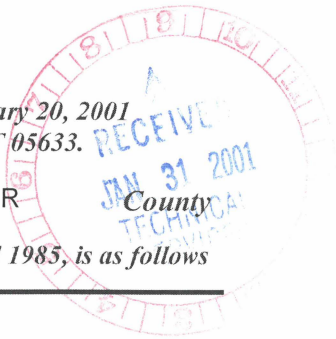


CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2001

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2001 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 05633.

We, the Selectman or Trustee or Alderman of HARTFORD in WINDSOR County on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows



PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, and Total.

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectman's "Certificate of Completion and Opening". HOLLOW DRIVE - 0.066 0.070 CAROUSEL COURT - 0.127 0.130
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectman/ Alderman/ Trustees Signatures

Handwritten signatures: Gayle C. Ottmann, Richard H. Ballou, Raymond E. Cerasoli

Clerk Signagture:

Handwritten signature: Mary E. Hill

Date Filed:

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Handwritten signature: John H. Bell, Representative, Agency of Transportation

DATE:

Handwritten date: 5 Feb 01

TOWN CLERK'S OFFICE

HARTFORD VERMONT

THIS 26 DAY OF Jan. 2001

AT 10:30 O'CLOCK 2 M.

RECEIVED AND RECORDED IN VOL 27

AT PAGE 171

Mary E. Hill TOWN CLERK

HOLLOW DRIVE

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

MARY E. HILL, TOWN Clerk of the TOWN

of HARTFORD, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the Town of Hartford was COMPLETED AND OPEN FOR PUBLIC TRAVEL ON, 20.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

See attached Warranty Deed.

and as shown on a Highway Map of the Town of Hartford, dated, 20, and filed in Book on page of the Records of the of Map # 254-B by the Town Clerk of said Town # incorporated herein by reference and attested to on said map by said Clerk.

Dated at Hartford, County of Windsor and State of Vermont, this day of, A.D., 20.

Handwritten signatures of board members: Joseph J. Oldmann, Richard H. Ballou, Raymond E. Cerasoli

BOARD OF SELECTMEN ALDERMEN TRUSTEES

and the MAYOR of the City of

Hartford, VERMONT

January 26, 2001.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 27 ON PAGE 173 OF THE Town RECORDS OF THE OF

Hartford ON THE 26 DAY OF Jan, 2001, AT 10:40 O'CLOCK, A.M.

ATTEST: Mary E. Hill Town CLERK OF Hartford, VERMONT

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

MARY E. HILL, TOWN Clerk of the TOWN

of HARTFORD, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the Town of Hartford was COMPLETED AND OPEN FOR PUBLIC TRAVEL ON _____, 20_____.

DESCRIPTION OF RIGHT-OF-WAY: Beginning See attached Vermont Warranty Deed.

and as shown on a Highway Map of the Town of Hartford, dated _____, 20_____, and filed in Book 199 on page 493-495 of the Records of the _____ of Map #181-B by the Town Clerk of said Town _____ incorporated herein by reference and attested to on said map by said Clerk..

Dated at Hartford, County of Windsor and State of Vermont, this _____ day of _____, A.D., 20_____.

Handwritten signatures of board members: Robert H. Ballou, Raymond E. Cerasoli

BOARD OF SELECTMEN ALDERMEN TRUSTEES

and the MAYOR of the City of _____.

Hartford, VERMONT January 26, 2001.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 27 ON PAGE 172 OF THE Town RECORDS OF THE _____ OF _____ ON THE 26 DAY OF Jan., 2001, AT 10:40 O'CLOCK, A.M.

ATTEST: Mary E. Hill Town CLERK OF Hartford, VERMONT

Hallow Drive

VERMONT WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT HARTFORD OIL COMPANY, INC., a Vermont Corporation, doing business in the Town of Hartford, County of Windsor, and State of Vermont, Grantor, for good and sufficient consideration paid, does freely **GIVE, GRANT, SELL, CONVEY AND CONFIRM** unto said Grantee, **TOWN OF HARTFORD**, County of Windsor, State of Vermont, and assigns forever, a certain parcel of land situated on the westerly side of Manning Drive, in the Town of Hartford, State of Vermont, and more particularly described as follows:

