

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1996

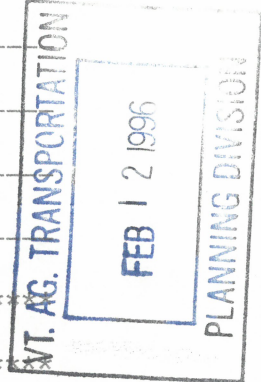
Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 to:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of MILTON, CHITTENDEN COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 8

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
CL1 LANE	.000			.000	*
CLASS 2	30.690			30.690	*
CLASS 3	63.150	0.54	0.55	63.140	*
STATE HWY	18.117			18.117	*
TOTAL	111.957			111.947	
CLASS 4	5.280	0.55	0.12	5.710	*



PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
Quarry Lane .14 miles; Russell Drive (Centre Dr.) .24 miles; Edgewater Terrace .16 miles
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
T-41: 0.10 mile from Cl.3 to Cl.4 - untraveled; T-29: 0.08 mile from Cl. 3 to Class 4 - untraveled; T-118: 0.17 mile from Cl.3 to Cl.4 - gated; T-72: 0.20 mile from Cl.3 to Cl.4 - gated; T-35: 0.12 mile to Class 4 - error correction.
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

John P. Hoyt Jr.
Milton E. Houghton
Robert J. Allen
Jeff Munnell

CLERK SIGNATURE:

Please sign ORIGINAL & return for Transportation signature.

DATE FILED 2-6-96

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey
Representative, Agency of Transportation

DATE: 2/12/96

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing, Town Clerk of the Town of
Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Town of
Milton was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on 2-5-96, 1996.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

Edgewater Terrace, see attached deed and map .16 miles

and as shown on a Highway Map of the Town of Milton,
dated 2-7, 1996, and filed in Book 172 on page 49-50 of the Records
of the Town of Milton by the Town Clerk of
said Town incorporated herein by reference and attested to on
said map by said Town Clerk.

Dated at Milton, County of Chittenden and State of
Vermont, this 5 day of February, A.D., 1996

John P. Hoyt, Jr.
Richard R. Morgan
Dana Palmer
Jeff Starnes

BOARD
OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____

MILTON, VERMONT

FEBRUARY 7, 1996.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 172 ON PAGE 49-50 OF THE LAND RECORDS
OF THE TOWN OF MILTON ON THE 7TH DAY OF FEBRUARY,
1996, AT 11:10 O' CLOCK, A.M.

ATTEST: Paulette M LaFond

ASST CLERK OF MILTON, VERMONT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that PINWOOD MANOR, INC., a Vermont corporation with a principal place of business in Essex, in the County of Chittenden and State of Vermont, Grantor, in consideration of TEN OR MORE Dollars paid to its full satisfaction by the TOWN OF MILTON of Milton in the County of Chittenden and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, TOWN OF MILTON and its successors and assigns forever, a certain piece of land in MILTON in the County of Chittenden and State of Vermont, described as follows, viz:

Being a portion of the lands and premises conveyed to PINWOOD MANOR, INC. by Warranty Deed of Thornton D. Tourangeau and Elizabeth B. Tourangeau dated _____, 1990 and recorded in Book _____ on Page _____ of the land records of the Town of MILTON.

Being a street called Edgewater Terrace as laid out and depicted upon a plan of land entitled: "Final Plat, Ten Lot Subdivision For Thornton D. & Elizabeth B. Tourangeau, U.S. Route No. 7, Milton, Vermont" prepared by Vermont Land Surveyors Palmer Company, Ltd. dated April 25, 1989 last revised November 12, 1990 and recorded as Map Slide 266 in the land records of the Town of Milton. Said street has a right of way width of 60 feet and includes the turn around as laid out and depicted upon the above referenced plan.

Also conveyed herewith are all drainage easements as depicted upon said Final Plat (or as finally located in the field) which included easements 25 feet in width unless otherwise noted.

Said lands and premises are subject to and have the benefit of easements and rights of way of record.

To said deed, plan of land, protective covenants, and the records thereof, and to all deeds and records therein referred to, reference is hereby made in aid of this description.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, TOWN OF MILTON, and its successors and assigns, to its own use and behoof forever; and the said Grantor, PINWOOD MANOR, INC. for itself and its successors and assigns, does covenant with the said Grantee, TOWN OF MILTON, and its successors and assigns, that until the ensealing of these presents it is the sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that it is FREE FROM

EVERY ENCUMBRANCE; except as aforesaid, and it hereby engages to WARRANT AND DEFEND the same against all lawful claims whatever.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 8th day of MARCH A.D. 1991.

