

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2007

Vermont Agency of Transportation Vermont Agency of Transportation FEB 20 2007 FEB 20 2007 County of Windsor Policy & Planning Division

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2007 to: Vermont Agency of Transportation, Policy and Planning Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of HARTFORD

in WINDSOR

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, Legal Trail, and Total.

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total. Adjustments by s.Moulton 3/20/07

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening"

Truell Road (0.196), RyKris Lane (0.085), Village Green Circle (0.192)

TH-292 0.20 mi TH-293 0.09 mi TH-294 0.19 mi

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting)

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting)

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Handwritten signatures of Leonard Burlingame, Paul Clonema, Paul Clonema, and John A. Rossi.

T/C/V Clerk Signature:

Handwritten signature of Mary Ellen Cost

Date Filed:

2/16/2007

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

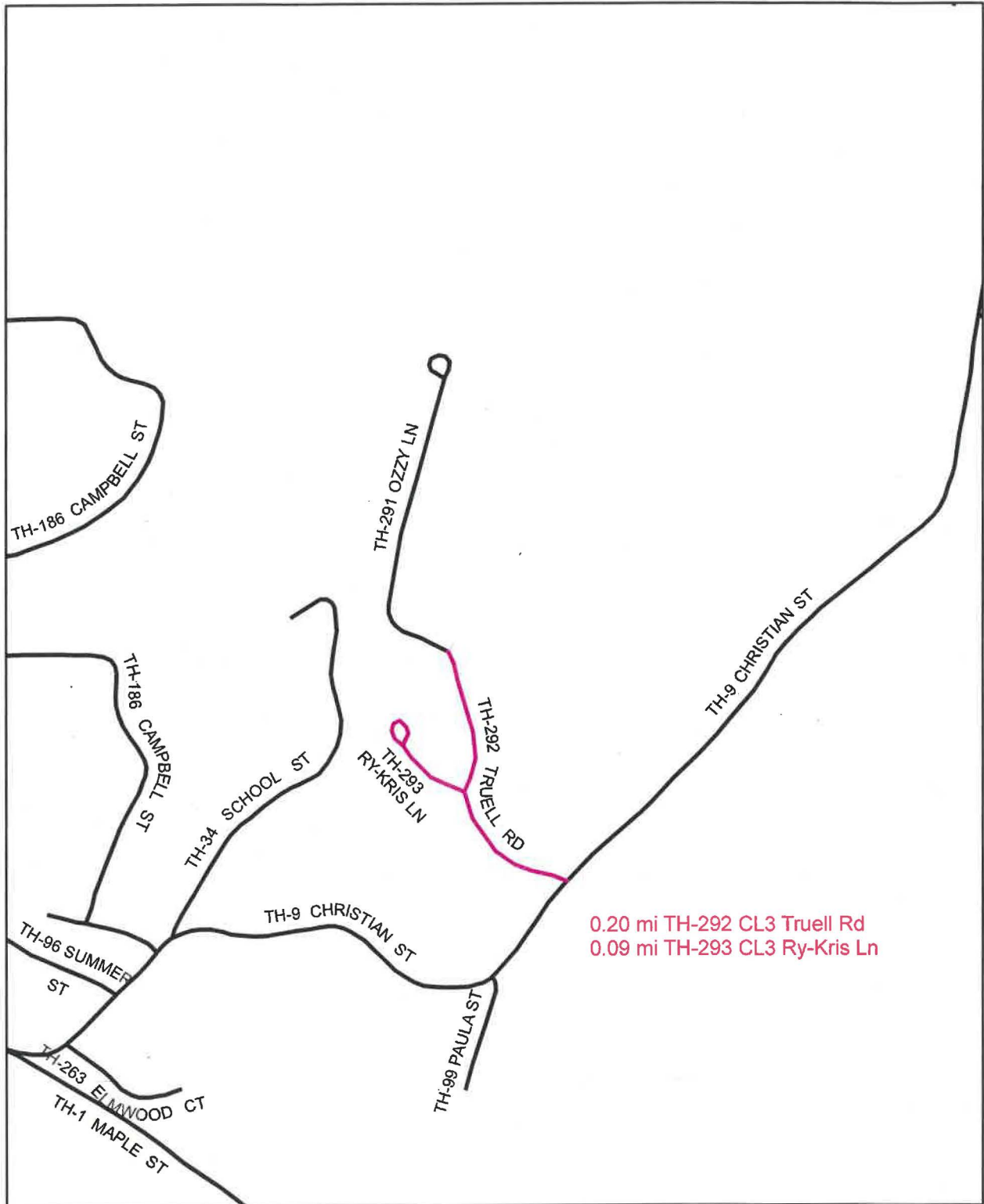
Signed copy will be returned to T/C/V Clerk.

APPROVED:

Handwritten signature of Johnathan Croft, Representative, Agency of Transportation

DATE:

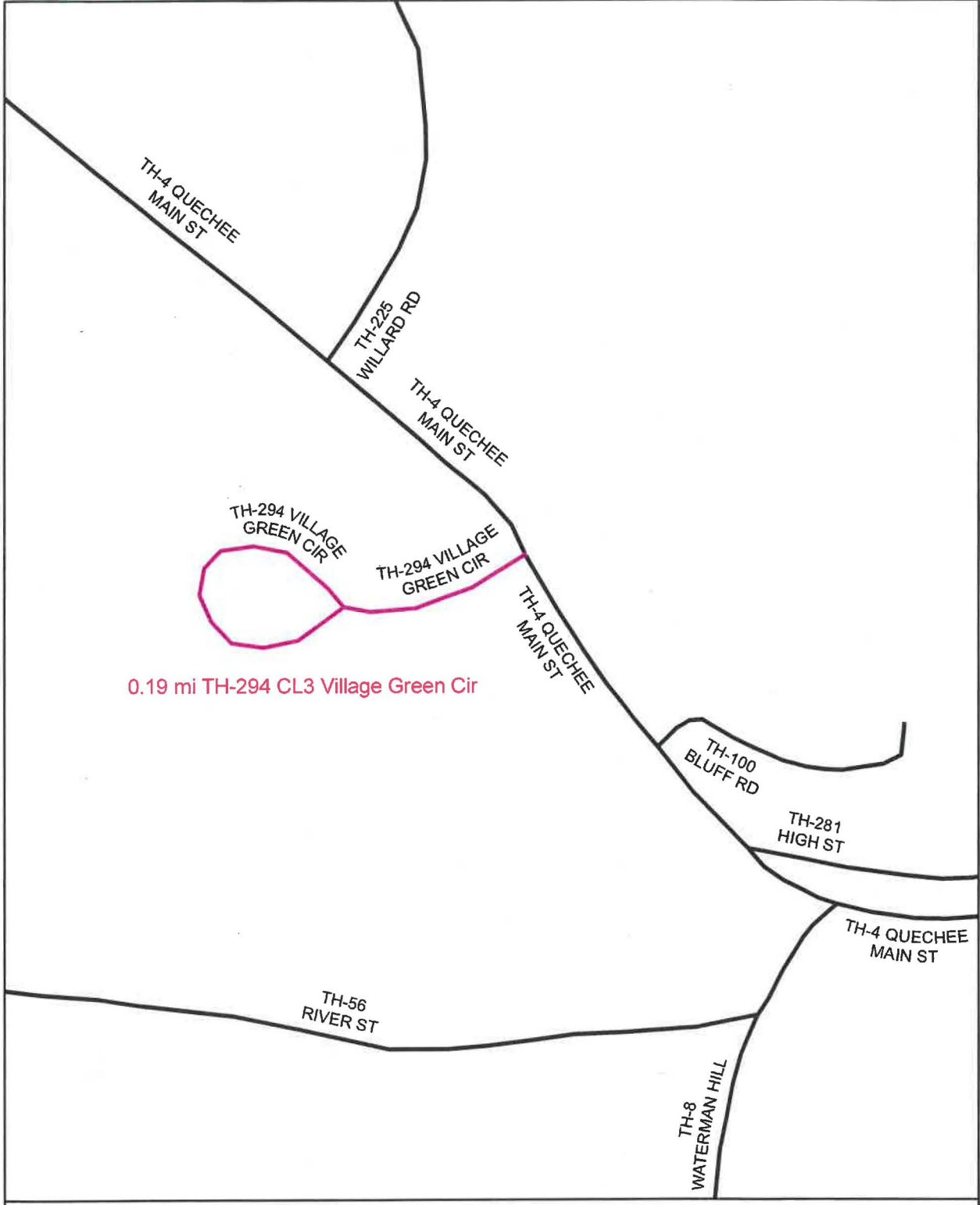
4/10/2007



**Mileage Certificate Change 2007 -- HARTFORD**

Mapping Unit  
 Policy & Planning Division  
 Vermont Agency of Transportation -- March 2007



