# CERTIFICATE OF HIGHWAY ALEAGE FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

| We, the Selectmen of the town of          | A. 1             | Windsor         |                      | outh state that we have    | e carefully towartrad |
|---|------------------|-----------------|----------------------|----------------------------|-----------------------|
| all the traveled highways in this town an | d find that the  | s total mileage | of traveled blghways | according to Title 19, V.  | B.A. Bec, 15, amended |
| 1961, Art No. 28, not including pent road | a and trails, is | n this town for | the year ending Feb  | ruary 10, 1969, is as foll | bers:                 |

|  | (01                                     | EAGE IN TOU utelde of village orated for high | ges                                     |   | EAGE IN VILL<br>ported for his   |   | Total<br>All<br>Systems                |   |
|--|---|---|---|---|--|---|--|---|
|  | Town<br>Highwaya                        | State Aid<br>Highways                         | State<br>Highways                       | Town<br>Highways                        | State Ald<br>Highways  | State<br>Highways                       | - 45.<br>1 € - 11                      |   |
| PREVIOUS MILEAGE   | 22.38                                   | 9.753   | 16.146                                  |   |  |   | 48.279                                 |   |
| HIGHWAYS ADDED   |   |   |   | <b>-</b>                                |  | -                                       | 1 1 1 1 1                              |   |
| Since March 15, 1968, according to statute. Explain  |   |   |   |   |  |   |  | *4).                                    |
| under paragraph 1 below.  SUB-TOTAL  | *************************************** |   | -                                       |   |  | -                                       |  | <u> </u>                                |
| HIGHWAYS SUBTRACTED  |   |   |   |   |  |   | * *** 3** 3** ***                      |   |
| Since March 15, 1968. Those becoming untraveled, discon-   |   |   |   |   |  |   |  | Territ                                  |
| tinued, logal trails or pent   |   |   |   |   |  |   |  | 1-4                                     |
| roads. Explain under para-<br>graphs 2 and 3 below.  |   |   |   |   |  |   |  | · · ·                                   |
| TOTAL TRAVELED   |   |   |   |   |  |   |  |   |
| 1. We hereby cortly that the   | a following ne                          | w highways                                    | ng mihatan tiata                        | of he the at                            | tached "Selec  | tmon's Cortific                         | te of Compl                            | edion"                                  |
| have been added since March 1  |   | on mannually                                  | Desc.,,,,                               | , u.                                    | minut 55150  |   |  | To A.                                   |
| A Jackston Commission  | *********                               | )   | *************************************** |   | (##* <del>***************************</del>  | -                                       |  |   |
| - constitute to the state of th |   |   | d - 1/4- a - 1                          |   |  |   |  |   |
| * -3477  | ,                                       |   | ***************                         | *************************************** | 71*** <b>41</b> *********************  |   |  |   |
| ***************************************  |   |   |   | ******************                      |  |   | **********************                 |   |
|  |   |   |   |   |  |   |  |   |
| <ol><li>We hereby certify that the<br/>since March 15, 1968, as substitute.</li></ol>  |   |   |   |   | ged to trails  | or pent roads                           | eccording to a                         | tatute,                                 |
|  |   |   |   |   | 6- <b>18</b> 5- <b>18</b>  | *************************               |  |   |
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|  |   |   |   | ~                                       |  |   |  |   |
| 3. We hereby certify that the  | o following ro                          | ads have beco                                 | me untravelec                           | i since March i                         | 16, 1968:  |   |  |   |
| ***************************************  | ************                            |   |   | *******************************         | *****************  |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
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| CONTRACTOR PROPERTY AND  | **************                          |   |   |   | *******************  | *********************                   | pr                                     |   |
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| At Windsor   |   |   |   | the county of.                          |  |   | ************                           |   |
| the 14th day of and C. W. Bi   | ushor                                   |   | , 1966                                  |   | peared   |   |  |   |
| Selectmen of Wine  |   | paggaarrus; santundidigebbra                  | 2 - 4 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -     |   | The Control of the Co |   |  |   |
| and made oath to the truth of  | the foregoin                            | -   |   | 8                                       |  |   |  |   |
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|  |   |   | assist                                  | ······································  | Notary<br>He while w   | e, as Notary Pr                         | ible)                                  |   |
| (Town Clerk should fill out i  | ollowing and                            | mail one while                                | e and one ye                            | llow copy to th                         | e Commissions  | r of Highways,                          | Montpeller, Ve                         | (1000A)                                 |
| on or before March 18th.)  Kuthering E   |   |   |   | n & the Tow                             |  | 1                                       | <b>联州基础</b> 均                          | 142025                                  |
| Line to specify and the state of the state o | 4 4 4                                   | Timbulana and the                             |   | re of the Tow                           | n of   | Windsor                                 | ancionalisticina.<br>L                 |   |
| hereby certify that the forego   | diri e el gali                          | copy of record                                | of the corti                            | cato of the fa                          | settion of.  |   | <b>0.7</b>                             | anaup.                                  |
| relating to highway mileage, i   | nied and recor                          | oso al this od                                | *                                       |   | <b>3</b> 72  |   |  |   |
| Awa S. J.  | 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | AWEE  | 144                                     | LEESLE                                  | 10.44  | Marie .                                 |  |   |

II.D. 501-400 0.58 Rev. 1900

### CERTIF CATE OF HIGHWAY

#### FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969

(Note sections of Vermont Statutes Annotated on reverse side of this sheet) Windsor ..., on oath state that we have carefully me We, the Selectmen of the town of...... all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1989, is as follows: MILEAGE IN TOWN MILEAGE IN VILLAGE (Ontaide of villages (Incorporated for highways) incorporated for highways) System WINDSOR State Aid Town State Town State Aid State Highways Highways Highways Highways Highways Highways PREVIOUS MILEAGE 48.279 as shown Murch 15, 1968 22.38 9.753 16,146 HIGHWAYS ADDED Since March 15, 1968, cording to statute. Explain under paragraph 1 below. SUB-TOTAL HIGHWAYS SUBTRACTED Sinco March 15, 1968. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. TOTAL TRAVELED HIGHWAYS Feb. 10, 1969. 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1968; We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute; since March 15, 1968, as substantisted by the attached copy of the proceedings: india' We hereby certify that the following rouds have become untraveled since March 15, 1968: SELECTMEN: Windsor Windsor .... in the county of ... L. Ivan Purvee day of February , 1989 personally appeared and C. W. Bushor Windsor and made onth to the truth of the foregoing affidavit by them subscribes Notary Public (While official time, as Notary Public) (Town Clerk should fill out following and mail one white and this velow copy to the Commissions of District Scott on or before March 18th.) Katherine E. Conita Windsor hereby certify that the foregoing is a true copy of emora of the copy relating to highway indicage, filed and recorded at this other.

ILD. 801-100 0-68 Rev. 106

#### FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968
(Note sections of Verment Statutes Annotated on reverse side of this sheet)

|  | •                             | utside of ville<br>orated for hig |                              |  | EAGE IN VILL<br>corated for hig  |  | Total<br>All   |
|--|-------------------------------|-----------------------------------|------------------------------|--|--|--|--|
|  |                               | WINDSOR                           |                              |  |  |  | Systems  |
| ,  | Town<br>Highways              | State Aid<br>Highways             | State<br>Highways            | Town<br>Highways   | State Aid<br>Highways  | State<br>Righways                          |  |
| PREVIOUS MILEAGE<br>Is abown March 16, 1967  | 21,76                         | 9.744                             | 16,153                       |  | T  | <u> </u>                                   | 47,657   |
| IIGHWAYS ADDED   |                               |                                   |                              |  |  |  | 77,037   |
| ince March 15, 1967, ac-<br>ording to statute. Explain<br>under paragraph I below.   |                               | 0.007                             |                              | •  |  |  | .059   |
| SUB-TOTAL  | 21.81                         | 9.753                             | 16.153                       |  |  |  | 47.716   |
| fighways Subtracted<br>Since March 15, 1967. Those<br>occurring untraveled, discon-<br>inued, legal trails or pent   |                               | ÷                                 | 0.007                        |  |  |  | 0.007  |
| oads. Explain under para-<br>graphs 2 and 3 below.   |                               |                                   | 16.146                       |  |  |  | 48.279   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1968.  | 22.38                         | 0.757                             |                              |  |  |  | 1.9.988  |
| l. We hereby certify that ti   | he following :                |                                   | 16.160                       | ed hy the s  | ttached "Selor   | imen's Certific                            | ate of Completion  |
| have been added since March  |                               | рон шукнауы                       | , ws saverusian              | OG DJ ME S   | statista peter   | amen's Corams                              |  |
| . 24. A. W. C. (44.40.45)   Tolday (10.41.6.)   24. C. (14.6.)   27. C. (1 | * ***                         |                                   |                              | *  | ************************   |  |  |
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| . We hereby certify that if  | _                             |                                   |                              | -  | ged to trails (  | or pent roads :                            | iccording to statut  |
| since March 15, 1967, as subst   | antibled by th                | e attached co                     | py or the proce              | ecungs:  |  |  |  |
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| . We hereby certify that th  |                               |                                   | ome untraveled               |  |  | *************************                  | 7  |
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|  |                               | codo                              | A SA SA SA                   | (Wi  | its official title   | as Notary Pu                               | <b>1960</b>  |
| Town Clark should ful out  | following and                 | mali ane wi                       | ills and the J               |  |  | as Notary Pu                               |  |
| Vermout, on or before March  | 18th.)                        |                                   | de and rise ;                |  | s the Comb   | , as Notary Pu<br>selector of 18           |  |
| vermont, on or before March 1, Katherine E   | ista)<br>L. Conli             | 4                                 | Ç                            | Allow Suppr  | o the comm   | in Notary Pu<br>Wooder od 18<br>Unio P     |  |
| (Town Clark should fill out vermont, on or before Martin 1,  | 18th)<br>Conle<br>mg a a trie | a<br>cupy of reserv               | ÇVe<br>uf UN englis          | Allow Suppr  | s the Comb   | in Notary Pu<br>Wooder od 18<br>Unio P     |  |

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STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

05502

Highway Planning Division

January 2, 1968

and the second

Board of Selectmen Town of Windsor Windsor, Vermont 05089

Attention of Chairman

Gentlemen:

Due to the redesignation of the State Highway limits for US 5 in your town, the following highway mileage changes are in order:

US 5 will decrease 0.007 mile in length.

State Aid #1, which is State Aid Connecting Link for US 5, will increase 0.007 mile in length.

Due to remeasurement, State Aid mileage in Windsor will increase an additional 0,002 mile and Town Highway mileage will increase 0.05 mile.

Will you please submit Certificates of Completion and Opening for the following listed streets. As soon as these are received, we will add 0.57 mile to your Town Highway mileage.

Vight Court V 0.05 mile
Wright Court V 0.05 mile
Mandow Lane 0.16 mile
Fairview Terrace
Buene Vista V 0.05 mile
T 44 V 0.14 mile

We have entered the above listed changes on the enclosed 1968 Highway Mileage Certificates and will appreciate your entering any other changes in Town Highway mileage processed in accordance with the Statutes during the past year.

Please return the signed Certificates prior to March 15, 1968.

Sincerely yours.

R. J. Nicholls Highway Planning Engineer

alm/arb/sta Ecc. are accepted streets.

1968

TH

-0.007 from US 5 + 0.007 to SA 1 SACL + 0.002 to SA due to 1907 remeasurement

# 1967 AN COMPACT CHANGES AND REMEASUREMENT SELECTION OF STATE AID HIGHWAY. TOWN OF MI

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|                      | (Unior   | Street)  |  |  |  | 41 3 <sup>4</sup> 134 4  |
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| We have this                            | <b>LOAN</b>  | day of 19  | , made the above   |
| selection which is t                    | to supersede and   | d replace any and all selections made prior to this time.  |  |
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|   |  |  | wn of  |
|   |  | Jon I Garner )   | NA/A   |
|   |  | Effective M  | arch iben 1946.  |
|   |  | and the second s |  |
| Approved:                               |  |  |  |
| Mark                                    | 19.57  |  |  |
|   | 1 16   |  | MANNO TOUR   |

indicate manning algebras

. . . .

