District 2, 3 CER Certcode 1421-0 YI

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2023

Received
1/12/2023
VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of WESTON

in WINDSOR

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
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| Class 1 | 0.000 | 0 | 0 | 0 | 0.000 |
| Class 2 | 2.850 | 0 | 0 | 2.850 | 0.000 |
| Class 3 | 35.41 | 0 | 0 | 35.41 | 0.000 |
| State Highway | 10.674 | 0 | 0 | 10.674 | 0.000 |
| Total | 48.934 | 0 | 0 | 48.934 | 0.000 |
| * Class I Lane | 0.000 | 6 | 0 | 0 | |
| * Class 4 | 7.77 | 0 | 0 | 7.77 | 0.000 |
| * Legal Trail | 2.78 | 0 | 0 | 2.78 | |
| 1. NEW HIGHWAYS: 1 | ON AND DESCRI Please attach Selecti | PTION OF CH | ANGES SHOWN e of Completion an | ABOVE. d Opening". | |
| ART II - INFORMATIO | ON AND DESCRI | PTION OF CH | ANGES SHOWN e of Completion an | ABOVE. d Opening". | eeting). |
| ART II - INFORMATION 1. NEW HIGHWAYS: 1 | ON AND DESCRIPTION OF AND DESCRI | PTION OF CH | ANGES SHOWN e of Completion and dings (minutes of n | ABOVE. d Opening". neeting). | |
| ART II - INFORMATION 1. NEW HIGHWAYS: 1. 2. DISCONTINUED: P. 3. RECLASSIFIED/REL | ON AND DESCRIPTION OF THE PLANT OF THE ASURED: Please attach a constant of the please attach attach a constant of the please attach attach a constant of the please attach at | PTION OF CHamen's "Certificate To copy of procees To attach SIGNE To opy of order designation of the signature of the sign | ANGES SHOWN e of Completion and dings (minutes of n | ABOVE. d Opening". neeting). ings (minutes of m | |
| ART II - INFORMATIO 1. NEW HIGHWAYS: 1 2. DISCONTINUED: P 3. RECLASSIFIED/REL 4. SCENIC HIGHWAYS | ON AND DESCRIPTION OF AND DESCRIPTION OF THE ASURED: Please attach a configuration of the ASURE ASURE ATTACH ASURE AS | PTION OF CHamen's "Certificate of the copy of proceed on the copy of order designation of the copy of | ANGES SHOWN e of Completion and dings (minutes of n | ABOVE. d Opening". neeting). ings (minutes of m | |

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Johnathan Croft 8B1F350F309C4C9...

DATE: 1/13/2023

Representative, Agency of Transportation