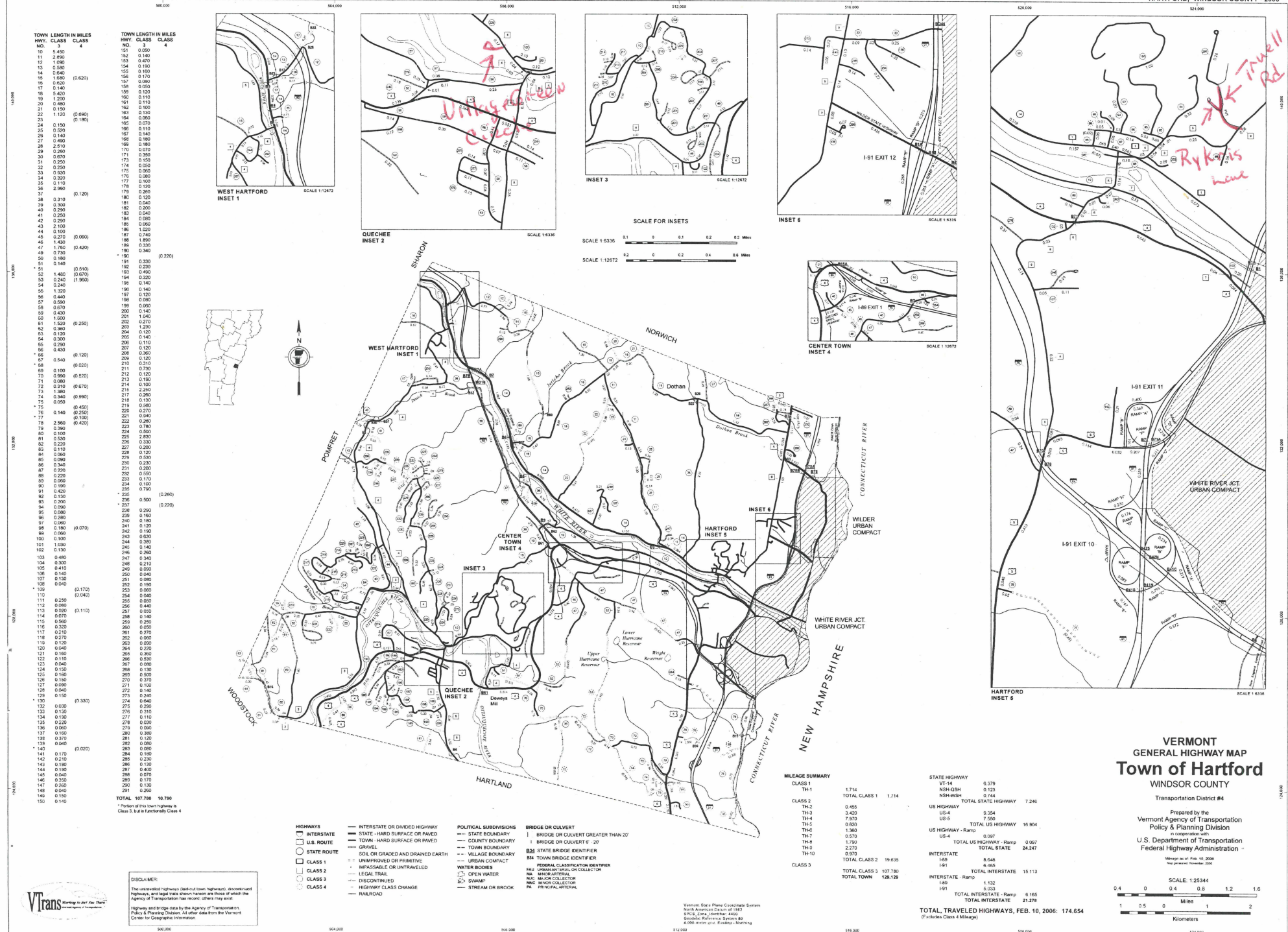


**Mileage Certificate Change 2007 -- HARTFORD**

Mapping Unit  
 Policy & Planning Division  
 Vermont Agency of Transportation -- March 2007







TOWN LENGTH IN MILES HWY. CLASS CLASS #

10	5.450
11	2.930
12	1.090
13	1.580
14	6.840
15	1.520
16	1.620
17	4.420
18	2.400
19	1.220
20	4.400
21	1.120
22	1.120
23	1.150
24	0.140
25	0.140
26	0.140
27	0.140
28	2.510
29	0.290
30	0.290
31	2.250
32	1.250
33	0.920
34	2.220
35	2.110
36	2.960
37	
38	3.310
39	0.300
40	0.290
41	0.250
42	0.250
43	2.100
44	0.100
45	0.740
46	1.430
47	1.750
48	0.730
49	0.180
50	0.140
51	
52	1.440
53	0.240
54	2.240
55	1.320
56	0.640
57	0.580
58	0.870
59	0.800
60	1.800
61	1.520
62	0.380
63	0.120
64	0.300
65	0.280
66	0.430
67	0.540
68	0.100
69	0.960
70	0.080
71	0.080
72	0.310
73	1.380
74	0.340
75	0.050
76	0.140
77	0.140
78	2.560
79	0.390
80	0.100
81	0.220
82	0.220
83	0.090
84	0.060
85	0.340
86	0.290
87	0.220
88	0.220
89	0.240
90	0.190
91	0.420
92	0.130
93	0.290
94	0.090
95	0.080
96	0.280
97	0.180
98	0.180
99	0.060
100	0.100
101	1.030
102	0.130
103	0.480
104	0.300
105	0.410
106	0.140
107	0.130
108	0.060
109	
110	0.250
111	0.060
112	0.020
113	0.020
114	0.070
115	0.560
116	0.230
117	0.210
118	0.270
119	0.120
120	0.040
121	0.180
122	0.150
123	0.040
124	0.180
125	0.180
126	0.180
127	0.090
128	0.040
129	0.150
130	0.030
131	0.130
132	0.220
133	0.060
134	0.160
135	0.160
136	0.310
137	0.040
138	0.040
139	0.040
140	0.110
141	0.110
142	0.210
143	0.180
144	0.180
145	0.040
146	0.350
147	0.040
148	0.040
149	0.150
150	0.140

TOTAL 107,790 107,790

\* Portion of the town highway & Class 3, 4 & 6 is in Hartford Class 4



**DISCLAIMER:**  
The unimproved highways (dark-outlined highways), unimproved highways, and legal trails shown herein are those of which the Agency of Transportation has record; others may exist.  
Highways and bridge data by the Agency of Transportation Policy & Planning Division. All other data from the Vermont Center for Geographic Information.

- INTERSTATE OR DIVIDED HIGHWAY**  
**STATE - HARD SURFACE OR PAVED**  
**U.S. ROUTE**  
**STATE ROUTE**  
**CLASS 1**  
**CLASS 2**  
**CLASS 3**  
**CLASS 4**
- INTERSTATE OR DIVIDED HIGHWAY**  
**STATE - HARD SURFACE OR PAVED**  
**GRAVEL**  
**SOIL OR GRADED AND DRAINED EARTH**  
**UNIMPROVED OR PRIMITIVE**  
**IMPASSABLE OR UNTRAVELED**  
**DISCONTINUED**  
**HIGHWAY CLASS CHANGE**  
**RAILROAD**
- POLITICAL SUBDIVISIONS**  
**STATE BOUNDARY**  
**COUNTY BOUNDARY**  
**TOWN BOUNDARY**  
**VILLAGE BOUNDARY**  
**URBAN COMPACT**
- BRIDGE OR CULVERT**  
**BRIDGE OR CULVERT GREATER THAN 20'**  
**BRIDGE OR CULVERT 6' - 20'**  
**STATE BRIDGE IDENTIFIER**  
**TOWN BRIDGE IDENTIFIER**  
**FEDERAL CLASSIFICATION CENTER**  
**PAU URBAN/ARTERIAL OR COLLECTOR**  
**MAU MAJOR ARTERIAL**  
**MCU MAJOR COLLECTOR**  
**MCU MINOR COLLECTOR**  
**PRINCIPAL INTERIOR**  
**STREAM OR BRIDG**
- WATER BODIES**  
**LEGAL TRAIL**  
**SWAMP**  
**STREAM OR BRIDG**