Beginning at a point (H) on the westerly sideline of Manning Drive at the southeast corner of the premises and at Lot 85-000; thence

South $83^{\circ} 52' 15''$ West, a distance of 183.0 feet by said Lot 85-000 to a point; thence

By a curve to the Southeast with a radius of 35.0 feet and length of 47.9 feet by said Lot 85-000 to a point; thence

By a curve to the Southwest with a radius of 65.0 feet and length of 293.2 feet by Lot 85-000 to a point at Lot 85-001; thence

North $83^{\circ} 52' 15''$ East, a distance of 225.2 feet by said Lot 85-001 to a point (G) at the southerly sideline of Manning Drive; thence

By a curve to the northeast with a radius of 240.0 feet and length of 75.2 feet by said Manning Drive to the point of beginning.

Meaning and intending to convey a 50' R.O.W. as shown on the plan entitled "Subdivision for, White River Junction Elderly Housing, Property of Hartford Oil Company" prepared by Hathorn Surveys Dated November 1, 1993, on file in the office of the Hartford Vermont Town Clerk Hanging Map Slide No. 254-B and conveyed to the Grantor by deed of Caledonia Sand & Gravel Company, Inc. to Hartford Oil Company, Inc., dated October 4, 1974 and recorded in the Land Records of the Town of Hartford, Vermont in Book 73, pages 326-327.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, **TOWN OF HARTFORD**, and assigns, to their own use and behoof forever; And the said grantor, **HARTFORD OIL COMPANY, INC.**, for itself and its successors and/or assigns, do covenant with the said Grantee, **TOWN OF HARTFORD** and assigns, that until the ensembling of these presents it is the sole owner of the premises, and it has good right and title to convey the same in the manner aforesaid, that the premises is **FREE FROM EVERY ENCUMBRANCE**;

IN WITNESS WHEREOF HARTFORD OIL COMPANY, INC., hereunto sets its hand the *31st* day of *July*, 1998.

IN PRESENCE OF:

HARTFORD OIL COMPANY, INC.

May E Hill

Witness

By *William A Manning, Jr.*

William A. Manning, Jr., Clerk

Judy McKenison

Witness

STATE OF VERMONT
WINDSOR COUNTY, SS.

Personally appeared before me, this *31st* day of *July*, 1998, William A. Manning, Jr., Clerk, and duly authorized agent of Hartford Oil Company, Inc. and acknowledged this instrument by him sealed and subscribed to be his free act and deed.

Before me, *May E Hill*

Notary Public *2/10/99*

Vol. 199

493-495

Carousel Court

VERMONT WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, THAT we, JOHN H. HAZEN, SR. and BARBARA HAZEN, husband and wife, both of Hartford, in the County of Windsor, and State of Vermont, Grantors, in the consideration of One Dollar and other valuable consideration paid to our full satisfaction by EDWARD M. LABINE, JR. and LAURA DUMONT-LABINE, husband and wife, both of Hartford, in the County of Windsor, and State of Vermont, Grantees, by these presents do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantees, EDWARD M. LABINE, JR. and LAURA DUMONT-LABINE, husband and wife, as tenants by the entirety, and their heirs and assigns forever, a certain piece of land in Hartford in the County of Windsor and State of Vermont, described as follows:

Being Lot 03-0098-000 containing 11.0 acres, more or less, located off Wallace Road in West Hartford as shown on a plan "Subdivision for: John Hazen, Wallace Rd., W. Hartford, VT, Dated 12/06/88, Prepared by: C.D. Hozwarth, Proj. No. 51888, Hathorn Surveys, Revised 2/22/89 and Revised 4/6/89" and is more particularly described as follows:

Beginning at an iron pipe set on a cul-de-sac marked G;

Thence N 19° 02' 30" W a distance of 996.4 feet, more or less, to an iron pipe set in a wire fence marked M;

Thence S 52° 22' 15" E along the wire fence a distance of 1002.4 feet, more or less, to an iron pipe found marked L;

Thence S 43° 01' 30" E a distance of 289.1 feet, more or less, to an iron pipe found in the corner of a wire fence and stone wall marked K;

Thence N 36° 12' 15" E and partly along a wire fence a distance of 237.4 feet, more or less, to an iron pipe set marked J;

Thence S 08° 28' 45" W and partly along a wire fence a distance of 153.4 feet, more or less, to an iron pipe set marked I;

Thence continuing in the same direction a distance of 50 feet, more or less, to an iron pipe set marked C;

Thence N 88° 04' W a distance of 123.0 feet, more or less, to an iron pipe set;

Thence N 63° 53' 15" W a distance of 367.6 feet, more or less, to an iron pipe set marked H;

Thence around the cul-de-sac a radius of 100 feet a distance of 131.81 feet, more or less, to an iron pipe set marked G, the point of beginning.