FOR YEAR ENDING FEBRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1987

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

| Wa, the Selectmen of the<br>all the traveled highways in<br>amended 1961, Act No. 28, | this town and          | ond that the                                      | total inlease            | a of travaled  | highways accor                                | ding to Title  | 19 9 A Bet 1  |
|---|------------------------|---|--------------------------|--|---|--|---|
| {   | MII<br>(O              | EAGE IN TO<br>utside of viling<br>orated for bigi | NN<br>(eg                | Mila   | AGE IN VILLA                                  | /GE  | ana a   |
|   |                        | Windsor   | ·.                       |  | 4 .   | ·  | All<br>Systems  |
|   | Town<br>Highways       | State Aid<br>Highwaya                             | State<br>Highways        | Town<br>Highways   | State Ald<br>Highways                         | State<br>Highways  |   |
| PREVIOUS MILEAGE<br>us shown March 15, 1966   | 16.58                  | 6.750   | 9.348                    |  |   |  | 32.678  |
| HIGHWAYS ADDED  | <sub>3</sub> i         | ty A  | +6,429                   | 1955A  | 1.1.2.3្តឹក                                   |  | 6.429   |
| ording to statute. Explain inder paragraph 1 below,                                   | †:<br>:                | 18 美華   |                          |  |   |  | 6.429   |
| SUB-TOTAL   | 5. 1A (V)              | 2994 (V)  | 5. 376 (V                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |  | 6.550 (V)   |
| HIGHWAYS SUBSTRACTED  |                        |   |                          |  | - F 20 44 45 45 45 45 45 45 45 45 45 45 45 45 |  |   |
| becoming untraveled, discon-<br>tinued, legal trails or pent                          | 3                      |   |                          |  |   |  |   |
| roads. Explain under para-<br>graphs 2 and 3 below,                                   | £ 21 76)               | (9=1441)  | (16.153)                 |  | ត់ខ្លួក (S. 🛊                                 |  | (47.657)  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1967  | 16.58                  | 6.750   | 15,777                   |  |   |  | 39.107  |
| . We hereby certify that t  |                        | new highways,                                     |                          |  | tached "Select                                | nen's Certific   |   |
| nave been added since March   | 15, 1966:              |   | magianismo ma            | 5 t joski  |   | 2  |   |
|   |                        | NON   | E                        |  |   |  |   |
|   |                        | .m  |                          | on the second se |   |  |   |
|   | *********              | ***************************************           | ********************     | ******************   | *************************                     | *****************  | e (en P   |
| l. We hereby certify that the since March 15, 1966, as sub-                           | he following b         | ilghways have<br>he attached co                   | been disconti            | nued, or chang<br>sceedings:   | ged to trails or                              | pent:roads   |   |
|   |                        | N O N   |                          |  |   |  | ,   |
| . We hereby certify that t  | he following :         | roads have be                                     |                          |  |   |  |   |
|   |                        | NON   | E                        |  |   |  | 1.0   |
|   |                        |   | ***********************  | ************************   |   | *********************  |   |
|   |                        |   |                          |  |   | Ć  | yannan ana ana ana ana ana ana ana ana a  |
|   |                        | desamble  | <u> </u>                 |  |   | ر مر   |   |
|   |                        | SELECT  | CRN:                     | N- DV  | a su  | 1/2/   | telrere errere errerepent til festettig skille  |
| A. W.i  | ndsor                  |   |                          | the county of  | Wir   | dsor   |   |
| the 26th day of   | Janı                   | uary  |                          | perso ally ap  | peared  | Ivan S   | cales 🤚   |
| and L. Ivan   |                        |   | งานการกรณีกับกับ<br>เการ | ingilan ingiliaa   | umumində divi                                 | minimininininininininininininininininin  |   |
| Selectmen of  | ndsor<br>the foregoing | affidacit he th                                   | om silkerika             | pingalan ambagan.  | edonbongurenous basuare en débud              |  |   |
| and made out to the man of  | COO IVIEDOMIA          |   | ore me                   | <i>(</i> ,   | C   | D.   | 1836<br>1836<br>1837<br>1838  |
|   |                        | 2 Marine  | 1,000                    | dates  | ue e  | · LIN  | lec   |
|   |                        |   | anda<br>Tangan           | dinkinidantang   | Town Cl                                       | entiminanininin  |   |
| (Town Clerk should fill out   | following and          | máil cuo mh                                       | No. 2020 - 604           | Oliver (Box) of Albert P.  | , the County                                  |  |   |
| Vermont, en er before March<br>I, Katherine   | E. Conl                |   |                          |  | W. P.I  | deor   |   |
| hacely coulty that the force  |                        |   |                          |  |   | Rindso   |   |
| relating to highway sollings.   |                        |   |                          | era 287  |   | <b>A</b> lemana de la composición dela composición de la composición dela composición de la composición dela composición dela composición dela composición de la composición de la composición dela composición d | (Agricultura de la Carte de |
|   |                        |   | 15.51                    |  | (6) X   |  |   |

# CERTIFICATE OF HIGHWAY MILEAGE Margy & 1/67

### FOR YEAR ENDING PERRUARY 10, 1947

Fill out in triplicate and file with your Term Clerk on or before February 10, 1967

(Note sections of Vermont Statutes Anjiotated on reverse side of this sheet)

| Troop State Aid State  Troop State Aid State  Town State Aid State  Town State Aid State  The Highways Aid State  SUBTOPAL State Of Part Lock  We hereby certify that the following new highways have been disrontinued, or changed to trails or pont roads according to state  Men hereby certify that the following highways have been disrontinued, or changed to trails or pont roads according to state  Men hereby certify that the following roads have become untraveled since March 15, 1986;  TRUSTERS  TRUSTER |  | (0-  | LEAGE IN TOW<br>utdde of village<br>erated for high  | 64   |                                  | EAGE IN VILU   |                      | *****           |  |
|--|--|--|--|--|----------------------------------|--|----------------------|-----------------|--|
| REVIOUS MILEAGE shows March 15, 1966 shows March 15, 1966 shows March 15, 1966, and shows the state of the st |  |  | and the might  |  | WIN                              | DSOR VILL  | AGE                  | AU              |  |
| is shown March 15, 1966  INFORMATS ADDRESS.  I |  |  |  |  |                                  |  |                      |                 | (a)  |
| GRIWAYS ADDRO  GRIWAYS ADDRO  GRIWAYS ADDRO  GRIWAYS ADDRO  GRIP JUST TOTAL  We hereby certify that the following new highways, as substantiated by the attached "Selectioner's Certificate of Complete  We hereby certify that the following highways have been direcutioned, or changed to trails or peat roads according to stat  to March 15, 1980, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1980;  We hereby certify that the following roads have become untraveled since March 15, 1980;  TRUSTEES  ATTRUSTEES  ATT |  |  |  |  | 5.18                             | 2.994  | 0.376                | 8.550           | )  |
| we hereby certify that the following highways have been discontinued or changed to trails or pant roads according to state of the proceedings:  TRUSTERS  TR |  |  |  |  |                                  |  | -                    |                 | 1  |
| SUBTOTAL  GHWAYS SUBSTRACTED  GHWAYS FG, 10, 1090  TALL Explain Index  GHWAYS FG, 10, 1090  TALL TANGENGE  TALL TANGENGE  GHWAYS FG, 10, 1090  TALL TANGENGE  THE STREET  THE STRE | ico March 15, 1986, ac-  |  |  |  |                                  |  |                      |                 |  |
| ORWAYS SUBSTRACTED  TO March 18, 1964. Those  TO March 18, 1964. The March 18, 1964. T |  |  |  |  |                                  |  |                      |                 | 1. 3.<br>1. 2. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| nem March 15, 1966, Those- coming untraveled, dispose- under legal trails or Sent also. Explain under Sara- upbe 2 and 3 shelow.  TAL TRAVELED  GRAWAYS reb, 10, 1007  We hereby certify that the following new highways have been discontinued, or changed to trails or pent roads according to atai ce March 15, 1968, as substantiated by the attached copy of the proceedings:  We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to atai ce March 15, 1968, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1969;  TRUSTERS  TRUSTERS  TRUSTERS  TRUSTERS  At June 1, 1967  At June 1, 1967  At June 1, 1967  TRUSTERS  TRU | / (3)  | •  |  |  |                                  |  |                      | 1,215           |  |
| Delay of the following roads have become untraveled since March 15, 1968:  TAL TRAVELED  We hereby certify that the following new highways have been discontinued, or changed to trails or pent roads according to state on March 15, 1969, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1968;  We hereby certify that the following roads have become untraveled since March 15, 1968;  TRUSTEES  AND DELAY OF THE FORMAN OF THE PROCEEDINGS AND STATE OF THE PROCEDURE AND STATE OF THE PROCEEDINGS AND STATE OF THE PROCEEDING AND STATE OF TH |  |  |  |  |                                  |  | -                    |                 |  |
| TAL TRAVELED GRIWAYS Feb. 10, 1007  We hereby certify that the following new highways, as substantiated by the attached "Scientment Certificate of Completing Property of the proceedings:  We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state the March 15, 1966, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1966:  TRUSTERS  TRUSTE | coming untravaled, discon-   |  |  | 7  | ¥.                               | * 1  |                      | 1. 水色素<br>克 多多金 |  |
| At Hindury and the following roads have become untraveled since March 15, 1969:  TRUSTERS  TRUSTERS  TRUSTERS  At Hindury for the following and mail size white said was related to the Combination of Rights and mail size mails or pent roads according to state the following roads have become untraveled since March 15, 1969:  TRUSTERS  T |  |  |  |  |                                  |  |                      | 4000            | ٠.   |
| We hereby certify that the following new highways, as substantiated by the attached "Selectiment's Certificate of Complete to been added since March 15, 1988:  We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state the March 15, 1988, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1988:  TRUSTERS  REMANDERS  At June 1988  At Ju |  | <u></u>  |  |  |                                  |  |                      | <b>医特象</b> 1.   |  |
| We hereby certify that the following new highways have been discontinued, or changed to trails or pent roads according to statics March 15, 1960, as substantiated by the attached copy of the proceedings:  We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statics of March 15, 1960, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1960;  TRUSTERS  TRUSTERS |  | <b>.</b> ``  |  |  |                                  |  |                      |                 |  |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state on March 18, 1969, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 18, 1969:  TRUSTERS  At January   At January   At January    At January    At January     At January      At January   |  | he following :   | new highways.  | as substantia  | ted by the a                     | ttached "Selec   | tmen's Certific      |                 | pletic   |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state the March 15, 1980, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1980:  TRUSTERS  All March 15, 1980, as substantiated by the attached copy of the proceedings:  TRUSTERS  All March 15, 1980, as substantiated by the following roads have become untraveled since March 15, 1980:  TRUSTERS  All March 15, 1980, as substantiated by the company of |  |  |  |  | ·                                | ,  |                      |                 |  |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state to March 16, 1980, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled idnace March 16, 1986:  TRUSTERS  REMONDERS  At Minutest  At Minutest  In the country of March 16, 1986;  At Minutest  At Minutest  At Minutest  In the country of March 16, 1986;  At Minutest  At Minutest  In the country appeared March 16, 1986;  Before mis,  Write official title, in Notary Public,  Write official title, in Notary Public,  Total Cort about 18, 1987;  The country of the Country March 1985;  The country of the Country March 18, 1985;  The country of the foregoing in a tent copy of record of the country of the cou | ***************************************  | 19 p 2 c.  |  |  |                                  | 10 miles (10 miles)  |                      |                 | **********   |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state the March 15, 1969, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1969;  TRUSTRES  ALL JUNEAU IN the country of the country of the proceedings:  At Juneau In the country of the country of the proceedings in the country of the proceedings in the country of the country | a. ences in the day of a second production of the descent of the contract of t | /.vgg ///* ///****   |  | 1 p 1 4 c 1 c 1 c 1 c 1 c 1 c 1 c 1 c 1 c 1                      | and the second of the second     |  |                      |                 | ******   |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state the March 18, 1980, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 18, 1986:  TRUSTERS  REMEMBERS  At June 1980, as substantiated by the attached copy of the proceedings:  TRUSTERS  REMEMBERS  At June 18, 1980;  At Ju | 98-1884-148-30148877-3501V41V74787884448784977V125078 <del>84</del>  | ·,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  | ***************************************                          |                                  | ***************************************  |                      |                 |  |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to state to March 15, 1960, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1966:  TRUSTERS  TRUST |  |  | *  |  |                                  |  |                      |                 | *****  |
| TRUSTRES  AL MINISTERS  AND MAN IN the country of Manufact Services of Ministers of |  | he following b   | highways hove  | been disconti  | nued, or chan                    |  |                      |                 |  |
| TRUSTERS  At Hindex  in the county of Timber  day of January, 1967 personally appeared They a fail and county of the foregoing affidavit by them subscribed.  Before me  (Write official title, se Notary Prible)  The Clork should fill out following and mall one white sud one willow only to the Combinations of Highway, Markey only on or before Nerville 1981.)  I, Get Prince McGuite Copy of record of the cutting of the markey of the fundamental of Mindson.   | es March 15, 1980, as subs   | he following b   | highways have<br>the attached co   | been disconti  | nued, or chan<br>occedings:      | ged to trails  | or pent roads        | according to    | state  |
| TRUSTERS  ENCENDENCE  At Mindella in the country of Mindella In the Country Indian In Indiana In the Country Indiana In Indiana In the Country Indiana In Indiana In Indiana In Indiana In Indiana In Indiana In Indiana Indian | 29 March 15, 1980, as subs   | he following b   | highways have<br>the attached co   | been discontings of the pro-                                     | nued, or chan<br>occedings:      | ged to trails  | or pent roads        | according to    | state  |
| day of January, 1967 personally appeared Though to January January, Middle of Diane Land to the foregoing affidavit by their subscribed.  Before me.  With official title, in Notary Public.  With official title, in Notary Public.  With official title, in Notary Public.  Williage  Windsor  John Clork should fill out following and mail one white sud was yellow copy to the Commissioner of Highways, Mailing and Market 1981.  John Clork should fill out following and mail one white sud was yellow copy to the Commissioner of Highways, Mailing and John Clork should fill out following and mail one white sud was yellow copy to the Commissioner of Highways, Mailing and Market Market 1981.  John Clork should fill out following and mail one white sud was yellow copy to the Commissioner of Highways, Mailing and Market | ce March 15, 1960, as subs   | he following b   | highways have<br>the attached co   | been discontings of the pro-                                     | nued, or chan<br>occedings:      | ged to trails  | or pent roads        | according to    | state  |
| day of January, 1967 personally appeared Thank to Land Land Land Land Land Land Land Land  | ce March 15, 1960, as subs   | he following he following a  | highways have<br>the attached co   | been discontings of the pro-                                     | nued, or chan<br>occedings:      | ged to trails . h 15, 1988;  | or pent roads        | according to    |  |
| dependence of Think and January 1967 personally appeared Flayd E. January C.   | ce March 15, 1960, as subs   | he following he following a  | highways have<br>the attached co   | been discontings of the pro-                                     | nued, or chan<br>occedings:      | ged to trails . h 15, 1988;  | or pent roads        | according to    |  |
| day of January, 1967 personally appeared Thank to Land Land Land Land Land Land Land Land  | ce March 15, 1960, as subs   | he following he following a  | highways have<br>the attached co   | been discontings of the pro-                                     | nued, or chan<br>occedings:      | ged to trails . h 15, 1988;  | or pent roads        | according to    |  |
| d rade oath to the truth of the foregoing affidavit by them subscribed.  Before me.  (Write official title as Notary Public)  over Clork should fill out following and mail one white sud one yellow copy to the Combinatorie of Highways, Mailington, on or before March 1686.  I, Garrinde McGulfre Copy of record of the carteline of the Management Copy of Record of the carteline of the Management Copy of record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the Carteline of the Management Copy of Record of the Carteline of the Management Copy of Record of the Carteline of the Management Copy of Record of the Carteline of the Management Copy of Record of the Carteline of the Cartelin | We hereby certify that the   | he following h   | highways have<br>the attached co   | been discontings of the pro-                                     | nued, or chan<br>occedings:      | ged to trails . h 15, 1988;  | or pent roads        | according to    |  |
| d rade oath to the truth of the foregoing affidavit by them subscribed.  Before me.  (Write official title as Notary Public)  over Clork should fill out following and mail one white sud one yellow copy to the Combinatorie of Highways, Mailington, on or before March 1686.  I, Garrinde McGulfre Copy of record of the carteline of the Management Copy of Record of the carteline of the Management Copy of record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the carteline of the Management Copy of Record of the Carteline of the Management Copy of Record of the Carteline of the Management Copy of Record of the Carteline of the Management Copy of Record of the Carteline of the Management Copy of Record of the Carteline of the Cartelin | We hereby certify that the   | he following h   | highways have the attached co  | been discontings of the pro-                                     | nued, or chan occedings:         | ged to tralls h 15, 1988:  | or pent roads        | according to    |  |
| Delete me.  (With official life on Notary Public)  Over Clork should fill out following and mail due white sud one Fullow copy to the Combinatous of Highways, Mindian  To Get Friede McGulfre  Contain the Combinatous of Mindsor  Theby cartily that the foregoing is a tend copy of record of the cartiline of the Combinatous of Mindsor  Theby cartily that the foregoing is a tend copy of record of the cartiline of the Americanic Cloring.  | We hereby certify that the   | he following h   | highways have the attached co  | been discontings of the pro-                                     | nued, or chan occedings:         | ged to tralls h 15, 1988:  | or pent roads        | according to    |  |
| Defere ms.  (Write official life, as Notary Public)  own Clork should fill out following and mall due white sud one yellow copy to the Communication of Michigan, Market  respont, on or before March 1981;  I, Gerfrude Acquire  Cooks as as Mark of Windson  telepy carsily that the foregoing is a true copy of record of the carsains of the market and the market and the carsains of the market and the market and the carsains of the market and t | We hereby certify that t   | he following h   | highways have the attached co  | been discontings of the pro-                                     | nued, or chan occedings:         | ged to tralls h 15, 1988:  | or pent roads        | according to    |  |
| Own Clork should fill out following and mall one white such one yellow copy to the Combinators of Rightson, Market following and mall one white such one yellow copy to the Combinators of Rightson, Market following and mall one white such one yellow copy to the Combinators of Rightson Mindson I, Garrende McGulfre Copy of record of the currents of the Market Landon of Mindson.  | We hereby certify that to  | tentiated by the following the | roads have been trusted as a second control of the  | been discontings of the pro-                                     | ed since Marchine the country of | ged to tralls h 15, 1988:  | or pent roads        | according to    |  |
| (Write official life; he Notary Public)  own Clork should fill out following and mad one white sud one pullow copy to the Communicate of Highways, Maddia reasont, on or before March 1885.)  I, Geffrude McGuffe Copy of record of the cuttings of the Management Louisings of Mindsof  | We hereby certify that to  | tentiated by the following the | nighways have the attached co  | been disconting of the pro-                                      | ed since Marchine the country of | ged to tralls h 15, 1988:  | or pent roads        | according to    |  |
| The country that the foregoing is a true copy of second of the curtains of the management True in a full will be the copy of second of the curtains of the management of the full interest.  | We hereby certify that to  | tentiated by the following the | nighways have the attached co  | been discontings of the pro- come untravel  BS ( )  in ( )  1967 | ed since March                   | ged to trails h 15, 1988;  | Lesi Terra           | according to    | data   |
| Topont, on or before March 1941.)  I, Gertrude McGuire Copy of second of the caracter of the Communication Trust age. Windsor.   | At Hinds  At Junes  At Dianes  | tentiated by the following the | nighways have the attached co  | been discontings of the pro- come untravel  BS ( )  in ( )  1967 | ed since March                   | ged to trails h 15, 1988;  | Lesi Terra           | according to    | data   |
| I, Gerringe McGuire  | We hereby certify that to the fruit of truste oath to the truth of   | the following in the following in the foregoing  | TRUSTE   | been discontings of the pro-                                     | and or chan beedings:            | population of the control of the con | erp<br>Leaga         | according to    |  |
| raby cartily that the foregoing is a tenn copy of second of the careform of the manuscript. Trustians of Mississiff.   | At Aireland that the fruit of truste out to the truth of truste out to the truth of truste out to the truth of the truth o | to following the following the following the foregoing   | TRUSTE   | been discontings of the pro-                                     | and or chan beedings:            | poered States of the Comm  | erp<br>Leaga         | according to    |  |
|  | At Junder  We hereby certify that to  At Junder  At Jun | the following in the following in the following and the foregoing  | TRUSTEL AND WILL HARD WILL | been disconting of the pro-                                      | and since March                  | popular different control of the Committed of the Committ | erp ent roads        | according to    |  |
| MINI to teleman retracted their more research and their second se | At August We hereby certify that to the control of  | tollowing and to | TRUSTEL TRUSTE | BS In 1967   | the county of personally as      | popular title of the Committee of the Co | Leave of the Windsor | according to    | statu  |
| 。1. 在1915年19月1日 - 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   | At August We hereby certify that to day of the Clark should fill out export, on or before March I, Garring that the force  | the following in the following in the following and follow | TRUSTEL AND  | been discontings of the pro- come untravel  BS                   | the county of                    | ppoared  A A A A A A A A A A A A A A A A A A A   | Leave of the Windsor | according to    | statu  |

