

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 TO:  
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of HARTFORD, WINDSOR COUNTY  
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 4

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	1.714			1.714	
* CL1 LANE	.389			.389	
CLASS 2	18.665			18.665	
CLASS 3	107.140	0.66		<del>107.800</del> 107.80	
STATE HWY	45.525			45.525	
<b>TOTAL</b>	<b>173.044</b>			<del>173.704</del> 173.587	
CLASS 4	10.920		0.13	10.79	

\* Class 1 Lane Mileage is NOT added into the total.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  
 HEMLOCK RIDGE DRIVE TH #280: .40  
 BALLARDVILLE DRIVE TH #283: .13
- DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).  
 NEAL ROAD TH #73: .13
- RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  
 NEAL ROAD TH #73: .13
- SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES  
 SIGNATURES:

*Wm. L. Adams*  
*Paul Olden*  
*Richard N. Ballou*  
*Paul Hill*

CLERK SIGNATURE:

*Mary E. Hill*

DATE FILED

*2/12/98*

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

*Donald C. Harvey*  
 Representative, Agency of Transportation

DATE: *2/24/98*

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

MARY HILL, TOWN Clerk of the TOWN of HARTFORD, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class III Highway in the TOWN of HARTFORD was COMPLETED AND OPEN FOR PUBLIC TRAVEL ON OCTOBER 1, 1996.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

SEE ATTACHED DEED. See Vol. 175 pages 100-102

and as shown on a Highway Map of the Town of Hartford, dated Sept., 1989, and filed in Book Map Hanson page 1464 of the Records of the Town of Hartford by the Town Clerk of said Town incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Hartford, County of Windsor And State of Vermont, this 11th day of Feb., A.D., 1998.

Wm. L. Ada, Mayor of Hartford, Richard H. Ballou, Town Clerk of Hartford.

BOARD OF SELECTMEN ALDERMEN TRUSTEES

and the MAYOR of the City of

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Hartford, VERMONT February 12, 1998.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS III HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 96 ON PAGE 539 OF THE TOWN RECORDS OF THE TOWN OF Hartford ON THE 12th DAY OF February, 1998, AT 2:50 O'CLOCK, P.M.

ATTEST: Mary E. Hill, CLERK OF Hartford, VERMONT

**Town Clerk's Office  
HARTFORD, VERMONT**

this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

received and recorded in Vol. \_\_\_\_\_

at page \_\_\_\_\_

\_\_\_\_\_  
Town Clerk

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that SIMPSON DEVELOPMENT CORPORATION, a corporation duly organized and existing under and by virtue of the laws of the State of Vermont, with an office and place of business in the Town of Hartford, County of Windsor, and State of Vermont, Grantor, in the consideration of One Dollar and other good and valuable consideration paid to its full satisfaction by TOWN OF HARTFORD, a municipal corporation situated in the Town of Hartford, County of Windsor, and State of Vermont, Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, TOWN OF HARTFORD, its successors and assigns forever, a certain piece of land in the Town of Hartford, County of Windsor, and State of Vermont, described as follows, viz:

Being a fifty foot wide roadway commonly known as Hemlock Ridge Drive and more particularly described as follows:

Beginning at a point on the westerly edge of the presumed right-of-way of U.S. Route 5 and on the northerly edges of the presumed right-of-way of Hemlock Ridge Drive, said point being located N81°18'40"W a distance of 18.54 feet from the intersection of Route 5, thence following a curve to the right having a radius of 75 feet and a distance of 72.20 feet to a point; thence N26°09'22"W a distance of 129.53 feet to a point; thence following a curve to the left with a radius of 200 feet and a distance of 209.37 feet to a point; thence N86°08'12"W a distance of 216.31 feet to a point; thence following a curve to the left with a radius of 215.00 feet and a distance of 109.35 feet to a point; thence S64°43'19"W a distance of 79.49 feet to a point; thence following a curve with a radius of 120.00 feet and a distance of 138.97 feet to a point; thence S41°04'35"W a distance of 50 feet to a point; thence running back to Route 5 following a curve with a radius of 170.00 feet a distance of 196.87 feet to a point; thence N64°43'19"E a distance of 79.49 feet to a point; thence following a curve with a radius of 165.00 feet and a distance of 83.92 feet to a point; thence N86°08'12"W a distance of 216.31 feet to a point; thence following a curve with a radius of 150 feet and a distance of 157.03 feet to a point; thence S26°09'22"E a distance of 129.53 feet; thence following a curve with a radius of 125.00 feet and a distance of 120.33 feet to a point; thence S07°34'48"E a distance of 19.51 feet to a point; thence N07°34'48"E a distance of 50.01 feet to the point of beginning.