In Presence Of:

PINEWOOD MANOR, INC.

[Signature]

Robert A Marcotte L.S.
Robert Marcotte
Its Duly Authorized Agent, PRES.

Angela M. Hughes

STATE OF VERMONT
COUNTY OF CHITTENDEN, SS.

At Milton this 8th day of March ~~December~~ A.D. 1991, Robert Marcotte, Duly Authorized Agent of PINEWOOD MANOR, INC., personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed.

Before me Loretta R. Deering
Notary Public

Milton Vermont FEB. 7, 1996

Received for record 11 o'clock
10 minutes A M.

and recorded in Vol 172 Page 49-50

Milton, LAND Records.

Attest Loulette M. LaFond
Town Clerk Asst.

Vermont Property Transfer Tax

32 V.S.A. Chap. 231

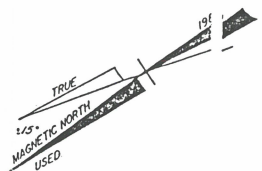
- ACKNOWLEDGEMENT -

Return Rec'd. - Tax Paid - Board of Health Cer. Rec'd.
Vt. Land Use & Development Plans Act Cert. Rec'd.

Return No. 96-31
LM LaFond Asst
2-7-96

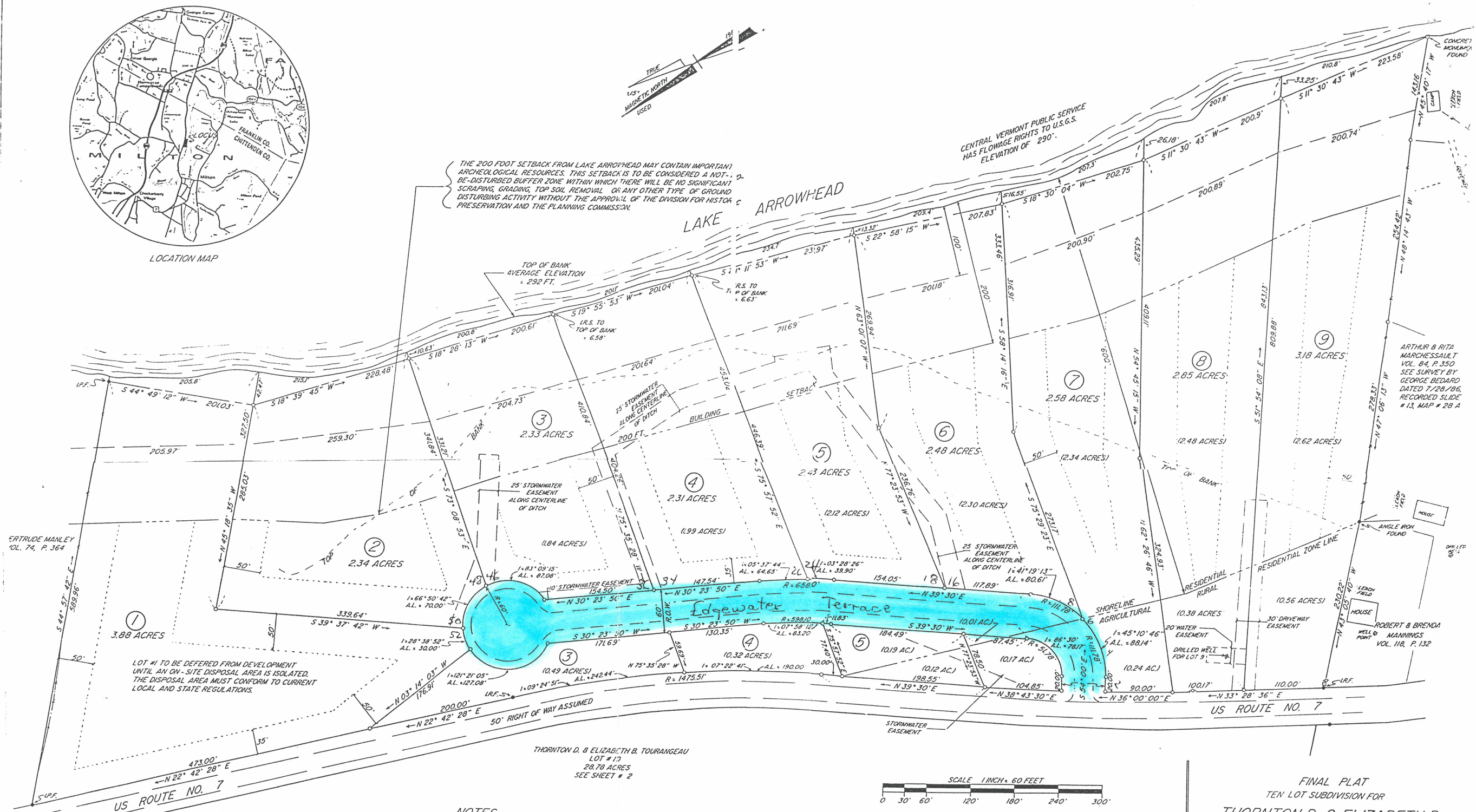


LOCATION MAP



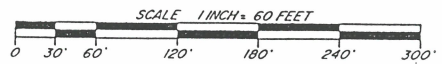
THE 200 FOOT SETBACK FROM LAKE ARROWHEAD MAY CONTAIN IMPORTANT ARCHEOLOGICAL RESOURCES. THIS SETBACK IS TO BE CONSIDERED A NOT-TO-BE-DISTURBED BUFFER ZONE WITHIN WHICH THERE WILL BE NO SIGNIFICANT SCRAPING, GRADING, TOP SOIL REMOVAL OR ANY OTHER TYPE OF GROUND DISTURBING ACTIVITY WITHOUT THE APPROVAL OF THE DIVISION FOR HISTORIC PRESERVATION AND THE PLANNING COMMISSION.

CENTRAL VERMONT PUBLIC SERVICE HAS FLOWAGE RIGHTS TO U.S.G.S. ELEVATION OF 290'.