CERTIFILATE OF HIGHWAY (LEAGE FOR YEAR ENDING FEBRUARY TO, 1960 r filear in triplies o and tile with your flown Clerk on ar Before February 10, 1950 (Male sections of Vermont Statetes Annotated on reverse entry of this sheet) was the second that we have the beauty and a second 720 the Melectures of 500 town of Windage all the traction between the beauty of this love and that the than the tracted bedreve business seconds; to To a fig. 12 Sec. 15. RUSSEUL A HUMBEN BY ANNUAL TO STREET, AND INC. STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELLER OBSUZ.

Highway Flansing Division

December 15, 1966

Board of Saledtmen Your of Windsor Windson, Yorkent 05089

Acception of Chairman

Centisman!

Due to construction on 1 91 in your town, State Highway Kilange has increment by 5.429 miles. Please note that while the total milesge is tournment, you will not be assessed for that portion of State Highway Mileage consisting of I Th road and ramps.

In restrict, although I 91 excessed two State Aid roads and one Town Rightsp, there were no atlenge changes requiring.

tor your consentance, we have entered the shows change on the saclosed Highway Silvegs Cortificate, and would appreciate your entering any other from Highway changes processed in exterdance with the Statutes during the gast year.

very truly yours,

Brito Hickoria Wighway Flanning Saginasis

第111月20日本人的20

STICE !

FOR YEAR ENDING FEBRUARY 10,-1946

Fill out in triplicate and file with your Town Clerk on or before February 10, 1966

(Note sections of Vermont Statutes Annatated on reverse side of this sheet)

|   | (0)               | EAGE IN mutaide of ville orated for high      | ges  |  | EAGE IN VI                |  | Total<br>AN  |
|---|-------------------|---|--|--|---------------------------|--|--|
|   | Town<br>Highways  | WINDSOR<br>State Aid<br>Highways              | State<br>Highways  | Town<br>Highways   | State Aid<br>Highways     | State<br>Highways  | Systems  |
| MEVIOUS MILEAGE   |                   | T   |  |  |                           | T 25 25 25 25 25 25 25 25 25 25 25 25 25   |  |
| is shown March 15, 1965   | 16.58             | 6.750   | 9.348  | 1  |                           |  | 32.615   |
| Since March 15, 1965, according to statute. Explain under paragraph 1 below.  |                   |   |  |  |                           |  |  |
| SUB-TOTAL   |                   | rs.   |  |  | , , ,                     |  | 李节显音像第二  |
| ince March 15, 1963: Those ince March 15, 1963: Those incoming untraveled, discontinued, legal trails or pent oads. Explain under paragraphs 2 and 3 below. | -<br>             |   |  |  |                           | A Company of the comp | And the state of t |
| IOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1966  |                   | :   |  |  |                           |  | 5 1 2 4 4 4 4  |
| l. We hereby certify that thave been added since Man  |                   |   | ne S   |  |                           |  |  |
| ince March 15, 1965, as subs  |                   | No  | ne   |  |                           |  |  |
|   |                   | No  | ne   |  |                           |  | an engan sangat engan an ekonomia an esi salah   |
| 100 100 100 100 100 100 100 100 100 100   |                   | SELECT  | men:   | Arien S  | LL                        | Lucial Con   |  |
| AtWti   | ndscr             |   | ار مالار المسلم الم<br> | the county of  | Win                       | dsor   | <u> </u>   |
| the 7th day of  L. Ivan Purve  Selectmen of   | e and C.<br>Winds | Ivan So<br>or, Veri                           | ,1966<br>;ales<br>tent   | personally ap  | eared Re                  | ne L. G  | irneau,  |
| and made oath to the truth  | Washington and 10 | 11.23 11.200000000000000000000000000000000000 | frem successions   | 1  | ere<br>Hotory             | 1 Creation and refute to the part of the same in   | <u>e.</u>  |
| (Town Clerk should fill out<br>Vermont, on or before Mare   | b 19th            | 11 Nov. Nov. 18                               | dta chd one y  | Comment of the state of the sta | AND CAPTURE OF THE PARTY. |  | hwaye, Montpell  |
| 1, Katherine  | Ex Conl           | 11  | , uzoi., <b>cu</b>   | A of the Terr  |                           | Finds  |  |

#### FOR YEAR ENDING FEBRUARY 10, 1945

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

|   |  | EAGE IN TO<br>utside of villa<br>prated for big  |  |                                | CAGE IN VII<br>orated for hi                   |                                      | Total   |
|---|--|--|--|--------------------------------|--|--------------------------------------|---|
|   | :  | WINDSOR  |  |                                |  |                                      | All<br>Systems                                |
|   | Town<br>Highways   | State Aid<br>Highways  | State<br>Nighways  | Town<br>Highways               | State Ald<br>Highways                          | State<br>Highways                    |   |
| REVIOUS MILEAGE<br>s shown March 15, 1964   | 16.58  | 6.750  | 9.348  |                                |  |                                      | 32.678  |
| GHWAYS ADDED  nce March 15, 1964, ac- rding to statute. Explain ider paragraph 1 below.   |  |  |  |                                |  |                                      |   |
| SUB-TOTAL   |  |  |  |                                |  |                                      |   |
| ighways subtracted ince March 15, 1964. Those coming untraveled, disconned, legal trails or pentured. Explain under pararaphs 2 and 3 below.  |  |  |  |                                |  |                                      |   |
| OTAL TRAVELED<br>IGHWAYS Feb. 10, 1965  | Andrew Control of the statement of the   |  |  |                                |  |                                      | 32.608  |
| We hereby certify that t  | he following :   | new highways   | s, as substanti  | ated by the s                  | ttached "Sela                                  | rtmen's Certifi                      | cate of Completion,"                          |
| ive peak added air o praicif  |  |  |  |                                |  |                                      | manumin in i |
| 18 4 - Pr. 18 18 17 1 8 18 18 19  |  |  | None   |                                | .,   | ******************                   |   |
| processor and a second of the second |  |  |  | *********                      | ***********                                    | *************                        | ***************************************       |
|   |  |  |  |                                |  |                                      |   |
| We hereby certify that t<br>nce March 15, 1984, as sub  | he following l   | highways have  | e been discont   | inued, or char                 |  |                                      | according to statute,                         |
| We hereby certify that t<br>nce March 15, 1984, as sub  | he following l   | highways have  | e been discont<br>copy of the p<br>NONE  | inued, or char<br>proceedings: | nged to trails                                 | or pent roads                        |   |
| We hereby certify that t<br>nce March 15, 1964, as sub<br>We hereby certify that t  | he following I<br>stantiated by  | highways have<br>the attached  | e been discont<br>copy of the p<br>Nane  | inued, or char<br>proceedings: | oged to trails                                 | or pent roads                        | secording to statute,                         |
| nce March 15, 1964, as sub  | he following I<br>stantiated by  | highways have<br>the attached  | e been discont copy of the p   | inued, or char<br>proceedings: | nged to trails                                 | or pent roads                        | according to statute,                         |
| nce March 15, 1964, as sub  | he following I<br>stantiated by  | highways have<br>the attached<br>mads have be  | e been discont<br>copy of the p<br>NON8  | inued, or char<br>proceedings: | oged to trails                                 | or pent roads                        | according to statute,                         |
| nce March 15, 1964, as sub  | he following is atontiated by he following   | highways have be   | e been discont<br>copy of the p<br>None  | inued, or char<br>proceedings: | nged to trails                                 | or pent roads                        | according to statute,                         |
| nce March 15, 1964, as sub  | he following is atontiated by he following   | highways have be   | e been discont<br>copy of the p<br>None  | inued, or char<br>proceedings: | nged to trails                                 | or pent roads                        | according to statute,                         |
| nce March 15, 1964, as sub  | he following is atontiated by he following   | highways have<br>the attached  | e been discont copy of the p   | inued, or char<br>proceedings: | nged to trails                                 | or pent roads                        | according to statute,                         |
| nce March 15, 1964, as sub  | he following is atontiated by he following   | highways have<br>the attached  | e been discont<br>copy of the p<br>None  | inued, or char<br>proceedings: | nged to trails                                 | or pent roads                        | according to statute,                         |
| Windsor   | he following is atontiated by he following   | highways have the attached roads have be   | e been discont copy of the part of the par | inued, or char proceedings:    | oged to trails                                 | or pent roads                        | according to statute,                         |
| We hereby certify that t  | he following is atontiated by he following   | highways have the attached from the attached from the stacked from the sta | e been discont copy of the population of the pop | cinued, or char proceedings:   | oged to trails                                 | or pent roads                        | according to statute,                         |
| Ne hereby certify that the At Windsor day of  | he following istantiated by  he following  | highways have the attached made have be SELEC  | e been discont copy of the popular the popular the popular to popu | inued, or char proceedings:    | oged to trails                                 | or pent roads                        | according to statute,                         |
| At Windsor  At Windsor  C. Ivan Sc  | he following istantiated by  he following  he following  | nighways have the attached with the attached wit | e been discont copy of the population of the pop | cinued, or char proceedings:   | oged to trails                                 | or pent roads                        | according to statute,                         |
| Ne hereby certify that the At Windsor day of C. Ivan Sc   | he following istantiated by  he following  he following  | the attached  roads have be  SELEC  ACTU  Rene L.  Vermont  ng affidavit h   | TMEN:  106  107  108  108  108  108  108  108  108   | cinued, or char proceedings:   | oged to trails                                 | or pent roads                        | according to statute,                         |
| At Windsor  At Windsor  C. Ivan Sc  | he following istantiated by  he following  he following  | the attached  roads have be  SELEC  ACTU  Rene L.  Vermont  ng affidavit h   | e been discont copy of the population of the pop | inued, or char proceedings:    | ch 15, 1964:                                   | or pent roads                        | according to statute,                         |
| At Windsor  At Windsor  C. Ivan Sc  | he following istantiated by  he following  he following  | the attached  roads have be  SELEC  ACTU  Rene L.  Vermont  ng affidavit h   | TMEN:  106  107  108  108  108  108  108  108  108   | cinued, or char proceedings:   | ch 15, 1964:                                   | or pent roads                        | according to statute,                         |
| At Windsor  At Windsor  C. Ivan Sc  | he following istantiated by  he following  he following  | the attached  roads have be  SELEC  ACTU  Rene L.  Vermont  ng affidavit h   | TMEN:  106  107  108  108  108  108  108  108  108   | inued, or char proceedings:    | ch 15, 1964:                                   | or pent roads  cale  ndsor  . Ivan P | according to statute,                         |
| At Windsor  At Windsor  C. Ivan Scalectmen of made both to the truth of   | January of the foregoi   | mads have be selected.  Agry Reng L. Vermont ng sfildsvit h  | e been discont copy of the population of the pop | inued, or char proceedings:    | oged to trails  ch 15, 1964:  Figure C  Town C | or pent roads  cale  ndsor  Ivan P   | uruee,  |
| At Windsor  At Windsor  C. Ivan Sc  | January of the following such that foregoing such that foregoing such that the following such that foregoing such that foregoi | the attached the attached to t | e been discont copy of the population of the pop | inued, or char proceedings:    | oged to trails  ch 15, 1964:  Figure C  Town C | or pent roads  cale  ndsor  Ivan P   | uruee,  |

