

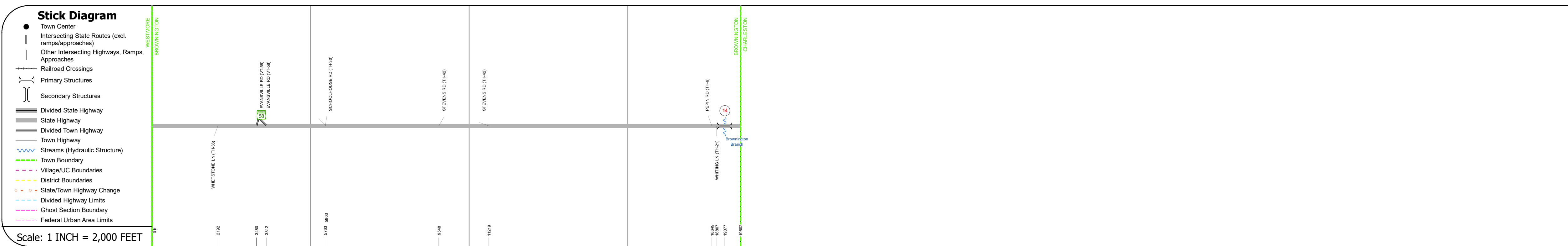
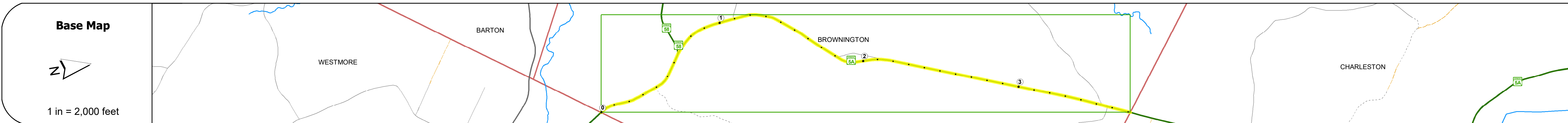
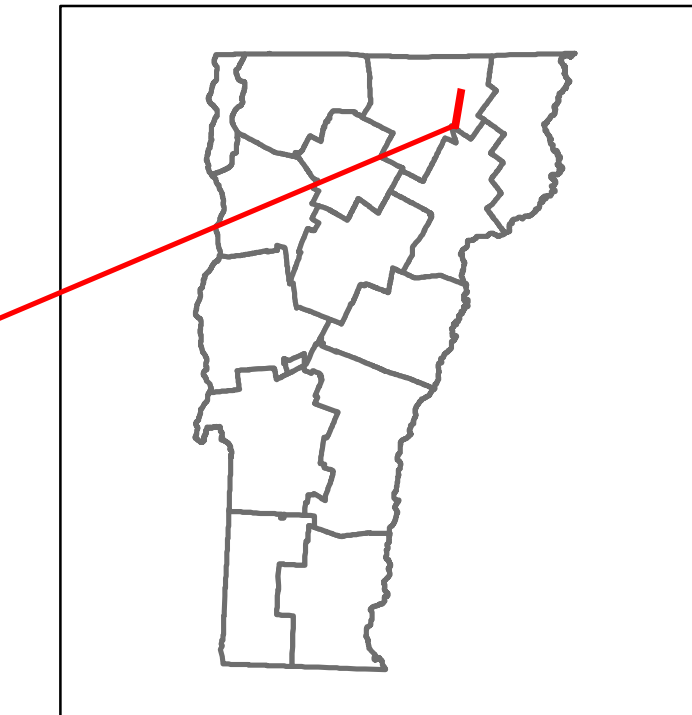


# Route Log and Progress Chart

**DRAFT**

Please Note: Errors and Omissions May Exist.  
Contact the VTrans Mapping Section with questions or concerns.

| DISTRICT | TOWN        | ROUTE |
|----------|-------------|-------|
| 9        | BROWNINGTON | VT-5A |



## STRUCTURE DESCRIPTIONS

Culvert 14:  
Culvert - 1919  
Structure No. 300287001410031  
Length: 6'  
Under Clearance: 4.0'  
Facility Carried: VTSA  
Structure Type: ACCGMPPA  
Features Intersected: BROOK  
Maintenance: State

