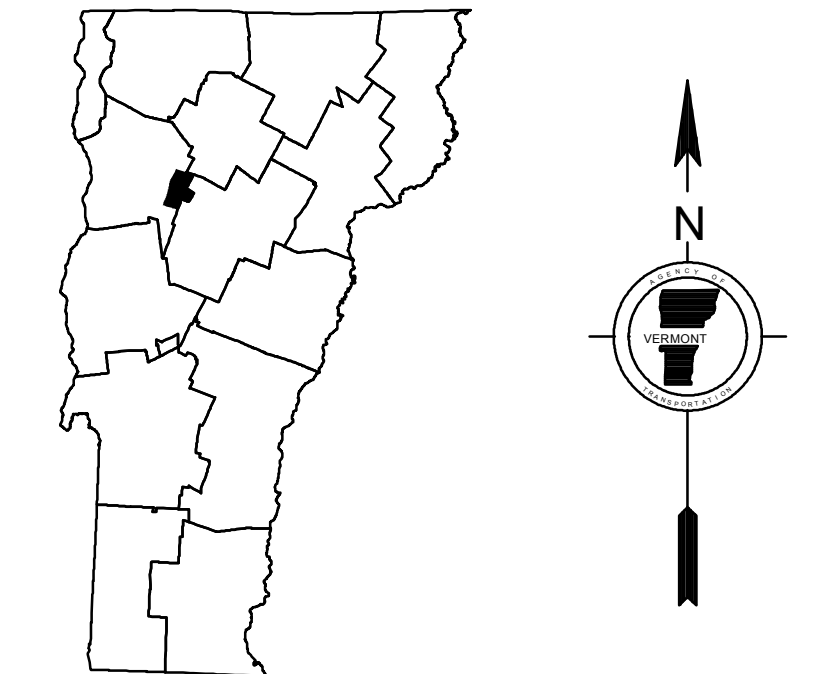


| TOWN HWY. No. | LENGTH IN MILES CLASS 3 | CLASS 4     |
|---------------|-------------------------|-------------|
| 3             | 2.90                    |             |
| 4             | 4.62                    |             |
| 5             |                         | (0.14)      |
| 6             | 0.57                    |             |
| 7             | 0.13                    |             |
| 8             | 0.17                    |             |
| 9             | 0.75                    |             |
| 10            | 0.10                    |             |
| 11            |                         | (0.10)      |
| 12            | 2.10                    |             |
| 13            |                         | (0.06)      |
| 14            | 0.31                    |             |
| 15            | 0.16                    |             |
| 16            | 0.17                    |             |
| 18            | 0.03                    |             |
| <b>TOTAL</b>  | <b>12.01</b>            | <b>0.30</b> |

| LEGAL TRAIL No. | LENGTH IN MILES LEGAL TRAIL |
|-----------------|-----------------------------|
| 1               | (0.30)                      |
| <b>TOTAL</b>    | <b>0.30</b>                 |

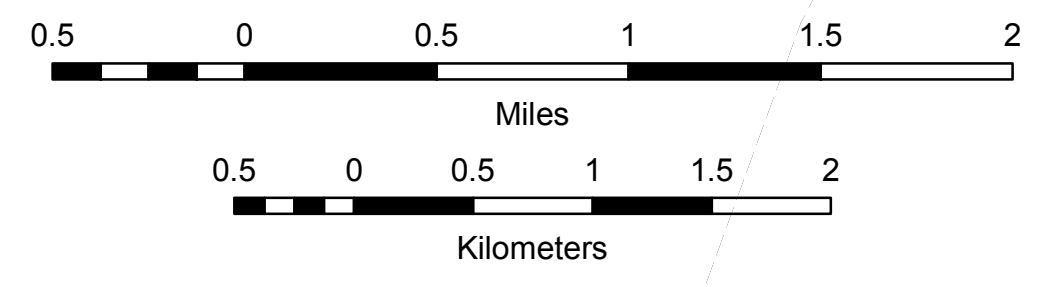
| MILEAGE SUMMARY                                 |                         |               |
|---|-------------------------|---------------|
| CLASS 2   |                         |               |
| TH-1  | 3.810                   |               |
| TH-2  | 0.400                   |               |
| TH-3  | 4.370                   |               |
|   | <b>TOTAL CLASS 2</b>    | <b>8.580</b>  |
| CLASS 3   |                         |               |
|   | <b>TOTAL CLASS 3</b>    | <b>12.01</b>  |
| <b>TOTAL CLASS 2 &amp; 3</b>                    |                         | <b>20.590</b> |
| US HIGHWAY                                      |                         |               |
| US-2  | 5.669                   |               |
|   | <b>TOTAL US HIGHWAY</b> | <b>5.669</b>  |
| <b>TOTAL STATE</b>                              |                         | <b>5.669</b>  |
| INTERSTATE                                      |                         |               |
| I-89  | 5.637                   |               |
|   | <b>TOTAL INTERSTATE</b> | <b>5.637</b>  |
| <b>TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2013:</b> |                         | <b>31.896</b> |