FOR YEAR ENDING FEBRUARY 10, 1964

Fill out in triplicate and file with your Town Clerk on or before February 16, 1964

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

| The second section of the se |   |   |                       |  |   |  |  |
|--|---|---|-----------------------|--|---|--|--|
|  | 1   | LISAGE IN TO  |                       | 1  | EAGE IN VIL                             |  | Total  |
|  | t   | II.NOSOR  | ,                     |  | ,                                       |  | All  |
|  | Tewn  | State Aid   | State                 | Town   | State Aid                               | State  | Systems  |
|  | Highways  | Highwaya  | Highways              | Highways   | Highways                                | Highways   |  |
| REVIOUS MILEAGE<br>I shown March 15, 1988  | 16.58   | 6.750   | 9.348                 |  |   |  | 32.678   |
| ince March 15, 1968, ac-<br>ording to statute. Explain<br>order paragraph 1 below.   |   | 7<br>7<br>7<br>8  | ·                     |  |   |  |  |
| SUB-TOTAL  |   |   |                       | Annual annual annual annual and annual annua |   |  |  |
| IOHWAYS SUBTRACTED ince March 15, 1968. Those ecoming untraveled, disconned, legal trails or pentads. Explain under paramphs 2 and 3 below.  |   |   |                       |  |   |  |  |
| otal traveled<br>Iohways Feb. 10, 1964   | 16.58   | 6.750   | 9.348                 |  | * : : : : : : : : : : : : : : : : : : : |  | 32.678   |
| . We hereby certify that<br>ave been added since March   | 1 15, 1963:   |   |                       | •  |   | tmen's Certific                                    | 77 AS.   |
|  |   |   |                       |  |   |  |  |
|  | *** * * * ****  |   |                       |  |   |  |  |
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|  | * **** ***** ** *   |   |                       |  |   |  |  |
| We hereby certify that   |   |   |                       |  |   |  |  |
| * * * * * * * * * * * * * * * * * * *  |   |   |                       | ,  |   |  |  |
| We hereby certify that   | the following   |   |                       |  | •                                       |  | ÷  |
|  |   |   |                       |  |   |  |  |
| *** ******   |   |   |                       |  |   |  |  |
| , 44vvv.   |   |   | (********)            | **** ******** *** ****   |   | ***************************************            |  |
|  |   | *** ***********************************                               | r (                   | 720-0  | ے کے د                                  | Die  |  |
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|  |   |   | (                     | Least L  | r<br>Sudologijans                       | and attack the                                     |  |
| Ar Wino  | lsor  | ******** * ****** *I  | in ti                 | he county of .   |   |  | A 4 200  |
| ac 21th day of   | Januar  | <u>.</u> y  |                       | 64 personally  | appeared C.                             | Ivan Sca   | iles, L. I   |
| Furnee and Re  | ine L. Go   | глеаи   |                       | ***********  |   |  |  |
| electines of   | ndsor, k  | ermont  |                       |  |   | 22 2232 5 5 0 kilosof                              | e de la compansa de l |
| nd made oath to the truth  | of the foregoing  | ng studavit by  | them subser           | abed.  |   | - A  | 1131<br>1131<br>1131   |
|  |   | æ   | ctore me,             | Faelur   | uie E                                   | Bree   | 40   |
|  |   |   | *******               | 70.  | nin vikalal and                         | wa Namesia M                                       | 115.4<br>115.4   |
| Cross Clash should kill am   | e following an  | lw and flem h   | ant has sti           | er e   |   |  | the Control of the Co |
| Terroont, on or believe Mari   | ch kitchij  | 1 g   |                       |  |   |  | AND TO SERVICE STREET, |
| i, Katherine   | , E. Con  | in  | on Zoos Chi           | k of the You   | n ok #1                                 |  |  |
| sereby carrify that the forti  |   |   |                       | ione at the S<br>Vic   | electrise of<br>MATEUR 24               | Windsol<br>Th                                      | r, Yermond   |
| were recelled one conflict only an accomplish  |   | 1   |                       |  | 1                                       |  |  |
| he at h day of  Furnee and Re  Selectines of   | Januar  ine L. Go  naisor, l  of the foregoin  ch tith)  E. Corri | y  orneau  fermont  ng affidaviv by  d mail one w  tin  copy of recon | them subserve for me, | ibed.  Active topy to the town of the top in   | appeared C.                             | k in Notary Pr<br>Erlands of Hig<br>NGSAL<br>MCKES | oles, L.   |

### CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

|   |                                  | LEAGE IN TO                             |                   | • "                                     | EAGE IN VILL<br>sponted for trights    | ** *              | Total  |
|---|----------------------------------|---|-------------------|---|--|-------------------|--|
|   |                                  | Windsor                                 |                   | Win                                     | dsor Villa                             | g e               | Ali<br>Systems   |
|   | Town<br>Highways                 | State Aid<br>Highways                   | State<br>Highways | Town<br>Highways                        | State Aid<br>Highways                  | State<br>Highways |  |
| REVIOUS MILEAGE<br>s shown March 15, 1962   | 16,58                            | 6.750                                   | 9.348             | 5.18                                    | 2.994                                  | 0.376             | 41.720   |
| IGHWAYS ADDED<br>ince March 18, 1962, ac-<br>ording to statute. Explain<br>order paragraph 1 below.   |                                  | :                                       | 1                 |   |  |                   |  |
| SUB-TOTAL   |                                  |   |                   |   |  |                   |  |
| IGHWAYS SUBSTRACTED ince March 15, 1962. Those ecoming untraveled, disconnued, legal trails or pentoads. Explain under paracaphs 2 and 3 below. |                                  |   |                   | Y                                       |  |                   |  |
| OTAL TRAVELED<br>HIGHWAYS Feb. 10, 1989   | 16.58                            | 6.750                                   | 9.348             | 5./8                                    | 2.994                                  | 0.376             | 41.228   |
| . We hereby certify that th   |                                  |   | <del></del>       | <del></del>                             | <del> </del>                           |                   | d of the country   |
| een added since March 15, 1   |                                  |   |                   |   |  |                   |  |
|   |                                  |   |                   |   |  |                   | The state of the s |
|   |                                  |   |                   |   | ******                                 |                   |  |
|   |                                  |   | 14***-**********  | *****************                       |  |                   |  |
| We hereby certify that the  |                                  |   |                   |   | *                                      |                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |
| nce March 15, 1962, as sub  |                                  |   |                   | ceedings:                               | _                                      | _                 |  |
|   |                                  | *************************************** |                   | *************************************** | ,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |  |
|   |                                  | ******************                      | ****************  | / - *************                       |  |                   |  |
| We hereby certify that t  | he following                     | roads have be                           |                   | led since Mare                          | ch 15, 1962:                           |                   | المُن السَّرِينَ اللهِ الله<br>  |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | None              | ***************                         |  |                   | Ţ  |
| · · · · · · · · · · · · · · · · · · ·   | ****************                 |   | ************      |   |  | *************     | (기술)<br>기술<br>기술   |
|   |                                  |   | ***************** | *************                           |  | ***************   | 7:35<br>2:4:4:4:4:4:4:4:4:4:4:4:4:4:4:4:4:4:4:4  |
|   |                                  | *******************************         |                   | 7 9                                     | <u> </u>                               | le_               |  |
|   |                                  |   | · (               | 151                                     | シック                                    |                   |  |
|   |                                  | SELECT                                  | MEN:              | The                                     | ma                                     | Trist             |  |
| wi.   | ndsor                            |   | in t              | a country of                            | · American Constitution                | Windso            | 215<br>115<br>115<br>115<br>115<br>115<br>115<br>115<br>115<br>115   |
| Λι  |                                  | ruary                                   | 14.               | ie county of<br>3 personally r          | nneseni C.                             | Ivan S            |  |
| Glen J. Bates   |                                  | 100                                     | 1.34 1.45         |   | thlester                               |                   |  |
| electmen of Wi  | ndsor,                           | ermont                                  |                   | 1                                       | ****************                       |                   |  |
| electroess or   |                                  |   | y them subscr     | bed./                                   |  |                   | 7.1  |
|   | , <del></del> ,                  |   | lefore me,        | X1.                                     | Ç                                      | 110               |  |
|   |                                  |   |                   | 1 MARCH                                 | ace b.                                 | 4/160             | k  |
|   |                                  |   |                   | din an entire                           | Notary F<br>Anamaticial cu             | **************    |  |
| man Mark strander Ell servi   | following an                     | الد غائد الهرور ا                       |                   | 15·16                                   | 10.11 · 中国 12.12 · 10.12 · 13.         |                   | <b>企业等公司</b>   |
| Town Clerk should fill our<br>fermont, on or before March   | ionowing an                      | u mair inte Wi                          | MC ARC OUR        | LEININ KODA B                           | ne change                              | weer ot th        |  |
| ı,Kathenine   |                                  | Lin                                     | CH                | ed the Town                             | s. Kii                                 | ideor             |  |
| ereby certify that the forego   |                                  |   | al the carrier    | in of the Sea                           | rinden of 🕞                            | indser.           |  |
| electing to highway mileage,  |                                  |   |                   | /extrus                                 |  |                   |  |
|   |                                  |   | *                 | 2                                       | <i>&gt; 10</i>                         |                   |  |
|   |                                  | Attes                                   |                   | ALC: TOLKE                              |  | FULLE.            |  |

FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962 (Note sections of Vermont Statutes Amphibiad on reverse side of this sheet)

We, the Selectmen of the town of Windsor , on eath state that we have carefully me and all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 VA 3.5. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1962.