LEGEND:
 IRON PIPE FOUND U.P.F. ●
 IRON ROD FOUND U.R.F. ●
 IRON ROD TO BE SET U.R.S. ○
 FENCE LINE
 BUILDING SET BACK LINE FOR PRIMARY STRUCTURE

NOTES
 1. SEE SURVEY BY WARREN ROBSTIEN FOR T. B. E. TOURANGEAU DATED MAY 1987, DEED REFERENCE VOL. 3, P. 358.
 2. TAX MAP NO. 15, PARCELS NO. 105 & 106.
 3. AREA CALCULATED TO TOP OF BANK ON LAKE ARROWHEAD.
 4. PROPERTY ZONED SHORELAND RESIDENTIAL B RESIDENTIAL "B" B AGRICULTURAL / RURAL RESIDENTIAL B FORESTRY / CONSERVATION DISTRICTS.
 5. TOTAL AREA EAST SIDE RT. #7 = 25.75 ACRES, 60' ROAD RIGHT OF WAY = 137 AC. TOTAL AREA OF LOTS EAST OF RT. #7 = 24.38 ACRES, AREA LOT #10 ON WEST OF RT. #7 = 28.78 ACRES. TOTAL AREA OF PROJECT ON BOTH SIDES RT. #7 = 54.53 ACRES.
 6. SEE SITE PLAN BY TRUPELL CONSULTING ENGINEERS FOR PROPOSED HOUSE, SEPTIC, AND WELL LOCATIONS, ALSO FOR CONTOUR, AND DRAINAGE DESIGN.
 7. THE KNOWN EASEMENT ARE AS SHOWN, THERE ARE NO OTHER APPARENT EASEMENTS ALTHOUGH THE PROPERTY IS SUBJECT TO OTHER EASEMENTS OR RIGHTS OF WAYS THAT MAY EXIST.
 8. LOTS #8 & #9 MAY NOT HAVE ATTACHED GARAGES.



FINAL PLAT
 TEN LOT SUBDIVISION FOR
THORNTON D. & ELIZABETH B. TOURANGEAU
 US ROUTE NO. 7
 MILTON, VERMONT



I CERTIFY THIS PLAN TO BE CORRECT TO THE BEST OF MY KNOWLEDGE BASED, UPON DEED RESEARCH, EXISTING FIELD EVIDENCE, THEODOLOITE & EDM. SURVEY PLANS AS NOTED ABOVE AND BY INFORMATION GIVEN BY ROBERT MARCOTTE.

