

# CERTIFICATE OF HIGHWAY MILEAGE

7

FOR YEAR ENDING FEBRUARY 10, 1975

Fill out in triplicate and file with your Town Clerk on or before February 10, 1975  
 (Note section of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of BRIDGEWATER on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1973, Act No. 63, not including class 4 town highways, in this town for the year ending February 10, 1975 is as follows:

	TOWN OF <u>BRIDGEWATER</u>					TOTAL TRAVELED HIGHWAYS NOT INCLUDING CLASS 4
	TOWN HIGHWAYS				STATE HIGHWAYS	
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE as shown February 10, 1974	---	2,460	48,170	7,200	10,689	61,319
HIGHWAYS ADDED Since February 10, 1974 according to statute. Explain under paragraph 1 below.			+0,640	+0,430		
SUB-TOTAL						
HIGHWAYS SUBTRACTED Since February 10, 1974. Those becoming class 4 or discontinued. Explain under paragraphs 2 and 3 below.			-0,430	-0,640		
<b>TOTAL TRAVELED HIGHWAYS Feb. 10, 1975</b>		<b>2,460</b>	<b>48,380</b>	<b>6,990</b>	<b>10,689</b>	<b>61,529</b>

1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since February 10, 1974:

*Reclass.*

2. We hereby certify that the following highways have been discontinued according to statute, since February 10, 1974 as substantiated by the attached copy of the proceedings:

3. We hereby certify that the following roads have been reclassified since February 10, 1974 as substantiated by the attached copy of the proceedings:

SELECTMEN

*William J. Gno*  
*Norman E. Martin*

At Bridgewater in the county of Windsor  
 the 30th day of January, 1975 personally appeared William J. Gno  
 + Norman E. Martin  
 Selectmen of Bridgewater  
 and made oath to the truth of the foregoing affidavit by them subscribed.

Before me,

*Margaret Phelps*  
*Town Clerk*  
(Write official title, as Notary Public)

ALL COPIES

(Town Clerk should fill out following and mail or deliver to the Commissioner of Highways, Montpelier, Vermont, 05602, on or before February 15th.)

I, Margaret Phelps, Clerk of the Town of Bridgewater  
 hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of Bridgewater  
 relating to highway mileage, filed and recorded at this office January 30, 1975.

Attest Margaret Phelps  
Town Clerk

Approved R. J. Newell  
Representative, State Highway Board

JAN 27 1975

Date

1974 TOWN HIGHWAY MILEAGE CHANGES  
DUE TO ACT 63 RECLASSIFICATION  
and/or REMEASUREMENT

<u>Map Ident. Letter</u>	<u>Town Hwy. No.</u>	<u>Miles Added</u>	<u>Miles Subtracted</u>	<u>Explanation</u>
A	5	0.49		Now Class 3 due to field reclassification
B	6		0.10	Portion now Class 4 due to field reclassification
C	38		0.22	Portion now Class 4 due to field reclassification
D	48	0.07		Now Class 3 due to field reclassification
E	57	0.08		Now Class 3 due to field reclassification
F	61		0.05	Now Class 4 due to field reclassification
G	69		0.06	Now Class 4 due to field reclassification
Totals: Class 3		+0.64	-0.43	
Class 4		(+0.43)	(-0.64)	

ending at .....

No. .... miles

ACT 63 RECLASSIFICATION

Town BRIDGEMATER  
Sheet 1 of 3



Officials Participating:

Harlan Booth, Selectman  
James Oldenburg, "  
T. B. Tetreault, Ass't. District Engineer

Field Work By S. T. Edwards  
Date 6/19/74

Compilation By S. T. Edwards  
Date 7/24/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
3	5.69	5.69			
4	6.29	6.29		0.02	
5	4.54	5.03		<del>0.44</del>	
6	1.00	0.90		2.30	
7	0.85	0.85			
8	1.09	1.09			
9	2.16	1.66	0.50		
10	0.12	0.12			
11	1.22	1.22			
12	0.00			0.40	
13	0.00			1.30	
14	0.40	0.40			
15	1.10	1.10			
16	0.26	0.26			
17	0.34	0.34			
18	0.05	0.05			
19	0.75	0.75		0.30	
20	1.10	1.10			
21	1.49	1.49			
22	0.39	0.39			
23	0.23	0.23			
24	2.40	2.40			
25	0.07	0.07			
26	3.00	3.00			

ending at .....



