

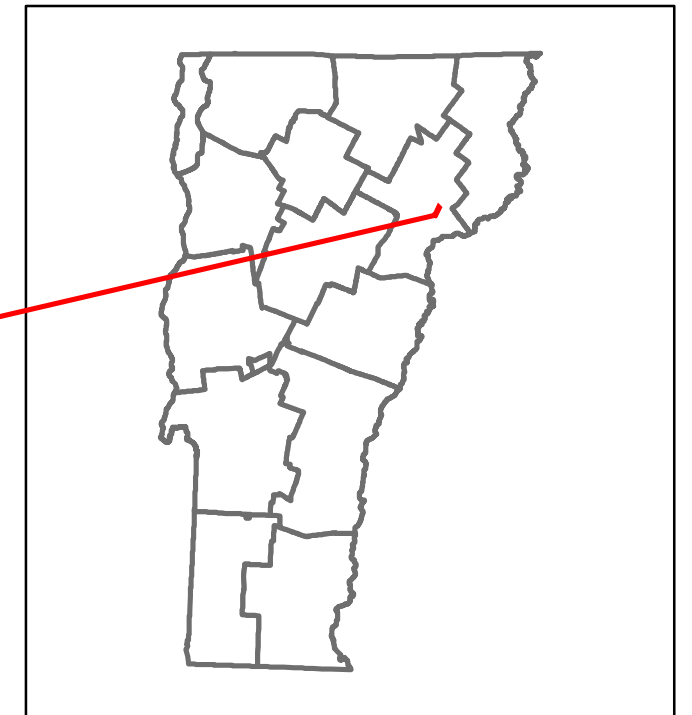


# Route Log and Progress Chart

**DRAFT**

Please Note: Errors and Omissions May Exist.  
Contact the VTrans Mapping Section with questions or concerns.

| DISTRICT | TOWN            | ROUTE    |
|----------|-----------------|----------|
| 7        | SAINT JOHNSBURY | Min-7026 |



Min-7026



## STRUCTURE DESCRIPTIONS

| Road Widths | <table border="1"> <tr> <td>Travellane</td> <td>32</td> <td>26</td> <td>22</td> </tr> <tr> <td>Roadway</td> <td>32</td> <td>26</td> <td>22</td> </tr> <tr> <td>Lane Count</td> <td></td> <td>2</td> <td></td> </tr> <tr> <td>Base</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Subbase</td> <td></td> <td></td> <td></td> </tr> </table> | Travellane | 32 | 26 | 22 | Roadway | 32 | 26 | 22 | Lane Count |  | 2 |  | Base |  |  |  | Subbase |  |  |  |
|-------------|---|------------|----|----|----|---------|----|----|----|------------|--|---|--|------|--|--|--|---------|--|--|--|
| Travellane  | 32  | 26         | 22 |    |    |         |    |    |    |            |  |   |  |      |  |  |  |         |  |  |  |
| Roadway     | 32  | 26         | 22 |    |    |         |    |    |    |            |  |   |  |      |  |  |  |         |  |  |  |
| Lane Count  |   | 2          |    |    |    |         |    |    |    |            |  |   |  |      |  |  |  |         |  |  |  |
| Base        |   |            |    |    |    |         |    |    |    |            |  |   |  |      |  |  |  |         |  |  |  |
| Subbase     |   |            |    |    |    |         |    |    |    |            |  |   |  |      |  |  |  |         |  |  |  |

|               |  |
|---------------|--|
| <b>Curves</b> |  |
|---------------|--|

|               |  |
|---------------|--|
| <b>Grades</b> |  |
|---------------|--|

|                   |  |
|-------------------|--|
| <b>Guardrails</b> |  |
|-------------------|--|

|                     |  |
|---------------------|--|
| <b>Rumblestrips</b> |  |
|---------------------|--|

|                          |  |
|--------------------------|--|
| <b>Historic Projects</b> |  |
|--------------------------|--|

|                           |  |
|---------------------------|--|
| <b>Maintenance Garage</b> |  |
|---------------------------|--|

|                   |  |
|-------------------|--|
| <b>Speed Zone</b> |  |
|-------------------|--|

|                         |   |
|-------------------------|---|
| <b>Functional Class</b> | 5 |
|-------------------------|---|

|                                |  |
|--------------------------------|--|
| <b>National Highway System</b> |  |
|--------------------------------|--|

|                               |  |
|-------------------------------|--|
| <b>Limited Access Highway</b> |  |
|-------------------------------|--|

|                               |  |
|-------------------------------|--|
| <b>Customer Service Level</b> |  |
|-------------------------------|--|

|                         |            |
|-------------------------|------------|
| <b>Traffic Counters</b> | C157, C230 |
|-------------------------|------------|

|             |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-------------|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| <b>AADT</b> | <table border="1"> <tr> <td>2020</td> <td>2304</td> <td>1666</td> </tr> <tr> <td>2019</td> <td>2800</td> <td>2024</td> </tr> <tr> <td>2018</td> <td>2800</td> <td>2000</td> </tr> <tr> <td>2017</td> <td>2800</td> <td>2000</td> </tr> <tr> <td>2016</td> <td>2800</td> <td>2000</td> </tr> </table> | 2020 | 2304 | 1666 | 2019 | 2800 | 2024 | 2018 | 2800 | 2000 | 2017 | 2800 | 2000 | 2016 | 2800 | 2000 |
| 2020        | 2304   | 1666 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 2019        | 2800   | 2024 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 2018        | 2800   | 2000 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 2017        | 2800   | 2000 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 2016        | 2800   | 2000 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

|                        |   |
|------------------------|---|
| <b>Crash Locations</b> | (Incomplete) 2021, 2020, 2019, 2018, 2017 |
|------------------------|---|

|  |  |  |   |   |                      |                                |                       |  |
|--|--|--|---|---|----------------------|--------------------------------|-----------------------|--|
| <b>Historic Projects</b><br>Unknown, Retreatment, Resurface, Bituminous Mix, Skiny Mix, Bituminous Seal, Surface Treated Gravel, Plant Mix, Reclaimed Base and Bituminous Concrete | <b>Functional Class</b><br>1 - Interstate System, 2 - Other Freeways and Expressways, 3 - Principal Arterial, 4 - Minor Arterial, 5 - Major Collector, 6 - Minor Collector | <b>Crash Locations</b><br>High Crash Locations (HCL's) by Section (& Intersections)<br>1 - 100 (1 - 10), 101 - 200 (11 - 20), 201 - 300 (21 - 30), 301 - 400 (31 - 40), 401 - 800 (41 - 113) | <b>Mileage by Functional Class By Sheet</b><br>7026 5 - Major collector 0.730 | <b>Mileage by Town By Sheet</b><br>SAINT JOHNSBURY - s70260311 0.73 of 0.73 | <b>DISTRICT</b><br>7 | <b>TOWN</b><br>SAINT JOHNSBURY | <b>Date:</b> 11/20/21 | <b>ROUTE</b><br>Min-7026<br>ETE mileage: 0.0 to 0.73 |
|  |  |  | <b>Page Total Mileage: 0.730 mi</b>   |   |                      |                                |                       |  |

For More Information Contact - Vermont Agency of Transportation, Policy, Planning and Intermodal Development Division - Mapping Section, 1 National Life Drive, Montpelier, VT 05633-5001 Telephone: 802-828-2600.