FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	MI	ont roads and trails, in this town for the year ending February 10, 1960, is an follows: MU-FAGE IN TOWN MILEAGE IN VILLAGE			HILEAGE IN VILLAGE				
•	(0	utaldo of villa orated for hig	ges.		orporated for highways)		Total All Systems		
	Town	ANDOVER State Aid	State	Town	State Ald	Blate			
	Highways	Highways	Highways	Highways	Highways	Highways			
PREVIOUS MILEAGE s shown March 15, 1968 HIGHWAYS ADDED	27.89	10.400	3.678				41,968		
ince March 15, 1968, ac- ording to statute. Explain under paragraph 1 below.	0.76		0.208						
SUB-TOTAL. HIGHWAYS SUBTRACTED Since March 15, 1968. Those becoming untraveled, discontinued, logal trails or pentroads. Explain under paragraphs 2 and 3 below.		0.250							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1969.	28.65	10.150	3.886				42.68		
I. We hereby certify that the nave been added since March II 1. Spruce Dti	5, 1960:	**		******************			WEAR ENTO		
2. from Route	All to	Dr. Cesta	ldo's dwel	ling (ne	wly constr	ucted) - a	pp2579 m		
Z. LIOM ROUCE	5					****************************			
The same of the sa				**********************	****				
2. We horeby certify that the since March 15, 1958, as substa	following h	ighways have	been disconti	nued, or chan		or pent roads :	according to statu		
				***************			in de la companie de La companie de la companie de		
The state of the same of the state of the state of the same of the	### WA BA 13099##** * #**		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		*** ***********************************	······································			
). We hereby certify that the						**************************************	***************************************		
s. We hereby ceruity that the	Tottowing 10	ans inve occo	me and a did				; <u>; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; </u>		
** *** ** *** ** *** ** *** *** *** **	************* **********	********************		***************************************			**************************************		
(- Carring and Ca	ippi koniiin issoop tabka				10F TX 61544-10F - \$1004-1		· · · · · · · · · · · · · · · · · · ·		
		(4:48:48:48:/44/28417	***** ** * * * * *****	1 / >	DJ	01	7		
			(*****	anne		Jun	nt-		
		SELECT	MEN:	ving /	71.77	gens.	······································		
Augerma			(n.56	he county of	WI ND	SOR	34735 24, 3		
AL MILATORI	Mar	ch		personally ap	peared Hom	with W.	Plumb		
At ANDOVER		,	a	and Fr	as klin	H. St.			
10th	V - 154					in in grant and a second			
the 10th day of ANDOVER	the foregoin	g offidavit by t	them subscribe	d.			₹: <u>₹</u> .		
the 10th day of ANDOVER	the foregoin		Before me,	Λ			7		
the 10th day of	the foregoin		Before me,	lanku	worker !	tina Clark			
the 10th day of Solectmen of ANDOVER and mode eath to the truth of		:	Before me.	lark W	rite official title	Clark 5 as Notary Pu			
the 10th day of following the following clerk should fill out for one before March 15th.)	ollowing and	mail one whit	Before me,	Lank (N) (W) low copy to th	rite official title	• • • • • • • • • •			
the 10th day of Golecimen of ANDOVER and made eath to the truth of Clown Clerk should fill out to	ollowing and	mail one whit	Before me,	Lark (4) (W) low copy to the	rite official title a Commissioner	r of Highways,	Montpolier, Versic		

Town Clerk

H.D. 501---400 9-58

Rev. 1968



STATE OF VERMONT DEPARTMENT OF MONTPELIER 05602

10 Fin

100 marin 100 ma

A BARRET

board of Balactuan Town of Andaver Andéver, Verment

cameland to solstoria

Contlemen:

The company of the co Due to the transfer of VI 100 in your town to the State Highway eyetem the following wilness obsesses occurred:

المراجعة والمراجعة والمراجعة

State Highway mileage increased 0.208 mile and State Aid Highway mileage is reduced 0.250 mile. The difference in mileage transferred results from more accusate mesecrement.

For your convenience we have entered these changes on the enclosed Mighway Mileage Certificates for 1969. We will appreciate your entering any changes in town highway mileago processed in accordance with the statutes during the past year.

Please return the signed Certificates prior to March 15, 1969.