09.01.73

Officials Participating:

ACT 63 RECLASSIFICATION  
(Preliminary Recommendations)

Town BRIDGEWATER  
Sheet 2 of 3

Harlan Booth, Selectman  
James Oldenburg, "  
T. B. Tetreault, Ass't. District Engineer

Field Work By S.T. Edwards  
Date 6/19/74

Compilation By S.T. Edwards  
Date 7/24/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
27	0.43	0.43			
28	0.78	0.78			
29	0.00			0.20	
30	0.70	0.70			
31	0.00			0.20	
32	2.33	2.00	0.33		
33	0.59	0.59			
34	0.34	0.34			
35	0.25	0.25			
36	0.30	0.30			
37	0.45	0.45			
38	0.50	0.28		1.02	
39	0.15	0.15			
40	0.00			0.10	
41	0.67	0.67			
42	1.40	1.40			
43	0.00			0.30	
44	0.59	0.59			
45	0.59	0.59			
46	0.20	0.20			
47	0.17	0.17			
48	0.00	0.07			
49	0.19	0.19			
50	0.00			0.14	

ending at .....

No. .... miles



09.01.73

Officials Participating:

ACT 63 RECLASSIFICATION  
(Preliminary Recommendations)

Town BRIDGEWATER  
Sheet 3 of 3

Harlan Booth, Selectman  
James Oldenburg, "  
T. B. Tetreault, Ass't. District Engineer

Field Work By S. T. Edwards  
Date 6/19/74

Compilation By S. T. Edwards  
Date 7/24/74

Town Hwy. No.	Present Mileage	Class 3	Provisional Class 3	Class 4	Remarks
51	0.10	0.10			
52	0.00			0.03	
53	0.15	0.15			
54	0.05	0.05			
55	0.07	0.07			
56	0.00			0.25	
57	0.00	0.08			
58	0.12	0.12			
59	0.00			0.13	
60	0.00			0.19	
61	0.05			0.05	
62	NONE				
63	0.14	0.14			
64	0.06	0.06			
65	0.94	0.94			
66	0.22	0.22			
67	0.84		0.84		
68	0.11	0.11			
69	0.06			0.06	
70	0.09	0.09			
TOTALS	48.17 ✓	46.71 ✓	1.67 ✓	6.99 ✓ <del>7.23</del>	

ending at .....

No. .... miles

Beginning at .....



ROUTE	DATE
TO DHE	8/26/74
DHE RET	10/1/74
TO COM 1	10/26/74
COM RET	11/4/74
TO CF	11/4/74
FILE COMP	11/8/74

SELECTION OF CLASS 2 TOWN HIGHWAYS

Town of BRIDGEWATER  
 County of WINDSOR  
 District No. 4  
 Total Class 2 Mileage 2.460

Important town highways pursuant to Title 19, V.S.A., Section 17:

No. 1 2.460 miles

Beginning at US 4 at Bridgewater Corners  
 extending (Give direction) north  
 ending at class 3 town highways #5 and #24

No. .... miles

Beginning at .....  
 extending (Give direction) .....  
 ending at .....

No. .... miles

Beginning at .....  
 extending (Give direction) .....  
 ending at .....

No. .... miles

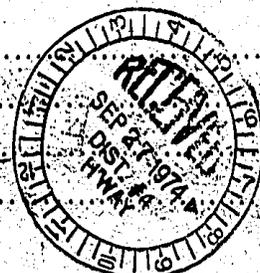
Beginning at .....  
 extending (Give direction) .....  
 ending at .....

No. .... miles

Beginning at .....  
 extending (Give direction) .....  
 ending at .....

No. .... miles

AT BRIDGEWATER  
 Beginning at .....  
 extending (Give direction) .....  
 ending at .....



No. .... miles

Beginning at .....  
extending (Give direction) .....  
ending at .....

No. .... miles

Beginning at .....  
extending (Give direction) .....  
ending at .....

No. .... miles

Beginning at .....  
extending (Give direction) .....  
ending at .....

No. .... miles

Beginning at .....  
extending (Give direction) .....  
ending at .....

No. .... miles

Beginning at .....  
extending (Give direction) .....  
ending at .....

We have this 24<sup>th</sup> day of September, 1974, made the above selection which is to supersede and replace my and all selections made prior to this time.



*James A. Aldenbury Jr.*  
*Wm J. Guro*

Selectmen  
of the  
Town of  
**BRIDGEWATER**

Concurred  
*Frank E. Aldrich*  
District Highway Engineer

Effective February 10, 1974.  
Approved: **NOV 4 1974**

STATE HIGHWAY BOARD  
*John Dray*  
Commissioner of Highways