

# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19<sup>84</sup>

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19<sup>84</sup>  
 ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

## PART I

We, the Selectmen, Trustees or Aldermen of Norwich on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 19<sup>84</sup> is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19 <sup>83</sup>	---	14.550	60.230	19.690	18.341	93.121
MILEAGE ADDED SINCE FEBRUARY 10, 19 <sup>83</sup> ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.			1.170			1.170
<b>SUB TOTAL</b>	---	14.550	61.400	19.690	18.341	94.291
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 <sup>83</sup> ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).						
<b>TOTAL HIGHWAY MILEAGE FEB. 10, 19<sup>84</sup></b>	---	14.550	61.400	19.690	18.341	94.291
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:

+ 1.17 Miles Class 3 - new road T93

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.

(4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

## PART II CHECK BOX IF NO CHANGES IN MILEAGE.

WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF Windsor HAD NO CHANGES IN HIGHWAY MILEAGE FOR THE YEAR ENDING FEBRUARY 10, 19<sup>84</sup>.

## PART III

SELECTMEN  
Signatures

Charles Hodgdon Sr  
Greta R Somerville  
Leonard Cook

I, Janet K. Pierce Clerk of Norwich Vermont hereby certify this record of highway mileage is filed and recorded at this office on 2/15, 19<sup>84</sup>.

T.A. 301-IM 7-82

Attest:

Janet K. Pierce  
Town Clerk

Rev. 7-82

Approved:

J. E. Loring  
Representative, Agency of Transportation

Feb. 21, 1984  
Date

Note: Applicable section of Vermont Statutes is printed on reverse side.

*ERC*  
*2/24/84*

CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

1984

T93  
1117

JANET K. PIERCE, TOWN Clerk of the TOWN  
of NORWICH, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the TOWN of  
NORWICH was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on FEBRUARY 7,, 19 84.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at

Copy of Deed attached.

and as shown on a Highway Map of the TOWN of NORWICH,  
dated FEBRUARY 15, 19 84, and filed in Book 6 on page 4 of the Records  
of the TOWN of NORWICH by the TOWN Clerk of  
said NORWICH incorporated herein by reference and attested to on  
said map by said TOWN Clerk.

Dated at NORWICH, County of WINDSOR and State of  
Vermont, this 15 day of February, A.D., 19 84

Charles Hodgdon

BOARD

Greta R Somerville

OF

Leonard Cook

SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of \_\_\_\_\_

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NORWICH, VERMONT  
FEBRUARY 15, 19 84

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 73 ON PAGE 16-19 OF THE TOWN RECORDS  
OF THE TOWN OF NORWICH ON THE 15 DAY OF FEBRUARY,  
19 84, AT 4:00 O' CLOCK, P.M.

ATTEST:

Janet Pierce

TOWN CLERK OF NORWICH, VERMONT

This conveyance is subject to rights-of-way and agreements of record, but only to the extent as may hereafter be applicable in view of the acceptance by the Grantee by virtue of the acceptance of this Deed, of the above described property as Town Highways, in common with the Grantors and others.

This conveyance and dedication for public highway purposes is hereby accepted by the Town of Norwich.

TOWN OF NORWICH

By: Charles Hodgdon Sr  
Jim Fawcett  
Robert Brown  
Greta R. Somerville  
Leonard Cook

SELECTMEN

STATE OF VERMONT  
WINDSOR COUNTY, SS.

At Norwich, this 7 day of February, 1984, Charles Hodgdon Sr.  
J. M. Lauer, Robert Brown, Greta R. Somerville, Leonard Cook

themselves declaring, and by me known to be Selectmen of the Town of Norwich, personally appeared, and they acknowledged the within instrument as accepted by them on behalf of the Town of Norwich and executed for that purpose by them as their free act and deed and the free act and deed of the Town of Norwich.