Sincerely yours,

B. J. Micholle Highway Planning Engineer

And the second s

rim/ant/aten

GERTIFICATE OF COMPLETION AND CONTING 2660' OF A HIGHWAY FOR PUBLIC TRAVEL

-	Clask W. Hozelline	,Clerk	of the Town	
of	Andover	, Vermont.		
th of	Pursuant to Title 19, at the following described s	ection of highwa	y in the Town	
CC	Andover MPLETED AND OPEN FOR PUBLIC	TRAVEL on	December 30,	1968
coundary installed in the moundary Corporations said relations and relations and relations and relations and read read read read read read read rea	DESCRIPTION OF RIGHT-Col, Middletown Road, at a point of Lot #14, Range 5; thence is a distance of approximately for Lot #13, Range 5 all alor of Lot #13, Range 5 all alor on by Glenn and Jeanne Foste distance of approximately boundary of the colsterly boundary of approximately 1,660 feet I and the Old Derby Road, so side of said road.	running southwes y 400 feet to the Range 5; thence a right of way r, running south roximately 600 feet #13, Range 6 and along lands to a point some called, said point	360 feet northerly of terly along said road a southerly boundary e running through the as quit-claimed to I westerly, westerly are to the Westerly to thence running nort sold by the grantor to 150 feet westerly of nt being marked by a	the southerly lway as presently of Lot #14, Mange 5 northwesterly connis-Howe Lamber and northwesterly coundary of Lot #13, therly and northwester of George Track, a the junction of large rock on the
	ent of this conveyance to co	E)	•	
6 8 1	and as shown on a Highway Mar lated <u>January 1</u> 1968, Records of the Town of Andove Town of Andover incorpora said Town Clerk.	and filed in Boo	k 19 on Page	283 of the Land
•				c_{r}^{r}
I.	Dated at Andover	, County o	f Windsor	and
	State of Vermont, this 11th	Day of Januar	y , A.D. 1969	
			and Hoten	Selectmen
	Andover	, Vermont		अपूर्व ५
•	January 11,	_, 1969		
	THE ABOVE IS A TRUE COPY OF AND OPENED FOR PUBLIC TRAVEL OF LAND RECORDS ON THE 11th DAY OF JANU	, RECORDED IN BOO OF THE TOWN OF	OK 19 ON PAGE 28: ANDOVER	
		ATTEST: Clas	k W. Hazoltine	
	•	Town Cle	rk of Andover, Vermont	\$

