

# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1987

Fill out the certificate, file yellow copy with the Town Clerk, and mail white original to Vt. Agency of Transportation, Project Planning Division before February 10, 1987.

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

## PART I

DISTRICT 4

We, the Selectmen/Trustees/Aldermen of Hartland, Windsor County on an oath state that the mileage of highways, according to Title 19, V. S. A., Sec. \* 305, added 1985, is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1986	0.000	13.720	61.590	7.290	24.682	99.992
MILEAGE ADDED SINCE FEBRUARY 10, 1986 EXPLAIN UNDER (1) BELOW						
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 1986 EXPLAIN UNDER (2) AND (3)				4.33*		
TOTAL HIGHWAY MILEAGE FEB. 10, 1987	0.000	13.720	61.590	2.960	24.682	99.992
SCENIC HIGHWAY MILEAGE (19 VSA 2502)						

**DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURRED.**

(1) We hereby certify that the following new highways, as substantiated by the attached 'Selectmen's Certificate of Completion' have been added.

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.

\*See enclosed Class 4 Trails form.

(4) We hereby certify that the following highways have been designated or discontinued as 'Town Scenic Highways', and are substantiated by the attached copy of the proceedings.

**PART II  CHECK BOX IF NO CHANGES IN MILEAGES.**

**PART III**

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES

*Larry J. Dwyer*  
*Robert M. White*  
*Thomas M. White*

Town/City/Village/Clerk Signature: Mary G. Davis attests that this record of highway mileage was filed and recorded on Jan 23, 1987.

Approved: J.R. Landry 1-27-87  
 Representative, Agency of Transportation Date