VERMONT LAND SURVEYORS
 PALMER COMPANY LTD.
 4050 WILLISTON RD.
 SO. BURLINGTON, VT. 05403

DATE: APRIL 25, 1989 DRAWN: T. LEMELUX
 SURVEYED: M.W., B.H., T.L. CHECKED: M. WARD
 REVISED: 5/12/89 5/23/89
 1/11/90, 1/31/90 2/14/90
 8/12/90, 2/21/90 REASSENTS

JOB NO. 88-27 SHEET # 1 OF # 2

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing, Town Clerk of the Town
of Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Town of
Milton was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on February 5, 1996.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

Quarry Lane, see attached deed and map, ^{0.14}~~1.4~~ miles

and as shown on a Highway Map of the Town of Milton,
dated 2-7, 1996, and filed in Book 172 on page 46-47 of the Records
of the Town of Milton by the Town Clerk of
said Town incorporated herein by reference and attested to on
said map by said Town Clerk.

Dated at Milton, County of Chittenden and State of
Vermont, this 5 day of February, A.D., 1996.

John P. Hoyt Jr.
Michael R. Wray
James J. Palm
Jeff Lounell

BOARD
OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

MILTON, VERMONT
FEB 7, 1996.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 172 ON PAGE 46-7 OF THE LAND RECORDS
OF THE TOWN OF MILTON ON THE 7TH DAY OF FEBRUARY,
1996, AT 11:05 O' CLOCK, A.M.

ATTEST: Suzette M. LaFond
ASST CLERK OF MILTON, VERMONT

Know all Men by these Presents

That we, ALAN D. PALMER, of Shelburne, in the County of Chittenden and State of Vermont, and CAI NICHOLAS HURT

of Milton, in the County of Chittenden
and State of Vermont, Grantors, in the consideration of
-----TEN AND MORE----- Dollars
paid to our full satisfaction by

TOWN OF MILTON, a Vermont municipality situated

of in the County of Chittenden
and State of Vermont, Grantee, by these presents, do
freely Give, Grant, Sell, Convey And Confirm unto the said Grantee,

TOWN OF MILTON, and its successors

and ~~weirs~~ and assigns forever, a
certain piece of land in Milton, in the
County of Chittenden and State of Vermont, described as
follows, viz:

The roadway known as Quarry Lane and being a portion of the land and premises conveyed to Alan D. Palmer and Cai Nicholas Hurt by Warranty Deed of Barbara L. Rowe dated June 29, 1988 and recorded in Volume 113, at Page 2, of the Town of Milton Land Records. Said road right of way containing 1.12 acres and is shown on plat entitled "A Planned Residential Development, Quarry Lane, North Road, Milton, Vermont, Owned by Palmer & Hurt, Arrowhead Mountain Lake Development," by Vermont Land Surveyors dated February 15, 1989, Job #88-50, Sheet SP3, and recorded in Map Slide ___ of the Town of Milton Land Records. The roadways more particularly described as follows:

Beginning at an iron pipe marking the intersection of the south right of way line of Quarry Lane and the west right of way line of North Road; thence proceeding along the south edge of right of way of Quarry Lane on a bearing of N 44° 28' 34" W a distance of 171.16 feet to an iron pipe; thence proceeding on a bearing of N 50° 23' 20" W a distance of 237.24 feet to an iron pipe; thence deflecting to the right and proceeding along a curve with a radius of 271.29 feet, an "I" angle of 38° 23' 21" a distance of 181.77 feet to an iron pipe; thence proceeding along the edge of rights of way of a cul-de-sac with a radius of 70 feet, an "I" angle of 309° 14' 57" a curve distance of 377.84 feet to an iron pipe; thence deflecting to the left and proceeding along a curve with a radius of 211.29 feet, an "I" angle of 38° 23' 20" a distance of 141.57 feet to an iron pipe; thence proceeding on a bearing of S 50° 23' 20" E a distance of 240 feet to an iron pipe; thence proceeding on a bearing of S 44° 28' 34" E a distance of 156.02 feet to an iron pipe; thence proceeding on a bearing of S 28° 19' 15" W a distance of 62.80 feet to the point or place of beginning.

Reference is hereby made to the foregoing deed and plan and the records thereof, and to all deeds therein referred to and the records thereof, in aid of this description.

Milton Vermont FEB 2, 1996

Received for record 11 o'clock

05 minutes A M.

and recorded in Vol 112 Page 46-47

Milton, LAND Records.