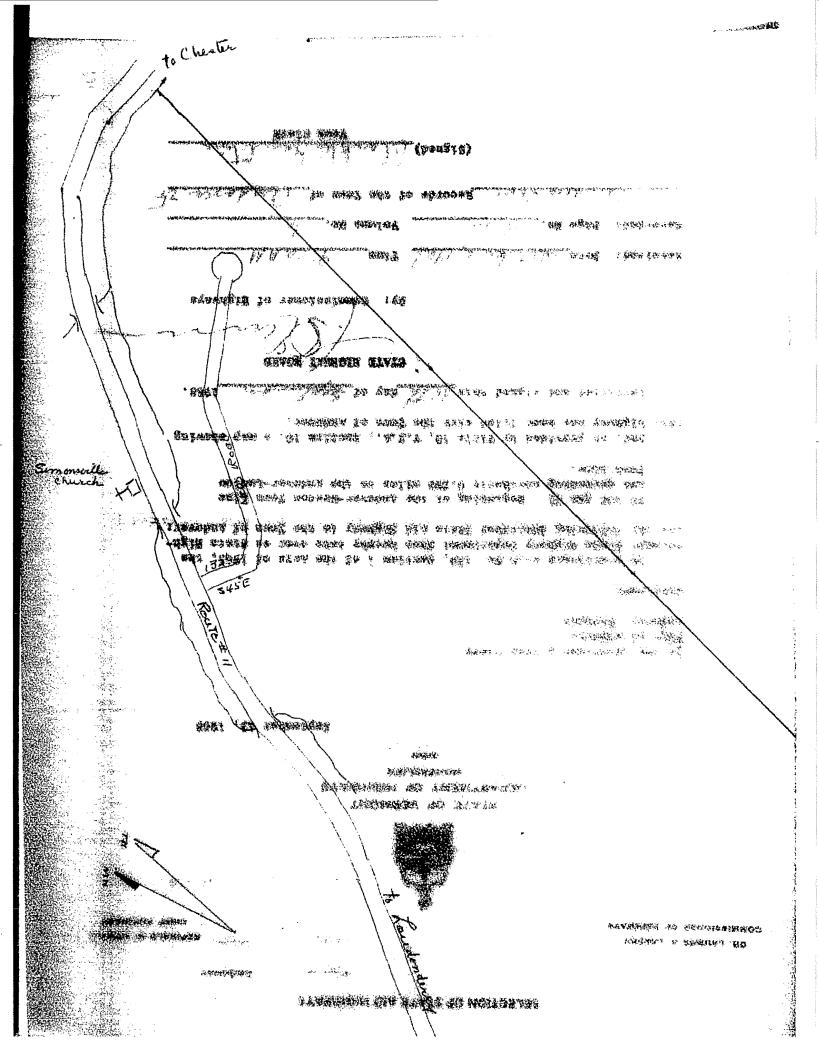
AND THE STATE OF T

and high demotivation will be more and	Anglish de salar many	Inst. Clark of the		on-turna ingilari ashqir
of Audovai	· · · · · · · · · · · · · · · · · · ·	Emong .	Control of the Contro	**
that the follows	Title 19, V.S.A., ing described section Andrews PSH FOR PUBLIC TRAVE	m(s) of highway in	the Moun	A SA
from the center is nerked "1939, FA I worked "1939,	of the control sty of the last of the state	s premises, paid po and morth 2 east 10 located on the son stances along said t, weath 62 may 2	int body thirty-t 02 fort from a max thought side of Rou coder line: "foot, enable 250 foot porth 440	three (33) feet the seet of feet,
wrth 43° east of the anarth 25° east 94 feeth or courth 51° east 138 feeth	d Cel 1886 di di Aram Isad Ce 2883 di Aram d da 1800 di Aram	ent, more de mant 23 de mart 23 de mart 12 d	66 feet, corth 33 fact, worth 54 to 46 fact and corth	east 66 fee of 132 test.
of the turn around solution of the turn around solution.	vies a to color on a	es which creates entending to conver to	ald wase so that the	
aux escapion in	stea for grain along the	MARIE SALLES	· .	· New .
outself the	And the transition is	Karsonaty o.	i <u>Hindaor</u>	का र् ड
Seale of Vallage	7 (11/2 7)	day ofoctober	, A.D.	19_68.
		The same of the sa	J. Gleinloor	
		Ronge	Sels Trus	Carlotte Control
CHANCE AT THE PROPERTY.	ing some comments of the contraction	2 TABLE LAND		
A CONTRACTOR OF THE PARTY OF TH	Lo.	gen gran		
Contraction of the contraction o				*·*
AND CORRUPTION	R. R. Harris San	Although All Alexandra (1982) The All Alexandra (1988)	The state of the s	Charles And
\$ 1		King Stranger	grande in the state of the stat	som one
, b . 3		Tova (1.848 (4	-	

CERTIFICATE OF COMPLETION AND PENING 1362/

, Town Clerk of the Town Andover . Vermont. Pursuant to Title 19, V.S.A., Section 15, as amended, this is to certify that the following described section(s) of highway in the _____Town ____, Route Number Andover COMPLETED AND OPEN FOR PUBLIC TRAVEL on October 7. DESCRIPTION OF RIGHT-OF-WAY: Beginning at a point in the center of the grantor's present access road leading on to his premises, said point being thirty-three (33) feet from the center of Vermont Route #11 and horth 20 east 102 feet from a marble post marked "1939, FA 100J, FA 100 G-2" and located on the southeast side of Route #11; thence marked "1939, FA 100 J. FA 100 G-2" and located on the southeast side of Route #11; thence running the following courses and distances along said center line:

South 45 east 132 feet, south 52 east 93 feet, south 62 east 33 feet, south 85 east 33 feet, north 81 east 33 feet, north 73 east 33 feet north 60 east 33 feet, north 44 east 66 feet, north 43 east 66 feet, north 46 east 132 feet, north 48 east 66 feet, north 33 east 66 feet, north 28 east 94 feet, north 39 east 33 feet, north 52 east 33 feet, north 66 east 132 feet, north 61 east 132 feet, north 59 east 66 feet, north 60 east 66 feet and north 87 east 80 feet to a point being the center point of a gulvert which crosses said read at the point in of the turn around area. - - Meaning and intending to convey to the Town of andover, a strip of land fifty (50) Feet in width - -TA COTENO Andover , County of Windsor State of Vermont, this 7 th day of ___ October Selectmen (Aldermen) (Trustees Vermont Andover October 8. THE ABOVE IS A TRUE COPY OF DESCRIPTION OF SECTION (S) OF HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 19 ON PAGE 242 RECORDS OF THE TOWN ANDOVER LAND , 19<u>68</u>, AT ON THE 7th DAY OF October CLERK OF Andover , VERMONT