Before me: Janet K. Pierce  
Notary Public

RECEIVED  
FEBRUARY 7 AD 1984  
AT 11 O'CLOCK 30 MINUTES A.M.  
AND RECORDED IN LAND RECORD  
BOOK 73 PAGE 167 OF LAND RECORDS  
ATTEST, Clair Minard  
TOWN CLERK, NORWICH, VERMONT



WARRANTY

TO  
State of Vermont Property Transfer Tax  
9455692  
Attest, Date 2/7/84  
Clair Minard

Norwich, VT CLERK'S OFFICE  
RECEIVED FOR RECORD  
FEBRUARY 7 A.D., 1984  
11 O'CLOCK 30 MINUTES A.M.  
RECORDED IN Land Record  
BOOK 73 PAGE 167 OF LAND RECORDS  
ATTEST, Clair Minard CLERK  
ORDERS RECEIVED  
A.D. 1984 M.  
TOWN CLERK, NORWICH, VERMONT



# Know all Men by these Presents

That it, THE RIVER GROUP, INC., a New Hampshire corporation with an office in Hanover, in the County of Grafton and State of New Hampshire, joined by HAWK MOUNTAIN CORPORATION, a Vermont corporation with an office in

of Stockbridge in the County of Windsor  
and State of Vermont Grantors, in the consideration of  
One dollar and Other Valuable Consideration—Dollars  
paid to its full satisfaction by THE TOWN OF NORWICH, a municipal  
corporation,

of in the County of Windsor  
and State of Vermont Grantee, by these presents, do  
freely Give, Grant, Sell, Convey and Confirm unto the said Grantee

TOWN OF NORWICH

and its successors heirs and assigns forever, a  
certain piece of land in Norwich in the  
County of Windsor and State of Vermont, described as  
follows, viz:

Being a portion of lands and premises conveyed to The River Group, Inc. by the Warranty Deed of Hawk Mountain Corporation, dated September 2, 1983, and recorded September ~~Nov.~~ 11, 1983, in Book 72 at Page 244/245 of the Norwich Land Records, to which deed reference may be had in aid of this description.

Further being a portion of the lands and premises conveyed to Hawk Mountain Corporation by Warranty Deed of Hanover Enterprises, Inc., dated February 9, 1968, and recorded February 10, 1968 in Book 39 at Page 186 of the Norwich Land Records, to which deed reference may be had in aid of this description.

Beginning at an iron pipe set in the right of way at the end of Curve No. 10 as shown on a plan of Hawk Pine Hills - Northeast Sector. Said iron pipe being the northwest corner of Lot No. 36;

Thence proceeding on a bearing of N 15°-13'-30" E a distance of 25.0' to the centerline of the new right of way;

Thence on a bearing of N 68°-06' W a distance of 68.6' to the beginning of Curve No. 11;

Thence along the arc of Curve No. 11 a distance of 54.4' to the end of the curve. The Chord of the curve being N 74°-00'-30" W a distance of 54.0';

Thence on a bearing of N 86°-21'-30" W a distance of 93.9' to an intersection point;

Thence proceeding on a bearing of S 05°-36'-30" W a distance of 77.3' to an angle point in the right of way;

Thence on a bearing of S 21°-28'-30" W a distance of 200.5' to the beginning of Curve No. 12;

Thence along the arc of Curve No. 12 a distance of 208.2' to the end of the curve. The Chord of the curve being S 40°-07' W a distance of 204.5';

Thence on a bearing of S 58°-45'-30" W a distance of 166.6' to an angle point in the right of way;

Thence on a bearing of S 45°-58'-30" W a distance of 976.5' to the beginning of Curve No. 13;

Thence along the arc of Curve No. 13 a distance of 106.6' to the end of the curve. The Chord of the curve being S 37°-37'-30" W a distance of 106.2';

616-  
1.15



Thence on a bearing of S 29°-17' W a distance of 53.2' to the beginning of Curve No. 14;

Thence along the arc of Curve No. 14 a distance of 182.1' to the end of the curve. The Chord of the curve being S 55°-13' W a distance of 176.0';

Thence on a bearing of S 81°-09' W a distance of 69.2' to the beginning of Curve No. 15;

Thence along the arc of Curve No. 15 a distance of 80.8' to the end of the curve. The Chord of the curve being S 67°-07' W a distance of 80.0';

Thence on a bearing of S 53°-19' W a distance of 93.2' to an angle point in the right of way;

Thence on a bearing of S 53°-07'-30" W a distance of 210.3' to the beginning of Curve No. 16;