| į.  | (Outside of vil  | AGE IN TO   | for highways)   | MILE  | AGE IN VIL   | LAGI   | 20                       |
|---|--|---|---|---|--|--|--------------------------|
| į   | *  | Windsor   |   | V ₹ :   |  | ur s   |                          |
|   | Town<br>Highways   | State Ald<br>Highways                                 | State<br>Highways   | Town<br>Highways  | State Aid<br>Highways  | State<br>Highways  | System                   |
| REVIOUS MILEAGE<br>s shown March 15, 1961   | 16.39  | 6.750   | 9,348   | 5.31  | 2.994  | 0,376  | 41,168                   |
| IIGHWAYS ADDED<br>lince March 15, 1961, ac-<br>ording to statute. Explain<br>inder paragraph 1 below.   | . 30   |   |   | .17   |  |  |                          |
| SUB-TOTAL   | 16,69  | 6, 750  | 9.348   | 5.48  | 2.994  | 0.376  | 41.634                   |
| HIGHWAYS SUBTRACTED Since March 15, 1961. Those seconding untraveled, discontinued, legal trails or sent roads. Explain under saragraphs 2 and 3 below. | 0.11   |   |   | 0.30  | Changes<br>In remea  | vire men   |                          |
| OTAL TRAVELED   | *  |   |   |   |  |  | 3 3 3                    |
| HIGHWAYS Feb. 10, 1962  | 16.58  | 6.750   | 9.348   | 5.18  | 2.994  | 0.376  | 41.234                   |
| . We hereby certify that<br>letion," have been added sin  | the following<br>ice March 15  | new highwa<br>, 1961:                                 | ys, as substa   | ntiated by th   | e attached "   | Selectmen's C  | lertificate of <b>Co</b> |
| Sec atiached:   |  |   |   |   | ***************************************  | mpraininin mikupism  |                          |
| Sec analyce.  | > m ? P P3   |   | and the second second second  |   |  |  |                          |
|   | ***************************************  | Character constants                                   | a managaman an a   | ******************  |  | ********************************                                     |                          |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  | ······································                |   |   | ************   | c†c.s.m.av+4-19PRkvncacd+4c.sc.spp9111                               |                          |
| See attached  | 31 6 6 PZ  |   | -   | py of the proc  |  |  |                          |
|   | and the second s | roads have t  | *************   |   |  | :  |                          |
|   | and the second s | roads have b  | *************   |   |  | :  |                          |
|   | and the second s | roads have t  | *************   |   |  | :  |                          |
|   | and the second s | roads have t  | *************   |   | arch 15, 1961  |  |                          |
|   | and the second s | roads have t  | *************   |   |  |  |                          |
|   | and the second s | roads have t  | pecome untra  |   | arch 15, 1961  |  |                          |
| . We hereby certify that  | the following  |   | men:  | Weled since M   | arch 15, 1961  | lati<br>nyle   |                          |
| At Windso   | the following  | SELECT  | men:  | Leveled since M   | arch 15, 1961  | late<br>Turle  |                          |
| At Windson  | the following  | select  | MEN:  | he county of  | arch 15, 1961  | lati<br>nyle   | Bates                    |
| At #indso   | the following  Febr  | select  | MEN:  | he county of  | arch 15, 1961  | late<br>Turle  | Bat • s                  |
| At Windsome Sth day of Warren MacNet  | the following  Februsians  | SELECT<br>ugry<br>d C. Ing                            | MEN:  | he county of  | arch 15, 1961  | late<br>Turle  | Bates                    |
| At Windsome Sth day of Warren MacNet  | the following  Februsians  | SELEGT<br>UGPY<br>d C. ING                            | MEN:  | he county of  | arch 15, 1961  | late<br>Turle  | Bates                    |
| At Windson Bih day of Warren MacNet   | the following  Februsians  | SELEGT<br>UGPY<br>d C. ING                            | MEN:  | he county of  | arch 15, 1961  | late<br>Turle  | Bates.                   |
| At Windson Bin Bin Marren MacNei  | the following  Februsians  | SELEGT<br>UGPY<br>d C. ING                            | MEN:  | he county of  | arch 15, 1961  | lati<br>Lunde<br>iasor<br>alen J.                                    |                          |
| At Windso he Sth day of Warren MacNei Selectionen of Windso and made oath to the truth  | r Febr   | SELECT<br>ucry<br>cl C. Ing<br>ing afficiavit i<br>Be | MEN:  | he county of 62 personally  | arch 15, 1961  A C VI  Appeared  Stary  Stary  Stary  Common   | Cata  Cata  Cata  Cata  Cata  Glen J.  Cata  Glen J.  Sionar of High | & J.                     |
| At Windso   | following and in 1846).  | SELECT<br>ugry<br>d. C. Ing<br>ing affidavit l<br>B:  | MEN:  in 19  in | weled since M  Class  Class  He county of  62 personally  3  (Will  ellow sopy to | arch 15, 1961  Will  appeared  Stary | Catalogias of High   | & J.                     |

| Map<br>Identi<br>Letter | Town<br>Rwy.<br>No.                         | Miles<br>Added   | M Lee<br>Subtracted | Explanation   |
|-------------------------|---|------------------|---------------------|---|
| В                       | 5 \$4 5 <del>8</del><br>5 44 5 <del>8</del> | + 0.18<br>+ 0.12 |                     | Remeasurement between T-6 and T-5.  Remeasurement to include perfices |
| С                       | 16  | <u>+ 25</u>      | - 0.11              | of old Vt. 144.  Remeasurement between Vt. 44 and T-6.                |
|                         |   | + 0.30           | - 0.11              |   |

Note: If desired, a copy of sheet 1 of this breakdown may be attached to your mileage report in place of filling in Items 1, 2 and 3. If this is done, the capy should be signed by the Selectmen and notarized, with reference to attached copy indicated under Items 1, 2 and 3. However, such a copy does not constitute stitution for the Certificate of Completion and Opening to Public Travel regul for new highways added.

(continued on next sheet)

E.Comp. Notary Public

wan Scales

At Windsor in said County the 9th. day of February, A.D. 1962 personally appeared Glen J. Bates and C. Ivan Scales and made oath to the truth of the attached Breakdown of 1961 Read Fees Changes. Before me

ending at

#### BREAKDOWN OF 1961 ROAD MEASUREMENT CHANGES

| Map<br>Ide<br><u>Let</u> | nt. Hwy.        | Miles<br>Added | Miles<br>Subtracted    | <u>Explanation</u>                                     |
|--------------------------|-----------------|----------------|------------------------|--|
| A                        | Cometery Road   | ,              | - 0.18                 | Said not to be a village street.                       |
| B                        | Elm Street      | + 0.06         | y var saat kalendaris. | Remeasurement of entire street.                        |
| D                        | Foster Street   | 14 .           | - 0.05                 | Discontinued; now part of Goodycar<br>Rubber property. |
| E                        | Lowell Street   | + 0.11         |                        | Remeasurement of entire street                         |
| F                        | Mechanic Street |                | - 0.07                 | Discontinued; now part of Goodyear Rubber property.    |
|                          |                 | + 0.17         | - 0.30                 |  |

Note: If desired, a copy of sheet 1 of this breakdown may be attached to your mileage report in place of filling in Items 1, 2 and 3. If this is done, the copy should be signed by the Selectmen and notarized, with reference to attached copy indicated under Items 1, 2 and 3. However, such a copy does not constitute a substitution for the Certificate of Completion and Opening to Public Travel requ for new highways added.

(continued on next sheet)

C. Ivan Scales

At Windsor in said County the 9th day of February, A.D. 1962 personally appeared Glen J. Bates and C. Ivan Scales and made oath to the truth of the attached Breakdown of 1961, Road Measurement Changes.

Notary Public

## 10 Year Rockinson of Rightson Charge

|                                |  | TOWN OF  | quart.                                  |  |
|--------------------------------|--|--|---|--|
|                                |  | County of  |   |  |
|                                |  | Vt. Hwy. Dist. No.   |   |  |
| ,                              |  | Tord S. A. Mileage   | 6.75                                    |  |
| Important town highways as the | quired by Title 19, V. S. A., Sections 1 & 13:   |  |   |  |
|                                | quired by title 19, V. S. A., Sections 1 & 13:   |  |   |  |
| No. 13.55miles                 |  | •  | •                                       |  |
|                                | •  |  |   |  |
| beginning at                   | the Burtland Reso Lines  | **** *** ******************************  |   |  |
| extending (Give direction      | acusbarly.   |  |   |  |
|                                |  | ********* * ** ***** **************  |   |  |
| ending ar                      | the Minisor Village west line.   | (Generally Reput)  |   | 7.19 <b>.09.2</b> 2.2.3                  |
|                                |  |  | *** **********                          |  |
| No. 2 2 19 miles.              | •  | •  |   |  |
| Booleaine                      | the Heathersfield Town Line,   |  | ٠                                       |  |
| - <del>-</del>                 | •  |  |   |  |
| extending (Give direction      | northmaterly past Assutney Sta   | la Forast Fark   |   |  |
|                                |  |  | · *· .                                  | 10 m                                     |
| ending at                      | Verment Route Ai-  |  |   |  |
| _                              |  |  |   |  |
| No. 3 O.45 miles.              |  |  |   |  |
| Beginning at                   | Salected Highway #2,including 0  | .05 mile expressi  | \$                                      |  |
|                                | ourthmenterly  |  |   |  |
| extending (Give direction      | •  |  |   | a grand and a                            |
|                                |  | *** * * * ** ** *** ****   |   | 17.7<br>2.44                             |
| ending at                      | Vermont Rouse 44.  | - · · · · · · · · · · · · · · · · · · ·  |   |  |
|                                |  |  |   |  |
| No. 4 miles.                   |  |  |   |  |
| Beginning or                   | ·  | ***  |   | \$ 7 E,                                  |
| extending (Give direction)     | )  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |  |
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| ending at                      |  | tiet   |   |  |
|                                |  |  | 1 4                                     |  |
| No. 5 miles.                   |  |  | 1 2                                     | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Beginning ar                   | · · · · · · · · · · · · · · · · · · ·  |  |   |  |
| extending (Give direction      | )  | * · ·  | 1                                       | 1  |
|                                |  | en de la company | *** * * * ****                          |  |
| anding as                      |  |  |   |  |
| ending at                      |  |  | * |  |
| No 6 miles.                    |  |  | ***                                     |  |
|                                |  | -<br>. •   | (1)                                     |  |
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extending (Give direction)

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|  |  | W 93   |
| ending at  |  |  |
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| We have this 3.8 day of 5.   | opt  | 19.6/ made the above   |
|  |  |  |
| selection which is to supersede and replace any and  | <b>A</b>   |  |
| 11 Blow loll   | Sland Bates<br>CD-Scales   |  |
| WE Blandell Road Commissioner  |  | Selectmen  |
|  | ( Dear Scales  | of the   |
|  |  | Town of  |
|  | W. ma nuloge   | Windson  |
|  | V. V. L.   |  |
|  | Mileage to   | become effective   |
|  | · ·  | 1 15, 19 <u>62</u> .   |
| Approved:  |  |  |
|  | DEC 15   | 1061   |
| Oct , 2 , 19 6.1   | UEU 13   | , 19   |
| 3,10%  | STATE HI   | GHWAY BOARD  |
| District Highway Engineer  | W. Charles   | Same Fortis  |
| Partitional publica  |  |  |
|  | Commissi   | oner of Highways   |



## STATE OF VERMONT DEPARTMENT OF HIGHWAYS

November 13, 1961

F. E. Joel, Chairman Board of Selectmen Village of Windsor Vermont

Dear Sir:

We are enclosing for your records a copy of the state-aid selection certificate for the Village of Windsor, as approved by the Commissioner of Highways on Movember 3, 1961.

This is in connection with the 10-Year Reselection of State-Aid Highways. There has been no change in will sage.

Very truly yours,

H. F. Farrington Highway Flanning Engineer

HFF/UNT/im

Enc.

Mr. E. Saisdell Town Manager

WILLIAM POETER COMMISSIONER OF HIGHWAYS

我也可以我 经资本的证券 经日本证



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS Himmy Praising Division

December 19, 1961

THE SHEET, HET HINTER STREET, CO.

MINISMA TO A MEDICAL

可是 化二维氏检验检查 Gien Ji Bebee Che Iran Board of Selectmen Town of Windsor Vermont

We are enclosing for your records a copy of the state aid remelection certificate for the Town of Windsor, as approved by the Commissioner of High-ways on December 15, 1961.

This is in composion with the 10-Year Reselection of State Aid Highways. There has been no change in alleage. The second secon 

Very truly yours,

H. F. Farrington Highway Planning Engineer

HFF/VHT/28 Enc.

> m. E. Blaisdell Town Manager

www.daton

TATE NIGHWAY BOARD

ELEON A. PERKINS, CHAIRMAN RUTLAND

РОПТЕВ Д. МООВЕ

PRANK E, HOWE, II Bennington STATE OF VERMONT



COMMISSIONER CE MICHIANA

CHIEF ENGINEER

Control of the state of the sta

R. REACH BLY
WINDHA D'A, SHERIDAN

## DEPARTMENT OF HIGHWAYS

Rightsby Flanning Division

Farch In. 1961

March 15, 1961

V. E. Elsisdell Town Manager Wirdsor, Vermont

Deer Siring Poeise

Enclosed herorith is a suggested "Certificate of Completion for New Highways built er indea," in accordance with your request. This was inadvertently exitted when the mileage certificates were mailed out to you.

The caps of the tern and village are now being printed and se vill forward them to you as such as they are received from our blueprint received.

nerge of the entropy of the party of the graph of the organization of the organization

H. F. Firrington Highway Planning Engineer

HFF/HL/sm Encs.

SHIP APRIL 4 SEA

Town Manager

#### TOWN AND VILLAGE OF WINDSOR, VERMONT

Office of Municipal Manager

March 14, 1961

William Poeter Commissioner of Highways Montpelier, Vermont

Dear Mr. Poeter:

We did not receive the suggested form of the Selectmen's Certificate of Completion mentioned in the letter enclosed with the Certificate of Highway Mileage Form. May we have a copy, please? Also we would appreciate receiving a few copies of the department's maps of the town and village of Windsor.

Very truly yours,

Im . E. Blaisdell

Town Manager

Te va c

STATE HIGHWAY BOARD

CLEON A. PERKINS, CHARMAN RUTLAND PORTER J. MOORE NEWFORT

KENNETH H. ATWOOD BRIDGEWATER CORNERS

STATE OF VERMONT

COMMISSIONER OF HISHWAYS

CHIEF ENGINEERS HUBERT E. BANGERT

ABBIGTANTS TO THE COMMISSIONER

6. BEACH BLY.

WINONA D' A. SKERIDAN

## DEPARTMENT OF HIGHWAYS

North 31, 1999

Chairman, Board of Spiectmen Town of Windsor Varmont

Deer Sire

We are enclosing for your records a copy of the salection of State-Aid highways in the team of Windsor so approved by the Commissioner of Highways March 19, 1959.

Very truly yours

H. F. Farringkon, M**gr.** Highway Planning Division

部的特別

Eng.

No. 4

miles.

Beginning at

extending (Give direction)

cuding a:

No. 5

miles.