SELECTION OF STATE AID HIGHWAYS

Andover

DR. LAURITZ S. LARSEN COMMISSIONER OF HIGHWAYS

A. 7.7.

RECHALD & ARNOLD



100 1154 3.0%。红霉

The state of the s

P. B. my J.

and the second

STATE OF VERMONT DEPARTMENT OF HIGHWAYS the war of the contract the Line,

MONTPELIER

September 19, 1968

of the confident four time

To the Selectmen & Town Clark Town of Attover Andover, Vermont

Contlemen:

In accordance with No. 129, Section 1 of the Acts of 1965, the Vermont State Highway Dapartment does hereby take over as State Highway the following described State Aid Highway in the Town of Andover:

Lat Weather !

TT 100 (AA 2) - Beginning of the Andover-Weston Town Line and extending northerly 0.208 miles to the Andever-Ludles Town Line.

And, as provided by Title 19, V.S.A., Section 10, a map showing this highway has been filed with the Town of Andover.

Cortified and signed this 30th day of September

STATE HIGHER BOARD

By: Comeissioner of Highways

Received: Date Cetoka 1, 1968 Time 9:30 AM
Recorded: Page No. R-10 Volume No.
Andora Joseph Records of the Town of andora 27
(81 gnad) Marke His Street

PINN

SELECTION OF STATE AID HIGHWAYS

		The second of th	Town of	*DGOAGL	yeşliyilisi bir iyall
A SECTION		10°	County of	Windsor	a. Salainista an
	15 16 16 16	and the state of t			
			Vr. Hwy. Dist. N	lo,	
	·	ı	Total S.A. Mileas	e 10.1	50
Impresse	u energia birilangan sa a tanah			Total	
anapor can	at town highways as required i	by Title 19, V.S.A., Sections	1 & 13:	****	
No. 1	4.830 miles.				
Begi	inning at the Cheater 7	Town Line.		1000	
		and the second second second second		4 3544	
exte	nding (Give direction) west	terly through Peasevi	11e,	** *********************	
* * *********	rrddiscollyngistallyng d. b. y. distrockretellyggbikk issolai.	******	***************************************		
1,			•		
ena	ng ar the Weston Tow	vn Line.	*******************************		***************************************
	E 300			e Park	
No. 2	5.320 miles.		e sa sa	* .	
Begi	inning at the Ludlow Tow	wn Line,			
_	<u>-</u>		•	i Frei	- Open mary 12
ലന്ദ	nding (Give direction)	southeasterly,	***************************************	***************************************	
	(1744) 1444 (1744) (1744) (1744) (1744) (1744) (1744) (1744) (1744) (1744) (1744) (1744) (1744) (1744) (1744)				
enai	ng at SA 1 at Brick	School Bodsa. Thirs	18 cue Bast Will	r Koad' so	-calles.
				e etatet	
No. 3.	miles,			• •	
Begi	inning at			* * * * *	
				10 (0.000,00	
exte	nding (Give direction)	to the second region for the educations of the education	<pre>************************************</pre>	******	
** ******* ***	###***** ************ **** bar ******** \$7.1185***	CONTRACTOR OF STREET,	P1000		
					21 (Sec.) 14
endi	ng at		***************************************	*****	
				क्षां व	
No. 4	miles.				naturila (il
Веді	inning at				
_	_			TO BUT ON TO BY	
exte	nding (Give direction)		***************************************	**************************************	
		************************************	**********************	****	
1:				•	
ena	ng at	Charles	arania da		
					A service of the
No. 3	miles	ំង្គារ - បម្អង្គ	enigh. The first of	a Pro Harbacke	
Веді	nning at				
-	_		and the state of t		
exte	nding (Give direction)		Ar file of the second s	***************************************	
	· · · · · · · · · · · · · · · · · · ·		B. Britania	·	The Marian
3.	4		ing finishing and the second s		
endi	ng at	angara an milingunikanik		·····	The state of the s
			$\mathcal{L}_{\mathcal{A}} = \frac{1}{4} \left(-\frac{1}{2} \mathcal{L}_{\mathcal{A}} \right)$	e e e e e e e e e e e e e e e e e e e	
No. 6			Margoria - Bargar	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Begi	nning at	- had - Sale - S	The formal and the participant	- Calaman	
· ·	-				49 101 101 101 101

extending (Give direction)