**MILEAGE SUMMARY**

TH-1	1,714
CLASS 1	1,714
TH-2	4,455
TH-3	3,432
TH-4	7,813
TH-5	8,600
TH-6	1,360
TH-7	0,570
TH-8	1,790
TH-9	2,270
TH-10	0,972
CLASS 2	19,635
CLASS 3	107,780
TOTAL CLASS 3	128,129
TOTAL TOWN	21,278

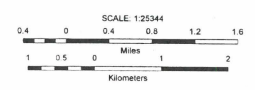
**STATE HIGHWAY**

VT-14	6,379
NSH-GSH	0,123
NSH-WSH	7,444
TOTAL STATE HIGHWAY	7,240
US HIGHWAY	9,354
TH-3	3,432
TH-4	7,560
TH-5	8,600
TH-6	1,360
TH-7	0,570
TH-8	1,790
TH-9	2,270
TH-10	0,972
TOTAL US HIGHWAY - Ramp	16,904
US-4	0,097
TOTAL US HIGHWAY - Ramp	0,097
TOTAL STATE	24,247
INTERSTATE	15,113
I-89	8,648
I-91	6,465
TOTAL INTERSTATE	15,113
INTERSTATE - Ramp	1,132
I-89	1,132
I-91	0,000
TOTAL INTERSTATE - Ramp	6,165
TOTAL INTERSTATE	21,278
TOTAL TRAVELED HIGHWAYS, FEB. 10, 2006:	174,654

(Includes Class 4 Mileage)

**VERMONT GENERAL HIGHWAY MAP**  
**Town of Hartford**  
**WINDSOR COUNTY**

Prepared by the Vermont Agency of Transportation Policy & Planning Division  
in cooperation with U.S. Department of Transportation Federal Highway Administration





WILDER URBAN COMPACT

TOWN HWY. NO.	LENGTH IN MILES CLASS 3	LENGTH IN MILES CLASS 4	MILEAGE SUMMARY	TOTAL CLASS 3	TOTAL CLASS 4	TOTAL TOWN
29	0.250		CLASS 3	7.410		7.410
30	0.670					
31	0.250					
32	0.250					
33	0.570		US HIGHWAY			
71	0.080		US-5	1.291		1.291
81	0.530					
82	0.220					
83	0.110					
84	0.080					
85	0.080					
86	0.340					
87	0.220					
88	0.220					
89	0.190					
91	0.420					
92	0.120					
123	0.040					
124	0.150					
125	0.180					
126	0.050					
128	0.040					
129	0.150					
133	0.130					
134	0.160					
143	0.180					
241	0.120					
242	0.190					
249	0.050					
250	0.040					
251	0.080					
252	0.100					
253	0.050					
271	0.100					
289	0.100					
TOTAL	7.410					

TOTAL TRAVELED HIGHWAYS, FEB. 10, 2006: 8.701  
(Excludes Class 4 Mileage)

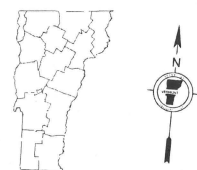
WILDER URBAN COMPACT

WHITE RIVER JCT. URBAN COMPACT

TOWN HWY. NO.	LENGTH IN MILES CLASS 1	LENGTH IN MILES CLASS 2	LENGTH IN MILES CLASS 3	LENGTH IN MILES CLASS 4	MILEAGE SUMMARY	TOTAL CLASS 1	TOTAL CLASS 2	TOTAL CLASS 3	TOTAL CLASS 4	TOTAL TOWN
14	1.250			0.160	CLASS 1	0.814				0.814
101	1.030			0.170	TH-1					
102	0.130			0.060						
103	0.280			0.050	CLASS 2					
104	0.300			0.120	TH-2	0.455				
105	0.410			0.110	TH-10	0.370				
106	0.140			0.110						
107	0.130			0.100	CLASS 3					
108	0.040			0.130						
110		0.040		0.050						
111	0.250			0.070	STATE HIGHWAY					
112	0.040			0.110	WILDER STATE HIGHWAY	0.318				
113	0.020			0.140	US HIGHWAY					
114	0.070			0.180	US-4	0.107				
115	0.590			0.140	US-5	1.991				
116	0.320			0.070	US HIGHWAY - Ramp	0.097				
117	0.270			0.150	US-4					
118	0.270			0.160	US HIGHWAY - Ramp	0.097				
119	0.120			0.100	US-4	0.097				
120	0.040			0.080						
133	0.370			0.080						
134	0.040			0.100						
140	0.190			0.120						
142	0.040			0.120						
143	0.250			0.040						
147	0.280			0.200						
148	0.040			0.040						
149	0.150			0.080						
150	0.180			0.050						
151	0.050			0.250						
152	0.140			0.350						
153	0.470			0.270						
154	0.190			0.180						
TOTAL				16.832						

TOTAL TRAVELED HIGHWAYS, FEB. 10, 2006: 16.832  
(Excludes Class 4 Mileage)

WHITE RIVER JCT. URBAN COMPACT



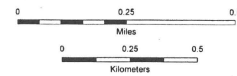
VERMONT  
GENERAL HIGHWAY MAP  
**White River Jct. Urban Compact  
Wilder Urban Compact**

WINDSOR COUNTY  
Transportation District #4

Prepared by the  
Vermont Agency of Transportation  
Policy & Planning Division  
in cooperation with  
U.S. Department of Transportation  
Federal Highway Administration

Map as of Feb. 10, 2006  
Map General Revision: 006

SCALE: 1:8336



National State Plane Coordinate System  
North American Datum of 1983  
EPC Zone Identifier: 4000  
Geospatial Reference System ID  
2,000-meter grid, Easting - Northing

DISCLAIMER  
The untraveled highways (red-out town highways), abandoned highways, and legal trails shown herein are those of which the Agency of Transportation has received information. Other untraveled highways and bridge data by the Agency of Transportation, Policy & Planning Division. All other data from the Vermont Center for Geographic Information.



**CERTIFICATE of COMPLETION and OPENING**  
**of a HIGHWAY for PUBLIC TRAVEL**

Beth Hill Clerk of the Town of Town of  
(Clerk's Name) (City/Town/Village) (City/Town/Village)  
Hartford, Vermont.  
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of  
Class 3 Highway in the Town of Hartford was COMPLETED AND  
(1,2,3 or 4) (City/Town/Village) (City/Town/Village Name)  
OPENED FOR PUBLIC TRAVEL on Sept. 29, 2000.  
(Month Day) (Year)

DESCRIPTION OF RIGHT OF WAY: Beginning

See Warranty Deed  
Book 292 Page 389+390  
Village + Green Circle - 1,016' or 0.192 miles

and as shown on a Highway Map of the Town of Hartford, dated  
(City/Town/Village) (City/Town/Village Name)  
\_\_\_\_\_, \_\_\_\_\_, and filed in Book \_\_\_\_\_ on page \_\_\_\_\_ of the Records of the  
(Month - Day) (Year) (Book #) (Page #)  
\_\_\_\_\_ of \_\_\_\_\_ by the \_\_\_\_\_ Clerk of said \_\_\_\_\_  
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)  
incorporated herein by reference and attested to on said map by said the \_\_\_\_\_ Clerk.  
(City/Town/Village)

Dated at Hartford, County of Windsor and State of Vermont,  
(City/Town/Village Name) (County Name)  
this 30th day of January, A.D., 2007.  
(Date - Day) (Date - Month) (Date - Year)

BOARD  
OF  
SELECTMEN,  
ALDERMAN,  
or TRUSTEES

[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Manager/Mayor Signature)

\_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
\_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)

and the Manager/Mayor of the City/Town/Village of Hartford, Vt.  
(City/Town/Village Name)

\*\*\*\*\*

\_\_\_\_\_, VERMONT  
(City/Town/Village Name) \_\_\_\_\_, \_\_\_\_\_  
(Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS \_\_\_\_\_ HIGHWAY COMPLETED AND  
(1,2,3 or 4)  
OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK \_\_\_\_\_ ON PAGE \_\_\_\_\_ OF THE \_\_\_\_\_ RECORDS  
(Book #) (Page #)  
OF THE \_\_\_\_\_ OF \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_,  
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)  
\_\_\_\_\_, AT \_\_\_\_\_ O'CLOCK, \_\_\_\_\_ M.  
(Date - Year) (Time) (A or P)

ATTEST: \_\_\_\_\_  
(Clerk's Name)  
CLERK OF \_\_\_\_\_, VERMONT  
(City/Town/Village) (City/Town/Village Name)

