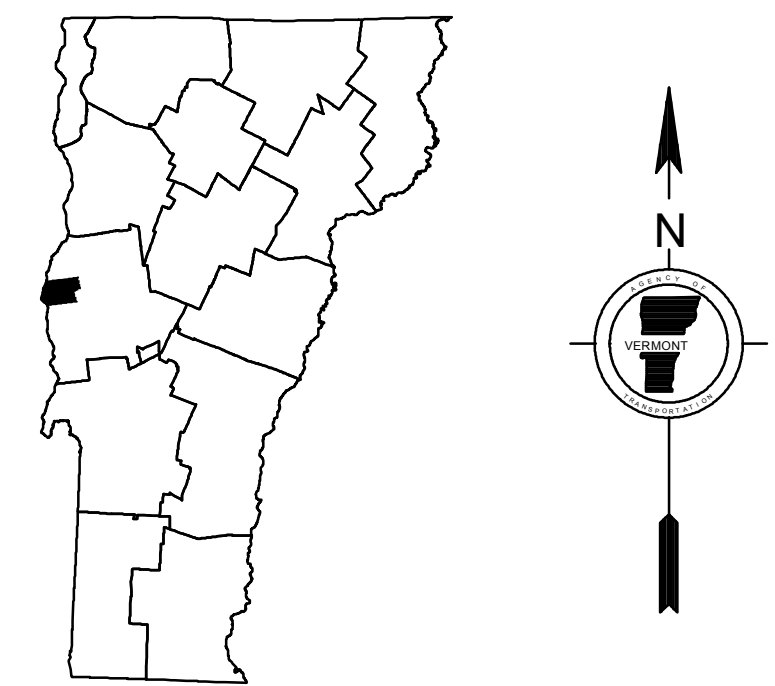
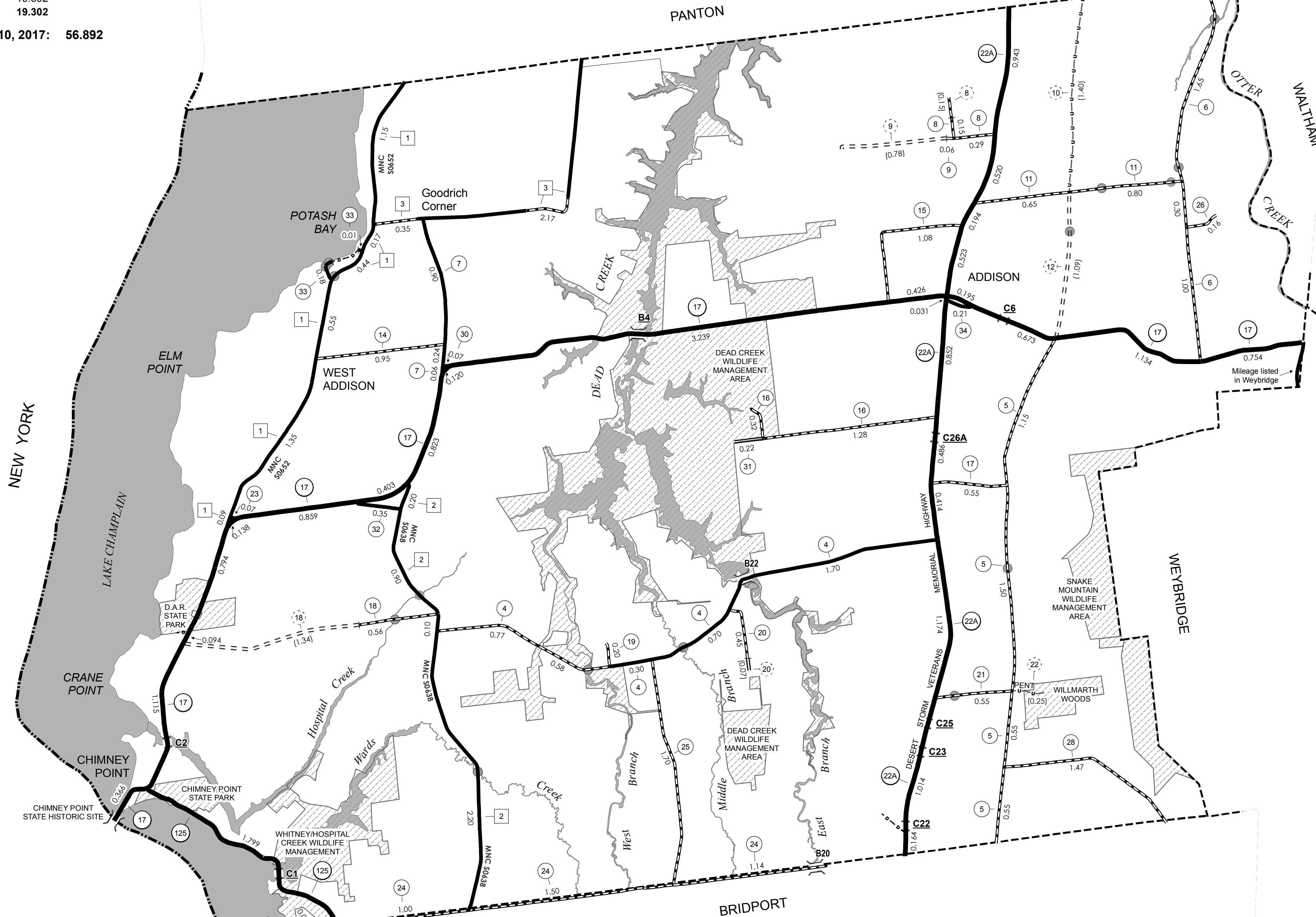