Attest Saulette M LaFond
Town Clerk Asst.

Vermont Property Transfer Tax

32 V.S.A. Chap. 231

- ACKNOWLEDGEMENT -

Return Rec'd. - Tax Paid - Board of Health Cer. Rec'd:

Vt. Land Use & Development Plans Act Cert. Rec'd.

Return No. 96-31

Signed AM LaFond, Clerk

2-7-96

To Have and to Hold *said granted premises, with all the privileges and appurtenances thereof, to the said Grantee,*

TOWN OF MILTON, and its successors

heirs and assigns, to their own use and behoof forever;
And we, *the said Grantors,*

ALAN D. PALMER and CAI NICHOLAS HURT,

for ourselves and our heirs,
executors and administrators, do covenant with the said Grantee,

TOWN OF MILTON, and its successors

heirs and assigns, that until the ensembling of these presents we are the sole owners, of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free From Every Encumbrance;
except as aforesaid, and we do

hereby engage to **Warrant And Defend** *the same against all lawful claims whatever,* except as aforesaid.

In Witness Whereof, we *hereunto set our hands and seals*
this 26 day of March A. D. 1991.

In Presence of

Annex Palmer
Christine L. Palmer

Alan D. Palmer
Cai Nicholas Hurt



State Of Vermont,
County OF CHITTENDEN } ss.

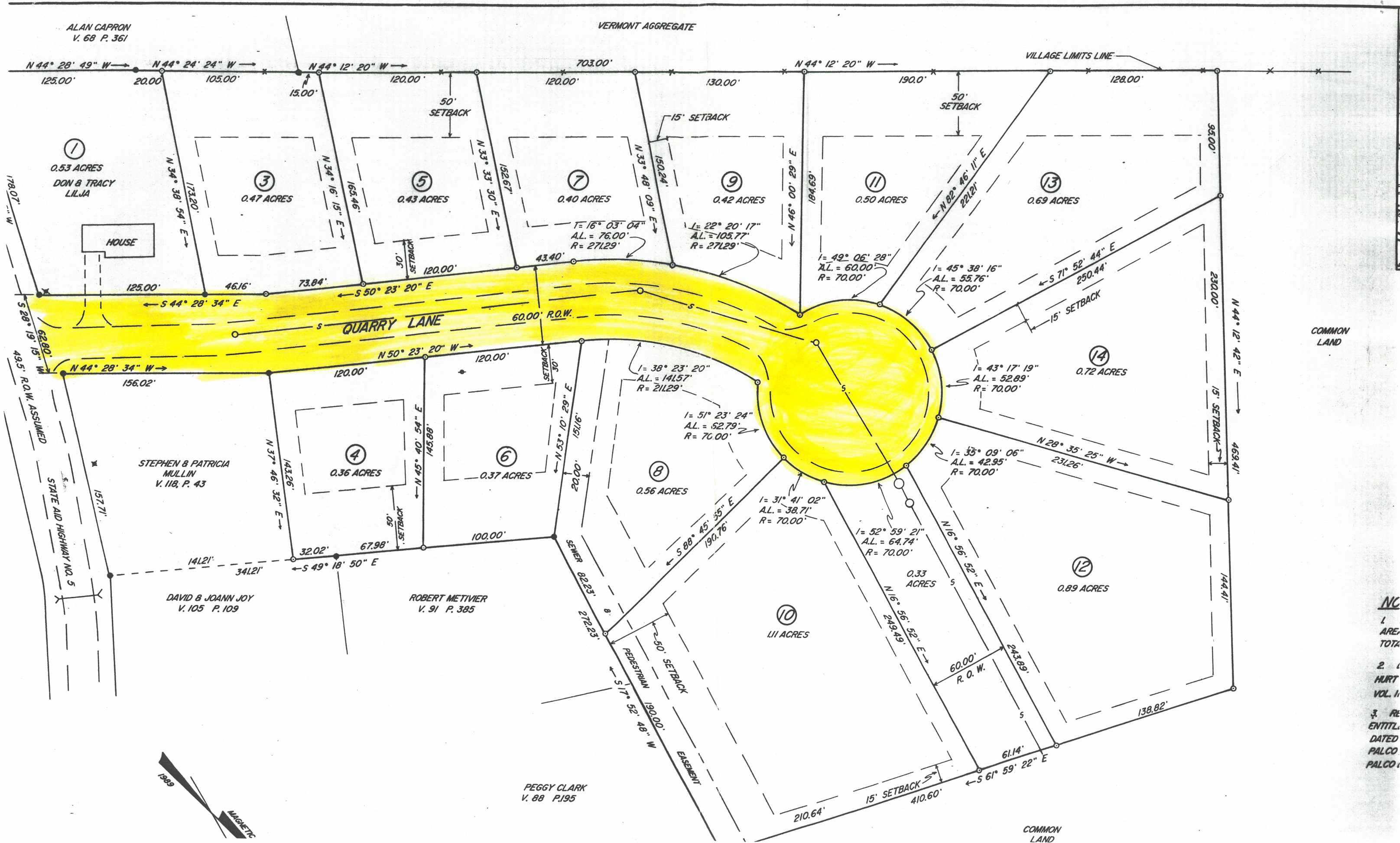
At So. Burlington, this
26 day of MARCH A. D. 1991,