**CERTIFICATE of COMPLETION and OPENING  
of a HIGHWAY for PUBLIC TRAVEL**

Beth Hill Clerk of the Town of Town of  
(Clerk's Name) (City/Town/Village) (City/Town/Village)  
Hartford Vermont.  
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of  
Class 3 Highway in the Town of Hartford was COMPLETED AND  
(1,2,3 or 4) (City/Town/Village) (City/Town/Village Name)  
OPENED FOR PUBLIC TRAVEL on 11/24, 1997.  
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY: Beginning

*See attached Warranty Deed  
Book 401 Pages 684 - 686*

Truell Road - 1036' or 0.196 miles  
Ry-Krishane - 450' or 0.085 miles  
and as shown on a Highway Map of the Town of Hartford, dated  
(City/Town/Village) (City/Town/Village Name)  
\_\_\_\_\_, \_\_\_\_\_, and filed in Book \_\_\_\_\_ on page \_\_\_\_\_ of the Records of the  
(Month - Day) (Year) (Book #) (Page #)  
\_\_\_\_\_, \_\_\_\_\_ of \_\_\_\_\_ by the \_\_\_\_\_ Clerk of said \_\_\_\_\_  
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)  
incorporated herein by reference and attested to on said map by said the \_\_\_\_\_ Clerk.  
(City/Town/Village)

Dated at Hartford, County of Windsor and State of Vermont,  
(City/Town/Village Name) (County Name)  
this 30th day of January, A.D., 2007.  
(Date - Day) (Date - Month) (Date - Year)

BOARD  
OF  
SELECTMEN,  
ALDERMAN,  
or TRUSTEES

[Signature] \_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
[Signature] \_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
[Signature] \_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
[Signature] \_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
[Signature] \_\_\_\_\_  
(Manager/Mayor Signature)  
and the Manager/Mayor of the City/Town/Village of Hartford, Vt.  
(City/Town/Village Name)

\*\*\*\*\*

\_\_\_\_\_, VERMONT  
(City/Town/Village Name) \_\_\_\_\_, \_\_\_\_\_  
(Month - Day) (Year)

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(1,2,3 or 4)  
OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK \_\_\_\_\_ ON PAGE \_\_\_\_\_ OF THE \_\_\_\_\_ RECORDS  
(Book #) (Page #)  
OF THE \_\_\_\_\_ OF \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_,  
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)  
\_\_\_\_\_, AT \_\_\_\_\_ O'CLOCK, \_\_\_\_\_ M.  
(Date - Year) (Time) (A or P)

ATTEST: \_\_\_\_\_  
(Clerk's Name)  
\_\_\_\_\_  
CLERK OF \_\_\_\_\_, VERMONT  
(City/Town/Village) (City/Town/Village Name)



State of Vermont  
Policy & Planning Division-Mapping Unit  
1 National Life Drive, Drawer 33  
Montpelier, VT 05633-5001  
<http://www.aot.state.vt.us>

*Agency of Transportation*

Telephone: 802-828-2109  
Fax: 802-828-2334  
Email: [sara.moulton@state.vt.us](mailto:sara.moulton@state.vt.us)

February 22, 2007

Chairperson, Board of Selectmen  
Hartford, c/o Town Clerk  
171 Bridge St  
White River Jct., VT 05001

Dear Town Clerk and Selectboard:

In response to your telephone call, I am returning the Certificate of Highway Mileage for the Town Clerk's signature and the Certificates of Completion and Opening for the Town Manager's signature.

If you have any questions, please call me at 802-828-2109 or send e-mail to [sara.moulton@state.vt.us](mailto:sara.moulton@state.vt.us)

Thank you.

Sincerely,



Sara Moulton  
Mapping & GIS Specialist

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2007

Vermont Agency of Transportation

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2007 to: Vermont Agency of Transportation, Policy and Planning Division, Drawer 33, Montpelier, VT 05633.

FEB 20 2007

We, the Selectmen or Aldermen or Trustees of HARTFORD in WINDSOR

County Policy & Planning Division

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

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3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting)
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: [Handwritten signatures]

T/C/V Clerk Signature: \_\_\_\_\_ Date Filed: \_\_\_\_\_

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_
Representative, Agency of Transportation

**CERTIFICATE of COMPLETION and OPENING  
of a HIGHWAY for PUBLIC TRAVEL**

Beth Hill Clerk of the Town of Town of  
(Clerk's Name) (City/Town/Village) (City/Town/Village)  
Hartford, Vermont.  
(City/Town/Village Name)

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(1,2,3 or 4) (City/Town/Village) (City/Town/Village Name)  
OPENED FOR PUBLIC TRAVEL on Sept. 29, 2000.  
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY: Beginning

See Warranty Deed  
Book 292 Page 389+390  
Village + Green Circle - 1,016' or 0.192 miles

and as shown on a Highway Map of the Town of Hartford, dated  
(City/Town/Village) (City/Town/Village Name)  
, and filed in Book \_\_\_\_\_ on page \_\_\_\_\_ of the Records of the  
(Month - Day) (Year) (Book #) (Page #)  
\_\_\_\_\_ of \_\_\_\_\_ by the \_\_\_\_\_ Clerk of said \_\_\_\_\_  
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)  
incorporated herein by reference and attested to on said map by said the \_\_\_\_\_ Clerk.  
(City/Town/Village)

Dated at \_\_\_\_\_, County of \_\_\_\_\_ and State of Vermont,  
(City/Town/Village Name) (County Name)  
this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_.  
(Date - Day) (Date - Month) (Date - Year)

BOARD  
OF  
SELECTMEN,  
ALDERMAN,  
or TRUSTEES

[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)

\_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
\_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
[Signature]  
(Selectman/Alderman/Trustee Signature)

\_\_\_\_\_  
(Manager/Mayor Signature)

and the Manager/Mayor of the City/Town/Village of \_\_\_\_\_.  
(City/Town/Village Name)

\*\*\*\*\*

\_\_\_\_\_, VERMONT \_\_\_\_\_,  
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS \_\_\_\_\_ HIGHWAY COMPLETED AND  
(1,2,3 or 4)  
OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK \_\_\_\_\_ ON PAGE \_\_\_\_\_ OF THE \_\_\_\_\_ RECORDS  
(Book #) (Page #)  
OF THE \_\_\_\_\_ OF \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_,  
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)  
\_\_\_\_\_, AT \_\_\_\_\_ O'CLOCK, \_\_\_\_\_ M.  
(Date - Year) (Time) (A or P)

ATTEST: \_\_\_\_\_  
(Clerk's Name)

CLERK OF \_\_\_\_\_, VERMONT  
(City/Town/Village) (City/Town/Village Name)



**CERTIFICATE of COMPLETION and OPENING**  
**of a HIGHWAY for PUBLIC TRAVEL**

Beth Hill Clerk of the Town of Town of  
(Clerk's Name) (City/Town/Village) (City/Town/Village)  
Hartford, Vermont.  
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of  
Class 3 Highway in the Town of Hartford was COMPLETED AND  
(1,2,3 or 4) (City/Town/Village) (City/Town/Village Name)  
OPENED FOR PUBLIC TRAVEL on 11/24, 1997.  
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY: Beginning

*See attached Warranty Deed*  
*Book 401 Pages 684 - 686*

*Truell Road - 1036' or 0.196 miles*  
*Ry-Kris hane - 450' or 0.085 miles*

and as shown on a Highway Map of the Town of Hartford, dated  
(City/Town/Village) (City/Town/Village Name)  
\_\_\_\_\_, \_\_\_\_\_, and filed in Book \_\_\_\_\_ on page \_\_\_\_\_ of the Records of the  
(Month - Day) (Year) (Book #) (Page #)  
\_\_\_\_\_ of \_\_\_\_\_ by the \_\_\_\_\_ Clerk of said \_\_\_\_\_  
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)  
incorporated herein by reference and attested to on said map by said the \_\_\_\_\_ Clerk.  
(City/Town/Village)

Dated at \_\_\_\_\_, County of \_\_\_\_\_ and State of Vermont,  
(City/Town/Village Name) (County Name)  
this \_\_\_\_\_ day of \_\_\_\_\_, A.D., \_\_\_\_\_.  
(Date - Day) (Date - Month) (Date - Year)

BOARD  
OF  
SELECTMEN,  
ALDERMAN,  
or TRUSTEES

*Thomas A. Bulmer*  
(Selectman/Alderman/Trustee Signature)  
*Robert Hayes Jr*  
(Selectman/Alderman/Trustee Signature)  
*Richard E. ...*  
(Selectman/Alderman/Trustee Signature)

\_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
\_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
*John A. Hayes Jr*  
(Selectman/Alderman/Trustee Signature)