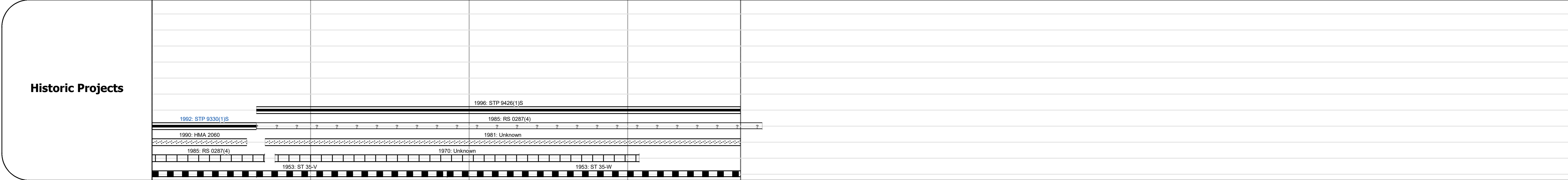
| Travellane | Roadway | Lane Count | Base | Subbase |
|------------|---------|------------|------|---------|
| 26         | 26.5    | 2          | 27   | 26      |

| Curves |
|--------|
|        |

| Grades                 |
|------------------------|
| +7.0, +5.0, -8.0, -7.0 |

| Guardrails |
|------------|
|            |

| Rumblestrips |
|--------------|
|              |



| Maintenance Garage                        |
|-------------------------------------------|
| District 9 - HWY Maintenance Derby Garage |

| Speed Zone |
|------------|
|            |

| Functional Class |
|------------------|
| 5                |

| National Highway System |
|-------------------------|
|                         |

| Limited Access Highway |
|------------------------|
|                        |

| Customer Service Level |
|------------------------|
| Local Connector        |

| Traffic Counters |
|------------------|
|                  |

| Year | 1300 | 1200 | 1200 | 1100 | 1100 | 1000 | 970 | 950 | 920 | 980 | 940 | 960 | 980 | 1000 | 1000 |
|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|------|------|
| 2018 |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |
| 2017 |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |
| 2016 |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |
| 2015 |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |
| 2014 |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |

| Year | Crash Locations    |
|------|--------------------|
| 2018 | HCL Section No. 48 |
| 2017 |                    |
| 2016 |                    |
| 2015 |                    |
| 2014 |                    |

|                                                                                                                                                                                               |                                                                                                                                                                            |                                                  |                                                           |                                                                                                                    |                                                                                   |                                                                                                                                  |                                                                               |                                                                           |                                     |                                            |                       |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|-----------------------|--------------------------------------------------------|
| <b>Historic Projects</b><br>Unknown, Retreatment, Resurface, Bituminous Mix, Skinny Mix, Bituminous Seal, Concrete, Surface Treated Gravel, Plant Mix, Reclaimed Base and Bituminous Concrete | <b>Functional Class</b><br>1 - Interstate System, 2 - Other Freeways and Expressways, 3 - Principal Arterial, 4 - Minor Arterial, 5 - Major Collector, 6 - Minor Collector | <b>Curves</b><br>Left (degrees), Right (degrees) | <b>Grades</b><br>(degrees) grade up, (degrees) grade down | <b>Traffic Counters</b><br>Continuous (CTC), Weigh-In-Motion (WIM), Short-Term, Scheduled, Short-Term, Unscheduled | <b>Crash Locations</b><br>Fatal, Injury, Property Damage Only, Unknown Crash Type | <b>High Crash Locations (HCL's)</b><br>HCL No. 1-100 (1-10), 101-200 (11-20), 201-300 (21-30), 301-400 (31-40), 401-800 (41-113) | <b>Mileage by Functional Class By Sheet</b><br>0287 5 - Major Collector 3.712 | <b>Mileage by Town By Sheet</b><br>BROWNINGTON - V005A1003 3.712 of 3.712 | <b>DISTRICT</b><br>9                | <b>TOWN</b><br>BROWNINGTON                 | <b>Date:</b> 12/02/19 | <b>ROUTE</b><br>VT-5A<br>ETE mileage: 11.935 to 15.647 |
| Indicated plans available - <a href="http://vtransmap01.aot.state.vt.us/rp/dpr/DWebstore/">http://vtransmap01.aot.state.vt.us/rp/dpr/DWebstore/</a>                                           |                                                                                                                                                                            |                                                  |                                                           |                                                                                                                    |                                                                                   |                                                                                                                                  |                                                                               | <b>Page Total Mileage:</b> 3.712 mi                                       | <b>Page Total Mileage:</b> 3.712 mi | <b>1 of 1</b><br>TWN mileage: 0.0 to 3.712 |                       |                                                        |

For More Information Contact - Vermont Agency of Transportation, Policy, Planning and Intermodal Development Division - Mapping Section, 1 National Life Drive, Montpelier, VT 05633-5001 Telephone: 802-828-2600.