

STATE OF VERMONT
AGENCY OF TRANSPORTATION
RIGHT OF WAY PLANS
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR | SHEET NO. | BEGINNING STATION | ENDING STATION | TAKING | REM. | RIGHTS | TITLE TAKEN | DATE | TOWN OR CITY RECORDED | BK. | PG. | REMARKS | |
|------------|---------------------------------------|-----------|-------------------|-----------------|---------|----------|--------------|----------------------------|------|-----------------------|-----|------------------------------|--|-------------------------------|
| 0301A | STATE OF VERMONT | 25 | RTE 15 19+72 LT | RTE 15 21+77 LT | 3.20 A± | | | WD | | ESSEX | | | FORMERLY: DEFORGE, PAUL & DIANE T. (H & W) | |
| | | 25 | RTE 15 20+09 LT | | | | | | | | | | WELL, W-9 | |
| | | 25 | RTE 15 20+09 LT | RTE 15 20+40 LT | | | | | | | | | WATERLINE, W-9 | |
| | | 25 | RTE 15 20+60 LT | RTE 15 20+70 LT | | | | | | | | | SHED D-12 | |
| | | 25 | RTE 15 20+75 LT | | | | | | | | | | LEACHING FIELDS D-13 | |
| | | 25 | RTE 15 20+40 LT | RTE 15 20+90 LT | | | | | | | | | FOUNDATION, D-11 | |
| 0301B | | 25 | RTE 15 19+72 LT | RTE 15 21+77 LT | 0.11 A± | | ALL R.T. & I | | | | | | NON-LIMITED ACCESS HWY. EASEMENT VT. RTE. 15 | |
| | | | | | TOTAL | 3.31 A± | NONE | | | | | | | |
| 0302A | EHLER, ALDEN C. & EMILY J. (H & W) | 25 | 530+66 LT | RTE 15 23+60 LT | 0.45 A± | | | WD | | ESSEX | | | | |
| | | 25,35 | 530+66 LT | RTE 15 28+14 LT | | 11.55 A± | | | | | | | | |
| | | 25 | RTE 15 23+55 LT | RTE 15 23+90 LT | | | | SLOPE (T) (0.01 A±) | | | | | | (170 SF±) |
| | | 25 | RTE 15 22+90 LT | RTE 15 25+41 LT | | | | CONST. EASE. (T) (0.04A±) | | | | | | (1650 SF±) |
| | | 25 | RP "D" 2+15 RT | RP "D" 6+30 RT | | | | CONST. EASE. (T) (0.06 A±) | | | | | | (2900 SF±) |
| | | 25 | RTE 15 24+00 LT | | | | | DRIVE (T) | | | | | | 47' BIT. CONC. DRIVE, MP 0389 |
| | | 25 | RTE 15 25+00 LT | | | | | | | | | | | 47' BIT. CONC. DRIVE, MP 0391 |
| | | 25,35 | RTE 15 26+00 LT | | | | | | | | | | | 12' BIT. CONC. DRIVE, MP 0393 |
| 35 | RTE 15 26+90 LT | | | | | | | | | | | 8' BIT. CONC. DRIVE, MP 0395 | | |

PARCEL 0302 CONT. ON
FOLLOWING SHEET

TABLE OF REVISIONS

| REVISION NO. | SHEET NO. | DESCRIPTION OF REVISION | DATE | MADE BY | APPROVED BY |
|--------------|-----------|--|---------|---------|-------------|
| 1 | 23 | PARCEL 3-24: GREEN MOUNTAIN CABLEVISION CHANGED TO ADELPHIA CABLE COMMUNICATIONS CO. 8 | 4/19/89 | STE | ACE |
| 2 | 27,36 | PARCEL 0310A (LTH ASSOC) DELETED PARCEL 0311 (SAYBROOK HOMEOWNERS ASSOCIATION INC.) ADDED CO. 9 | 5/2/89 | STE | ACE |
| 3 | 22,35 | PARCEL 0316: WINSTON HART - NAME DELETED FROM PLANS PER C.O. 11 | 5/9/89 | STE | ACE |
| 4 | 13,37 | ALL PARCELS: SHOW TOTAL FOR TAKE & REMAINDER ON DETAIL SHEETS. MADE MISC. MINOR CORRECTIONS PER C.O. 12 | 8/1/89 | STE | |

LEGEND

| | | |
|---------------------------|--|--|
| DR. RT. - DRAINAGE RIGHT | PRESENT R.O.W. | CONST. EASE. - - - - - CONST. EASEMENT |
| DIT. RT. - DITCHING RIGHT | /// - - - - - TAKING WITHOUT ACCESS | SR - - - - - SR SLOPE RIGHTS |
| CH. RT. - CHANNEL RIGHT | /// - P - - - - - TAKING WITHOUT ACCESS ALONG PROPERTY LINES | P - - - - - P PROPERTY LINE |
| DRIVE RT. - DRIVE RIGHT | /// - L - - - - - TAKING WITH ACCESS | △ - - - - - △ TOP OF CUT |
| CUL. RT. - CULVERT RIGHT | (P) PERMANENT EASEMENT | ○ - - - - - ○ TOE OF SLOPE |
| ⓓ - DEMOLITION OR REMOVAL | (T) TEMPORARY EASEMENT | |
| Ⓦ - WATER SOURCES | | |

MADE BY: DRO DATE 1/6/89
CHECKED BY: SLC DATE 1/6/89

APPROVED DATE 5/10/89

PROJECT WILLISTON-COLCHESTER
NO. PB 033-1(1)
SHEET 13 OF 55