\_\_\_\_\_  
(Manager/Mayor Signature)  
and the Manager/Mayor of the City/Town/Village of \_\_\_\_\_.  
(City/Town/Village Name)

\*\*\*\*\*  
\_\_\_\_\_, VERMONT  
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS \_\_\_\_\_ HIGHWAY COMPLETED AND  
(1,2,3 or 4)  
OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK \_\_\_\_\_ ON PAGE \_\_\_\_\_ OF THE \_\_\_\_\_ RECORDS  
(Book #) (Page #)  
OF THE \_\_\_\_\_ OF \_\_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_,  
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)  
\_\_\_\_\_, AT \_\_\_\_\_ O'CLOCK, \_\_\_\_\_ M.  
(Date - Year) (Time) (A or P)

ATTEST: \_\_\_\_\_  
(Clerk's Name)

CLERK OF \_\_\_\_\_, VERMONT  
(City/Town/Village) (City/Town/Village Name)

Vol. 292  
pg. 389

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That QUECHEE LAKES LANDOWNERS' ASSOCIATION, INC., a Vermont corporation having a place of business in Quechee, in the County of Windsor, and State of Vermont (the "Grantor")

in consideration of TEN AND MORE DOLLARS paid to the Grantor's full satisfaction by

TOWN OF HARTFORD, a Vermont municipality

having a place of business in White River Junction, in the County of Windsor, and State of Vermont (the "Grantee")

by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the Grantee, and the successors and assigns of the Grantee forever, a certain piece of land in Quechee in the County of Windsor and State of Vermont, described as follows, viz:

Being the roadway leading southwesterly from Main Street, including cul-de-sac and the bandstand located within the cul-de-sac, all as shown and depicted on a plan entitled

Quechee Lakes Corp.  
Village Green Area  
Quechee, VT.

dated June 20, 1973, last revised Oct. 8, 1974, prepared by K.A. LeClair Assoc., Inc., recorded in Map Volume \_\_, Page \_\_ of the Land Records of the Town of Hartford.

~~Included hereunder are the Grantor's right, title and interest in and to the following parcels of land, to-wit:~~  
(See Addendum I on Page 2.)

Reference is hereby made to the above-mentioned instruments, the record thereof, the references therein made, and their respective records and references, in further aid of this description.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, and the successors and assigns of the Grantee, to its own use and behoof forever;

And the Grantor, for itself and its successors and assigns, do covenant with the Grantee, and the successors and assigns of the Grantee, that until the ensembling of these presents it is the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE, except as above set forth, and except for real estate taxes and other municipal liens and assessments, if any, which shall be apportioned as of the date of closing; and that it hereby engages to WARRANT AND DEFEND the same against all lawful claims whatever, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this deed this 29<sup>th</sup> day of September, 2000.

IN PRESENCE OF:


*Symon McGuade*  
Witness

QUECHEE LAKES LANDOWNERS' ASSOCIATION, INC.  
BY *James Butler*  
Duly Authorized Agent

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STATE OF VERMONT  
WINDSOR COUNTY, SS.

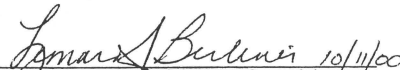
At Quechee this 29<sup>th</sup> day of September, 2000, Leonard Berliner, duly authorized agent of Quechee Lakes Landowners' Association, Inc. personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed and the free act and deed of Quechee Lakes Landowners' Association, Inc.

Before me,   
Notary Public


Prepared by Lisman, Webster, Kirkpatrick & Leckerling, P.C., P.O. Box 728, Burlington, VT 05402 (802) 864-5756  
02S:\16452\000\Legal\roadwardeed.wpd

Addendum I

There is specifically excepted from this conveyance, and it is subject to, the rights, duties and obligations, if any, of Emile W. Grondin, Ruth M. Grondin or One The Village Green, Inc. in and to a certain private water force main and any privilege to access that water force main for installation, repair, maintenance or replacement, to the extent that any portion thereof may lie underground in any portion of the premises conveyed hereby.

  
Leonard J. Berliner, President  
QLA Board of Trustees

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231  
- ACKNOWLEDGMENT -  
Return Rec'd. - Tax Paid Board  
of Health Dept. Rec'd  
Vt. Land Use & Development  
Plans Agt. Cert. Rec'd

Signed  Date 10/13/2000

Hartford Town Clerk's Office October 13, 2000 at 4:45 p.m. received the instrument of which the foregoing is a true record.

Attest:  Asst. Town Clerk



## VERMONT WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, THAT we, Frederick Davis and Elizabeth Davis, husband and wife, of Hartford in the County of Windsor and State of Vermont, Grantors, in the consideration of One Dollar and other valuable consideration paid to our full satisfaction by the Town of Hartford, a Vermont municipal corporation in the County of Windsor and State of Vermont, Grantee, by these presents do freely **GIVE, GRANT, SELL, CONVEY AND CONFIRM** unto the said Grantee, Town of Hartford and its successors and assigns forever, a certain piece of land in Hartford in the County of Windsor and State of Vermont, described as follows:

Being the roads located in the "Sunnyside Subdivision" and more particularly described as follows:

Beginning at an iron pin set in the ground on the westerly right of way of Christian Street, which pin marks the corner of the parcel to be conveyed and the southeasterly corner of property of Nalette, which iron pin is marked "K" on the plan entitled "Subdivision for Fred Davis dated 2/7/88, Last Revised 6/23/88, Project No. 46088, Hathorn Surveys", as recorded in Hartford Map Cabinet as Plan 73-A. Thence turning and proceeding in a S 48° 44' 20" W, along the westerly right of way of Christian Street a distance of 129.0' to a point marked "J" on said plan; thence turning and proceeding in a northwesterly direction along a curve to the left with a radius of 50.0' and a length of 101.2' to a point; thence turning and proceeding N 63° 57' 10" W a distance of 16.0' to a point; thence turning and proceeding N 68° 51' 40" W a distance of 59.3' to an iron pin set in the ground; thence turning and proceeding N 35° 28' 10" W a distance of 112.0' to an iron pin set in the ground; thence turning and proceeding N 35° 28' 10" W a distance of 14.0' to a point; thence turning and proceeding N 26° 45' 40" W a distance of 91.7' to an iron pin set in the ground; thence turning and proceeding in a northerly direction along a curve to the right with a radius of 200.0' and a length of 73.9' to a point; thence turning and proceeding in a northwesterly direction along a curve to the left with a radius of 25.0' and a length of 30' to a point; thence turning and proceeding in a northerly direction along a curve to the right with a radius of 315.0' and a length of 67.2' to an iron pin set in the ground; thence turning and proceeding in a northerly direction along a curve to the right with a radius of 315.0' and a length of 95.0' to an iron pin set in the ground; thence turning and proceeding in a northerly direction along a curve to the right with a radius of 315.0' and a length of 97.2' to an iron pin set in the ground; thence turning and proceeding along a curve marked C2 on a plan entitled "Boundary Line Adjustment for Fred and Elizabeth Davis, Truell Road, Hartford, Vermont" dated 9/17/93, Proj. No. 85293, Hathorn Surveys' and filed in the Hartford Map Records as Plan 253-A, which has an arc length of 27.9, a radius of 365.0, a chord of 27.9 and a chord bearing of S20° 28' 55" E; thence turning and proceeding S 18° 17' 30" E a distance of 45.1' to a point; thence turning and proceeding along a curve marked C1 on said plan which has an arc length of 16.9, a radius of 50.0, a chord of 16.8 and a chord bearing of S 08° 37' 14" E to an iron pin to be set in the ground; thence turning and proceeding in a northerly direction along a curve to the right with a length of 78.1 and a radius of 50.0 to an iron pin to be set in the ground; thence turning and proceeding in a southerly direction along a curve to the right with a length of 74.6 and a radius of 50.0 to an iron pin set in the ground; thence turning and proceeding in a southerly direction along a curve to the right with a length of 72.4 and a radius of 70.0 to an iron pin set in the ground; thence turning and proceeding in a southerly direction along a curve to the left with a length of 118.6 and a radius of 265.0 to an iron pin set in the ground; which iron pin marks the southwesterly corner of lot 9-159-008 as shown on the plan entitled "Subdivision for Fred Davis dated 2/7/88, Last Revised 6/23/88, Project No.