ALAN D. PALMER and CAI NICHOLAS HURT

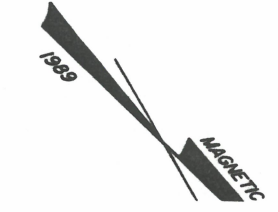
personally appeared, and they *acknowledged this instrument, by*
them *sealed and subscribed, to be their free act and deed.*

Before me *Mark V. Ward*
Notary Public





NC
 1 ARE
 TOTA
 2
 HURT
 VOL. 1
 3 RE
 ENTITL.
 DATED
 PALCO
 PALCO



PEGGY CLARK
 V. 88 P. 195

ROBERT METVIER
 V. 91 P. 385

DAVID & JOANN JOY
 V. 105 P. 109

STEPHEN & PATRICIA
 MULLIN
 V. 118, P. 43

1
 0.53 ACRES
 DON & TRACY
 LILJA

ALAN CAPRON
 V. 68 P. 361

CERTIFICATE OF COMPLETION AND OPENING
OF A HIGHWAY FOR PUBLIC TRAVEL

John P. Cushing, Town Clerk of the Town
of Milton, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that
the following described section of Class 3 Highway in the Town of
Milton was COMPLETED AND OPEN FOR PUBLIC TRAVEL
on February 5, 1996.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

Russell Drive, see attached deed and map, .24 miles
(soon this road will be re-named Centre Drive)

and as shown on a Highway Map of the Town of Milton,
dated 2-8, 1996, and filed in Book 170 on page 54-55 of the Records
of the Town of Milton by the Town Clerk of
said Town incorporated herein by reference and attested to on
said map by said Town Clerk.

Dated at Milton, County of Chittenden and State of
Vermont, this 5 day of February, A.D., 1996.

John P. Hoyt, Jr.
Phyllis R. Wadsworth
Diana L. Palm
Jeff Lunnell

BOARD
OF
SELECTMEN
ALDERMEN
TRUSTEES

and the MAYOR of the City of _____.

MILTON, VERMONT
FEB. 8, 1996.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED
FOR PUBLIC TRAVEL, RECORDED IN BOOK 170 ON PAGE 54-55 OF THE LAND RECORDS
OF THE TOWN OF MILTON ON THE 8 TH DAY OF FEB.,
1996, AT 1:12 O' CLOCK, P.M.

ATTEST: Laurette M. LaFond
ASST CLERK OF MILTON, VERMONT

Know all Persons by These Presents

That We, WILLIAM R. SAWYER and SONYA L. SAWYER,

of Milton in the County of Chittenden
and State of Vermont Grantor s , in the consideration of
----- ONE AND MORE ----- Dollars
paid to our full satisfaction by

the TOWN OF MILTON, a Vermont municipal corporation,

of Milton in the County of Chittenden
and State of Vermont Grantee , by these presents, do
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

the TOWN OF MILTON

and its successors
certain piece of land in the Town of Milton and assigns forever, a
County of Chittenden and State of Vermont, described as
follows, viz:

All lands within the bounds of a certain 60 foot wide right of way leading southerly from U.S. Route 7 on a meandering course to the northeasterly side of Bombardier Road, so-called, and being depicted as Russell Drive, so-called, on a plan of lands entitled: "Milton Centre Final Plat", prepared by Fitzpatrick-Llewellyn Incorporated, Essex Junction, Vermont, dated November, 1984, and recorded in Map Slide 179 of the Town of Milton Land Records and designated therein as Map #179-B.