There is also herein conveyed a parcel of land 50 feet in width commencing at the westerly terminus of the above described roadway parcel of land and running in a generally northwesterly and northerly direction and including at the end of said 50 foot strip a cul-de-sac all as shown on the herein referred to plot plan for Hemlock Ridge Condominiums.

There is also herein conveyed a 50 foot in width parcel of land running in a northwesterly direction from the herein referred to cul-de-sac to the easterly corner of the 400 foot by 400 foot parcel of land hereinafter described which more fully appears on the referred to Plot Plan for Hemlock Ridge Condominiums.

Also conveyed herein is a parcel of land being 400 feet by 400 feet which is more particularly described as follows:

Beginning at a point in the center line of the Vel Co. right-of-way which point is marked by an iron rod set in the ground; thence S46°53'23"W a distance of 400 feet, more or less, to an iron rod set in the ground; thence N43°06'37"W a distance of 400 feet, more or less, to an iron rod set in the ground; thence N46°53'23"E a distance of 400 feet, more or less, to an iron rod set in the ground; thence S43°06'37"E a distance of 400 feet, more or less, to the point of beginning, all as shown on "Plan entitled Plot of land for Simpson Development Corp. dated March 12 1989" as certified by William R. Chase of Dubois & King, and recorded in the Hartford Land Records in Map Hanger 119B.

The intent of this deed is to convey to the Grantee a fifty foot wide strip of land that is roughly measured 25 feet from the center line of the paved portion of Hemlock Ridge Drive. The parcel of land described in the preceding paragraph is conveyed subject to the reservation and exception by the grantor, its successors and assigns from this conveyance a perpetual easement and right of way over, upon and under said parcel for ingress, egress and the construction, use, maintenance, repair and replacement of utility lines, drainage culverts and services, including but not limited to water, sewer, electricity and telephone. Together with a temporary construction easement over and upon such additional portions of the parcel which is subject to this easement for construction equipment, personnel and work reasonably necessary for the utilization of said perpetual easement. PROVIDED, HOWEVER, that Grantor, its successors and assigns, in exercising its rights hereunder, shall not unreasonably interfere with the use and operation of existing utility lines, pipes or facilities, and shall, upon completion of construction, maintenance, repair or replacement of roadways or utility lines hereunder, restore the land as near as shall be practicable to its condition prior to such construction, maintenance, repair or replacement.

In aid of this description reference may be had to a survey entitled "Lot Plan for Hemlock Ridge Condominium" by Chase, DeWolfe & Davis, P.C., Wall Street Complex, Barre, VT 05640, Project #89111, dated September 1989, and recorded in the Hartford Land Records in Map Hanger 146A.

The above described premises are conveyed together with all water and sewer gravity flow pipelines, pumps and appurtenances situated on said premises.

Being part of the land and premises conveyed to Simpson Development Corporation by Norwich Associates, Inc., by deed dated May 22, 1989, and recorded in the Hartford Land Records in Book 153, Pages 209-211, to which deed and deeds and records therein referred to, reference may be had for a more particular description.

Also conveyed herewith is a perpetual non-exclusive fifty foot (50') wide easement for the benefit of and running with the title to the Property for pedestrian and vehicular ingress and egress and for the construction, use, maintenance, repair and replacement of a roadway from U.S. Route 5 westerly to the Property, said fifty foot (50') wide easement being over and upon the northerly end of lands now or formerly owned by C. Daniel Hershenson, Peter H. Carter, P. Scott McGee, Catherine W. Scott, and their spouses, and over and upon lands of the herein Grantor, all as shown in the aforementioned plat. The roadway shall be upgraded to town standards and shall be located as far northerly in the right of way as is possible. All costs of construction of said roadway as described in or in conjunction with the above stated easement shall be the responsibility of Simpson Development Corp, its successors and assigns.

This conveyance is subject to conditions, reservations, and permits  
of record.

