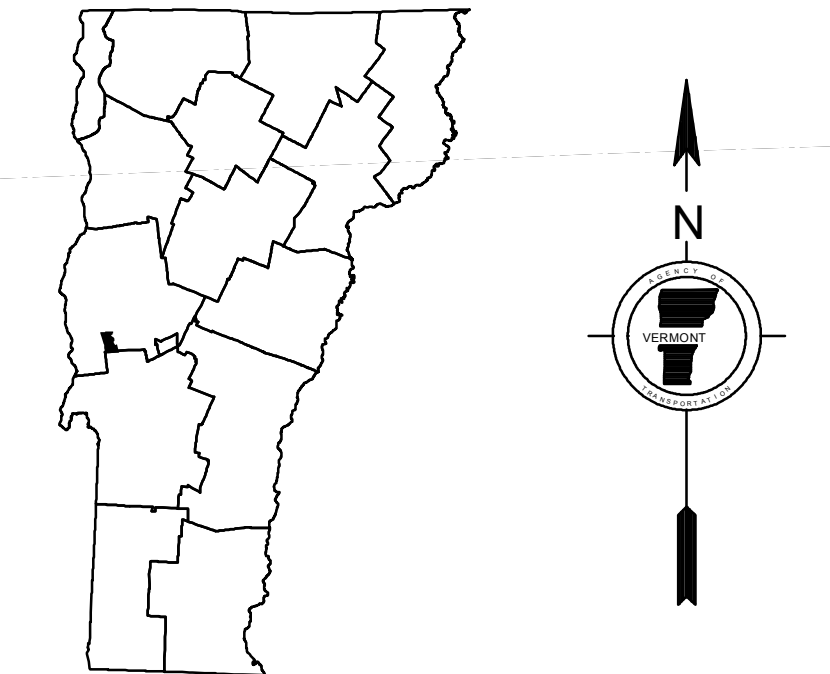


TOWN HWY. No.	CLASS 3	LENGTH IN MILES	CLASS 4
3	1.80		
4	1.64		
5	0.15		
6	1.42		
7	0.70		
8	1.40		
9	0.40		
11	0.40		
12	0.71		
14	0.20		
15	1.16		
<b>TOTAL</b>	<b>9.98</b>		<b>0.00</b>

MILEAGE SUMMARY		
CLASS 2		
TH-1	3.640	
TH-2	0.980	
<b>TOTAL CLASS 2</b>	<b>4.620</b>	
CLASS 3		
<b>TOTAL CLASS 3</b>	<b>9.98</b>	
<b>TOTAL TOWN</b>	<b>14.600</b>	
STATE HIGHWAY		
VT-30	4.944	
<b>TOTAL STATE HIGHWAY</b>	<b>4.944</b>	
<b>TOTAL STATE</b>	<b>4.944</b>	

**TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2014: 19.544**  
 (Excludes Class 4, Legal Trail, and Unidentified Corridor Mileage)



**VERMONT  
GENERAL HIGHWAY MAP**

**Town of Whiting**

ADDISON COUNTY

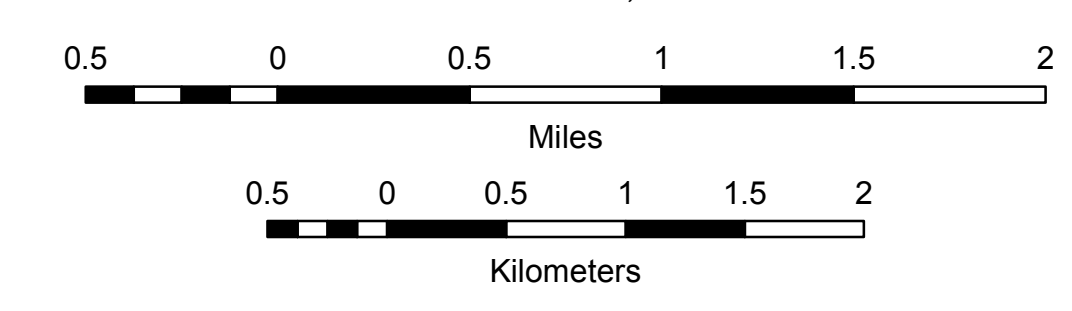
Transportation District #3

Prepared by the  
**Vermont Agency of Transportation**  
 Division of Policy, Planning and Intermodal Development  
 in cooperation with

**U.S. Department of Transportation  
Federal Highway Administration**

Mileage as of February 10, 2014  
 Map prepared October 02, 2014

SCALE 1:31,680



- |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>HIGHWAYS</b></p> <ul style="list-style-type: none"> <li> INTERSTATE</li> <li> U.S. ROUTE</li> <li> STATE ROUTE</li> <li> CLASS 1</li> <li> CLASS 2</li> <li> CLASS 3</li> <li> CLASS 4</li> <li> LEGAL TRAIL</li> </ul> | <ul style="list-style-type: none"> <li> INTERSTATE OR DIVIDED HIGHWAY</li> <li> STATE - HARD SURFACE OR PAVED</li> <li> TOWN - HARD SURFACE OR PAVED</li> <li> GRAVEL</li> <li> SOIL OR GRADED AND DRAINED EARTH</li> <li> UNIMPROVED OR PRIMITIVE</li> <li> IMPASSABLE OR UNTRAVELED</li> <li> LEGAL TRAIL</li> <li> DISCONTINUED</li> <li> HIGHWAY CLASS CHANGE</li> <li> RAILROAD</li> <li> INACTIVE RAILROAD</li> <li> NATIONAL FOREST ROAD</li> <li> STATE FOREST HIGHWAY</li> <li> PARK AND RIDE</li> </ul> | <ul style="list-style-type: none"> <li> PUBLIC LAND - GREEN MOUNTAIN NATIONAL FOREST</li> <li> PUBLIC LAND - STATE/MUNICIPAL</li> </ul> <p><b>POLITICAL SUBDIVISIONS</b></p> <ul style="list-style-type: none"> <li> STATE BOUNDARY</li> <li> COUNTY BOUNDARY</li> <li> TOWN BOUNDARY</li> <li> VILLAGE BOUNDARY</li> <li> URBAN COMPACT BOUNDARY</li> <li> WATER BODY</li> <li> STREAM OR BROOK</li> </ul> <p><b>BRIDGE OR CULVERT</b></p> <ul style="list-style-type: none"> <li> BRIDGE OR CULVERT &gt; 20'</li> <li> BRIDGE OR CULVERT 6' - 20'</li> <li> VOBCIT BRIDGE</li> <li> VOBCIT CULVERT &gt; 6'</li> <li> STATE BRIDGE OR CULVERT IDENTIFIER</li> <li> TOWN BRIDGE OR CULVERT IDENTIFIER</li> </ul> | <p><b>FEDERAL CLASSIFICATION IDENTIFIER</b></p> <ul style="list-style-type: none"> <li>FAU URBAN ARTERIAL OR COLLECTOR</li> <li>MA MINOR ARTERIAL</li> <li>MJC MAJOR COLLECTOR</li> <li>MNC MINOR COLLECTOR</li> <li>PA PRINCIPAL ARTERIAL</li> </ul> |
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**DISCLAIMER:**  
 The untraveled highways (laid-out town highways), discontinued highways, and legal trails hereon are those of which the Agency of Transportation has record; others may exist.

Vermont State Plane Coordinate System  
 North American Datum of 1983  
 SPCS\_Zone\_Identifier: 4400  
 Geodetic Reference System 80  
 4,000-meter grid, Easting - Northing