



| TOWN HWY. No. | LENGTH IN MILES CLASS 3 | LENGTH IN MILES CLASS 4 | TOWN HWY. No. | LENGTH IN MILES CLASS 3 | LENGTH IN MILES CLASS 4 | TOWN HWY. No. | LENGTH IN MILES CLASS 3 | LENGTH IN MILES CLASS 4 |
|---------------|-------------------------|-------------------------|---------------|-------------------------|-------------------------|---------------|-------------------------|-------------------------|
| 7 | 2.51 | | 51 | 0.89 | (0.11) | 94 | 0.13 | |
| 8 | 0.11 | | 52 | 1.49 | | 96 | 0.50 | |
| 10 | 1.09 | (0.09) | 53 | 1.87 | | 97 | 0.27 | (0.07) |
| 11 | 0.60 | | 54 | 1.87 | | 98 | 0.27 | |
| 12 | 2.36 | (1.55) | 55 | 0.20 | | 99 | 0.28 | |
| 13 | 0.24 | | 56 | 0.78 | | 100 | 0.09 | |
| 16 | 1.56 | | 57 | 0.20 | | 102 | 0.24 | |
| 17 | 0.80 | | 58 | 0.15 | | 103 | 0.12 | |
| 19 | 0.21 | | 59 | 1.14 | | 104 | 0.14 | |
| 20 | 0.91 | (1.94) | 60 | 0.69 | (0.28) | 105 | 0.04 | |
| 21 | 0.84 | | 61 | 0.80 | | 106 | 0.33 | |
| 22 | 0.85 | | 63 | 0.80 | | 107 | 0.03 | |
| 23 | 2.92 | | 64 | 0.95 | | 108 | 0.09 | |
| 24 | 1.10 | | 65 | 0.80 | | 109 | 0.17 | |
| 26 | 0.10 | | 66 | 1.25 | (0.78) | 110 | 0.19 | |
| 28 | 0.35 | | 67 | 0.20 | (0.06) | 111 | 0.34 | |
| 29 | 0.69 | (0.19) | 68 | 0.33 | | 114 | 0.17 | |
| 30 | 0.98 | | 69 | 0.12 | | 115 | 0.08 | |
| 31 | 0.90 | | 70 | 0.60 | | 116 | 0.16 | |
| 32 | 0.52 | | 71 | 0.17 | (0.08) | 117 | 0.23 | (0.27) |
| 33 | 0.27 | | 72 | 0.16 | | 118 | 0.27 | |
| 34 | 0.56 | (0.74) | 74 | 0.98 | | 119 | 0.17 | (0.90) |
| 35 | 2.91 | | 75 | 1.88 | | 120 | 1.10 | (0.10) |
| 36 | 1.70 | | 77 | 0.61 | | 121 | 0.13 | |
| 37 | 0.92 | (0.60) | 78 | 0.25 | | 122 | 1.10 | |
| 38 | 0.13 | (1.80) | 79 | 0.03 | | 123 | 0.70 | (0.19) |
| 39 | 0.22 | (0.39) | 80 | 0.17 | | 124 | 0.36 | (0.36) |
| 40 | 0.75 | | 82 | 0.17 | (0.07) | 125 | 0.40 | (0.40) |
| 41 | (0.20) | | 83 | 0.04 | | 126 | 0.03 | (0.03) |
| 42 | (0.41) | | 84 | 0.23 | | 127 | 0.05 | (0.05) |
| 43 | 0.05 | | 85 | 0.20 | | 128 | 0.48 | (0.48) |
| 44 | 0.45 | | 86 | 0.06 | | 129 | 2.07 | |
| 45 | 1.65 | | 87 | 0.38 | | 130 | 1.09 | (0.18) |
| 46 | (0.45) | | 88 | 0.05 | | 131 | 0.16 | (0.16) |
| 47 | 1.22 | | 89 | 0.04 | | 132 | 0.12 | (0.12) |
| 48 | 0.60 | | 91 | 0.25 | | 133 | 0.94 | (0.94) |
| 49 | 1.81 | | 92 | 0.17 | | 133 | 0.94 | (0.94) |
| 50 | 0.16 | | 93 | (0.16) | | TOTAL | 59.60 | 14.15 |