TO HAVE AND TO HOLD said granted premises, with all the privileges and  
appurtenances thereof, to the said Grantee, its successors and assigns, to its own  
use and behoof forever; and it, the said Grantor, SIMPSON DEVELOPMENT CORPORATION,  
for itself and its successors and assigns, does covenant with the said Grantee, its  
successors and assigns, that until the ensealing of these presents, it is the  
sole owner of the premises, and has good right and title to convey the same in  
manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE, except as hereinbefore  
set forth; and it does hereby engage to WARRANT AND DEFEND the same against all  
lawful claims whatever, except as hereinabove set forth.

IN WITNESS WHEREOF, it has hereunto caused its corporate name and seal to  
be affixed this 2nd day of AUGUST, 1991.

IN PRESENCE OF:

SIMPSON DEVELOPMENT CORP.

Henri J. Maguin

By: Earle M. Simpson, Jr.  
its duly authorized agent

[Signature]  
STATE OF VERMONT  
COUNTY OF WINDSOR, SS

At HARTFORD, in said County, this 2nd day of AUGUST,  
1991, personally appeared EARLE SIMPSON, JR., duly authorized  
agent of SIMPSON DEVELOPMENT CORPORATION, and he acknowledged this instrument, by  
him sealed and subscribed, to be his free act and deed and the free act and deed  
of Simpson Development Corporation.

Before me,

[Signature]  
Notary Public

Commission expires 2/10/95

CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

MARY HILL, TOWN Clerk of the TOWN  
of HARTFORD, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the Town of Hartford was COMPLETED AND OPEN FOR PUBLIC TRAVEL ON \_\_\_\_\_, 19\_\_\_\_.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

SEE ATTCHED DEED  
See Vol. 63 pages 32

and as shown on a Highway Map of the Town of Hartford, dated 6/23, 1965, and filed in Book 3 on page 237 of the Records of the Town of Hartford by the Town Clerk of said Town incorporated herein by reference and attested to on said map by said Town Clerk.

Dated at Hartford, County of Windsor and State of Vermont, this 11<sup>th</sup> day of Feb., A.D., 1998.

Wm. L. Adams  
Stefan Adams  
Richard H. Ball  
John J. Hill

BOARD  
OF  
SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of \_\_\_\_\_.

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Hartford, VERMONT  
February 12, 1998.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 26 ON PAGE 540 OF THE Town RECORDS OF THE Town OF Hartford ON THE 12<sup>th</sup> DAY OF February, 1998, AT 2:50 O' CLOCK, P.M.

ATTEST: Mary E. Hill  
CLERK OF Hartford, VERMONT

**Town Clerk's Office  
HARTFORD, VERMONT**

this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M

received and recorded in Vol. \_\_\_\_\_

at page \_\_\_\_\_

\_\_\_\_\_  
Town Clerk



KNOW ALL MEN BY THESE PRESENTS THAT It, L.A. Whipple, Inc., a corporation duly organized under the laws of the State of New Hampshire, located and having its place of business at Claremont, in the County of Sullivan and State of New Hampshire Grantor, in the consideration of One Dollar and other valuable considerations ..... Dollars paid to its full satisfaction by Town of Hartford, a municipal corporation duly organized under the laws of the State of Vermont and located in Hartford in the County of Windsor and State of Vermont Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee Town of Hartford and its successors and assigns forever, a certain piece of land in Hartford in the County of Windsor and State of Vermont, described as follows, viz:

Being a parcel of land as shown on "Plan L.A. Whipple Inc. - Winsor and Bertha Brown, White River Junction, Rt #5, Project No. 41665, Kenneth A. LeClair, Reg. Professional Engineer, filed in Large Book of Maps, page 237", and is more particularly described as follows: Being a parcel of land 50' wide and shown on said plan as a right of way and said 50' parcel extends from the new U.S. Rt #5 in a southerly direction to the boundary on said plan shown as Whipple on the east and Whipple to Cashman-Cairnie Inc. on the west, approximately 700' long.

Meaning hereby to convey a very small portion of the premises conveyed to said grantor by Leland Whipple, deed dated January 13, 1958 and recorded in Vol 57 page 298 in Hartford Land Records to which deed and record, and deeds and records referred to therein, reference may be had for a more and particular description of premises.

