

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1993

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1993 to:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of HARTLAND, WINDSOR COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 4

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000		*	.000	*
CLASS 2	13.720		*	13.720	*
CLASS 3	61.590	0.130	0.25	61.470	*
STATE HWY	24.680		*	24.680	*
TOTAL(no Class 4)	99.990		*	99.870	*
CLASS 4	2.960		*	2.960	*

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
T-65 -0.03; T-46 + 0.10; T-27 + 0.03; T-29 + 0.03

+ 61 To CLASS 4-TRAIL

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES:

Patricia B. Peat
Thomas M. White
Richard C. Maurice
Gordon Richardson *Norman C. Davis*

CLERK SIGNATURE:

Virginia R. Dow, Assistant

DATE FILED *1-22-93*

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

[Signature]
Representative, Agency of Transportation

DATE: *2/17/93*

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1993 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

> IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III <

We, the Selectmen or Trustees or Aldermen of HARTLAND, WINDSOR COUNTY, on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 4

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC * HIGHWAYS
CLASS 1	0.000			0.000	*
CLASS 2				13.750	*
CLASS 3	61.590	0.130	0.025	61.470	*
STATE HWY	24.680			24.680	*
TOTAL (no Class 4)	99.990			99.870	*
CLASS 4	2.960			2.960	*



PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.
 (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
 T-65 - 0.03; T-46 + 0.10; T-27 + 0.03; T-29 + 0.03

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

Robert B. Post
Richard A. [unclear]
Thomas [unclear]

CLERK SIGNATURE:

Virginia R. [unclear]

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: _____ DATE: 2/1/93
 Representative, Agency of Transportation

Town of Hartland

P.O. Box 349
Hartland, Vermont 05048

Town Manager
802-436-2119

Town Clerk
802-436-2444

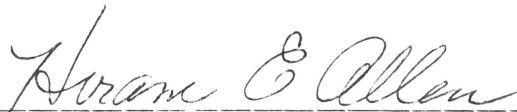
NOTICE

PUBLIC HEARING

Notice is hereby given that the Board of Selectmen for the Town of Hartland, Vermont will hold a public hearing on Monday, August 17, 1992, in Damon Hall, Hartland, Vermont at 7:30 P.M.

The purpose of said hearing is to hear those interested in reclassifying a portion of TH 61, a distance of 0.25 miles, into a trail, being 6' in width, and to determine whether this would be for the public good of the inhabitants.

Dated this 20th day of July, 1992.



Hiram E. Allen, Town Manager
Authorized Agent for the Town of
Hartland Board of Selectmen

Town of Hartland

P.O. Box 349
Hartland, Vermont 05048

Town Manager
802-436-2119

Town Clerk
802-436-2444

CONCLUSION

It is concluded that TH 61 should be reclassified from Class 3 to a trail. After some discussion, it was felt that 4' in width instead of 6' as warned would be satisfactory for the public good and the inhabitants, namely the abutting land owners.

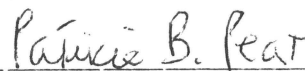
There was a letter received from the Department of Forests, Parks, and Recreation stating that they encourage towns to continue ownership of highway rights-of-way for recreation use.

DECISION

That 0.25 miles of TH 61 be re-classified from Class 3 to a trail, being 4' in width, starting at the intersection of SA 1 and continuing to just below the Hampton's main entrance on TH 61.

Dated at Hartland, Vermont, this 7th day of September, 1992.

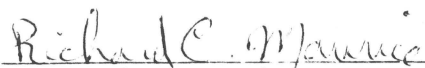
Hartland Board of Selectmen



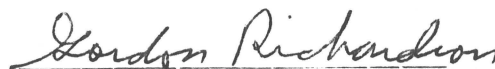
Patricia B. Peat, Chairman



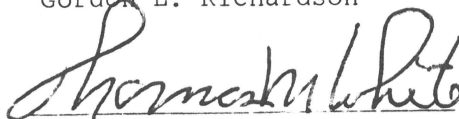
Norman C. Davis



Richard C. Maurice



Gordon L. Richardson



Thomas M. White

Town of Hartland

P.O. Box 349
Hartland, Vermont 05048

HEARING FORMAT

The Chairman of the Board will call the hearing to order.

Purpose of this hearing is to re-classify Town Highway #61.

"PURSUANT TO TITLE 19, SECTION 709 OF THE VERMONT STATUTES ANNOTATED, THE SELECTMEN EXAMINED THE PREMISES ON THE 15th DAY OF June, 1992 AT 6:30 O'CLOCK IN THE AFTER NOON. NOTICE OF THIS HEARING WAS POSTED IN TWO PUBLIC PLACES, TO WIT TOWN CLERK'S OFFICE AND THREE POST OFFICES, AND FURTHER ALL ABUTTING LAND OWNERS WERE NOTIFIED IN WRITING July 20, 1992 BY REGISTERED MAIL, RETURN RECEIPT REQUESTED, AND THE RETURN RECEIPT HAS BEEN RETURNED."

Landowners, is there any objection to the re-classifying of this Town Highway # 61? Please state your name.

To your knowledge, are there any abutting land owners other than yourselves?

If this portion of Town Highway # 61 is re-classified, is there any objection?

Are there any other questions or further comments from anyone interested in this particular proceeding?

→ 4' ~~width~~ width

If not, then the hearing is adjourned.

