

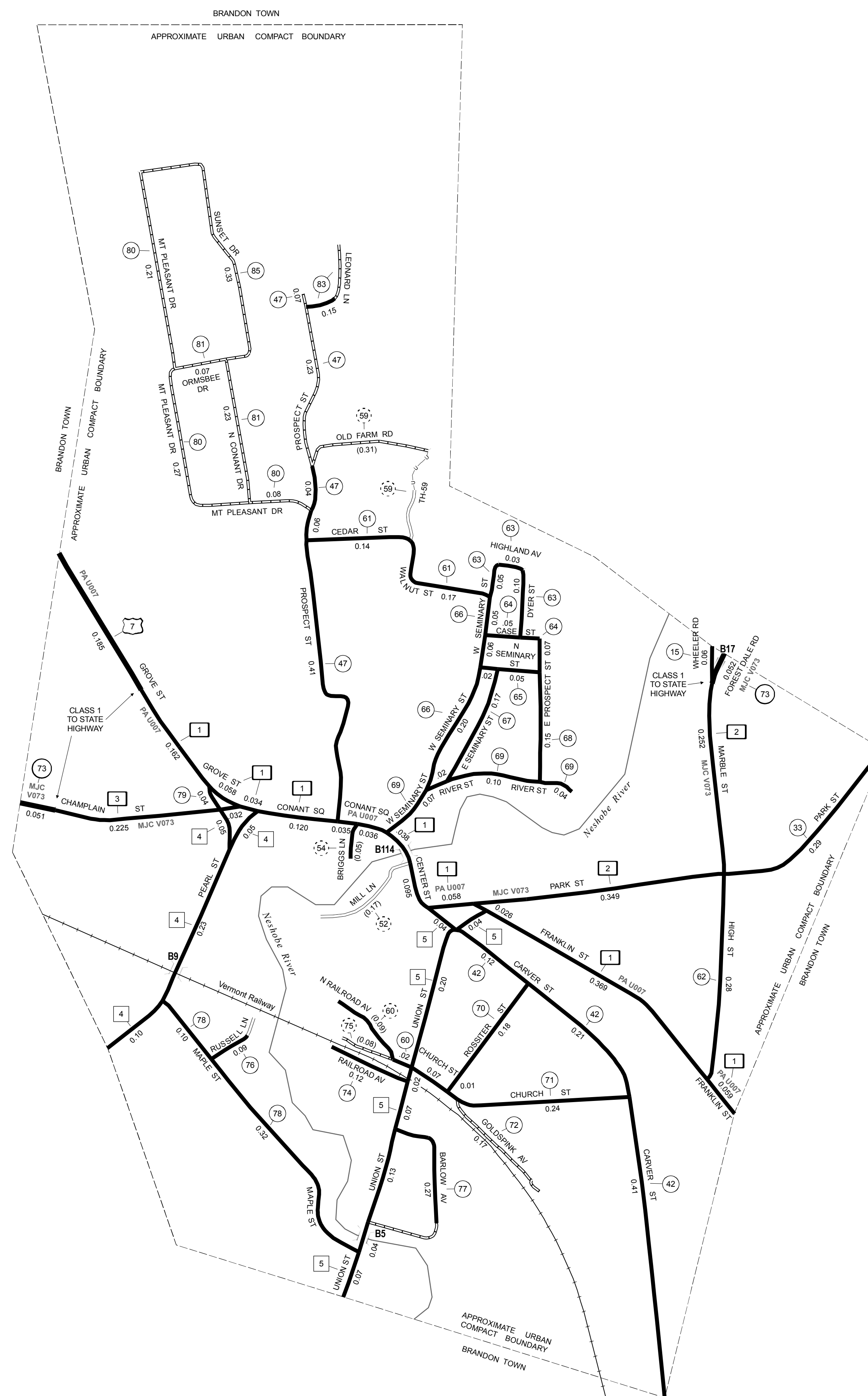
TOWN HWY. NO.	LENGTH IN MILES	
	CLASS 3	CLASS 4
15	0.060	
33	0.290	
42	0.740	
47	0.810	
52		(0.170)
54		(0.050)
59		(0.200)
59		(0.110)
60	0.020	(0.090)
61	0.310	
62	0.280	
63	0.180	
64	0.120	
65	0.070	
66	0.310	
67	0.170	
68	0.150	
69	0.230	
70	0.180	
71	0.250	
72	0.170	
73	0.070	
74	0.120	
75		(0.080)
76	0.090	
77	0.270	
78	0.420	
79	0.040	
80	0.560	
81	0.300	
83	0.150	
85	0.330	
TOTAL	6.690	0.700