Beginning at

creading (Give disection)

Property of

## SELECTION OF STATE AID HIGHWAYS

|  | Town of  | Windsor                                       | and the second  |
|--|--|---|---|
|  | County of  | Windsor                                       | ing in the second se |
|  |  | ist, No. 4                                    |   |
|  | Tomi S. A. I   | Milcage 6.75                                  | gag<br>   |
| Important town highways as required by Sections 4903, 49   | 918 and 4921 of the Vermont State  | utes, Revision of 19                          | <b>47:</b>  |
| No. 1 3•85 miles.  |  |   | ্<br>ড শুক্তি   |
| Beginning at the Hartland Town Line,   |  | yya (1833) <b>hadigitayina carabili</b> 1818  |   |
| extending (Give direction) southerly,  |  |   |   |
|  |  |   |   |
| ending at the Windsor Village West lin   |  |   |   |
|  |  |   | <i>k ाव</i> द्विहे  |
| No. 2 2 e45 miles.   |  |   |   |
| Beginning at the Weathersfield Tumn Li   |  |   |   |
| extending (Give direction) northwesterly p   |  |   |   |
|  |  |   | •   |
| ending at Vt. • 144. •   |  |   |   |
| No. 3 9.45miles.   |  | ,   | · A Property  |
| Regioning at Selected Highway #2   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | ······································        |   |
| extending (Give direction) northeasterly   |  |   |   |
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| ending at Vt a like  |  | **************************************        |   |
|  | •  |   | . etc.  |
| No. 4 miles.  Beginning at   | *  | <del>.</del>                                  | 4,5<br>K <sup>23</sup>  |
| extending (Give direction)   | and the second s |   |   |
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| ending at  |  |   | 144   |
| ending at  |  | · ·   |   |
| No. 5 miles.   |  |   |   |
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| extending (Give direction)   |  |   |   |
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| lection which is to supercede and replace an                         | f December,  | , 19.58., made the ab  |
| lection which is to supercede and replace an                         | y and all selections made prior to this time.  |  |
| loction which is to supercede and replace an                         |  | · •  |
| lection which is to supercede and replace an                         | sy and all selections made prior to this time. S- C. H. Rolsington   | )<br>Selecanen   |
| lection which is to supercede and replace an                         | y and all selections made prior to this time.  | )<br>Selecanen   |
| lection which is to supercede and replace an                         | sy and all selections made prior to this time.  S- C. H. Holsington  S- Harry Leigh  | Selectmen  of the  Town of   |
| lection which is to supercede and replace an                         | sy and all selections made prior to this time. S- C. H. Rolsington   | Selectmen  of the  Town of   |
| lection which is to supercede and replace an                         | sy and all selections made prior to this time.  S- C. H. Holsington  S- Harry Leigh  | Selectmen  of the  Town of   |
| lection which is to supercede and replace an                         | sy and all selections made prior to this time.  S- C. H. Holsington  S- Harry Leigh  | Selectmen  of the  Town of   |
| lection which is to supercede and replace an                         | sy and all selections made prior to this time.  S- C. H. Holsington  S- Harry Leigh  | Selectmen of the Town of Windsor   |
| election which is to supercede and replace an Hero Road Commissioner | sy and all selections made prior to this time.  S- C. H. Holsington  S- Harry Leigh  | Selectmen  of the  Town of   |
| election which is to supercede and replace an Hero Road Commissioner | y and all selections made prior to this time.  S- C. H. Holsington  S- Harry Leigh  S- Glen J. Bates   | Selectmen of the Town of Windsor  Manda 19, 1959 Mind 19-1959  |
| S-W. E. Plaisdell Road Commissioner  Approved:                       | y and all selections made prior to this time.  S- C. H. Holsington  S- Harry Leigh  S- Glon J. Bates   | Selectmen of the Town of Windsor   |
| election which is to supercede and replace an                        | y and all selections made prior to this time.  S- C. H. Holsington  S- Harry Leigh  S- Glon J. Bates   | Selectmen of the Town of Windsor  Manda 19, 1959 Mind 19-1958, 19.   |

Windsor, Vermont

Occ. /2, 1958

State Highway Board State of Vermont Montpelier, Vermont

We, the undersigned Selectmen of the Town of Windsor, in the County of Windsor and State of Vermont, hereby certify to the State Highway Board of the State of Vermont that the following described highway, to be taken over as a State Highway, has been laid out three (3) rods wide as described below:

State Aid Highway No. 2 from the Village of Windsor line to its junction with the Brook Road, Town Highway No. 6, is described in a survey as laid out by Thomas Prentice, Thomas Cleveland, and Thomas F. Hammond, a committee appointed by Windsor County Court at their March term A.D., 1825 and is surveyed and laid out 3 rods wide as recorded in Book 2 Pages 315 to 327 of the Windsor Town Records.

State Aid Highway No. 2 from its junction with Town Highway No. 6 to its junction with State Aid Highway No. 3 is laid out 3 rods wide as the result of two relocations of "Brook Road", so-called, in the years 1827 and 1828, recorded in Book 2, Page 361 and Book 2, Page 379, respectively, of the Windsor Town Records.

State Aid Highway No. 2 from its junction with State Aid Highway No. 3 to the West Windsor line was laid out and surveyed 3 rods wide by Sewall Fullam, Jr., Simeon Leland and James Southgate, a committee appointed by Windsor County Court at their November term A.D., 1837 as recorded in Book 3 Pages 83 to 87 of the Windsor Town Records.

Sections of land have been purchased by the Town of Windsor to relocate and widen the above described State Aid Road, from the following persons:

Mary E. Smith, Warranty Deed, dated August 13, 1930, recorded in Book 41, Page 31

Ernest E. and Vina Strong, Warranty Deed, dated August 20, 1930, recorded in Book 41, Page 32

William E. and Anna G. Kavenagh, Quit-Claim Deed, dated May 12, 1945 Recorded in Book 48, Page 189

Harley O. and Helen P. Esty, Warranty Deed, dated July 22, 1947, Recorded in Book 50, Page 3

Andrew B. and Mary M. McClary, Warranty Deed, dated May 8, 1952, Recorded in Book 53, Page 156

Maude W. and Philip E. Hatch, Warranty Deed, dated July 3, 1952, Recorded in Book 53, Page 471

All the above deeds recorded in Windsor Land Records.

Respectfully submitted,

Selectmen of the Town of Windsor, Vermont

Lycok, Planday Hotelan

December 8, 1958 Haradar O. 15

Honorable Joseph B. Johnson Governor, State of Vermont Montpelier, Versont

Door Governor Johnson

In accordance with Section 11 of Act No. 250 of the Acts of the General Assembly of the State of Vermont, Session of 1957, the Selectmen of the Torm of Windsor have petitioned the State Highway Board, that the following described highway beving been depressed with a better then gravel marketo be taken over as a State Highway to State Ald

State Aid Highway No. 2, in the form of Windsor, beginning at the sometherly limits of the Village of Windsor and extending sometherly and workerly and exting at the West Kindsor Town Line, a total distance of 3.639 miles, word or less,

The State Highway Board has approved taking over this bighan as a State Highway and bereby respectfully request your approval of the The second of the Addition of the second Same .

Very train yours,

STATE HIGHER MOARD

Commissioner of History

By Order of Commissioner of Highways

Approved

CERTIF. ATT THE MAN IN LEAGE

CON 1986 SAMPLE AND TO, 1966

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or of alleges and Division

November 20, 19

To the Selection and Town Clark Town of Windsor Versont

Secretarian Consult

4. 15 Males

In accordance with Section 11 of No. 250 of the Acts of 1957, the State Highway Found does hereby take over so a state highway the following State-Aid highway in the term of Windsor.

State-Aid Highway /2 in the Town of Windsor, beginning at the West Windsor Town Line, extending generally easterly and ending at the Windsor Village line, the distance taken over being 3.539 miles.

And as provided by Section 11 of Act 250 of 1957, a map showing this highest has been filed by the State Highway Scard and the attached copy of the map is hereby delivered to the fown of Mindsor for filing and recording.

Committee of the commit

Certified and signed at Montpelier this

900

day of flerente

1958

STATE HIGHWAY BOARD

|  |                               | A TREE TRUE LA       | · .                      |                  | लक्ष्य का सं | ,    | žai i      | W LANGE   | PRINCE AND    | er storests  |             |
|--|-------------------------------|----------------------|--------------------------|------------------|--------------|------|------------|---|---------------|--------------|-------------|
| ilogäävedi                                       | Se te                         | Dec                  | ember                    | 12,              | 1958         |      | er<br>Sime | Consul By C   | rder of       | Commissioner | of Highways |
| Recorded:  | Pege                          | No.                  | 90                       | ua weke mpakibil | Yo           | lore | e No.      | A SAME SAME VALUE OF THE SAME | 8             |              |             |
|  | de final as sur or some a sur | <b>T</b> OX <b>A</b> |                          |                  | Records      | of   | 和战         | Town o  | A             | Indsor       |             |
| Schill after two events as parketers a graph see | No. of the Parties            |                      | a show he was a facility | sij jyb          | olifan:      | ,    |            | · April   | Carrow Street |              | 25.4        |

(semen) Talleren E. Conse

from Clerk

Before me.

FOR YEAR ENDING FEBRUARY 10, 1966 Village Fill out in triplicate and file with your Ross Clerk on or before February 10, 1966

(Note sections of Vermont Statutes Annotated on reverse side of this sheat)

| We, the <b>EXECUTER</b> of the all the traveled highways in amended 1961, Act No. 28, n  | this town and                           | find that the          | total mileage                       | of traveled l                          | highways acco                       | that we have care<br>rding to Title 19,<br>February 10, 1986 | V.S.A. Sec. 15.  |
|--|---|------------------------|-------------------------------------|--|-------------------------------------|--|--|
|  | MIL<br>(O                               | EAGE IN to             | OWN<br>ges                          | MIL                                    |                                     | Total  |  |
|  | Town<br>Highways                        | State Aid<br>Highways  | State<br>Highways                   | WIND<br>Town<br>Highways               | SOR VILLAC<br>State Aid<br>Highways | State<br>Highways  | All<br>Systems   |
| PREVIOUS MILEAGE   |   |                        |                                     | 5.18                                   | 2.994                               | 0.376  | 8.550  |
| as shown March 15, 1965 HIGHWAYS ADDED Since March 15, 1965, according to statute. Explain under paragraph 1 below.  |   |                        |                                     | иои                                    | -                                   | 0.570  |  |
| SUB-TOTAL  |   |                        |                                     |  |                                     |  |  |
| HIGHWAYS SUBTRACTED<br>Since March 15, 1965. Those<br>becoming untraveled, discon-<br>tinued, legal trails or pent<br>roads. Explain under para-<br>graphs 2 and 3 below.  |   |                        |                                     |  | N O N E                             |  |  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1966   |   |                        |                                     | 5.18                                   | 2.994                               | 0.376  | 8.550  |
| We hereby certify that that the been added since Management  |   |                        |                                     |  |                                     | men's Certificate  |  |
| .,,  |   |                        |                                     |  |                                     |  |  |
|  |   |                        |                                     |  |                                     |  |  |
|  |   |                        |                                     |  |                                     |  |  |
| The same control of the same o |   |                        |                                     | **** * * * * * * * * * * * * * * * * * |                                     |  |  |
| 2. We hereby certify that to<br>since March 15, 1965, as subs  |   |                        |                                     |  | ged to trails o                     | r pent roads accor   | ding to statute,   |
| Since March 10, 1000, as suos  |   |                        | 1                                   |  |                                     |  | - 1 21 £   |
|  |   |                        |                                     |  |                                     |  |  |
|  |   | ,                      |                                     |  |                                     |  |  |
| <ol><li>We hereby certify that :</li></ol>   | the following                           | roads have be          | come untrave                        | led since Mar                          | ch 15, 1965:                        |  |  |
| Control of the second of the s | *************************************** |                        | 2712786 h 18779 7813 A 1378 8874874 |  | ******                              |  |  |
|  |   |                        | -43                                 |  |                                     |  | anne i na en   |
|  |   |                        |                                     |  | 1                                   |  |  |
| CHARLES AND DESCRIPTION OF SECURITION OF SECURITION  |   |                        |                                     | if 80 (                                | hel                                 | $\Delta$   | ranca and the same are a second section of the section of the second section of the second section of the section of the second section of the section |
|  |   | Truste<br>Sekeca       | KARAK<br>E2                         |  | a de la la                          | Jet  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| At Windsor   |   |                        | in 1                                | he county of                           | Winds                               | or   | Approximation  |
| thellthday of _  | January.                                |                        |                                     | V.                                     |                                     |  |  |
| F.E.Joel, P.L.Elan   | shard and<br>of the Vil                 | J. Miller<br>lage of W | indsor, Vt                          | <u> </u>                               |                                     |  |  |
| and made oath to the truth o   | or the toregon                          |                        | tnem snoserto<br>fore me.           | eu.                                    | ,                                   | /  | 31707<br>1132<br>1132  |
|  |   | 20.                    |                                     | Laure                                  | e 8 X                               | and)   |  |
|  |   |                        | *****                               | Notary P                               |                                     | - tradicative annual consumption of the                      | ار المؤون عن من  |
|  |   |                        | , <sup>, , , ,</sup> ,              | 14.44                                  | in .                                | , as Notary Publi  | 4.55   |
| (Town Clerk should fill out<br>Vermont, on or before Marc  | following and<br>h 15th.)               | l mail one wh          |                                     | ellow copy to<br>V£lla                 |                                     | sloner of Highwa   | ys, Montpeller   |
| I. Gertrude S. M.  |   |                        |                                     |  |                                     |  |  |
| hereby certify that the foregreinting to highway mileage.  | joing is a true                         | copy of recor          | d of the could                      |  |                                     |  |  |
| thistoric to migratal merger   |   |                        | B.                                  |  | y 520                               | Z.Z.   |  |
| **************************************   | Λt                                      | test                   | ノイイバス                               | ren (                                  |                                     | CONTRACTOR   | Telesconia de la companya de la comp  |

