

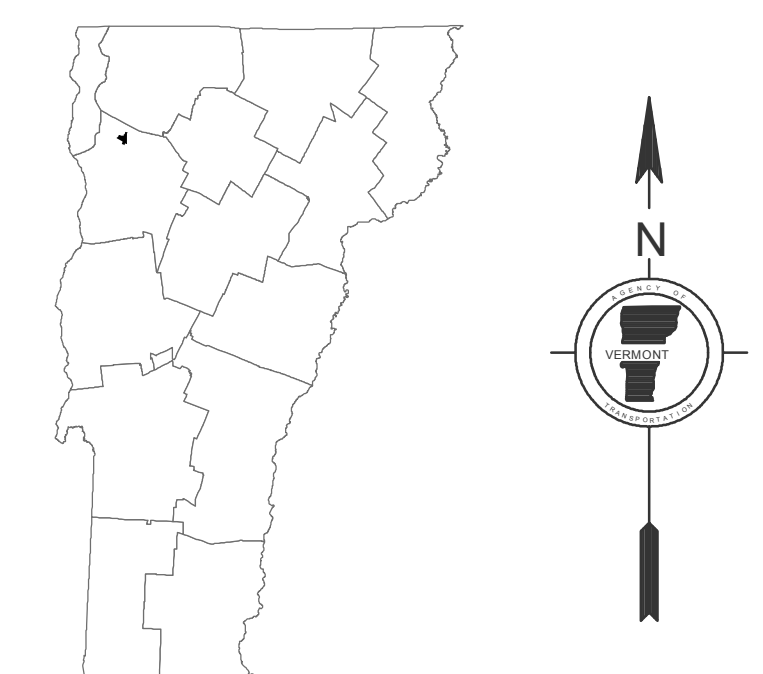
TOWN HWY. NO.	LENGTH IN MILES CLASS 3	LENGTH IN MILES CLASS 4		
19	0.100		94	0.220
20	0.200		95	0.870
31	0.440		98	0.370
32	0.180		99	0.290
33	0.370		105	0.600
35	0.440		106	0.500
* 35		(0.160)	108	0.200
45	0.220		117	0.110
46	0.100		118	0.180
47	0.130			
49	0.350			
50	1.300		119	0.070
51	0.810		135	0.100
57	0.340		137	0.140
67	0.190		138	0.110
68	0.370		139	0.160
69	0.250	(0.130)	140	0.310
70	0.160		141	0.280
71	0.600		142	0.460
72	0.220		143	0.120
* 72		(0.200)	144	0.080
74	0.500		145	0.300
76	0.080		146	0.090
77	0.240		150	0.250
81	0.080		151	0.180
84	0.140		153	0.140
86	0.070		154	0.100
89	0.200		155	0.240
90	0.200		158	0.140
91	0.100		159	0.270
92	0.700		161	0.150
93	0.370		164	0.340
* 94		(0.060)	167	0.220
			169	0.260
			<b>TOTAL</b>	<b>17.300</b>
				<b>0.720</b>

\* This portion of town highway is Class 3, but is functionally Class 4

**MILEAGE SUMMARY**

CLASS 2			
TH-1	2.480		
TH-2	0.630		
TH-5	2.830		
TH-6	0.310		
<b>TOTAL CLASS 2</b>	<b>6.250</b>		
CLASS 3			
<b>TOTAL CLASS 3</b>	<b>17.300</b>		
<b>TOTAL TOWN</b>	<b>23.550</b>		
US HIGHWAY			
US-7	2.790		
<b>TOTAL US HIGHWAY</b>	<b>2.790</b>		
<b>TOTAL STATE</b>	<b>2.790</b>		

**TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2007: 26.340**  
(Excludes Class 4 and Legal Trail Mileage)



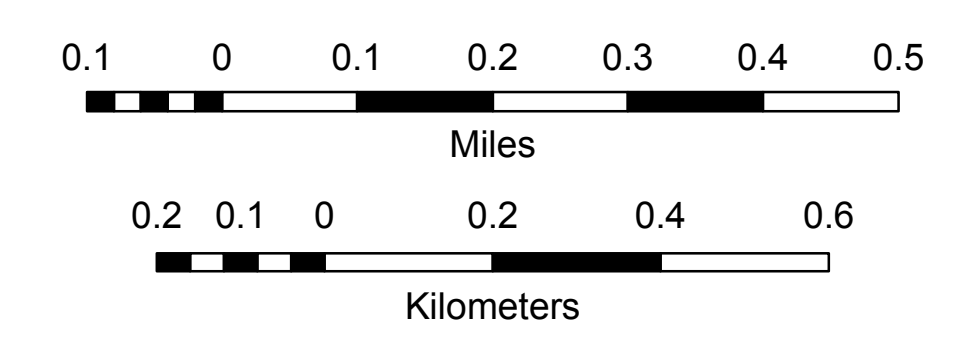
**VERMONT**  
**GENERAL HIGHWAY MAP**  
**Urban Compact**  
**of Milton**  
**CHITTENDEN COUNTY**

Transportation District #5

Prepared by the  
Vermont Agency of Transportation  
Policy & Planning Division  
in cooperation with  
U.S. Department of Transportation  
Federal Highway Administration

Mileage as of: Feb. 10, 2007  
Map generated: October, 2007

SCALE: 1:9000



- HIGHWAYS**
- INTERSTATE
  - U.S. ROUTE
  - STATE ROUTE
  - CLASS 1
  - CLASS 2
  - CLASS 3
  - CLASS 4
  - LEGAL TRAIL
  - INTERSTATE OR DIVIDED HIGHWAY
  - STATE - HARD SURFACE OR PAVED
  - TOWN - HARD SURFACE OR PAVED
  - GRAVEL
  - SOIL OR GRADED AND DRAINED EARTH
  - UNIMPROVED OR PRIMITIVE
  - IMPASSABLE OR UNTRAVELED
  - LEGAL TRAIL
  - DISCONTINUED
  - HIGHWAY CLASS CHANGE
  - RAILROAD
- PUBLIC LAND**
- PUBLIC LAND
- POLITICAL SUBDIVISIONS**
- STATE BOUNDARY
  - COUNTY BOUNDARY
  - TOWN BOUNDARY
  - VILLAGE BOUNDARY
  - URBAN COMPACT BOUNDARY
- WATER BODIES**
- OPEN WATER
  - SWAMP
  - STREAM OR BROOK
- BRIDGE OR CULVERT**
- BRIDGE OR CULVERT GREATER THAN 20'
  - BRIDGE OR CULVERT 6' - 20'
  - B34 STATE BRIDGE IDENTIFIER
  - B34 TOWN BRIDGE IDENTIFIER
- FEDERAL CLASSIFICATION IDENTIFIER**
- FAU URBAN ARTERIAL OR COLLECTOR
  - MA MINOR ARTERIAL
  - MJC MAJOR COLLECTOR
  - MNC MINOR COLLECTOR
  - PA PRINCIPAL ARTERIAL

**DISCLAIMER:**  
The untraveled highways (laid-out town highways), discontinued highways, and legal trails shown hereon are those of which the Agency of Transportation has record; others may exist.  
Highway and bridge data by the Agency of Transportation, Policy & Planning Division. All other data from the Vermont Center for Geographic Information.

Vermont State Plane Coordinate System  
North American Datum of 1983  
SPCS Zone Identifier: 4400  
Geodetic Reference System 80  
2,000-meter grid, Easting - Northing