No. 7 miles.	A A Street Committee of the Street of the St	14.7
Beginning at		
ending or while we		
No. 8 miles.	and the state of t	The second second
Beginning at	· · · · · · · · · · · · · · · · · · ·	1625,4
extending (Give direction)	4.30% 4.00% (5.4.5.0%) 544	
	and some management of the control o	11.20
	• वर्ष्ट्री क्षेत्रका कर स्वरूप कोई ।	344.4
No. 9 miles.	Comp. the Contract Mile	in the same of the
Beginning at		
extending (Give direction)	cold week to the first	
Commission with the second	ext alrespines which is	
ending at		
	to the first of the state) is a majoritation to the first the	
No. 10 miles.		
Beginning at	en e	
extending (Give direction)	· · · · · · · · · · · · · · · · · · ·	
	and the second s	
ending at		
No, 11 miles.		
Beginning at	The second secon	
extending (Give direction)		
* * * * * * * * * * * * * * * * * * *	Sing bearing a second s	
ending at		
	0-41	
		mude the above
selection which is to superstde and rep	place any and all selections made prior to this time.	
	19enneth wolling	
	T () de la constant	men //s
	a kun gazigi	P. 1977
	Andover	
	Way No South	
Ananorale		
Approved: A 25 10 6	SF National	
RO121 June		, W
nonthern	ZAVIR HIGHWAY BO	NIQ.

FOR YEAR ENDING FEBRUARY 10, 1968

We, the Selectmen of the town of Andover , on oath state that we have carefully measure

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

• • •	MILEAGE IN TOWN (Outoldo of villages incorporated for highways) ANDOVER				AGE IN VILL orated for his		Total All Syntems
	Town Highways	State Aid Highways	Stote Highways	Town Highways	State Aid Highwaya	State Highways	
PREVIOUS MILEAGE as shown March 15, 1967	27.89	10,400	3.678			× 411/441/441	41.968
HIGHWAYS ADDED Since March 15, 1957, ac- cording to sintute. Explain under paragraph 1 below.							
SUB-TOTAL HIGHWAYS SUBTRACTED Since March 13, 1907. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							11.
TOTAL TRAVELED HIGHWAYS Feb. 10, 1988.					:		
2. We hereby certify that the since March 15, 1967, as subst	e following	highways have b	een discout	inucd, or changedings:	ged to trails	or pent roads	1
3. We hereby certify that the	e following r				***************************************		100
Andarra		SELEXTM	}	abyr Henne	•	•	1
At Andover							77 15 7 (0)
		nd Kenneth I					
Selectmen of	indover the foregoing	offidavit by them			***********************		
			e me,	Horens	•		
(Town Clerk should fill out Varmont, on or before March I, (Lloanth), H	15th.)		* 14.	yellow copy t	o the Comm		ighwaya, Montpeller,
hereby certify that the forego							
relating to highway milesgo, f		rded at this office	Me	rch 12, 19	68		
H.D. \$01400 9-67 Rev. 1967		Attest Ola	uk W	Hagal	Town	Cleak	