H.D. 301 - 400-9-65 Rev. 1966

FOR YEAR ENDING FEBRUARY 10, 1965

Village

|   | MILEAGE IN TOWN (Outside of villages incorporated for bighways)  |  |  | MILE<br>(Incorp<br>WIND:   | Total<br>All<br>Systems |                   |                 |
|---|--|--|--|--|-------------------------|-------------------|-----------------|
|   | Town<br>Bighwayo   | State Aid<br>Highways  | State<br>Highways  | Town<br>Highways   | State Aid<br>Highways   | State<br>Highways | <b>D, 3002</b>  |
| PREVIOUS MILEAGE<br>as shown March 15, 1984   | erit de l'Estador Privar de les de secule de l'  |  |  | 5, 18  | 2.994                   | 0.376             | 8.550           |
| diGHWAYS ADDED<br>Since March 15, 1964, ac-<br>ording to statute. Explain<br>Inder paragraph 1 below.   |  |  |  |  |                         |                   | None            |
| SUB-TOTAL   |  |  |  |  |                         |                   | - A             |
| GIGHWAYS SUBTRACTED<br>Since March 15, 1964. Those<br>becoming untraveled, discon-<br>cinued, legal trails or pent<br>rouds. Explain under para-<br>graphe 2 and 8 below. |  |  |  |  |                         |                   | Хопе            |
| OTAL TRAVELED<br>HIGHWAYS Feb. 10, 1965   |  |  |  |  |                         |                   | 8.550           |
|   |  | .,   |  | ,  | ~ **** /*·····          |                   |                 |
| . We hereby certify that t<br>ince March 15, 1984, as sub   | ha fallowing h   | iehwaya haw  | e been discont   | inued, or char   |                         |                   |                 |
| . We hereby certify that t<br>ince March 15, 1984, as sub   | be following b<br>stantiated by  | ighways hav<br>the attached  | e been discont   | nnued, or char<br>proceedings:   | nged to trails          | or pent roads     | according to at |
| ince March 15, 1984, as sub   | be following b<br>stantiated by  | ighways have<br>the attached   | e bean discont   | ninued, or char<br>proceedings:  | ged to trails           | or pent roads     | according to at |
| ince March 15, 1984, as sub   | be following b   | ighways have   | e bean discont<br>copy of the p  | ninued, or char<br>proceedings:  | ged to trails           | or pent roads     | according to at |
| we hereby certify that t  | be following b<br>stantiated by<br>he following 1  | ighways have<br>the attached   | e been discont<br>copy of the p  | ninued, or char<br>proceedings:<br>eled since Mar  | nged to trails          | or pent roads     | according to at |
| we hereby certify that t  | be following b<br>stantiated by<br>he following 1  | ighways have<br>the attached   | e been discont<br>copy of the p  | sinued, or char<br>proceedings:<br>eled since Mar  | nged to trails          | or pent roads     | according to at |
| we hereby certify that t  | be following b<br>stantiated by<br>he following 1  | ighways have<br>the attached   | e been discont<br>copy of the p  | sinued, or char<br>proceedings:<br>eled since Mar  | nged to trails          | or pent roads     | according to at |
| ince March 15, 1984, as sub   | be following b<br>stantiated by<br>he following 1  | ighways have<br>the attached   | e been discont copy of the p   | sinued, or char<br>proceedings:<br>eled since Mar  | nged to trails          | or pent roads     | according to st |
| ince March 15, 1984, as sub   | be following b<br>stantiated by<br>he following 1  | ighways have<br>the attached   | e been discont copy of the pecome untrave  | sinued, or char<br>proceedings:<br>eled since Mar  | nged to trails          | or pent roads     | according to at |
| ince March 15, 1984, as sub   | be following b<br>stantiated by<br>he following 1  | ighways have be attached to at | e been discont copy of the recome untrave  | inued, or char<br>proceedings:<br>eled since Mar   | nged to trails          | or pent roads     |                 |
| At  | be following b<br>stantiated by<br>he following n  | ighways have the attached coads have be  | e been discont copy of the recome untrave  | sinued, or char<br>proceedings:<br>eled since Mar  | nged to trails          | or pent roads     | according to at |
| At the 26th duy of  | be following bestantiated by the following of the followi | ighways have the attached coads have be  | e been discont copy of the recome untrave  | Lloyd  Lloyd  Lloyd  Loyd  First  Lecounty of  5 personally se   | iged to trnils          | or pent roads     | according to at |
| At the 26th duy of Floyd B. Trustees  | be following bestantiated by the following of the followi | ighways have the attached wads have be TRUSTI  | e been discont copy of the recome untrave  | Lloyd  Lloyd  Lloyd  Loyd  First  Lecounty of  5 personally se   | iged to trnils          | or pent roads     | according to st |
| At the 26th duy of Floyd E  | be following bestantiated by the following response to the following r | ighways have the attached coads have be TRUSTI WELLOW  | e bean discont copy of the percentage and second in the copy of the percentage and second in the copy of the percentage and second in the copy of the copy of the percentage and second in the copy of | tloyd  floyd  fl | iged to trnils          | or pent roads     | according to st |

Notary Public (Write official title, as Notary Public)

lerk should fill out following and mail one white and one yellow copy to the Commissioner of Righways, Montagon or before March 15th.) 11liam D. White Clerk of the Mark of

Windsor, Yt

'y that the foregoing is a true copy of record of the cartificate of the same shway mileuge, filed and recorded at this effice

FOR YEAR ENDING FEBRUARY 10, 1964

Fill out in triplicate and file with your Town Clerk on or before February 10, 1964

#### (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Trustees Village Windsor

We, the Schrickers the craw of ..., on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1964, is as follows:

|   | •                           | LEAGE IN TO             | CWN<br>d for highways)                    |  | EAGE IN VI                              |   | Total   |
|---|-----------------------------|-------------------------|---|--|---|---|---|
|   |                             |                         |   | WINDS  | SOR VILLA                               | E E                                     | All<br>Systems  |
|   | Town<br>Highways            | State Aid<br>Highways   | State<br>Highways                         | Town<br>Highways                                       | State Aid<br>Highways                   | State<br>Highways                       |   |
| PREVIOUS MILEAGE<br>na shown March 15, 1963   |                             |                         |   | 5.18   | 2.994                                   | 0.376                                   | 8.550   |
| MIGHWAYS ADDED<br>Since March 15, 1968, ac-<br>cording to statute. Explain<br>under paragraph 1 below.  |                             |                         |   | 0  | 0                                       | 0                                       | 0 - 1 - 3   |
| SUB-TOTAL   |                             |                         |   | 5.18   | 2.994                                   | 0.376                                   | 8.550   |
| HIGHWAYS SURTRACTED<br>Since March 15, 1963. Those<br>becoming untraveled, discon-<br>tinued, legal trails or pant<br>roads. Explain under para-<br>graphs 2 and 3 below. |                             |                         |   | 0  | C                                       | 0                                       | 0   |
| TOTAL TRAVELED  |                             |                         |   |  |   |   | 165   |
| I. We hereby certify that   |                             | new highway:            | i<br>s, as substanti                      | 5.18<br>ated by the a                                  | 12.994<br>ttached "Sele                 | 0.376<br>cumen's Certifica              | 8.550   |
| have been added since March   | 15, 1963:                   |                         |   |  | ****************                        |   |   |
| 2   |                             |                         |   |  |   |   | 4 4   |
| 14 1 4 1 P 14 1 P 14 1 P 14 P 14 P 14 P   | * * * **** **** ****        |                         | ***,****************                      | 4-1  | *** >> (**************                  |   |   |
|   |                             |                         | *************                             | ************   | *************                           |   | 12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00<br>10.00 |
| 3. We hereby certify that   | the following               | roads have be           | come untrave                              | led since Ma   | rch 15, 1963                            |   |   |
|   |                             | \$52#X#42#22#14+#65! 1# | *************                             | ***************************************                | *#*********************                 | *************************************** |   |
| or an extension of the continuous delegation  | * ******* 72******* T       | **:#*:#*!               | **********                                |  | ***** . **** * 1* *                     |   | <i>الغان</i><br>************************************  |
|   |                             | ***************         | *************                             |  | *************************************** |   | ો<br>જેક્ફાર<br>દેવા  |
| ) (1841 9 211 971 47 1 14 1 475147  |                             |                         |   | ر در گرششید  | 1/2/                                    | $\sim \ell \sim$                        |   |
|   |                             | Trusti                  | 16  | 7775   | land                                    | as I                                    |   |
| At WINDSOR  |                             |                         | in t                                      | county of  | WINDSO                                  | OR T                                    |   |
| the 28th day of   | Januer                      | y                       |   | 64 personally  | appeared                                | Floyd E.Jos                             | 1,  |
| P.L. Manchard a   |                             |                         |   |  |   |   |   |
| rustees Schemen of the Ville and made south to the truth  | ge of Wind                  | sor, Verm               | ont                                       |  |   | **                                      |   |
|   |                             | r                       | lefore me,                                | L  | 1. A. 7                                 | Samuel)                                 |   |
|   |                             |                         | ,   | net  | ne BJ                                   | Alea<br>tle, as Natury Pi               |   |
| (Town Clerk should fill ou<br>Vermont, on oryhefore Mare  | t following an<br>ch 15th.) | d mail one w            | **<br>* ********************************* | (W<br>vellow copy<br><i>Uilli</i><br>k of the <b>V</b> | ente official ti                        | tie, as Natury Pi<br>distinuer of Hig   | iouc)<br>hways, Montpellor,   |
| hereby certify that the fore  |                             |                         |   |  | 74 178ES                                | Buckey                                  |   |
| relating to highway mileage   |                             |                         |   | 4.6.   |   |   | 1840  |
|   |                             | Acces                   | 124                                       | e licence.   | (2) 0                                   | Witz                                    |   |
| H.D. 301400-12-81   |                             | 14.11                   |   |  | ACTION FOR                              | * Cht                                   |   |

Rev. 1964

## STATLE 10. V.S.A. Sections 1 and As

|  | County of Windsor  |   |
|--|--|---|
|  | Vt. Hwy. Dist. No4   |   |
|  | Total S. A. Mileage 2-99   | <b>y</b>                                |
| mportant town highways as requir   | red by Title 19, V. S. A., Sections 1 & 13:  | 24 (34)                                 |
|  |  | 7.00 A                                  |
| No. 1  |  |   |
| •  | S. 5 (Main Street) at the end of State Highway at Lo   | *************************************** |
| extending (Give direction)   | northerly along Route U.S. 5 (Main Street).  |   |
| The state of the s |  | ** ***                                  |
| ending at the beginning connecting 1:  | g of State Highway at the north village line being think on Route U.S. 5.  | ne State Aid                            |
| No. 2 1.303 . miles.   |  | ;                                       |
| Beginning at the end   | of State Highway at the southwest village line on Ve   | rmont Route                             |
| _  |  | acuiney Street                          |
| 6  | esstarty along houte vt. 44 (union 5t.).   |   |
| where the state of | (Main Ch. ) and Paiden Ch. Indian Ale Ch. 123 annual   |   |
| Route Vt. 44.  | (Main St.) and Eridge St; being the St. Aid connect.   | ing link on                             |
| 10. 3 0 . 677 miles.   |  | , kin kin                               |
| Verification on the west   | village line on West State Street,   |   |
| Definition of the west   |  |   |
|  |  |   |
|  | easterly on West State Street and State Street   |   |
|  |  |   |
|  | easterly on West State Street and State Street   |   |
| extending (Give direction) 6 ending at Route U.S. 5  | easterly on West State Street and State Street (Nain Street).  |   |
| extending (Give direction) ending at Route U.S. 5  | (Main Street),   |   |
| extending (Give direction) ending at Route U.S. 5  to 4 0.221 miles.  Reginning at Route U.S.  | (Main Street).  (Main Street).   |   |
| extending (Give direction) ending at Route U.S. 5  Io. 4 0.221 miles.  Beginning at Route U.S.   | (Main Street).  (Main Street).   | •                                       |
| extending (Give direction) ending at Route U.S. 5  to 4 0.221 miles.  Reginning at Route U.S.  | (Nain Street).  (Nain Street).   |   |
| extending (Give direction)  ending at Route U.S. 5  io. 4 0.221 miles.  Beginning at Route U.S.  extending (Give direction)  | (Nain Street).  (Nain Street).  (Nain Street).  (Nain Street).   | 17.4                                    |
| extending (Give direction)  ending at Route U.S. 5  io. 4 0.221 miles.  Beginning at Route U.S.  extending (Give direction)  | (Main Street).  (Main Street).  (Main Street).  (Main Street).  (Main Street).   | 17.4                                    |
| extending (Give direction) ending at Route U.S. 5  o. 4 0.221 miles.  Beginning at Route U.S. sextending (Give direction) ending at the Vermont-1  | (Nain Street).  (Nain Street).  (Nain Street).  (Nain Street).   | 17.4                                    |
| extending (Give direction) ending at Route U.S. 5  io. 4 0.221 miles.  Beginning at Route U.S. 5  extending (Give direction) for the Vermont-1   | (Nain Street).  (Nain Street).  (Nain Street) and Route Vt. 44 (Union St.)   | 17.4                                    |
| extending (Give direction)  ending at Route U.S. 5  o. 4 0.221 miles.  Beginning at Route U.S.  extending (Give direction)  ending at the Vermont-1  o. 5 miles.   | (Nain Street).  (Nain Street).  (Nain Street).  (Nain Street) and Route Vt. 44 (Union St.)  easterly along Bridge Street  New Hampshire State Line.  |   |
| extending (Give direction) ending at Route U.S. 5  io. 4 0.221 miles.  Beginning at Route U.S. 5  extending (Give direction) ending at the Vermont-1  o. 5 miles.  Beginning at  | (Nain Street).  (Nain Street).  (Nain Street).  (Nain Street) and Route Vt. 44 (Union St.)  easterly along Bridge Street  New Hampshire State Line.  |   |
| extending (Give direction)  ending at Route U.S. 5  o. 4 0.221 miles.  Beginning at Route U.S.  extending (Give direction)  ending at the Vermont-1  o. 5 miles.  Beginning at extending (Give direction)  | (Nain Street).                 |   |
| extending (Give direction) ending at Route U.S. 5  io. 4 0.221 miles.  Beginning at Route U.S. 5  extending (Give direction) ending at the Vermont-1  o. 5 miles.  Beginning at  | (Nain Street).  (Nain Street).  (Nain Street).  (Nain Street) and Route Vt. 44 (Union St.)  easterly along Bridge Street  New Hampshire State Line.  |   |
| extending (Give direction)  ending at Route U.S. 5  io. 4 0.221 miles.  Reginning at Route U.S. 5  extending (Give direction)  ending at the Vermont-1  o. 5 miles.  Beginning at extending (Give direction)   | (Nain Street).                 |   |
| extending (Give direction)  ending at Route U.S. 5  lo. 4 0.221 miles.  Beginning at Route U.S. 6  extending (Give direction)  ending at the Vermont-1  lo. 5 miles.  Beginning at extending (Give direction)  | (Nain Street).                 |   |
| extending (Give direction) ending at Route U.S. 5  In 4 0.221 miles.  Beginning at Route U.S. 5  Extending (Give direction)  ending at the Vermont—I  on 5 miles.  Beginning at extending (Give direction)  ending at one of miles.  Beginning at miles.  Beginning at miles.  | (Nain Street).  (Nain Street). |   |
| extending (Give direction)  ending at Route U.S. 5  io. 4 0.221 miles.  Beginning at Route U.S. 5  extending (Give direction)  ending at the Vermont-1  o. 5 miles.  Beginning at extending (Give direction)  ending at online direction)  | (Nain Street).  (Nain Street). |   |

HD 305 1M 12-59

#### STATE HIGHWAY BOARD

CLEON A. PERKINS, CHAIRMAN RUYLAND PORTER J. MOORE

NEWPORT

KENNETH H. ATWOOD

BRIDGEWATER CORNERS



COMMISSIONER OF HIGHWAYS WILLIAM PORTER CHIEF ENGINEER HUBERT E. BARGENT County of ASSISTANTS TO THE COMMISSIONER E. BEACH BLY 1.1 Hay 178 WINONA D' A. EHERIDAN

#### DEPARTMENT OF HIGHWAYS MONTPELIER

Chairman, Board of Trustees Village of Windsox Versont.