Said roadway is subject to easements for road purposes granted to owners of lots in said subdivision until said roadway is accepted by the Town of Milton as a public street.

Also conveyed herewith is an easement and right of way for the purpose of cleaning and maintaining the 30 foot wide drainage easements along the boundaries of Lots No. 5, 6, 7, 8, 10, 11 and 14 as depicted on the aforesaid plan.

Also conveyed herewith are the water mains and fire hydrants as depicted on a plan entitled: "Milton Centre, Water Supply Plan", prepared by Fitzpatrick-Llewellyn Incorporated, Essex Junction, Vermont, dated May, 1986, and recorded in Map Slide 24 of the Town of Milton Land Records and designated therein as Map 51-B. Said water main leads from Middle Road along the easterly side of U.S. Route 7 to the easterly side of Russell Drive, so-called; thence southeasterly along the easterly edge of Russell Drive, so-called, to the northerly side of Bombardier Road, so-called; and includes the main leading westerly under Russell Drive, so-called, along the 60 foot wide right of way across Lot No. 14 to the curbstops located on Lot No. 15.

Being a portion of the lands and premises conveyed to William R. Sawyer by Warranty Deed of Russell L. Sweeney and Shirley P. Sweeney dated January 21, 1986 and recorded in Book 94, Page 567 of the Town of Milton Land Records.

Also being a portion of the lands and premises conveyed to Sonya L. Sawyer by Warranty Deed of Russell L. Sweeney and Shirley P. Sweeney dated January 21, 1986 and recorded in Book 94, Page 564 of the Town of Milton Land Records.

Reference is hereby made to the aforementioned instruments, the record thereof and the references therein contained, in further aid of this description.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee

the TOWN OF MILTON

and its successors ~~heirs~~ and assigns, to their own use and behoof forever; And we the said Grantors

WILLIAM R. SAWYER and SONYA L. SAWYER

executors and administrators, do for ourselves and our heirs, covenant with the said Grantee

the TOWN OF MILTON, and its successors

~~heirs~~ and assigns, that until the ensealing of these presents we are the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free from every encumbrance;

except for easements and rights of record or as set forth herein, and we

hereby engage to Warrant and Defend the same against all lawful claims whatever, except as stated herein.

In Witness Whereof, we hereunto set our hand and seal this 8th day of ~~June~~ February A. D. 19~~89~~ 96

In Presence of

Deane Parella

William R. Sawyer
William R. Sawyer



by Lloyd Gilbert P.A.



Sonya L. Sawyer
Sonya L. Sawyer



by Lloyd Gilbert P.A.





State of Vermont, } ss. At Milton this
Chittenden County } 8th day of June A. D. 19~~89~~ 96
February

WILLIAM R. SAWYER and SONYA L. SAWYER

by Lloyd Gilbert (Power of Attorney) personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

Before me Deane Parella

Notary Public

(Title)

Milton Vermont 2-8-96

Received for record 1 o'clock

12 minutes P M.

and recorded in Vol/72 Page 54-55

Milton, LAND Records.

Attest Robert M. LaFond
Town Clerk Asst.

