIRDER BRIDGES, THREE PLATE-TYPE STRUCTURES, PREFABRICATED VERTICAL DRAINS, GRADING, EROSION CONTROL, DRAINAGE, SUBBASE, PAVING, GUARDRAIL, SIGNAGE, AND RELATED ITEMS.

**PROJECT LOCATION:**  
BEGINNING APPROXIMATELY 1,500 FEET EASTERLY OF THE CROSSING OF VERMONT ROUTE 2A, AND EXTENDING EASTERLY 1.590 MILES TO APPROXIMATELY 500 FEET WESTERLY OF THE CROSSING OF VERMONT ROUTE 15.



### CHITTENDEN COUNTY CIRCUMFERENTIAL HIGHWAY RTE. 289



**CONVENTIONAL SIGNS**

COUNTY LINE	---
TOWN LINE	- - - -
LIMITS OF ACCESS	- - - - -
POINT OF ACCESS	X
FENCE LINE	— · — · — ·
STONE WALL	— · — · — ·
TRAVELED WAY	— · — · — ·
GUARD RAIL	— · — · — ·
RAILROAD	— · — · — ·
SURVEY LINE	— · — · — ·
CULVERT	— · — · — ·
POWER POLE	— · — · — ·
TELEPHONE POLE	— · — · — ·
TREES	— · — · — ·
CONTROL OF ACCESS	///
PROPERTY LINE	— · — · — ·
R.O.W TAKING LINE	— · — · — ·
SLOPE RIGHTS	SR
TOP OF CUT	— · — · — ·
TOE OF SLOPE	— · — · — ·

**DATUM**

VERTICAL	_____
HORIZONTAL	_____

AS BUILT 4/19/94

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY ADMINISTRATION OR THE CHIEF ENGINEER. CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THESE PLANS AND THE STANDARD SPECIFICATIONS FOR CONSTRUCTION DATED 1992 AS APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION. FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE PLANS.

**THIS PROJECT DESIGNED UNDER CONTRACT PB 033-1(1)**

SUBMITTED BY ORDER OF THE STATE TRANSPORTATION BOARD

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
**PROJECT MANAGER**

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
DIVISION ADMINISTRATOR

PROJECT: \_\_\_\_\_ NE

SHEET 1 OF 400 SHEETS

41B112