

|                  |                      |          |            |
|------------------|----------------------|----------|------------|
| <b>PROFILE</b>   | SURVEYED _____       | BY _____ | DATE _____ |
|                  | PLOTTED _____        |          |            |
|                  | GRADES CHECKED _____ |          |            |
|                  | B. M.'s NOTED _____  |          |            |
| <b>NOTE BOOK</b> |                      |          |            |

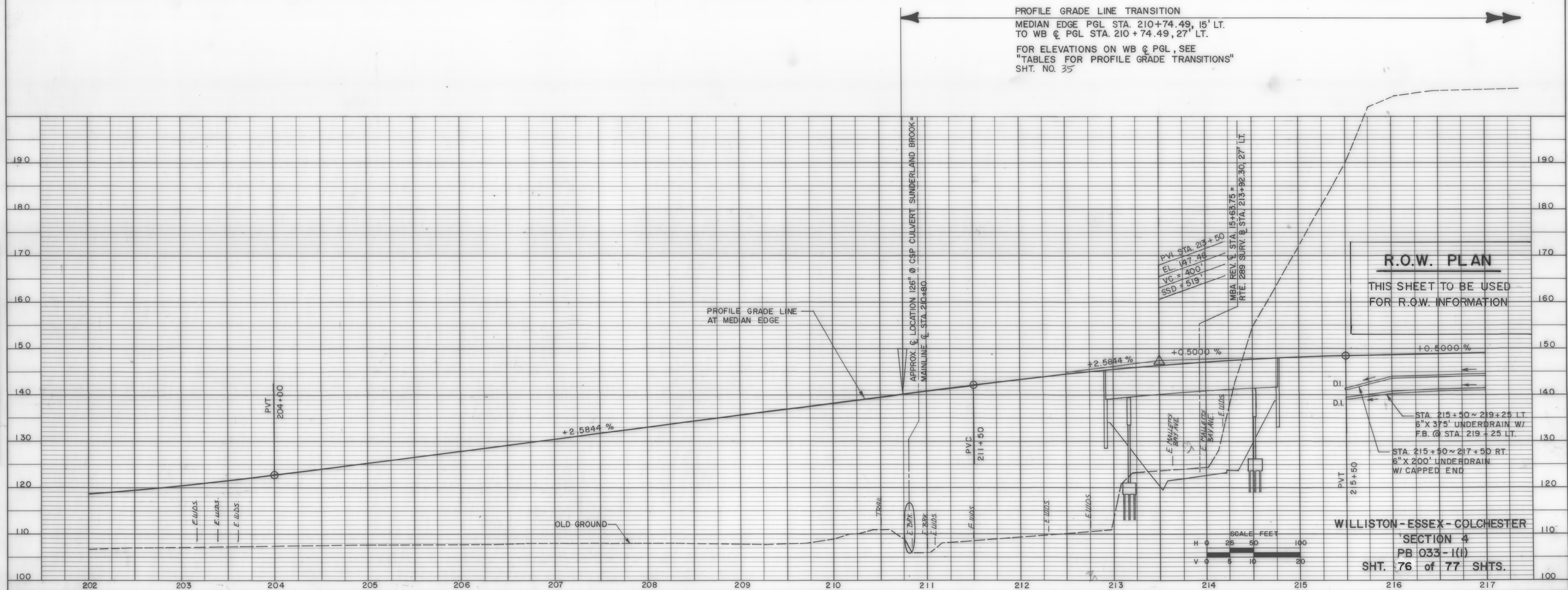


PLATE 1 PLAN-PROFILE O. P. R. & R. E. STANDARD  
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