



TOWN HWY. No.	LENGTH IN MILES CLASS 3	CLASS 4	MILEAGE SUMMARY
6		(0.07)	CLASS 2
8	1.75		TH-1 1.400
9	1.13		TH-2 3.000
10	0.20		TH-3 0.140
11	0.65		TH-4 1.500
12	0.10		TOTAL CLASS 2 6.040
13	1.35		CLASS 3
14	0.06	(0.08)	TOTAL CLASS 3 39.56
17	1.15		TOTAL TOWN 45.600
19	0.42	(0.22)	STATE HIGHWAY
20	0.25		VT-214 0.011
21	0.25		VT-232 4.362
22	0.44		TOTAL STATE HIGHWAY 4.373
23	0.45		US HIGHWAY
24	0.70		US-2 8.205
25	0.10		TOTAL US HIGHWAY 8.205
26		(0.44)	TOTAL STATE 12.578
27	0.31		TOTAL TRAVELED HIGHWAYS, FEB. 10, 2013: 58.178
28	1.13		(Excludes Class 4, Legal Trail, and Unidentified Corridor Mileage)
29	0.75		
30	0.60		
31	0.65	(0.76)	
32	0.40		
33	3.55		
34	0.92	(0.68)	
35	0.04		
36	0.15		
37	0.89		
38	0.30		
39	0.30		
40	0.15		
41	0.10		
42	3.55	(1.00)	
43	0.60		
44	0.30	(0.20)	
45	0.50		
46	0.25		
47	0.40	(0.20)	
48			
49	3.11		
50	0.20		
51	0.06	(1.34)	
52	0.50	(0.20)	
53	0.55		
54	0.90		
55	0.90		
56	0.20		
57	0.05		
59	0.28		
60	1.80		
61	3.43		
62	1.40	(1.24)	
63	0.19		
68	0.09		
69	0.08		
70	0.06		
71	0.62		
72	0.07		
73	0.12		
74	0.11		
75		(1.12)	
TOTAL	39.56	7.35	

LEGAL TRAIL No.	LENGTH IN MILES LEGAL TRAIL
1	(0.60)
3	(0.55)
4	(1.14)
5	(1.00)
6	(0.28)
7	(0.87)
8	(0.40)
9	(0.45)
TOTAL	5.29

- HIGHWAYS**
  - INTERSTATE OR DIVIDED HIGHWAY
  - STATE - HARD SURFACE OR PAVED
  - TOWN - HARD SURFACE OR PAVED
  - GRAVEL
  - SOIL OR GRADED AND DRAINED EARTH
  - UNIMPROVED OR PRIMITIVE
  - IMPASSABLE OR UNTRAVELED
  - LEGAL TRAIL
  - DISCONTINUED
  - HIGHWAY CLASS CHANGE
  - RAILROAD
  - INACTIVE RAILROAD
  - NFR NATIONAL FOREST ROAD
  - SFH STATE FOREST HIGHWAY
  - P PARK AND RIDE
- POLITICAL SUBDIVISIONS**
  - STATE BOUNDARY
  - COUNTY BOUNDARY
  - TOWN BOUNDARY
  - VILLAGE BOUNDARY
  - URBAN COMPACT BOUNDARY
  - WATER BODY
  - STREAM OR BROOK
- BRIDGE OR CULVERT**
  - BRIDGE OR CULVERT GREATER THAN 20'
  - BRIDGE OR CULVERT 6' - 20'
- FEDERAL CLASSIFICATION IDENTIFIER**
  - FAU URBAN ARTERIAL OR COLLECTOR
  - MA MINOR ARTERIAL
  - MJC MAJOR COLLECTOR
  - MNC MINOR COLLECTOR
  - PA PRINCIPAL ARTERIAL
- STATE BRIDGE OR CULVERT IDENTIFIER**
  - B34 / C34 STATE BRIDGE OR CULVERT IDENTIFIER
  - B34 / C34 TOWN BRIDGE OR CULVERT IDENTIFIER
- PUBLIC LAND - GREEN MOUNTAIN NATIONAL FOREST**
- PUBLIC LAND - STATE/MUNICIPAL**

**DISCLAIMER:**  
 The untraveled highways (laid-out town highways), discontinued highways, and legal trails hereon are those of which the Agency of Transportation has record; others may exist.  
 Highway and bridge data by the Agency of Transportation. All other data from the Vermont Center for Geographic Information. Only named streams are shown.

Vermont State Plane Coordinate System  
 North American Datum of 1983  
 SPCS\_Zone\_Identifier: 4400  
 Geodetic Reference System 80  
 4,000-meter grid, Easting - Northing

**VERMONT**  
**GENERAL HIGHWAY MAP**  
**Town of Marshfield**  
 WASHINGTON COUNTY  
 Transportation District #6  
 Prepared by the  
 Vermont Agency of Transportation  
 Division of Policy, Planning and Intermodal Development  
 in cooperation with  
 U.S. Department of Transportation  
 Federal Highway Administration