FOR YEAR ENDING PEBRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1987
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the all the travoled highways in amended 1961. Act No. 20	this town and	lind that the	total mileae	e of traveled	highways acco	eding to Title	19. V.S.A.	Sec. 15.
mapping aros, sac stu, 40,	MIL (Ou	EAGE IN TOV itside of village brated for high	VN es	a this town for the year ending February 10 MILEAGE IN VILLAGE (Incorporated for highways)		Total		
		ANDOVER					AD System	₩
	Town Highways	State Ald Highways	State Highways	Town Highwaya	State Ald Highways	State Highways	183	
PREVIOUS MILEAGE as shown March 15, 1966	22.00	10.400	- 430					
HIGHWAYS ADDED	27,89	10,400	3,678				41.9	DB
Since Morch 15, 1966, according to statute, Explain					. '			24) 43
under paragraph 1 below.							一大多	β (1.7) 0.7€ γ
SUB-TOTAL HIGHWAYS SUBSTRACTED			0.31					أننب
Since March 15, 1966. Those			. *		ļ	: "		هو ^{الا} مه هاري د د د
becoming untraveled, discon- tinued, legal trails or pent	*:			1				A see
roads. Explain under pow- graphs 2 and 8 below.				1		Ų.		
TOTAL TRAVELED	<u>*:</u>				<u> </u>		1.5	
HIGHWAYS Feb. 10, 1987					1		_29#¥	1
 We hereby certify that the have been added since March 		low highways,	as sobetanti	ited by the at	tached "Selec	imen's Certific	ate of Com	pietion".
The state of the s		******		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	******************************	,		***************************************
***************************************			- 1				三世 医重重	
decrease proceedings and district transfer decrease and d	**********	,	********************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		····	****************	
	*************	5.c.715- 5 c4 7222788 61 0 417411110	~.(,,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*************	,,. , ,,,,,,,,,,,,,,,,,,,,,,,,,,,	********	***********	***********
2. We hereby certify that the since March 16, 1986, as subs					ged to trails o	r pent roads :	according to	statute,
Butte march 10, 1000, as butte		ne acmenen co		accounts.	************	7. · · · · · · · · · · · · · · · · · · ·	******************	*************
\$4700000 \$400000000000000000000000000000	***************************************		*******			,		
4-1/40; ************************************	***************	***************************************	******************		****************	*****************	*************	AGES AGES AGES
3. We hereby certify that the	he following r	oads have bec	come untrave	led since March	10, 1996:			
***************************************			***********************	**********************	***************************************	******************************	~~;;;;;; ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	
1741-1844-1844-1844-1844-1844-1844-1844-						.>>=:::::::::::::::::::::::::::::::::::	***************	************
*******************************	\$495439994444444 - 4844 9143 84	*******************	**************************************	***************************************	**!*********************	******************************	***********************	reservation :
-1289-1487-1482-1-1483-1-1493-1-1493-1-1493-1-1494-1	,			Kennet	hw. 6	lumb	***************	
		SELECTA	ł i	This	Smr	11	*****************	antananan dir
			(/	sol W	tha		************	
AI	NDOYER		h	the county of	WINDS)R		
the day of	Fal	************	196	7 personally sp	peared			
Arly H. Stiger			4					110000
Selectmen of	dover the foregoing				66.55.49.44.4.48.4.17.6845.62 4 6.6			***************************************
			ore me,			S		. 144 124 42 144 42 144 43
			Q	larkt	JA	tine	***************	
			3 - 344 - 34-	J.	un Clas	k		anandinite
(Town Clerk should fill out	Inliante and	mail and whi	to and our			as Notary Pu		
Vermont, on er before March		y		rk of the Town				THE P
hareby earlify that the forego	ong is a true							
relating to highway mileage,				. 10,		**********************		N. 130 T.
		ttort Ola		Al-	maragem.		\$ 1.7 6	100000
U IS 904	Λ.	BENEFIT WITH WITH	nittist karastarlar	and the state of the state of	annia di Marina di Amerika Tradici	Charle	maranistini.	***************************************

Rev. 1998

FOR YEAR ENDING FEBRUARY 10, 1966

Fill out in triplicate and file with your Town Clerk on or before February 10, 1966

(Note sections of Vermont Statutes Annatated on reverse side of this sheet)