Thence along the arc of Curve No. 16 a distance of 118.5' to the end of Curve No. 16 and the beginning of Curve No. 17. The Chord of Curve No. 16 being S 61°-00' W a distance of 118.1';

Thence along the arc of Curve No. 17 a distance of 129.3' to the end of the curve. The Chord of the curve being N 64°-51' W a distance of 115.7';

Thence on a bearing of N 18°-34'-30" W a distance of 121.9' to the beginning of Curve No. 18;

Thence along the arc of Curve No. 18 a distance of 251.3' to the end of the curve. The Chord of the curve being N 25°-58' W a distance of 250.6';

Thence on a bearing of N 33°-21'-30" W a distance of 30.0' to the beginning of Curve No. 19;

Thence along the arc of Curve No. 19 a distance of 195.3' to the end of Curve No. 19 and the beginning of Curve No. 20. The Chord of Curve No. 19 being N 02°-02' E a distance of 183.1';

Thence along the arc of Curve No. 20 a distance of 273.7' to the end of the curve. The Chord of the curve being N 43°-10'-30" E a distance of 273.2';

Thence on a bearing of N 48°-55'-30" E a distance of 257.5' to an angle point in the right of way;

Thence on a bearing of N 74°-43'-30" E a distance of 155.6' to the beginning of Curve No. 21;

Thence along the arc of Curve No. 21 a distance of 247.8' to the end of the curve. The Chord of the curve being N 57°-55'-30" E a distance of 244.2';

Thence on a bearing of N 41°-07'-30" E a distance of 301.2' to an angle point in the right of way;

Thence on a bearing of N 35°-04' E a distance of 201.9' to an angle point in the right of way;

Thence on a bearing of N 39°-00'-30" E a distance of 570.1' to the beginning of Curve No. 22;

Thence along the arc of Curve No. 22 a distance of 107.1' to the end of the curve. The Chord of the curve being N 82°-05'-30" E a distance of 97.3';

Thence on a bearing of S 54°-49'-30" E a distance of 386.3' to the beginning of Curve No. 23;

Thence along the arc of Curve No. 23 a distance of 194.9' to the end of the curve. The Chord of the curve being S 70°-35'-30" E a distance of 192.5';

Thence on a bearing of S 86°-21'-30" E a distance of 39.6' to an intersection point previously described.

This description is intended to be the centerline of a right of way alignment 50 feet in width as shown on a plan prepared by T & M Surveys, Inc. entitled "R.O.W. For South Sector of Hawk Pine Hills." Project No. 158383.

The Grantors also hereby assign and convey to the Grantee any and all rights each of them have to enter upon land conveyed by either of them for the purposes of repair, construction and maintenance of culverts, ditches, drainage and water ways, and slopes, however described in any deeds or conveyances given by the Grantors from time to time to purchasers of lots within the Hawk Pine Hills subdivision, so-called.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee

TOWN OF NORWICH

its successors ~~heirs~~ and assigns, to their own use and behoof forever; And its the said Grantors

THE RIVER GROUP, INC. and HAWK MOUNTAIN CORPORATION

and assigns ~~executors and administrators~~ for themselves and their ~~heirs~~ successors does covenant with the said Grantee

TOWN OF NORWICH

its successors ~~heirs~~ and assigns, that until the ensealing of these presents they are the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are Free from every encumbrance;

except as aforesaid

And they hereby engage to Warrant and Defend the same against all lawful claims whatever,

In Witness Whereof, this 6th day of February hereunto set hand and seal A. D. 1984

In Presence of

THE RIVER GROUP, INC.

[Signature]  
Witness

By: [Signature]  
CHAIRMAN



[Signature]  
Witness



[Signature]  
Witness

HAWK MOUNTAIN CORPORATION

[Signature]  
Witness

By: [Signature]  
President



State of Vermont, } ss. At Pittsford, Vt this 6th day of February A. D. 1984  
County }  
The River Group Inc, by B. Davis, and Hawk Mountain Corporation by H. Kozul

They personally appeared, and them sealed and subscribed, to be their acknowledged this instrument, by their free act and deed.

Before me [Signature]  
[Signature]  
(Title)