

## **Route Log and Progress Chart**

| Base Map  |  |  |                                    |   |  |                              | HARTFORD  |
|---|--|--|------------------------------------|---|--|------------------------------|---|
|   | WOOD   | STOCK  |                                    |   | HARTLAND   |                              |   |
|   |  |  |                                    |   | •  |                              |   |
| 1 in = 500 feet   |  |  |                                    |   |  |                              |   |
| Stick Diagram     Town Center   |  | 0<br>A<br>D                                    |                                    |   |  |                              |   |
| Intersecting State Routes (excl.<br>ramps/approaches)<br>Other Intersecting Highways, Ramps,<br>Approaches            | HART   | HART   |                                    |   |  |                              |   |
| Approaches<br>++++++ Railroad Crossings<br>Primary Structures   | H-51)  |  |                                    |   |  |                              |   |
| Secondary Structures  | אוור גס ת<br>אוור גט ד   |  |                                    |   |  |                              |   |
| Divided State Highway<br>State Highway  |  |  |                                    |   |  |                              |   |
| Divided Town Highway     Town Highway   | 12 abcock Brook  |  |                                    |   |  |                              |   |
| <ul> <li>Streams (Hydraulic Structure)</li> <li>Town Boundary</li> </ul>  | e 12 (NT-12  |  |                                    |   |  |                              |   |
| <ul> <li> Village/UC Boundaries</li> <li> District Boundaries</li> <li>State/Town Hickwark Change</li> </ul>          | Solution of the second s  |  |                                    |   |  |                              |   |
| <ul> <li>- • - State/Town Highway Change</li> <li> Divided Highway Limits</li> <li> Ghost Section Boundary</li> </ul> |  |  |                                    |   |  |                              |   |
| Federal Urban Area Limits   | 0 0 th<br>2756<br>2756   |  |                                    |   |  |                              |   |
| Scale: 1 INCH = 1000 FEET   |  |  |                                    |   |  |                              |   |
| Travellane  |  |  |                                    |   |  |                              |   |
| Road Widths Lane Count  | 26 30<br>2 2   | •  |                                    |   |  |                              |   |
| Base<br>Subbase   | 12" S.B.   |  |                                    |   |  |                              |   |
|   | 5  |  |                                    |   |  |                              |   |
| Curves  | 7 6  |  |                                    |   |  |                              |   |
| Grades  |  |  |                                    |   |  |                              |   |
|   |  |  |                                    |   |  |                              |   |
|   |  |  |                                    |   |  |                              |   |
|   |  |  |                                    |   |  |                              |   |
|   |  |  |                                    |   |  |                              |   |
|   |  |  |                                    |   |  |                              |   |
| Historic Projects   | <u>1999:-NH-9726(1)S</u>   |  |                                    |   |  |                              |   |
|   | 1981-HMA-2204<br>1984-HMA-2512<br>1981-HMA-2512  | -  |                                    |   |  |                              |   |
|   | 1976÷HMA·3701  |  |                                    |   |  |                              |   |
|   | 1971÷HMA-3202  |  |                                    |   |  |                              |   |
|   | 1946÷ST-108-T  |  |                                    |   |  |                              |   |
|   | District 4 - White River Garage  |  |                                    |   |  |                              |   |
| Maintenance Garage  | District 4 - White River Garage  |  |                                    |   |  |                              |   |
| Speed Zone  | international and a second sec |  |                                    |   |  |                              |   |
| Functional Class  |  |  |                                    |   |  |                              |   |
| National Highway System   | NHS - Other NHS Routes   |  |                                    |   |  |                              |   |
|   |  |  |                                    |   |  |                              |   |
| Limited Access Highway  |  |  |                                    |   |  |                              |   |
| Traffic Counters  |  |  |                                    |   |  |                              |   |
| Customer Service Level  | Arterial Highway   |  |                                    |   |  |                              |   |
| 2016 -  | 7600 8800  |  |                                    |   |  |                              |   |
| 2015  | 7500 8600  |  |                                    |   |  |                              |   |
| AADT Counts 2014  |  |  |                                    |   |  |                              |   |
| 2013 - 2012 -   | 6800 7900  |  |                                    |   |  |                              |   |
|   | - 540  |  |                                    |   |  |                              |   |
| 2016  | o. 518   |  |                                    |   |  |                              |   |
| 2015<br>Crash Locations 2014  |  |  |                                    |   |  |                              |   |
| 2013  |  |  |                                    |   |  |                              |   |
| 2012  |  |  | Deed Mit Int                       |   |  | Du Sheet                     |   |
| Historic Projects   | te Surface Treated 1 - Interstate 3 - Principal  | 5 - Major<br>Collector                         | Road Widths<br>← <sup>(ft)</sup> → | Crash Locations   | Mileage by Functional Class E020-23 - Other Principal Arterial | By Sheet 0.773               | Mileage by Town By Sheet           HARTLAND - U004-1409 |
| Retreatment<br>Resurface<br>Bituminous Mix<br>Bituminous Concre   | am Graver 2 - Other 4 - Minor<br>☐ Plant Mix Freeways and Arterial   | 6 - Minor<br>Collector                         | Traffic Counters                   | <ul> <li>Injury Unknown Crash Type</li> <li>High Crash Locations (HCL's)</li> </ul> |  |                              |   |
| E Bituminous Mix       Eituminous Concre         Skinny Mix       Concrete         Bituminous Seal       Gravel       | Bituminous Concrete  Speed Zones   | Grades<br>———————————————————————————————————— | (counter ID)                       | HCL No. 201 - 300<br>1 - 100 301 - 400  |  |                              |   |
| Indicated plans available - http://vtransmap01.ac   | bt.state.vt.us/rp/dpr/DIwebstore/<br>gency of Transportation, Policy, Planning and Intermodal Developmen   | 65   | (count)                            | 101 - 200 401 - 800   |  | Page Total Mileage: 0.773 mi | Page  |