MILEAGE SUMMARY

| | | |
|---------------------|-------|--------|
| CLASS 2 | | |
| TH-4 | 0.000 | |
| TH-1 | 0.880 | |
| TH-2 | 0.110 | |
| TH-3 | 2.430 | |
| TH-4 | 3.970 | |
| TH-5 | 1.790 | |
| TH-6 | 1.200 | |
| TOTAL CLASS 2 | | 10.380 |
| CLASS 3 | | |
| TOTAL CLASS 3 | | 59.60 |
| TOTAL TOWN | | 69.980 |
| STATE HIGHWAY | | |
| VT-12 | 3.298 | |
| VT-106 | 6.553 | |
| TOTAL STATE HIGHWAY | | 9.851 |
| US HIGHWAY | | |
| US-4 | 8.074 | |
| TOTAL US HIGHWAY | | 8.074 |
| TOTAL STATE | | 17.925 |

TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2014: 87.905 (Excludes Class 4, Legal Trail, and Unidentified Corridor Mileage)

Vermont State Plane Coordinate System North American Datum of 1983 SPCS_Zone_Identifier: 4400 Geodetic Reference System 80 4,000-meter grid, Easting - Northing

DISCLAIMER: The untraveled highways (laid-out town highways), discontinued highways, and legal trails herein are those of which the Agency of Transportation has record; others may exist.

Highway and bridge data by the Agency of Transportation. Town short structures are drawn from the Vermont Online Bridge & Culvert Inventory Tool (VOBCIT) database. All other data from the Vermont Center for Geographic Information. Only named streams are shown.

- HIGHWAYS**
 - INTERSTATE OR DIVIDED HIGHWAY
 - INTERSTATE
 - U.S. ROUTE
 - STATE ROUTE
 - CLASS 1
 - CLASS 2
 - CLASS 3
 - CLASS 4
 - LEGAL TRAIL
- INTERSTATE OR DIVIDED HIGHWAY
 - STATE - HARD SURFACE OR PAVED
 - TOWN - HARD SURFACE OR PAVED
 - GRAVEL
 - SOIL OR GRADED AND DRAINED EARTH
 - UNIMPROVED OR PRIMITIVE
 - IMPASSABLE OR UNTRAVELED
 - LEGAL TRAIL
 - DISCONTINUED
 - HIGHWAY CLASS CHANGE
 - RAILROAD
 - INACTIVE RAILROAD
 - NFR NATIONAL FOREST ROAD
 - SFH STATE FOREST HIGHWAY
 - P PARK AND RIDE
- PUBLIC LAND - GREEN MOUNTAIN NATIONAL FOREST
 - PUBLIC LAND - STATE/MUNICIPAL
- POLITICAL SUBDIVISIONS**
 - STATE BOUNDARY
 - COUNTY BOUNDARY
 - TOWN BOUNDARY
 - VILLAGE BOUNDARY
 - URBAN COMPACT BOUNDARY
 - WATER BODY
 - STREAM OR BROOK
- BRIDGE OR CULVERT**
 - BRIDGE OR CULVERT > 20'
 - BRIDGE OR CULVERT 6' - 20'
 - VOBCIT BRIDGE
 - VOBCIT CULVERT > 6'
 - B34 / C34 STATE BRIDGE OR CULVERT IDENTIFIER
 - B34 / C34 TOWN BRIDGE OR CULVERT IDENTIFIER
- FEDERAL CLASSIFICATION IDENTIFIER**
 - FAU - URBAN ARTERIAL OR COLLECTOR
 - MA - MINOR ARTERIAL
 - MJC - MAJOR COLLECTOR
 - MNC - MINOR COLLECTOR
 - PA - PRINCIPAL ARTERIAL