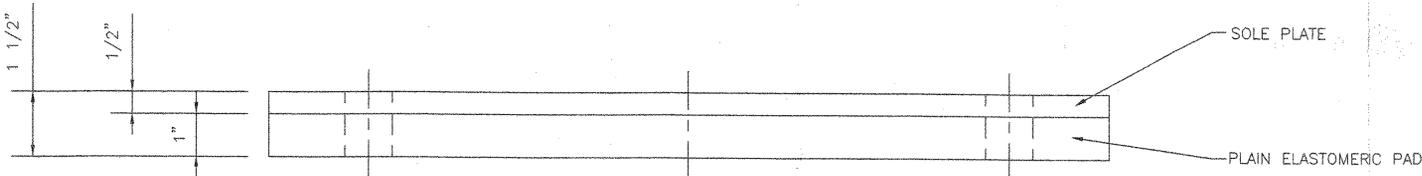


NOTE:  
THE CONTRACTOR TO VERIFY ALL DIMENSIONS, THICKNESS, MATERIALS & NOTES.

1 1/8" Ø HOLE FOR  
1" Ø ANCHOR BOLT

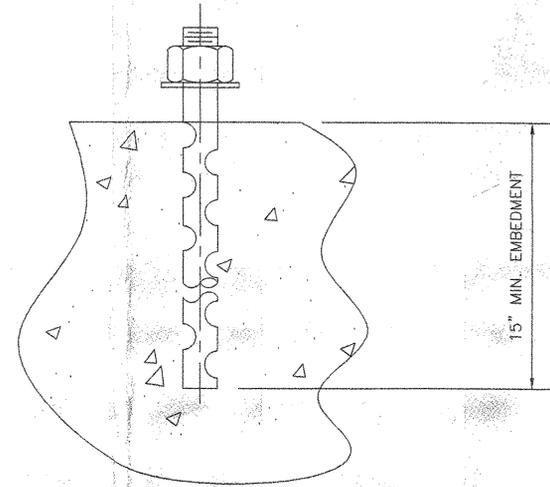
PLAN

Field verified by  
Contractor  
Changes in red as submitted  
by fabricator. Okay  
if field verified.



FRONT ELEVATION

TYPE - E.P.  
QUANTITY - 4



ANCHOR BOLT DETAIL

N.T.S. *SA 109 GR 36*  
1" x 20" LONG ASTM A36 SWAGED ANCHOR  
BOLT WITH 5" OF THREADS ONE END,  
ONE ASTM A563 HEAVY HEX NUT &  
ONE ASTM F436 WASHER. ALL GALVANIZED

MATERIAL:  
STEEL - ASTM A709 GR36 ZINC METALIZED  
ELASTOMER - AASHTO 50 DUROMETER GRADE 3 NEOPRENE

- NOTES:
1. BEARINGS SHALL BE SHIPPED IN DUST & MOISTURE PROOF COVERS FOR PROTECTION DURING TRANSIT & STORAGE.
  2. ALL STEEL COMPONENTS SHALL BE METALIZED AS PER SECTION 531.04(b) & 506.15. AFTER THE BEARINGS ARE METALIZED, THEY SHALL BE SEALED WITH AN APPROVED PRIMER AS SPECIFIED IN SUBSECTION 506.15.
  3. PRIOR TO METALIZING, ALL CORNERS & EDGES OF STEEL PLATES SHALL BE GROUNDED TO A 1/16" RADIUS.
  4. LOCATION OF FABRICATION PLANT - 70 SOUTH ST., WALPOLE, MA 02081
  5. COSMEC INC. REPRESENTATIVE - MR. MATT McANDREWS (508-668-6600)

NO EXCEPTION TAKEN  
 REJECTED  
 MAKE CORRECTIONS NOTED  
 RESUBMIT AND RESUBMIT  
 RESUBMIT SPECIFIED ITEM

CHECKING IS ONLY FOR GENERAL CONFORMANCE WITH THE DESIGN. COMPLIANCE WITH THE INFORMATION GIVEN IN THE CONTRACT DOCUMENTS, ANY ACTION SHOWN IS SUBJECT TO THE REQUIREMENTS OF THE PLANS AND SPECIFICATIONS. CONTRACTOR IS RESPONSIBLE FOR DIMENSIONS WHICH SHALL BE COMPARED AND CORRELATED AT THE JOB SITE. FABRICATION PROCESSES AND TECHNIQUES OF CONSTRUCTION COORDINATION OF THE WORK WITH THAT OF ALL OTHER TRADES AND THE SATISFACTORY PERFORMANCE OF HIS WORK.

CLOUGH HANCOCK & ASSOCIATES LLP  
ENGINEER, SURVEYOR, PLANNING  
BLAINE, VERMONT  
DATE: *6/23/03* *A. Hudson*

RECEIVED  
OK'D BY: *LH* OK'D BY: *aw*  
JUN 09 2003  
RESUBMIT: \_\_\_\_\_ APPROVED: *aw* As noted  
BY: *aw* DATE: *6/26/03*

STATE OF VERMONT  
AGENCY OF TRANSPORTATION  
PROJECT: WEST RUTLAND  
PROJECT NO.: ST. WALK (II)  
PEDESTRIAN BRIDGE OVER CLARENDON BROOK  
HIGHWAY NO.: CLARENDON AVE.  
TOWN OF WEST RUTLAND

COSMEC, INC. 70 SOUTH STREET  
WALPOLE, MA. 02081  
SCALE: 1/2" = 1" DRAWN BY: NH CHECKED BY: MCM  
DATE: 5.23.03 DATE: 5.23.03

PLAIN ELASTOMERIC BEARINGS  
CUSTOMER: AUSTIN CONSTRUCTION INC. S.O. NUMBER: 59802 DRAWING NUMBER: 3876 REV.