| TOWN HWY. No. | LENGTH IN MILES CLASS 3 | LENGTH IN MILES CLASS 4 |
|---------------|-------------------------|-------------------------|
| 4             | 4.05                    |                         |
| 5             | 3.75                    |                         |
| 6             | 2.95                    |                         |
| 7             | 1.20                    |                         |
| 8             | 0.44                    | (0.15)                  |
| 9             | 0.06                    | (0.78)                  |
| 10            |                         | (1.40)                  |
| 11            | 1.45                    |                         |
| 12            |                         | (1.09)                  |
| 14            | 0.95                    |                         |
| 15            | 1.08                    |                         |
| 16            | 1.60                    |                         |
| 17            | 0.55                    |                         |
| 18            | 0.56                    | (1.34)                  |
| 19            | 0.20                    |                         |
| 20            | 0.45                    | (0.07)                  |
| 21            | 0.55                    |                         |
| 22            |                         | (0.25)                  |
| 23            | 0.07                    |                         |
| 24            | 3.64                    |                         |
| 25            | 1.70                    |                         |
| 26            | 0.16                    |                         |
| 28            | 1.47                    |                         |
| 30            | 0.07                    |                         |
| 31            | 0.22                    |                         |
| 32            | 0.35                    |                         |
| 33            | 0.19                    |                         |
| 34            | 0.21                    |                         |
| <b>TOTAL</b>  | <b>27.92</b>            | <b>5.08</b>             |

**MILEAGE SUMMARY**

|   |               |  |
|---|---------------|--|
| CLASS 2   |               |  |
| TH-1  | 3.750         |  |
| TH-2  | 3.400         |  |
| TH-3  | 2.520         |  |
| <b>TOTAL CLASS 2</b>                            | <b>9.670</b>  |  |
| CLASS 3   |               |  |
| <b>TOTAL CLASS 3</b>                            | <b>27.92</b>  |  |
| <b>TOTAL TOWN</b>                               | <b>37.590</b> |  |
| STATE HIGHWAY                                   |               |  |
| VT-17   | 11.133        |  |
| VT-22A  | 6.315         |  |
| VT-125  | 1.854         |  |
| <b>TOTAL STATE HIGHWAY</b>                      | <b>19.302</b> |  |
| <b>TOTAL STATE</b>                              | <b>19.302</b> |  |
| <b>TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2017:</b> | <b>56.892</b> |  |

(Excludes Class 4 and Legal Trail Mileage)



