

CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2013

Received  
FEB 12  
Policy, Planning  
Development  
County

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2013 to:  
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development,  
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of HARTLAND in WINDSOR  
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,  
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town Highways           | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|-------------------------|------------------|---------------|--------------------|-------|-----------------|
| Class 1                 | 0.000            |               |                    |       | 0.000           |
| Class 2                 | 16.260           |               |                    |       | 0.000           |
| Class 3                 | 59.64            |               |                    |       | 0.000           |
| State Highway           | 24.722           |               |                    |       | 0.000           |
| <b>Total</b>            | <b>100.622</b>   |               |                    |       | <b>0.000</b>    |
| * Class 1 Lane          | 0.000            |               |                    |       | 0.000           |
| * Class 4               | 2.96             |               |                    |       |                 |
| * Legal Trail           | 4.58             |               |                    |       |                 |
| * Unidentified Corridor | 0.00             |               |                    |       |                 |

\* Mileage for Class 1 Lane, Class 4, Legal Trail, and Unidentified Corridor classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Gordon Richardson  
Martha McKinn  
Richard Wallace

T/C/V Clerk Signature:

Clyde A Jenne

Date Filed:

2/8/13

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

Johnathan Croft

DATE:

2/19/2013