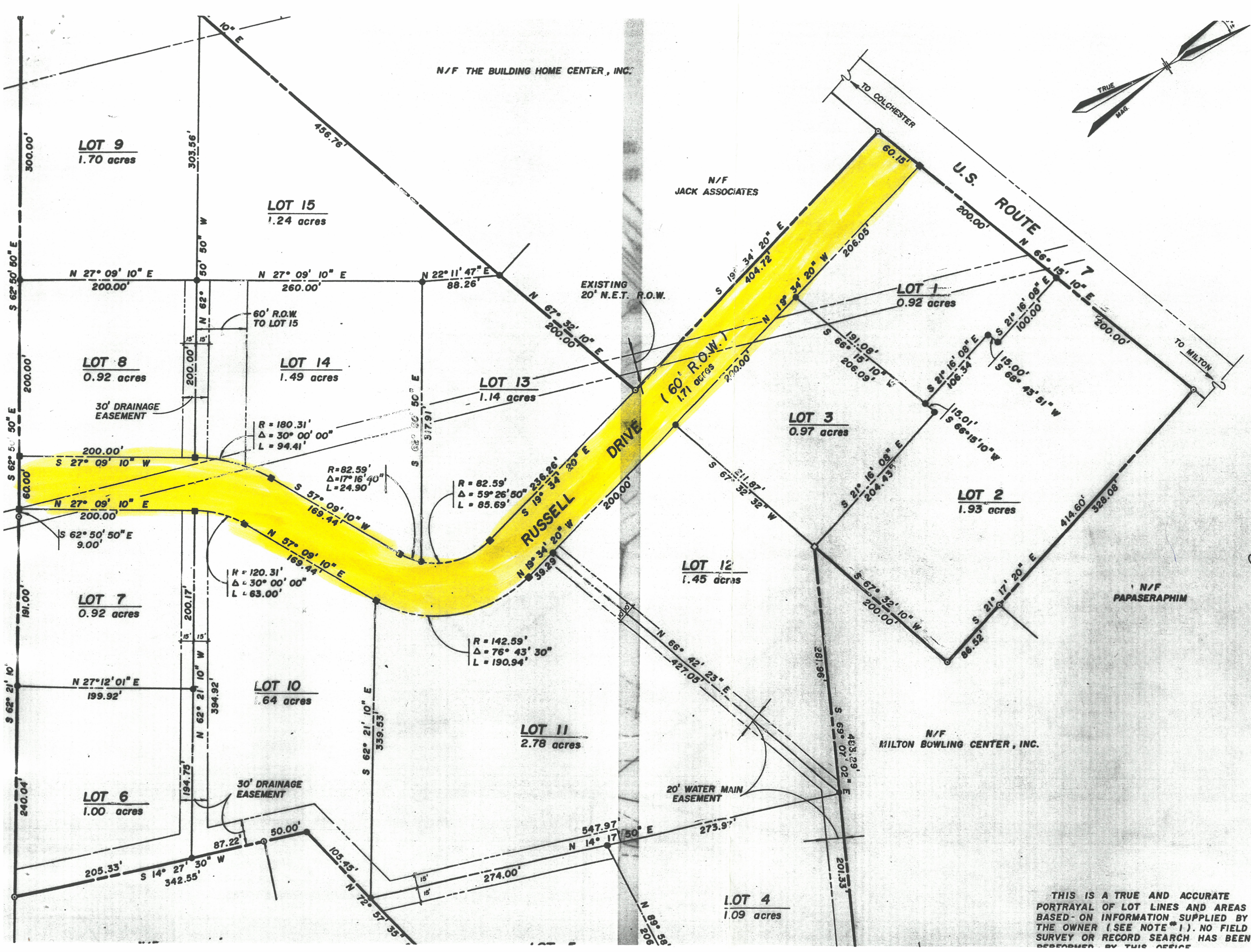
Return No. 96-33 Asst.

Signed RM LaFond Clerk

Date _____

Vermont Property Transfer Tax
32 V.S.A. Chap. 231
- ACKNOWLEDGEMENT -
Return Rec'd. - Tax Paid - Board of Health Cer. Rec'd:
Vt. Land Use & Development Plans Act Cert. Rec'd.

2/99



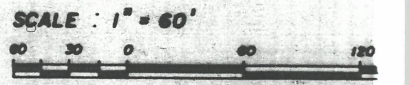
NOTES

1. INFORMATION REGARDING PRO A SURVEY ENTITLED "PRC RUSSELL & SHIRLEY SWEEN, DATED APRIL 1983, REVISED WARREN A. ROBENSTIEN, L.S.
2. THIS PLAT INCLUDES METES PROPOSED BOUNDARY ADJUST AND RUSSELL & SHIRLEY SWEEN IN NOTE 1 ABOVE.
3. TOTAL PROJECT AREA: 22.0
4. OWNER: RUSSELL & SHIRLEY SWEEN, RTE. 7 MILTON, VERMONT
5. THE PARTITIONING OF THIS P FITZPATRICK-LLEWELLYN INC THE MILTON PLANNING COMI
6. THIS PROPERTY LIES WHOLLY SERVICE ZONE.
7. THE DEED FOR THIS PROPE PAGE 193 OF THE MILTON I

Handwritten signature: Charman, Milton

LEGEND

---	PERI
---	LOT
---	R.O.W.
N/F	NOW
○	EXIS
●	IRON
■	CONC
□	EXIS



THIS IS A TRUE AND ACCURATE PORTRAYAL OF LOT LINES AND AREAS BASED- ON INFORMATION SUPPLIED BY THE OWNER (SEE NOTE #1). NO FIELD SURVEY OR RECORD SEARCH HAS BEEN PERFORMED BY THIS OFFICE

MILTON

MILTON

FINAL