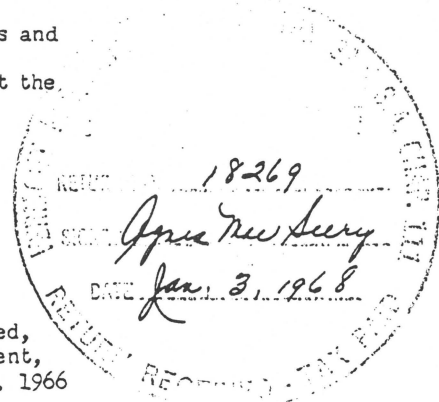
TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee Town of Hartford, its successors and assigns, to its own use and behoof forever; And it the said Grantor L.A. Whipple, Inc. for itself and its successors, executors and administrators, do covenant with the said Grantee Town of Hartford, its successors and assigns, that until the en-sealing of these presents it is the sole owner of the premises, and have good right and title to convey the same in manner afore-said, that they are FREE FROM EVERY ENCUMERANCE; And it hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever,

In Witness Whereof, the said, L.A. Whipple, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed, acknowledged and delivered in its name, by Leland Whipple, President, for that purpose by vote duly appointed this 25th day of Nov. A.D. 1966

In Presence Of  
James C. Harding /s/ )  
Winsor C. Brown /s/ ) as to LW

L.A. Whipple Inc /s/ (SEAL)  
By Leland W. Whipple  
President and duly authorized agent

STATE OF NEW HAMPSHIRE )  
COUNTY OF SULLIVAN ) SS. personally appeared Leland Whipple who has executed the foregoing written instrument as the duly authorized agent of L.A. Whipple, Inc. and acknowledged the same to be the free act and deed of said corporation and that he, as such agent, freely executed the same.



NOTARY SEAL

Before me Allen W. Whipple /s/  
Notary Public

My Commission expires 12-31-69

Counter )  
Signed and )  
Approved By ) Albert S. Abbott /s/  
Selectment ) John H. Hazen, Jr. /s/  
Town of Hartford ) Norman E. Reed /s/  
Vermont )

Hartford TownClerk's Office - January 3, 1968 at 4:35 P.M. received the instrument of which the foregoing is a true copy,

Attest: Allen W. Whipple  
Town Clerk

L.A. WHIPPLE, INC.

VOTE OF STOCKHOLDERS

CASHMAN-CAIRNIE, INC.

I, Amelia Whipple, Clerk of L.A. Whipple, Inc. hereby certify that at a meeting of the Stockholders of said L.A. Whipple Inc. duly called and held at Newport, N.H., on Sept. 10, 1965 at which more than two-thirds of all the stock outstanding and entitled to vote was present and voting, the following vote was unanimously adopted:

Voted to sell to Cashman-Cairnie, Inc. a Vermont Corporation, a parcel of land of about 4.5 acres, as shown on Plan, L.A. Whipple, Inc. to Cashman-Cairnie, Inc., Project No. 41665, Kenneth A. LeClair, Reg. Eng., to be recorded in the records of the Town Clerk of Hartford, Vt., for the price of \$35,000.00.

Amelia Whipple  
Clerk

Hartford Town Clerk's Office - February 9; 1968 at 11:30 A.M. received the instrument of which the foregoing is a true copy.

Attest: Agnes Mae Seery  
Town Clerk

L.A. WHIPPLE, INC.

VOTE OF STOCKHOLDERS

TOWN OF HARTFORD

I, Amelia Whipple, Clerk, of L.A. Whipple, Inc. hereby certify that at a meeting of the Stockholders of said L.A. Whipple, Inc. duly called and held at Newport, N.H. on November 20, 1966 at which more than two-thirds of all the stock outstanding and entitled to vote was present and voting, the following vote was unanimously adopted:

Voted: To transfer to the town of Hartford, Vt. a parcel of land for a right of way of approximately .8 acres, 50 ft. by 700 ft. as shown on Plan. L.A. Whipple Inc. to Cashman-Cairnie Inc., Project No. 41665, Kenneth C. LeClair, Reg. Eng., recorded in the town clerks office, Hartford, Vt. large book of Maps, page 237.

Amelia Whipple  
Clerk

CORP SEAL

Hartford Town Clerk's Office, February 9, 1968 at 11:30 A.M. received the instrument of which the foregoing is a true copy.

Attest: Agnes Mae Seery  
Town Clerk

**TOWN OF HARTFORD  
PUBLIC HEARING**

**RECLASSIFY PORTION OF NEAL ROAD FROM CLASS IV TO CLASS III**

Thursday, January 8, 1998

Immediately following the Public Hearing on Proposed Zoning Amendment  
Municipal Building

Present: Richard Grassi, Richard Ballou and Gayle Ottmann, Selectmen; Hunter Rieseberg, Town Manager; Arthur Selby, Mike Lavalla, Public Works Director; Gail Galgay, Stenographer

Absent: Will Adams & Randy Wagoner

Mr. Grassi, acting Chairman, called the Public Hearing to Order at 7:14 P.M.