	MILEAGE IN TOWN (Outside of villages incorporated for highways)			MILI (Incorpo	Total		
		ANDOVER				**************************************	All Systems
	Town Highways	State Ald Highways	State Highways	Town Highways	State Aid Highways	State Highways	
PREVIOUS MILEAGE as shown March 15, 1965	27.89	10.400	3.678				41.968
HIGHWAYS ADDED Since March 15, 1965, according to statute. Explain under paragraph 1 below.						Pract and the practice of the	
SUB-TOTAL					· · · · ·	F 基础	医节节通常激酶
HIGHWAYS SUBTRACTED Since March 15, 1965, Those becoming untraveled, discon- tinued, legal frails or pent roads. Explain under para-		3.9				manage of the control	
graphs 2 and 3 below.	27.89	10.40	3.678				41.968
HIGHWAYS Feb. 10, 1966		1, 3		1 %		le le g	
1. We hereby certify that thave been added since Ma	rch 15, 1965	: , , , , , , , , , , , , , , , , , , ,	as substantie	ited by the ati	acned "Select	men's Certino	atem competion
y ago amphilipanciam no manage canno danda harrandana camilda dan bi	Lagragiania, men prassa sesperarentes po	accordinguates for a contract representation	and a special emillion				
na ya	pyman ar harr debhade) /astriatas	####\$159-49#7\$2#\$19##### 75### T-17#	th a volugheler tillar do titl any descende	establica de la company destable de la company de la compa	thansenerenerariatione absolute		
The state of the s	- 44, p. 18, 18141 Abstract 1001 Miles						
		· care against the control of the co	er gen general net nêr de brûn bûyê. Gê hiner vi hiner		**************************************	******* ******* **********************	Capania de desembro de capania de de desembro de de desembro de desembro de desembro de desembro de desembro d
2. We hereby certify that t since March 15, 1965, as sub-					ged to trails o	r peņt roada i	according to statut
					ged to trails o	r peņt rouda s	according to statut
					ged to trails o	r pent roads :	according to statut
	stantiated by	the attached co	opy of the pro	oceedings:		r pent roads :	according to statut
since March 15, 1965, as sub	stantiated by	the attached co	opy of the pro	oceedings:		r pent roads a	according to statut
since March 15, 1965, as sub-	stantiated by	the attached co	opy of the pro	oceedings:		r pent roads	according to statut
since March 15, 1965, as sub-	stantiated by	the attached co	opy of the pro	oceedings:		r pent roads a	according to statut
since March 15, 1965, as sub-	stantiated by	the attached co	opy of the pro	oceedings:		r pent roads	according to statut
since March 15, 1965, as sub-	stantiated by	the attached co	come untrave	oceedings:		r pent roads a	according to statut
since March 15, 1965, as sub-	the following	roads have bee	come untrave	led since Marc	2h 15, 1965:	t of wo	according to statut
3. We hereby certify that At ANDQUER	the following	roads have bee	come untrave	led since Marc	2h 15, 1965:	To pent roads a	according to statute
At ANDOVER the 23rd day of	the following	roads have bee	men:	led since Marc	2h 15, 1965:	t of wo	according to statute
At ANDOYER the 23rd day of Arly Stigers, Selectmen of ANDOYER	the following February Alvin Jan	roads have been select	men:	led since Marchite county of personally apond	2h 15, 1965:	t of wo	according to statut
at ANDOYER the 23rd day of Arly Stigers.	the following February Alvin Jan	roads have been select	MEN: in (, 1968) anneth Plu them subscrib	led since Marchite county of personally apond	2h 15, 1965:	t of wo	according to statut
At ANDOVER the 23rd day of Arly Stigers, Selectmen of ANDOVER	the following February Alvin Jan	roads have been select	men:	led since Marchite county of personally apond	2h 15, 1965:	t of wo	according to statut
At ANDOVER the 23rd day of Arly Stigers, Selectmen of ANDOVER	the following February Alvin Jan	roads have been select	MEN: in (, 1968) anneth Plu them subscrib	led since Marchite county of personally approbable of the County of the	ch 15, 1965: Jari Jari Jari Public	Loginal Market M	
At ANDOYER the 23rd day of Arly Stigers, Selectmen of ANDOYE and made oath to the truth	the following February Alvin Jan R of the foregon	roads have been select	TMEN: in (, 1968) anneth Pluthem subscrib	led since Marchite county of personally apumb	en 15, 1965: January Public e official title	Low Constant of the Constant o	Public
At ANDOVER the 23rd day of ANDOVER and made outh to the truth (Town Clerk should fill out Vermont, on or before Mar	the following February Alvin Jan R of the foregoin	roads have been selected control of the attached control of the co	TMEN: in (, 1968) anneth Pluthem subscrib	led since Marchite county of personally appinib	Public e official title	Low Constant of the Constant o	Public
At ANDOYER the 23rd day of ANDOYE Selectmen of ANDOYE and made oath to the truth (Town Clerk should fill out	February Alvin Ja R of the foregoin	roads have been selected selected. SELECT Evils and Kanng affidavit by Being affidavit one who	TMEN: in (, 1988 enneth Pluthem subscribtore me, , Clein Cl	led since Marchite county of personally apoints Notary in the county of the county of the relief county of the Town	eared WI e official title the Commis	NDSOR NOTATE OF His	Publics shways, Montpeller
At ANDOYER At ANDOYER the 23rd day of Arly Stigers. Selectmen of ANDOVE and made onth to the truth (Town Clerk should fill out Vermont, on or before Marrie, Clerk should fill out the struck)	February Alvin Jan R of the foregoin	roads have been selected selected. SELECT SELECT And Kanning affidavit by Being affidavit one who who selected to select the selected to select the selected to select the selected to selected the select	men: in (, 1966) enneth Plu them subscrib fore me, ite and one y Clei d of the certifi	led since Marchite county of personally apoints Notary in the county of the county of the relief county of the Town	eared Public e official title the Commission of AND	NDSOR Bas Notary Sioner of His	Publics shways, Montpeller
At ANDOVER the 23rd day of Arly Stigers. Selectmen of ANDOVE and made outh to the truth (Town Clerk should fill out Vermont, on or before Marl, Clerk should fill out vermont, on the truth the fore the control of th	February Alvin Jan R of the foregoin	roads have been selected selected. SELECT SELECT And Kanning affidavit by Being affidavit one who who selected to select the selected to select the selected to select the selected to selected the select	men: in (, 1966) enneth Plu them subscrib fore me, ite and one y Clei d of the certifi	led since Mark Leave of the Towr leate of the So	eared Public e official title the Commission of AND	NDSOR Bas Notary Sioner of His	Publics shways, Montpeller