* This portion of town highway is Class 3, but is functionally Class 4

MILEAGE SUMMARY

CLASS 1			
TH-1	1.090		
TH-2	0.601		
TH-3	0.257		
	TOTAL CLASS 1	1.948	
CLASS 2			
TH-4	0.430		
TH-5	0.610		
	TOTAL CLASS 2	1.040	
CLASS 3			
	TOTAL CLASS 3	6.690	
	TOTAL TOWN	9.678	
STATE HIGHWAY			
VT-73	0.103		
	TOTAL STATE HIGHWAY	0.103	
US HIGHWAY			
US-7	0.185		
	TOTAL US HIGHWAY	0.185	
	TOTAL STATE	0.288	

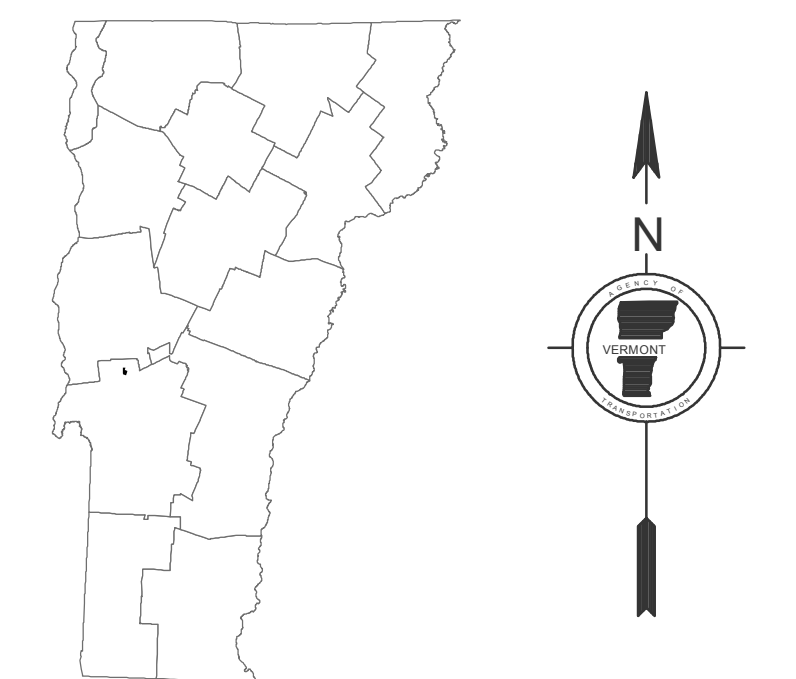
TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2007: 9.966
(Excludes Class 4 and Legal Trail Mileage)



- HIGHWAYS**
- INTERSTATE
- U.S. ROUTE
- STATE ROUTE
- CLASS 1
- CLASS 2
- CLASS 3
- CLASS 4
- LEGAL TRAIL
- INTERSTATE OR DIVIDED HIGHWAY
- STATE - HARD SURFACE OR PAVED
- TOWN - HARD SURFACE OR PAVED
- GRAVEL
- SOIL OR GRADED AND DRAINED EARTH
- UNIMPROVED OR PRIMITIVE
- IMPASSABLE OR UNTRAVELED
- LEGAL TRAIL
- DISCONTINUED
- HIGHWAY CLASS CHANGE
- RAILROAD
- FEDERAL CLASSIFICATION IDENTIFIER**
- FAU URBAN ARTERIAL OR COLLECTOR
- MA MINOR ARTERIAL
- MJC MAJOR COLLECTOR
- MNC MINOR COLLECTOR
- PA PRINCIPAL ARTERIAL
- PUBLIC LAND**
- POLITICAL SUBDIVISIONS**
- STATE BOUNDARY
- COUNTY BOUNDARY
- TOWN BOUNDARY
- VILLAGE BOUNDARY
- URBAN COMPACT BOUNDARY
- WATER BODIES**
- OPEN WATER
- SWAMP
- STREAM OR BROOK
- BRIDGE OR CULVERT**
- BRIDGE OR CULVERT GREATER THAN 20'
- BRIDGE OR CULVERT 6' - 20'
- B34 STATE BRIDGE IDENTIFIER**
- B34 TOWN BRIDGE IDENTIFIER**

DISCLAIMER:
The untraveled highways (laid-out town highways), discontinued highways, and legal trails shown hereon are those of which the Agency of Transportation has record; others may exist.
Highway and bridge data by the Agency of Transportation, Policy & Planning Division. All other data from the Vermont Center for Geographic Information.

Vermont State Plane Coordinate System
North American Datum of 1983
SPCS_Zone_Identifier: 4400
Geodetic Reference System 80
2,000-meter grid, Easting - Northing



**VERMONT
GENERAL HIGHWAY MAP
Urban Compact
of Brandon
RUTLAND COUNTY**

Transportation District #3

Prepared by the
Vermont Agency of Transportation
Policy & Planning Division
in cooperation with
U.S. Department of Transportation
Federal Highway Administration

Mileage as of: Feb. 10, 2007
Map generated: October, 2007