Mr. Grassi said this Public Hearing is to discuss the proposed reclassification of a portion of Neal Road from a Class IV to a Class III road. The Board has already reviewed this request and are holding this Public Hearing to meet statutory requirements.

Mr. Lavalla said that residents are requesting that the Town reclassify and accept the maintenance of a portion of Neal Road. The proposed area would begin at the point where the Class III road currently ends and will continue in a northeasterly direction for 700'.

Mr. Selby said he has sub-divided his land and this reclassification is required by Act 250.

The Board asked if there was a sufficient turn around at the end of the road, and Mr. Lavalla assured them there was.

The Public Hearing adjourned at 7:20 P.M.

  
Richard G. Grassi, Clerk

**HATHORN SURVEYS'**  
 ROY G. HATHORN R.L.S.  
 P.O. BOX 533  
 WILDER, VERMONT 05088  
 (802) 295-5101

(SEE SHEET 2 OF 2 FOR REMAINDER OF PHASE 5,  
 THE COURTYARDS, & MASTER ASSOCIATIONS LAND)

**LOT 04-0030-000**  
 TOTAL AREA 121.7+ ACRES

**PHASE 5  
 THE COURTYARDS**  
 7.66± ACRES

LOT LINE TO BE ESTABLISHED  
 UPON COMPLETION OF THE  
 RELOCATION OF EXISTING  
 AMENITIES.

TENNIS & BASKETBALL  
 COURTS TO BE MOVED  
 TO ORIGINAL SITE WITHIN  
 AREA NOTED AS PARCEL  
 K.

EXISTING LOT LINE

PROBABLE LOCATION OF  
 50' WIDE N.E.T. & T.  
 EASEMENT

"COURTYARD GARDENS"

**PHASE 6**  
 4.46± ACRES

**ADDITIONAL PHASES**  
 2.96± ACRES

PARCEL K TO BE ASSIGNED  
 TO THE MASTER ASSOC.  
 UPON THE COMPLETION  
 OF THE RELOCATION OF EXISTING  
 AMENITIES LOCATED  
 WITHIN PARCEL B.

- LEGEND**
- C/L BROOK
  - E ELECTRIC LINE
  - TOP OF BANK
  - S UNDERGROUND SEWER LINE
  - STONE WALL
  - FENCE
  - LOT LINE
  - RIGHT OF WAY
  - IRON PIN FND.
  - △ TRAVERSE POINT
  - BOUNDARY POINT

**CURVE DATA**

CURVE	RADIUS	ARC L.	CHORD L.	C BEARING
A	75.0'	72.8'	69.4'	N 25-09'-15" W
B	125.0'	115.7'	115.7'	N 59-44'-00" W
C	150.0'	157.0'	150.0'	N 56-08'-45" W
D	200.0'	209.4'	199.9'	N 56-08'-45" W
E	215.0'	11.4'	11.4'	N 87-39'-30" W
F	215.0'	97.9'	97.0'	S 77-45'-15" W
G	165.0'	83.9'	83.0'	S 79-17'-30" W
H	170.0'	202.9'	191.0'	N 82-12'-15" W
I	120.0'	145.0'	136.5'	N 82-14'-45" W
J	120.0'	49.0'	48.7'	N 37-13'-15" W
K	170.0'	69.4'	69.0'	N 37-13'-15" W
L	142.0'	120.1'	116.5'	N 01-19'-00" W
M	92.0'	77.8'	75.5'	N 01-19'-00" W
N	400.0'	155.1'	154.2'	N 11-47'-45" W
O	350.0'	188.5'	186.2'	N 07-28'-30" W
P	50.0'	235.6'	70.7'	S 52-57'-15" W
Q	400.0'	9.3'	9.3'	S 07-17'-15" W