**VERMONT**  
**GENERAL HIGHWAY MAP**  
**Town of Addison**

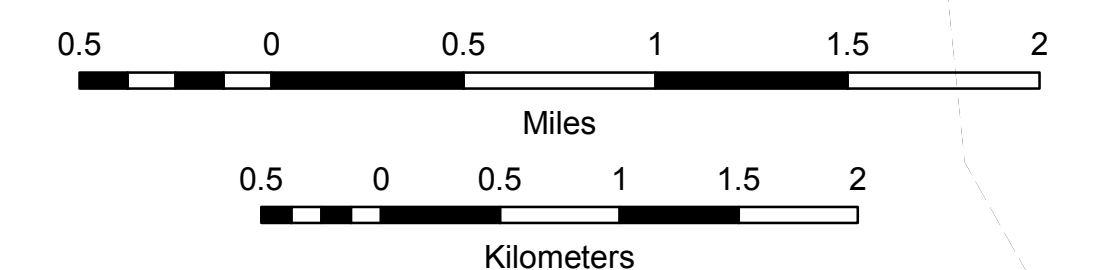
ADDISON COUNTY

Transportation District #5

Prepared by the  
 Vermont Agency of Transportation  
 Division of Policy, Planning and Intermodal Development  
 in cooperation with  
 U.S. Department of Transportation  
 Federal Highway Administration

Mileage as of February 10, 2017  
 Map prepared June 29, 2017

SCALE 1:31,680



- |                                 |                                    |   |
|---------------------------------|------------------------------------|---|
| <b>HIGHWAYS</b>                 | — INTERSTATE OR DIVIDED HIGHWAY    | <b>POLITICAL SUBDIVISIONS</b>                       |
| — STATE - HARD SURFACE OR PAVED | — STATE - HARD SURFACE OR PAVED    | — STATE BOUNDARY                                    |
| — U.S. ROUTE                    | — TOWN - HARD SURFACE OR PAVED     | — COUNTY BOUNDARY                                   |
| — STATE ROUTE                   | — GRAVEL                           | — TOWN BOUNDARY                                     |
| — CLASS 1                       | — SOIL OR GRADED AND DRAINED EARTH | — VILLAGE BOUNDARY                                  |
| — CLASS 2                       | — UNIMPROVED OR PRIMITIVE          | — URBAN COMPACT BOUNDARY                            |
| — CLASS 3                       | — IMPASSABLE OR UNTRAVELED         | — WATER BODY  |
| — CLASS 4                       | — LEGAL TRAIL                      | — STREAM OR BROOK                                   |
| — LEGAL TRAIL                   | — DISCONTINUED                     | <b>BRIDGE OR CULVERT</b>                            |
| — PARK AND RIDE                 | — HIGHWAY CLASS CHANGE             | — BRIDGE OR CULVERT > 20'                           |
|                                 | — RAILROAD                         | — BRIDGE OR CULVERT 6' - 20'                        |
|                                 | — INACTIVE RAILROAD                | — BIKE PATH STRUCTURE                               |
|                                 | — PUBLIC LAND - NATIONAL FOREST    | — VOBCIT BRIDGE                                     |
|                                 | — PUBLIC LAND - STATE/MUNICIPAL    | — VOBCIT CULVERT > 6'                               |
|                                 | — NATIONAL FOREST ROAD             | <b>B34 / C34 STATE BRIDGE OR CULVERT IDENTIFIER</b> |
|                                 | — STATE FOREST HIGHWAY             | <b>B34 / C34 TOWN BRIDGE OR CULVERT IDENTIFIER</b>  |
|                                 |                                    | <b>FEDERAL CLASSIFICATION IDENTIFIER</b>            |
|                                 |                                    | MA - MAJOR ARTERIAL                                 |
|                                 |                                    | MJC - MAJOR COLLECTOR                               |
|                                 |                                    | MNC - MINOR COLLECTOR                               |
|                                 |                                    | PA - PRINCIPAL ARTERIAL                             |

**DISCLAIMER:**  
 The untraveled highways (laid-out town highways), discontinued highways, and legal trails hereon are those of which the Agency of Transportation has record; others may exist.

Highway and bridge data by the Agency of Transportation. Town short structures drawn from the Vermont Online Bridge & Culvert Inventory Tool (VOBCIT) database. All other data from the Vermont Center for Geographic Information. Only named streams shown.

Vermont State Plane Coordinate System  
 North American Datum of 1983  
 SPCS\_Zone\_Identifier: 4400  
 Geodetic Reference System 80  
 4,000-meter grid, Easting - Northing