

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2004

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2004 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of HARTLAND in WINDSOR County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, and Total.

\* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

TH 86 WINDY MEADOWS ROAD .18 MILES off Mace Hill Rd TH 18

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Handwritten signatures: Gordon Richardson, Patricia B. Peat, Mary T. O'Brien, Stephen M. White

Clerk Signature:

Handwritten signature: Clyde A. Jane

Date Filed:

Handwritten date: 2/19/04

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Handwritten signature: M. Selmy

DATE:

Handwritten date: 2/13/04

Representative, Agency of Transportation

**CERTIFICATE OF COMPLETION AND OPENING**  
**OF A HIGHWAY FOR PUBLIC TRAVEL**

Clyde A. Jenne , Town \_\_\_\_\_ Clerk of the Town \_\_\_\_\_ of  
Hartland , Vermont.

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3  
Highway in the Town \_\_\_\_\_ of Hartland was COMPLETED AND OPENED FOR PUBLIC  
TRAVEL on January 16 , 2004 .

DESCRIPTION OF RIGHT OF WAY: Beginning on southerly side of Mace Hill Road.

See Attached Survey

described in easements to  
and as shown on a Highway Map of the Town \_\_\_\_\_ of Hartland , dated  
January 8 , 2004 , and filed in Book 148 on page 407-410 of the Records of the  
Town \_\_\_\_\_ of Hartland by the Town \_\_\_\_\_ Clerk of said Hartland incorporated  
herein by reference and attested to on said map by said the \_\_\_\_\_ Town Clerk.

Dated at Hartland , County of Windsor and State of Vermont, this 19th  
day of January , A.D., 2004 .

Gordon Richardson BOARD  
Patricia B. Peary OF  
Thomas White SELECTMEN  
Mary T. O'Brien ALDERMAN  
TRUSTEES

and the Mayor of the City of \_\_\_\_\_.

\*\*\*\*\*

\_\_\_\_\_, VERMONT  
\_\_\_\_\_

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS \_\_\_\_\_ HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK \_\_\_\_\_ ON PAGE \_\_\_\_\_ OF THE \_\_\_\_\_ RECORDS OF THE  
\_\_\_\_\_ OF \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, AT  
\_\_\_\_\_ O'CLOCK, \_\_\_\_\_ M.

ATTEST: \_\_\_\_\_  
\_\_\_\_\_ CLERK OF \_\_\_\_\_, VERMONT