46088, Hathorn Surveys", as recorded in Hartford Map Cabinet as Plan 73-A; thence turning and proceeding in a southerly direction along a curve to the left with a length of 90.2 and a radius of 265.0 to a point; thence turning and proceeding in an easterly and northerly direction along a curve to the left with a length of 38.6 and a radius of 25.0 to a point; thence turning and proceeding in a northerly direction along a curve to the left with a length of 15.4' and a radius of 200.0 to a point; thence turning and proceeding N 28° 44' 20" E a distance of 10.0' to a point; thence turning and proceeding in a northerly direction along a curve to the left with a radius of 170.0' and a length of 86.3' to an iron pin set in the ground; thence turning and proceeding in a northerly direction along a curve to the left with a length of 25.0' and a radius of 170.0 to a point; thence turning and proceeding N 08° 45' 40" W a distance of 80.0' to an iron pin set in the ground; thence continuing N 08° 45' 40" W a distance of 100.5' to an iron pin set in the ground, which iron pin marks the southeasterly corner of a parcel identified as N/F Fred & Betty Davis as shown on the plan entitled "Subdivision & Boundary Line Adjustment for William Moore and Herman Myer, School Street, Hartford, Vermont, Scale 1" = 60' dated November 15, 1994 prepared by C.D. Holzwarth, Project No. 91394, Hathorn Surveys, and recorded in the Hartford Map Cabinet, as Plan No. \_\_\_\_\_; thence turning and proceeding N 06° 31' 18" W a distance of 49.24' to a point; thence turning and proceeding in a northerly direction along a curve to the right with a radius of 125.0' and a length of 48.38' to a point; thence turning and proceeding in a northerly direction along a curve to the left with a length of 32.61' and a radius of 25.0 to a point; thence turning and proceeding N 59° 05' 26" W a distance of 48.68' to an iron pin set in the ground; thence proceeding in a northerly direction along property of William Moore and Herman Meyer, across Road "B" as shown on said plan to an existing iron pin at the southeasterly corner of lot 09-0131-004 as shown on said plan; thence turning and proceeding S 59° 05' 26" E a distance of 57.74' to a point; thence turning and proceeding in a northerly direction along a curve to the left with a radius of 25.0' and a length of 28.88' to a point; thence turning and proceeding in a southerly direction across Road "A" on said plan to a point, which point is located N 06° 31' 18" W and 63.43' from an 5/8 rebar found set in the ground; thence turning and proceeding S 06° 31' 18" E a distance of 63.43' to an 5/8 rebar found set in the ground; thence turning and proceeding S 08° 45' 40" E a distance of 115.7' to an iron pin set in the ground; which iron pin marks the southwesterly corner of lot 9-159-005 as shown on the plan entitled "Subdivision for Fred Davis dated 2/7/88, Last Revised 6/23/88, Project No. 46088, Hathorn Surveys", as recorded in Hartford Map Cabinet as Plan 73-A; thence continuing S 08° 45' 40" E a distance of 85.0' to a point; thence proceeding in a southerly direction to a point on the westerly line of lot 9-159-019 marked "D" on said plan; thence turning and proceeding S 28° 44' 20" W a distance of 27.8' to a point; thence turning and proceeding in a southerly direction along a curve to the left with a radius of 150.0' and a length of 34.0' to an iron pin set in the ground; thence turning and proceeding in a southerly direction along a curve to the left with a radius of 150.0' and a length of 111.3' to an iron pin set in the ground; thence turning and proceeding S 30° 09' 40" E a distance of 179.9' to a large pine tree; thence turning and proceeding S 61° 51' 10" E a distance of 198.6' to an iron pin set in the ground at the point and place of beginning.

The property is conveyed subject to and pursuant to Land Use Permit EC-3-1573 and Land Use Permit 3W0580, which Permits are recorded in the Hartford Land Records in Book 150, Page 258-260 and Book 150, Pages 261-262.

The property is conveyed subject to utility line easements of record.

Meaning hereby to convey a portion of the land and premises that were conveyed to the above named Grantors by the following deeds.

1. Warranty Deed of Daniel G. Hughes, Jr. and Gertrude S. Hughes, dated October 2, 1987 and recorded in Book 132, Pages 411-413.

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- 2. Warranty Deed of Michael J. Wood, by his deed dated April 5, 1989 and recorded in Book 152, Pages 16-17 of the Hartford Land Records.
- 3. Warranty Deed of Margaret Truell, December 11, 1986, and recorded in Book 123, Page 191-192 referred to above.
- 4. Warranty Deed of Gail Truell, December 11, 1986, and recorded in Book 123, Pages 198-200 referred to above.
- 5. Warranty Deed of Gail Truell, dated December 8, 1989, and recorded in Book 160, Pages 61-64 referred to above.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, Town of Hartford and its successors and assigns, to their own use and behoof forever; And we, Frederick Davis and Elizabeth Davis the said Grantors for ourselves and our heirs, executors and administrators, do covenant with the said Grantee and its successors and assigns, that until the ensembling of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are **FREE FROM EVERY ENCUMBRANCE**, except as stated herein;

And we hereby engage to **WARRANT AND DEFEND** the same against all lawful claims whatever, except as stated herein;

*April*  
~~September 1995.~~ <sup>2006</sup> **IN WITNESS WHEREOF** we hereunto set our hands this 4<sup>th</sup> day of

**IN PRESENCE OF:**

*Mary E Hill*  
Witness

*Frederick J Davis*  
Frederick Davis

*Mary E Hill*  
Witness

*Elizabeth Davis*  
Elizabeth Davis

STATE OF VERMONT  
WINDSOR COUNTY, SS.

At Hartford this 4<sup>th</sup> day of <sup>*April*</sup> ~~September~~, <sup>2006</sup> 1995, Frederick Davis and Elizabeth Davis personally appeared and acknowledged this instrument by them subscribed to be their free act and deed.

Before me, *Mary E Hill*  
Notary Public

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231  
- ACKNOWLEDGMENT -  
Return Rec'd. - Tax Paid Board  
of Health Dept. Rec'd  
Vt. Land Use & Development  
Plans Act. Cert. Rec'd  
Signed *Mary E Hill* Date 4/4/06

Hartford Town Clerk's Office April 4, 2006 at 4:15 PM received the instrument of which the forgoing is a true record.

Attest: *Sherry Cullen*

Asst. Town Clerk





# TOWN OF HARTFORD

MUNICIPAL OFFICES  
15 Bridge Street  
White River Junction, Vermont 05001

Telephone: 802/295-9353  
Fax: 802/295-6382



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Serving the Villages of Hartford ♦ West Hartford ♦ White River Junction ♦ Wilder ♦ Quechee

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November 25, 1997

Mr. & Mrs. Frederick Davis  
Post Office Box 243  
Hartford, Vermont 05047-0243

Re: Acceptance of Truell & Ry-Kris Roads

Dear Mr. & Mrs. Davis,

This letter is to confirm the action taken by the Board of Selectmen on Monday, November 24, 1997. Selectmen Will Adams, Randy Wagoner, Richard Grassi and Gayle Ottmann voted unanimously to accept Truell and Ry-Kris Roads in their present condition, effective May 1, 1998, with the understanding that structural maintenance will continue to be the responsibility of the applicant (Mr. & Mrs. Davis) for one year after acceptance or until April 30, 1999, as referenced in Section 9.3.06 of the Town of Hartford's Highway Rules and Regulations.

If you have any questions or we can be of any further assistance, please feel free to call.

Sincerely,

Hunter F. Rieseberg  
Town Manager

HFR/gfg

Cc: Board of Selectmen  
Mike Lavalla, Director of Public Works  
Lori Hirshfield, Planning Development Director

# TOWN OF HARTFORD


## Selectboard Meeting

Monday, November 24, 1997

7:00 P.M.

## Municipal Building

### AGENDA

- I. Call to Order & Pledge of Allegiance
- II. Announcements
- III. Order of Agenda
- IV. Citizen & Selectboard Comments
- V. Appointments
- VI. Board Reports, Motions and Ordinances:
  - A. Act 60 Update
  - B. Review & Consider Adoption of Fund Balance Management Policy (motion requested)
  - C. Reaffirm Approval of ISTEPA Grant - Railroad Row (motion requested)
  - D. Request to Accept 700' Upgrade of Neal Road - Follow Up (motion requested)
  - E.  Request to Accept Truell & Ry-Kris Roads - Follow Up (motion requested)
  - F. Special Event Request(s): (motion requested)
    - a. River City Christmas - December 19, 1997 6:00 p.m.
    - b. Hartford High School - Interscholastic Athletic Games
  - G. Request for Article on 1998 Town Warning - Joint Senate Resolution (motion requested)
  - H. Town Manager's Report(s)
    - 1. Public Hearing: Zoning Amendment Request Scheduled for December 2, 1997
    - 2. Thank You(s) & At-A-Boys
    - 3. 1997 Annual Awards Banquet Update/Master of Ceremonies
    - 4. 1998 Budget Workshop Schedule
    - 5. Land Acquisition - Churchill Property - Proposed Sale to the Town
- VII. Payroll & Vendor Manifest Presented: November 18, 1997
- VIII. Correspondence
- IX. Review of Board Meeting Minutes: September 29, 1997
- X. Advisory Board/Commission Meeting Reports
- XI. Old Business
- XII. Future Meeting Date(s): December 2, 1997-Public Hearing: Zoning Amendment Request  
Regular Meeting to Follow
- XIII. Executive Session:
  - 1. Status of Hartford Business Revolving Loan Fund
  - 2. Ongoing Litigation: QLLA, J. Gibb et al
  - 3. Personnel
- XIV. Adjournment

## TOWN OF HARTFORD

### Selectboard Meeting

Monday, November 24, 1997

7:00 P.M.