The Grantors, their heirs and assigns, convey to the Grantees, their heirs and assigns, the right to use in common the 50 foot right of way as shown on the aforesaid plan of the subdivision

Vermont Property Transfer Tax
32 V.S.A. Chap. 241

ACKNOWLEDGMENT

Return Rec'd. - Tax Paid - Board of Health - T. Rec'd. -
Vt. Land Use & Development Plans Act Cert. Rec'd.

Return No. _____
Signed Edward M. Labine, Jr. Clerk
Date Sept. 3, 1993

494

N.P.
181 B

which right of way is described as follows:

Beginning at an iron pipe set on the Westerly line of Wallace Road marked C on said plan;

Thence N 89° 04' W a distance of 123.0 feet, more or less, to an iron pipe set;

Thence N 63° 54' 15" W a distance of 367.6 feet, more or less, to an iron pipe set marked H on said plan;

Thence on a radius of 100 feet a distance of 131.81 feet, more or less, to an iron pipe set marked G;

Thence on a radius of 100 feet a distance of 157.08 feet, more or less, to an iron pipe marked F on said plan;

Thence on a radius of 100 feet a distance of 157.09 feet, more or less, to an iron pipe marked E on said plan;

Thence on a radius of 100 feet a distance of 131.81 feet, more or less, to an iron pipe marked D on said plan.

Thence S 63° 54' 15" E a distance of 384.2 feet, more or less, to an iron pipe set;

Thence S 89° 04' E a distance of 134.8 feet, more or less, to an iron pipe set on the westerly line of Wallace Road;

Thence Northerly along the Westerly line of Wallace Road a distance of 50 feet, more or less, to an iron pipe set marked C, the point of beginning.

The Grantors agree to upgrade the aforementioned right of way to the Town of Hartford specifications and said common right of way shall terminate when it is accepted by the Town of Hartford as a public highway.

Meaning hereby to convey a portion of the premises conveyed to the above named Grantors by Frank Fucci, Administrator of the Langdon Hazen Estate, deed dated December 31, 1936, and recorded in Book 44, page 337 in the Hartford Land Records, to which deed and record and the deeds and records therein referred to, reference may be had for a more complete and particular description of said premises.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantees, EDWARD M. LABINE, JR. and LAURA DUMONT-LABINE, husband and wife, as tenants by the entirety, and their heirs and assigns, to their own use and behoof forever; And we, the said Grantors JOHN H. HAZEN, SR., and BARBARA HAZEN, husband and wife, for ourselves and our heirs, executors and administrators, do covenant with the said Grantees, EDWARD M. LABINE, JR. and LAURA DUMONT-LABINE, husband and wife, and their heirs and assigns, that until the ensembling of these presents we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE, except as stated herein; Stated herein, no mobile homes shall be placed or maintained on the premises.

B. M. H.
J. J. H.

And we hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, except as stated herein;

IN WITNESS WHEREOF we hereunto set our hands this 2ND day of September, 1993.

IN PRESENCE OF:

John J. Clerkin
Witness No. 1 as to both

John H. Hazen
JOHN H. HAZEN, SR.

Richard A. Fallon
Witness No. 2 as to both

Barbara M. Hazen
BARBARA HAZEN

STATE OF VERMONT
WINDSOR COUNTY, SS.

At Hartford, this 2ND day of September, 1993 JOHN H. HAZEN, JR. and BARBARA HAZEN personally appeared and they acknowledged this instrument by them sealed and subscribed to be their free act and deed.

Before me, John J. Clerkin
Notary Public

Hartford Town Clerk's Office September 2, 1993 at 1:05 PM received the instrument of which the foregoing is a true record.

Attest: Richard A. Adams
Town Clerk