N/F C.J. DONAHUE

N/F L. ABDU

N/F LAVALLA

N/F REUTELER

N/F E.J. CHESLEY

N/F W. DRAKE

**PHASE 1**  
 (E)

**PHASE 3  
 THE COURTYARDS**  
 (C)

**PHASE 4  
 THE COURTYARDS**  
 1.8± ACRES  
 (H)

**BARN CONDO  
 PHASE**  
 (F)

**INTERIOR LOT LINE DATA**

(A)	37.7'	N 43-56'-00" E
(B)	61.4'	N 78-31'-00" E
(C)	81.5'	N 39-40'-30" E
(D)	48.9'	N 11-01'-00" W
(E)	34.3'	N 49-04'-45" W
(F)	16.0'	N 78-11'-15" W
(G)	58.2'	S 77-54'-00" W
(H)	53.0'	S 34-56'-45" W
(I)	58.6'	S 01-20'-30" E
(J)	26.3'	S 81-45'-45" E
(K)	29.9'	S 81-45'-45" E

SEE CHASE & CHASE PLAN FOR  
 AS-BUILT CERTIFICATION OF  
 PHASE 1, PHASE 2, AND BARN  
 CONDO PHASE.

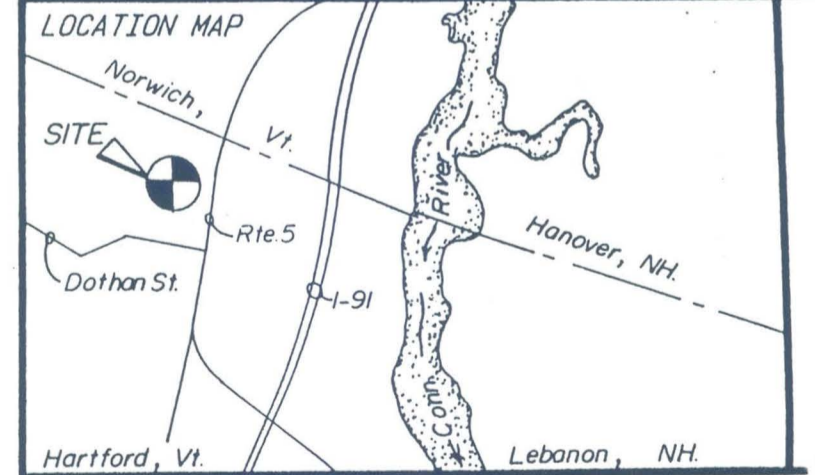
SEE PROJ. NO. 80593 FOR AS-BUILT  
 CERTIFICATION, AND PROJ. NO.  
 80693 LOT PLAN CERTIFICATION.

SEE PROJ. NO. 8473 FOR LOT PLAN  
 CERTIFICATION, AND PROJ. NO.  
 83993 FOR AS-BUILT CERTIFICATION.

- I HEREBY CERTIFY THAT THIS PLAN AND BOUNDARY IS  
 TRUE AND ACCURATE ACCORDING TO PLANS ENTITLED  
 (1) PLAT OF LAND FOR SIMPSON DEVELOPMENT CORP.  
 PROJ. NO. 83919, DWG. NO. S-422  
 PREPARED BY DUBOIS & KING INC.  
 (2) LOT PLAN HEMLOCK RIDGE CONDOMINIUMS, PHASE  
 PHASE 2, AND BARN CONDO PHASE.  
 PROJ. NO. 91002  
 PREPARED BY CHASE & CHASE  
 (3) LOT PLAN OF HEMLOCK RIDGE, PHASE 1, PHASE  
 BARN CONDO PHASE, PHASE 3, & MASTER ASSOC.  
 FOR SIMPSON DEVELOPMENT CORP.  
 PROJ. NO. 80693  
 PREPARED BY HATHORN SURVEYS'  
 (4) LOT PLAN OF HEMLOCK RIDGE, PHASE 4  
 FOR SIMPSON DEVELOPMENT CORP.  
 PROJ. NO. 84793

1 INCH = 100 FEET

REVISED 12/30/93 C.D.H. / 02/04/94 C.D.H.



LOT PLAN  
 OF  
**HEMLOCK RIDGE**  
 PHASE 5 THE COURTYARDS,  
 & ADDITIONAL PHASES  
 OFF U.S. RTE. 5, HARTFORD, VT.  
 FOR  
**SIMPSON DEVELOPMENT CORP.**  
 ON BEHALF OF GUILLERMO GONZALEZ  
 SCALE: ONE INCH = ONE HUNDRED FEET  
 DATED: 12/18/93 PREPARED BY  
 HATHORN SURVEYS'

HATHORN R.L.S. NO. 477