### Municipal Building

Present: Will Adams, Chairman; Randy Wagoner, Vice-Chairman; Richard Grassi, Clerk; Gayle Ottmann, Selectman; Hunter Rieseberg, Town Manager; Dan Richardson, Valley News, Lori Hirshfield, Planning & Development Director; Bill Hall, Finance Director; Mike Lavalla, Public Works Director; John Hazen, Jr., Library Trustee; Richard Wright, Harold Wright, Gail Galgay, Stenographer

Absent: Richard Ballou, Selectman

#### I. Call to Order & Pledge of Allegiance

Mr. Adams called the meeting to order at 7:00 p.m. and Mr. Wagoner led in the pledge of allegiance.

#### II. Announcements

None

#### III. Order of Agenda

No changes

#### IV. Citizen & Selectboard Comments

##### Citizen Comments:

Mr. Hazen presented the Selectboard with a letter that referenced the Board's decision to cut people from the Annual Awards Banquet. He reminded the Board that he helped institute the "original banquet", and the purpose was to recognize the many years of service of dedicated town employees and to say, "Thank You" to the elected and appointed Boards and Commissions who receive no stipend for their many hours of dedicated service to the Town each year.

Mr. Adams thanked Mr. Hazen for sharing his concerns and said this was not an easy decision by the Board. The decision was made in part because of the response of town employees who felt they were not being properly recognized at the banquet. The Board narrowed the list to full-time and part-time employees with the intention of having a separate function to recognize and thank the Boards and Commissions.

Mr. Grassi said he received quite a few complaints from people who were not invited this year.

The Selectboard agreed to send a follow up letter to reassure the Boards & Commissions that we do plan to honor them at a later date.

V. Appointments

None

VI. Board Reports, Motions and Ordinances:

A. Act 60 Update

Mr. Adams clarified an error in information distributed by the Coalition. They reported they had engaged the services of a lobbying firm in Montpelier, but they did not. At this point, they are reconsidering the idea. He also reported the Coalition has started suit in Superior court on behalf of three towns.

Mr. Rieseberg reported he and Bill Hall had a nice meeting with the staff at the State level. He will ask Commissioner Haase to hold a similar workshop for the staff and Selectboard.

Mr. Grassi said there are two separate issues here. He thought the discussion tonight would be about the nuts & bolts of Act 60 and our involvement in the Coalition. Personally, he does not want to be part of the Coalition. He felt it encouraging when Senator Rivers said they do have some problems and will address them in the next session. He thinks reality is perception and the perception is the Coalition is a group of "Gold Towns" who are suing the state. The statistics show that approximately 78% of this community will benefit from this law. He agrees that we would have never had any information provided to us by the State if we had not joined the Coalition. It has served its purpose and now we should get out. He would rather see us make our voices heard by the ballot box.

Mr. Adams said we could continue to be part of the Coalition without being parties to the litigation, therefore he sees no reason to get out. To date, our involvement in the Coalition has prompted a lot of talk in Town. Before that, nothing was being said about Act 60. One benefit we have achieved is we have generated some discussion and people now are starting to get involved.

Mr. Wagoner agrees with Mr. Grassi on the point of not having the town file a suit, but thinks it is a good idea to remain in the Coalition, if only to use it as another source of information.

Ms. Ottmann is concerned about the dues. The newsletter distributed by the Coalition has indicated they may come back to the Towns for additional funding. She also said she was pleased to hear VLCT will be forming two committees, the Act 60 Implementation Issues Committee and a Committee that will look at economic development, property tax exemption, tax stabilization and impact on local government.

Mr. Rieseberg said we are represented on both of those committees.

Mr. Adams stated he talked with Board member Richard Ballou and although he expressed his concerns about litigation, he is still interested in staying in the Coalition.

Ms. Ottmann wants to know how we can assure this does not become a political battle.

Mr. Adams said we have a seat on that Board and when we see that happening we would withdraw.

Mr. Adams thinks there are benefits of staying in the Coalition and has reservations about only being involved with VLCT. He thinks being involved with both is a good balance.

Mr. Grassi moved that we drop from the Coalition. Ms. Ottmann seconded. Mr. Grassi voted in favor of the motion, Ms. Ottmann, Mr. Wagoner and Mr. Adams voted against, motion failed.

Mr. Adams said he is no longer able to be the liaison to the Coalition. The Board unanimously agreed to have Town Manager, Hunter Rieseberg attend those meetings and report to the Board.

#### B. Review & Consider Adoption of Fund Balance Management Policy

Mr. Rieseberg said that for the past couple of years under his direction, the Board has tried to establish a positive balance in our fund surplus. GFOA suggests that municipalities carry a positive fund balance of between 5 and 8%. Where the fund balance falls in this range depends upon the stability of the fund or the community. With the revaluation underway, the Manager and the Finance Director feel very strongly that 7.5% of the general fund and 5% of the water/sewer funds should be accumulated as an undesignated fund balance. The fund balances are necessary to protect the town and taxpayers from unexpected events or tax spikes. This policy will guarantee some guidelines for future accumulation and use of these funds as it staves off the urge to spend down the fund, and feels this is a crucial element in sound financial planning. The taxpayers are not being deprived of these funds; they will at some point in future be called upon to serve their needs. We have worked hard over the past two years to establish these funds and we are very near the targeted number.

Mr. Wagoner asked if the policy would address annual borrowing in anticipation of revenue. Mr. Rieseberg said this is a separate issue, but it could under the right circumstances.

If you were to eliminate the back taxes owed to us by QLC, not only would Hartford be in very good condition, the need to borrow in anticipation of taxes would most probably be gone.

Mr. Grassi asked if this was an interest bearing account. Mr. Rieseberg explained the undesignated fund balance is not cash in any account. It is the sum total of excess revenues and under expended appropriations. It is when all the balance sheets come together. The money is out there on paper, some may be cash and some may be accounts receivable, and will fluctuate often.

Mr. Hall explained the undesignated fund balance is the difference between the assets the town has and the liability the town has.

If adopted, the Board may, by two-thirds majority vote, use a portion of the undesignated fund balance, and in case of an emergency, the Board could vote at a public meeting and make a plan to repay those borrowed funds.

Mr. Wagoner moved to adopt the Fund Balance Management Policy as presented and to direct that the staff incorporate this policy into its management of the Town's finances and to thereby accomplish the desired objectives over the next 1-2 years. Ms. Ottmann seconded. All voted in favor, motion passed.

C. Reaffirm Approval of ISTE A Grant - Railroad Row (motion requested)

Ms. Hirshfield asked the Board to reaffirm the vote taken by telephone poll on November 3, 1997, as this grant requires the Board to act on the grant application at a public hearing.

Mr. Adams asked if this was the same ISTE A grant we applied for in the past. Ms. Hirshfield said it was not. This one is \$40,000 and will be used for the clean up Railroad Row, sidewalks and benches. We have an agreement with Valley Land Corp. who will help clean up the area and remove the asphalt, so we may use the area where the public easement is.

Mr. Adams asked where are we now with the various plans we have had for Railroad Row.

Ms. Hirshfield- we have two classes from the University of Vermont who are taking on this project. They are evaluating the whole area particularly as a linkage to the river. They will make their presentation to the Board upon completion.

The proposal for the assisted living project has been put on hold for now. Recently, we have been dealing with the Housing Authority to deal with the revitalization of the other section of the downtown area.

The improvements or vision that we have the area will take a long time to accomplish and are working at it in small increments.



Ms. Ottmann asked about the reallocation of funds from the bike path. Mr. Rieseberg responded that we have received word that they will not reallocate the funds from the bike path but will look for additional funding for the underpass project.