(Excludes Class 4, Legal Trail, and Unidentified Corridor Mileage)



**VERMONT**  
**GENERAL HIGHWAY MAP**  
**Town of Bolton**  
 CHITTENDEN COUNTY

Transportation District #5  
 Prepared by the  
 Vermont Agency of Transportation  
 Division of Policy, Planning and Intermodal Development  
 in cooperation with  
 U.S. Department of Transportation  
 Federal Highway Administration  
 Mileage as of February 10, 2013  
 Map prepared October 09, 2013  
 SCALE 1:31,680



- HIGHWAYS**
- INTERSTATE
- U.S. ROUTE
- STATE ROUTE
- CLASS 1
- CLASS 2
- CLASS 3
- CLASS 4
- LEGAL TRAIL
- INTERSTATE OR DIVIDED HIGHWAY
- STATE - HARD SURFACE OR PAVED
- TOWN - HARD SURFACE OR PAVED
- GRAVEL
- SOIL OR GRADED AND DRAINED EARTH
- UNIMPROVED OR PRIMITIVE
- IMPASSABLE OR UNTRAVELED
- LEGAL TRAIL
- DISCONTINUED
- HIGHWAY CLASS CHANGE
- RAILROAD
- INACTIVE RAILROAD
- NFR NATIONAL FOREST ROAD
- SFH STATE FOREST HIGHWAY
- P PARK AND RIDE
- PUBLIC LAND - GREEN MOUNTAIN NATIONAL FOREST
- PUBLIC LAND - STATE/MUNICIPAL
- POLITICAL SUBDIVISIONS**
- STATE BOUNDARY
- COUNTY BOUNDARY
- TOWN BOUNDARY
- VILLAGE BOUNDARY
- URBAN COMPACT BOUNDARY
- WATER BODY
- STREAM OR BROOK
- BRIDGE OR CULVERT**
- BRIDGE OR CULVERT GREATER THAN 20'
- BRIDGE OR CULVERT 6' - 20'
- STATE BRIDGE OR CULVERT IDENTIFIER
- TOWN BRIDGE OR CULVERT IDENTIFIER
- FAU URBAN ARTERIAL OR COLLECTOR
- MA MINOR ARTERIAL
- MJC MAJOR COLLECTOR
- MNC MINOR COLLECTOR
- PA PRINCIPAL ARTERIAL

**FEDERAL CLASSIFICATION IDENTIFIER**  
 FAU URBAN ARTERIAL OR COLLECTOR  
 MA MINOR ARTERIAL  
 MJC MAJOR COLLECTOR  
 MNC MINOR COLLECTOR  
 PA PRINCIPAL ARTERIAL

Vermont State Plane Coordinate System  
 North American Datum of 1983  
 SPCS\_Zone\_Identifier: 4400  
 Geodetic Reference System 80  
 4,000-meter grid, Easting - Northing

**DISCLAIMER:**  
 The untraveled highways (laid-out town highways), discontinued highways, and legal trails hereon are those of which the Agency of Transportation has record; others may exist.  
 Highway and bridge data by the Agency of Transportation. All other data from the Vermont Center for Geographic Information. Only named streams are shown.