1/25/2023

District 3, 4
Certcode 1405-0

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2023

VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2023 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of BRIDGEWATER in WINDSOR County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.						
	Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
	Class 1	0.000				0.000
	Class 2	8.610				0.000
	Class 3	36.70				0.000
	State Highway	10.689				0.000
	Total	55.999				0.000
*	Class 1 Lane	0.000				
*	Class 4	9.86				0.000
*	Legal Trail	1.22				
* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.						
 NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening". DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting). RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting). 						
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways. IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.						
PART III - SIGNATURES - PLEASE SIGN. Signatures of Selectmen/ Aldermen/ Trustees:						
Signature of T/C/V Clerk: May Rolung on Date Filed: Jan 24, 2023 Please sign ORIGINAL and return it for Transportation signature.						
ACENCY () F TP ANY PORTS AGENCY APPROVAL. Signed conv will be returned to T/C/V Clerk.						

Johnathan Croft

Representative, Agency of Transportation

APPROVED:

DATE: 1/25/2023