Mr. Grassi moved to reaffirm action taken by the Board of Selectmen via a telephone poll on November 4, 1997 to approve and authorize the Town Manager and Planning & Development Director to sign for and otherwise apply for the ISTEA grant as presented. Ms. Ottmann seconded. All voted in favor, motion passed.

D. Request to Accept 700' Upgrade of Neal Road from Class IV to Class III

Mr. Rieseberg said we are prepared to start the Public Hearing process. Mr. Lavalla said the road may need a survey and was concerned about who would pay for it. Mr. Rieseberg estimated the cost at between \$500 - \$700.

The Board agreed all associated costs would be the responsibility of the applicant.

Mr. Grassi moved to authorize the staff to schedule the proposed reclassification of the effected portion of Neal Road for public consideration pursuant to 19 VSA, Section 709 with all costs (Surveys) to be borne by the applicant. Mr. Wagoner seconded. All voted in favor, motion passed.



E. Request to Accept Truell & Ry-Kris Roads

Mr. Rieseberg said there seems to be a lack of clarity of why a sub-division is approved at a given point in time, would it then be required to construct a road subject to conditions that are imposed at a later date. Town Council referred to Section 9.3.05, of the Town's Road Acceptance Policy that states: Road specification in effect at the time of the initial inspection will be applicable for a period of two years from that date after which time any new road specifications will apply. This sub-division was approved approximately eight or more years ago, so the two-year period has turned over several times thereby making it subject to the current road specifications, which at this time require paving.

Mr. Lavalla said in 1990 the Highway Regulations were updated and Class III roads were to be asphalt paved, except under certain instances. The regulations are clear on what the exceptions are and this sub-division does not meet any of the criteria.

Mr. Adams expressed his concerns that the Town made representation that the road would not have to be paved prior to acceptance.

Mr. Davis produced a letter written in 1992 stating the Town of Hartford will take over the road at any such time the roadway has been completed in accordance to highway specifications. In another letter dated 1992, Mr. Blaisdale states he has inspected the road and agrees it has been built according to the standards contained in the ordinances. He sees no reason why the Board of Selectmen will not accept the road for maintenance when proper application is made for the acceptance.

Mr. Davis does not understand this, the Board just took over a Class III road (Barrister Drive) in the Simpson Development that is not paved.

Mr. Rieseberg said Barrister Drive was approved because it is use was intended as a secondary access only. It was a separate agreement made with the former manager and Mr. Brockway.

Ms. Hirshfield said the application is not valid. It is over two years old and is expired and said the Davis' signed an agreement with the Town.

Mr. Adams says he understands what Mr. Davis is saying. If Town officials have stated that the road has been inspected and meets the highway specifications, how can we go back on it, regardless of whether or not those making the representation are no longer employees of the Town.

Mr. Rieseberg agrees with Mr. Adams but is not sure there was reliance in the sense that no decision or action was taken based on that information. If the applicant had applied for the road to be accepted at that time, there would have been an effort to rely on that representation. He also said these people had no authority to make such representations. This is not a personal matter against Mr. Davis but rather a matter of deviating from established policy. He again warned the Board to be aware of setting a precedent.

Mr. Grassi asked how much it would cost to blacktop the road. Mr. Davis estimated it would cost him \$30,000 but thinks it would not be that expensive for the Town.

Mr. Wagoner said if the specifications changed in 1990 and his letters from the Highway Superintendent and the Town Manager are dated in 1992, he believes it would have been approved at that time. The letters presented do not have an expiration date.

Mr. Grassi said if you base this on facts, there appears to be an indication that in 1992 the Selectboard did tell him the road was acceptable. He agrees that the Town Manager is correct, policy is policy but there are human errors here that need to be corrected.

Mr. Adams said he recognizes policy, but at the same time, the Board needs to consider fairness. Due to the complicated circumstances and representations made by former Town employees, he is inclined to accept the road, fully understanding the potential ramifications that may come along with this acceptance.

Mr. Wagoner moved to accept Truell & Ry-Kris Roads in its present condition as of May 1, 1998 with the understanding that structural maintenance will continue to be the responsibility of the applicant (Mr. & Mrs. Davis) for one year after acceptance or until April 30, 1999, as referenced in Section 9.3.06 of the Town of Hartford's Highway Rules and Regulations. Mr. Grassi seconded. All voted in favor, motion passed.

Mr. Rieseberg wanted to make sure the Board is very clear about the precedent this will establish and that they fully understand this action will result in a \$30,000 unbudgeted expenditure.

The Board asked Mr. Davis to leave copies of all correspondence from the Town regarding the take-over of the road.

F. Special Event Request(s):

- a. River City Christmas – December 19, 1997 6:00 p.m.

Mr. Grassi moved to approve the Special Event request as submitted by David Briggs for a River City Christmas. Mr. Wagoner seconded. All voted in favor, motion passed.

- b. Hartford High School – Interscholastic Athletic Games

Mr. Grassi moved to approve the Special Event request as submitted by Hartford High School for Interscholastic Athletic Games. Mr. Wagoner seconded. All voted in favor, motion passed.

- c. Sale of Christmas Trees – November 28 through December 24 2 Norwich Ave. Wilder

Mr. Rieseberg explained the applicant does not have permission by the owner who does not want vending or sales operation on his property. The Special Event request form is being modified and will include a signature line for the property owner.

Mr. Wagoner moved to approve the Special Event request as submitted by Aaron Gilbert to sell Christmas trees. Mr. Grassi seconded. No one voted in favor, all voted against, motion failed.

G. Request for Article on 1998 Town Warning – Joint Senate Resolution

Mr. Adams read a request to place an item on the 1998 Town Warning supporting the Joint Senate Resolution to decrease the federal defense budget and increase the distribution of those monies to other areas of federal and state government. Although it passed through the Senate, Mr. Adams thought that Congress was probably in a better position to make the decisions on the defense spending policy and suggested the Board not support the resolution.

Mr. Wagoner moved that Joint Senate Resolution J.R.S. 8 be placed on the 1998 Town warning. Mr. Grassi seconded. No one voted in favor, all voted against, motion failed.

H. Town Manager's Report(s)

1. FYI - Public Hearing: Zoning Amendment Request Scheduled for December 2, 1997
2. 1997 Annual Awards Banquet Update/Master of Ceremonies

Mr. Grassi will be the Master of Ceremonies at the 97 Awards Banquet

3. 1998 Budget Workshop Schedule-

Town Manager presented a draft schedule ■ The Board asked to cancel the Workshops scheduled for Dec. 23 and Dec. 30. Revise schedule: Manager to present budget to Board on Dec. 12; Workshops scheduled Dec. 16,18,22 Jan. 6,8,13,15,20,26. Manager will provide the Board with a summary of changes from last year.

4. Selectmen's Meeting Cancellations

Mr. Grassi recommended that any Board member who is unable to attend a meeting must call the Manager's office no later than Monday at noon. All members agreed.

5. Land Acquisition - Churchill Property - Proposed Sale to the Town

FYI ■ The Churchill's have notified the Town of their desire to sell their property located on North Elm Street, adjacent to Clifford Park. No other information is available at this time.

6. Planning Commission Resignation

The Board acknowledged, with regrets, the resignation of Lisa O'Neil from the Planning Commission.

VII. Payroll & Vendor Manifest Presented: November 18, 1997

Mr. Wagoner moved to approve the Payroll & Vendor Manifest as presented. Mr. Grassi seconded. All voted in favor, motion passed.

VIII. Correspondence

None

IX. Review of Board Meeting Minutes: September 29, 1997

Mr. Grassi moved to approve the minutes of September 29, 1997 as presented. Mr. Wagoner seconded. All voted in favor, motion passed.

X. Advisory Board/Commission Meeting Reports

None

XI. Old Business

None

XII. Future Meeting Date(s): December 2, 1997-Public Hearing: Zoning Amendment Request, Regular Meeting to Follow

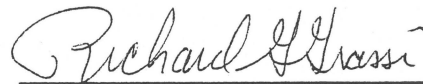
Mr. Grassi moved to enter Executive Session at 9:45 p.m. Mr. Wagoner seconded. For the record, Lori Hirshfield and Hunter Rieseberg will join in the session. All voted in favor, motion passed.

- XIII. Executive Session: 1. Status of Hartford Business Revolving Loan Fund  
2. Ongoing Litigation: QLLA, J. Gibb et al  
3. Personnel

The Board exited Executive Session at 10:12 p.m. and took no action in regular session.

XIV. Adjournment

The meeting adjourned at 10:15 p.m.



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Richard G. Grassi, Clerk