Dear Sire

We are enclosing for your records a copy of the selection of State-Aid historys in the village of Windsor as approved by the Commissioner of Highway on March 19, 1959.

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H. F. Farrington, Mgr. he Highest Planning Division of Link on

HFF sam

Enc.

|     | and the second s | *****************                       |
|-----|--|---|
|     | coding at Route US-5 (Main St.)  |   |
| No. | 4 0.221 miles.   |   |
|     | Beginning at Route US-5 (Main St.) and Route Vt. 44 (Union St.)  | *****************                       |
| :   | extending (Give direction)easterly_along_Bridge_Street   |   |
|     |  | 21 ju                                   |
|     | ending at the Vermont-New Hampshire State Line.  | ······································  |
| No. | 5 miles.   | ₹₹ <sup>*</sup>                         |
|     | Beginning at   | *************************************** |
|     | extending (Give direction)   |   |

## SELECTION OF STATE AID HIGHWAY VIIIage

2.19

HD 300 1M 458

| REMEASUREMENT AND REDESCRIPTION   | Town of Windsor                                   |
|---|---|
|   | County of Windsox                                 |
|   | Vt. Hwy. Dist. No. 4                              |
|   | Total S. A. Mileage 2.994                         |
| Important town highways as required by Sections 4903, 4918 and                | d 4921 of the Vermont Starties, Revision of 1947: |
| No. 1. D. 793 miles.  |   |
| Beginning of Route US-5 (Main St.) at the                                     | end of State Highway at Lowell Street             |
| excending (Give direction) northerly along Rout                               | te US=5 (Main St.)                                |
|   |   |
| ending at the beginning of State Highway at State Aid Connecting Link on Rout | the north village line being the                  |
| No. 2 1,303 miles.  |   |
| Beginning at the end of State Highway at t                                    | he southwest village line on Route Vt. 44         |
| extending (Give direction) northerly along Rout                               | e Vt. 44 (Ascutney St.) and easterly              |
| along Route Vt. 44 (Union St.)  | ,   |
| ending ar Route US=5 (Main St.) and Bridge<br>Route Vt. 44.                   | St., being the State Aid Connecting Link on       |
| No. 3 0.677miles.   | a A   |
| Beginning atthe west village line on West.                                    | State Street                                      |
| extending (Give direction) easterlyon.West Sta                                | te Street and State Street                        |
|   |   |
| ending at Route US=5 (Main St.)   |   |
|   |   |
| No. 4 0, 221 miles.   | m   |
|   | e Vt. 44 (Union St.)                              |
| extending (Give direction) easterly.along.Bri                                 | dge Street  |
|   |   |
| ending at the Vermont-New Hampshire State                                     | Line.   |
| No. 5 miles,  |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| No. 6 miles,  |   |
|   |   |
| extending (Give discrion)   |   |
|   |   |
| ending at   |   |

|  | A STATE OF THE STA |   |  |
|--|--|---|--|
| No. 7 miles  |  |   | ्रे<br>संदेश   |
|  |  |   | 7  |
| Beginning as   | *******  |   | ا راید در این  |
|  |  |   |  |
| extending (Give direction)   |  | Party Prove etglygging provincelybris and |  |
| Commence of the state of the st |  | ***************************************   |  |
| ending or  |  | •   |  |
|  |  | *** ** ************************           | A COLOR OF THE COL |
| N. o   |  |   | •  |
| No. 8 miles.   |  |   |  |
| Beginning at   |  | ***************************************   |  |
|  |  |   |  |
| extending (Give direction)   |  |   |  |
|  | ***  |   |  |
|  |  |   | A.   |
| ending at  | #***** *** *** * *** * *** *   | ######################################    |  |
|  |  |   |  |
| No. 9 miles,   | *  |   |  |
| Beginning at   |  |   |  |
|  |  |   |  |
| extending (Give direction)   |  |   |  |
|  |  | •   | ***  |
|  |  |   |  |
| ending at  |  |   |  |
|  |  | •   | · · · · · · · · · · · · · · · · · · ·  |
| We have this 13 day of   | Februa <b>ry</b>   | ***************************************   | , 19.59, made the above  |
| selection which is to supercede and replace any n  | nd all selections ma   | ido prios so ship sima                    |  |
| Selection winter is to supercede and replace any in  | nd an selections ma  | ide bitor to this time.                   |  |
|  | <b>-</b>   |   |  |
| Road Commissioner  | GHHo   | isington                                  | Selectmen  |
| Kowa Chimnesianei  |  |   | of the   |
|  | H LLe  | igh                                       | }  |
|  |  | •   | Town of  |
|  | Glen J   | Bates                                     | Windsor  |
|  |  |   | ·<br>· · · · · · · · · · · · · · · · · · ·   |
|  |  | ,   |  |
|  | *  | • '                                       |  |
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| Approved:  |  |   |  |
| Fab. 16 , 19 59  |  | March                                     | 19 , 1959  |
|  | *  | e e                                       | rite dicumin points  |
| Frank S. Chase   |  | 8   | tate highway board   |
| District Highway Engineer  |  | 22  |  |
|  |  | 34814414449.411                           | William Poster   |
|  |  |   | Commissioner of Highways   |
|  |  | 7   |  |

#### HIGHWAY DEPARTMENT

#### OFFICE MEMORANDUM

TO:

H. B. Sargent, Chief Engineer

FROM:

H. F. Farrington, Mar., Highway Planning Division

DATE:

February 18, 1959

SUBJECT:

State-Ald Selections

The attached selection certificates for the Village of Windsor, were for the purpose of Remeasurement and Redescription only.

HFFram

Attach.

HD-296 50M 3-58

| (E) (E) | Link on Route Vt. 14.   |
|---------|---|
| No.     | 3 0 • 677 miles.  |
|         | Beginning at the west village line on West State Street                   |
|         | extending (Give direction) easterly on West State Street and State Street |
| ***     |   |
|         | ending at Route US-5 (Main Street)  |
| No.     | 40 •221 miles.  |
|         | Beginning at Route US-5 (Main Street) and Route Vt. 14 (Union Street)     |
|         | extending (Give direction) easterly along Bridge Street                   |
|         |   |
|         | ending at the Vermont-New Hampshire State Line.                           |
| No.     | 5 miles,  |
|         | Beginning at  |
|         | extending (Give direction)  |



#### HIGHWAY DEPARTMENT

#### OFFICE MEMORANDUM

TO:

F. S. Chase, District Engineer

FROM:

H. F. Farrington, Mgr., Highway Planning Division

DATE:

January 30, 1959

SUBJECT:

State Aid Selections

The attached selection certificates are the suggested redescriptions of the State Aid Roads in Windsor Village. Due to remeasurement, there is a net gain of 0.017 miles.

HEF & JW

Attach.

HD-296 SDM-9-58

|     | ending at Route US-5 (Main Street) and Bridge Street; being the State Aid Connect:   | ing                                     |
|-----|--|---|
| No. | 3 0 •677 miles.  |   |
|     | Beginning at the west village line on West State Street  | ****************                        |
|     | extending (Give direction) easterly on West State Street and State Street  | ••••••                                  |
|     | ending at Route US-5 (Main Street)   | *************************************** |
|     |  |   |
| No. | , 4 0 • 221miles.  |   |
| No. | Beginning at Route US-5 (Main Street) and Route Vt. 14 (Union Street)  | •4•••••                                 |
| No. | Beginning at Route US-5 (Main Street) and Route Vt. Lie (Union Street)   |   |
| No. | Beginning at Route US-5 (Main Street) and Route Vt. Lie (Union Street) extending (Give direction) easterly along Bridge Street   | <b>Eq. (19.19)</b>                      |
| No. | Beginning at Route US-5 (Main Street) and Route Vt. Lie (Union Street)   | <b>Eq. (19.19)</b>                      |
| No. | Beginning at Route US-5 (Main Street) and Route Vt. Lie (Union Street) extending (Give direction) easterly along Bridge Street   |   |
| No. | Beginning at Route US-5 (Main Street) and Route Vt. Lie (Union Street) extending (Give direction) easterly along Bridge Street   |   |
|     | Beginning at Route US-5 (Main Street) and Route Vt. Lie (Union Street) extending (Give direction) easterly along Bridge Street   |   |
|     | Beginning at Route US-5 (Main Street) and Route Vt. Lik (Union Street) extending (Give direction) easterly along Bridge Street ending at the Vermont-New Hampshire State Line. |   |
|     | Beginning at Route US-5 (Main Street) and Route Vt. Lik (Union Street) extending (Give direction) easterly along Bridge Street coding at the Vermont-New Hampshire State Line. |   |

SELECTION OF STATE AID MIGHWAYS
Village
TAXA of

Village TAXA of Windsor

| · ·  | County of Windsor                         |
|--|---|
|  | Vt. Hwy. Dist. No. 4                      |
|  | Total S. A. Mileage 2.994                 |
| Important town highways as required by Sections 4903, 4918 and 4921 of   | f the Vermont Statutes, Revision of 1947: |
|  |   |
| No. 1 0.793 miles.   |   |
|  | State Highway at Lowell Street            |
| extending (Give direction) northerly along Route US-5.   | (Main Street)                             |
| ere ere ere er er er er er er er er er e   |   |
| ending of the beginning of State Highway at the n<br>State Aid Connecting Link on Route US-5   | erth village line being the               |
| No. 2 L.303 miles,   | ·   |
| Beginning at the end of State Highway at the south (Ascutney Street)   |   |
| extending (Give direction) northerly along Route Vt.   |   |
| along Route Vt. hu (Union Street)  |   |
| coding at Route US-5 (Main Street) and Bridge Stre<br>Link on Route Vt. 14.  | est; being the State Aid Connecting       |
| 60, 3. 0 o £77 miles.  |   |
|  |   |
| Beginning at the west village line on West State S   |   |
| extending (Give direction) casterly on West State Street   | et and State Street                       |
|  |   |
| ending at Route US-5 (Wain Street)   |   |
| Io. 4 O a221 miles.  |   |
|  | 13. 6                                     |
| The state of the s |   |
| exending (Give direction) 98sterly along Bridge Street   |   |
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|  |   |
| ending of the Vernont-New Hampshire State Line.  |   |
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| o. 5 miles.  |   |
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| io. 5 miles.  Regioning at   |   |
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| o. 5 miles.  Reginning at  |   |
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| Fo. 5 miles.  Reginning at extending (Give direction) .  coding at   |   |

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| ending at  |   |  |
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| ending at  |   | in a manifestation of the second of the seco   |
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| No. 9 miles,   |   |  |
| Beginning at   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| extending (Give direction)   |   |  |
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|  |   |  |
| ending at  |   |  |
|  | ,   | *  |
| We have this   | February -  | 1959 made the above  |
|  | February  |  |
|  |   |  |
|  |   |  |
|  | and all selections made prior to this time.                           |  |
| selection which is to supercede and replace any a                    | and all selections made prior to this time.                           | Selectmen<br>of the  |
| selection which is to supercede and replace any a                    | solutions made prior to this time.  S-C. H. Hoisington                | Selectmen  |
| selection which is to supercede and replace any a                    | solutions made prior to this time.  S-C. H. Hoisington                | Selectmen<br>of the  |
| selection which is to supercede and replace any a                    | S- C. H. Hoisington  S- Harry Leigh                                   | Selectmen<br>of the<br>Town of   |
| selection which is to supercede and replace any a                    | S- C. H. Hoisington  S- Harry Leigh                                   | Selectmen<br>of the<br>Town of   |
| selection which is to supercede and replace any a  Road Commissioner | S- C. H. Hoisington  S- Harry Leigh                                   | Selectmen<br>of the<br>Town of   |
| selection which is to supercede and replace any a  Road Commissioner | S- C. H. Hoisington  S- Harry Leigh  S- Glan J. Sates                 | Selectmen of the Town of Windsor   |
| selection which is to supercede and replace any a                    | S- C. H. Hoisington  S- Harry Leigh  S- Glan J. Sates                 | Selectmen<br>of the<br>Town of   |
| selection which is to supercede and replace any a  Road Commissioner | S- C. H. Hoisington S- Harry Leigh S- Glan J. Rates                   | Selectmen of the Town of Windsor   |
| Road Commissioner  Approved: February 16                             | S- C. H. Hoisington  S- Harry Leigh  S- Glan J. Bates  Manager  STA'T | Selectmen of the Town of Windsor   |
| Road Commissioner  Approved:   | S- C. H. Hoisington S- Harry Leigh S- Glen J. Bates  STAT             | Selectmen of the Town of Windsor   |

5-