FOR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of all the traveled highways in this town and	Andover	on oath state	that we have carefully measure
all the traveled highways in this town and	find that the total mileage	s of traveled highways acc	ording to Title 19, V.S.A. Sec. 18
amended 1961, Act No. 28, not including pe	ent roads and trails, in th	is town for the year ending	February 10, 1965, is as follows

	(0	EAGE IN TO	ges		AGE IN VI		76.2001.	
		ANDOVER					Total All System	
	Town Highways	State Aid Highways	State Highways	Town Highways	State Aid Highways	State Highways		i Nigr
PREVIOUS MILEAGE as shown March 15, 1964	27.89	10.400	3.678				41.968	
HIGHWAYS ADDED Since March 15, 1964, ac- cording to statute. Explain under paragraph 1 below.								
SUB-TOTAL								9 13
MIGHWAYS SUBTRACTED Since March 15, 1964. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.								
TOTAL TRAVELED HIGHWAYS Feb. 10, 1965								
1. We hereby certify that t	he following	new highway:	, as substanti	ated by the at	tached "Sele	ctmen's Certif	icate of Comp	letion,"
have been added since March	15, 1964:					7	(西亞蒙嘉麗)	
						2		
					•	,	* 19 Jan	12.
2. We hereby certify that t since March 15, 1964, as sub	he following l	ighways hav	e been discont	inued, or chan	ged to trails	or pent roads	according to	statute,
Bilice Militell 10, 1704, as suo								i S Sel
			,,				••••••••	
3. We hereby certify that t	he following	roads have b	ecome untrave	led since Mar	eh 16, 1964:			
							••	
						• · · · • • • • · · · · · · · · · · · ·		
						, /	***************************************	
				1000		/	•••••	
				Mary 1	1	gi-		
		SELEC	TMEN: \	Henne	Ch AL	- 6	le en lon	
A+ ANDO	VER			ne county of				
the 9th day of								1.5
Ar1	v Stigers	. Alvin J	arvis, and	Kenneth	Plumb		12 12 14 17	V 150
Coloriman of		.K.,aan.i.nati			Ando	ver		
Selectmen ofand made path to the truth o	of the foregoi	ng affidavit b	y them subscr	ibed.				1.2
		E						
				Herend	ed Wa	Juin	1) 11)	
			•••••	Hereno (Wo	ite official tit	le, as Novary	Public)	
(Town Clerk should fill out	following and	i mail one wi					1/4	The second second
Vermont, on or before Murch	15th.)					5		
1. Florence W.								
hereby certify that the foreg	oing is a true	copy of recor	rd of the certif	icate of the Se	lectmen of		daver	
relating to highway mileage	, filed and rec	orded at this	office		anary 9		તું અંગામાં કરવાના કરતા. જ	, 1988
	٨	ttest	Herence	- m (10 mit	Service and the service and th		
H.D. 301-400-12-61 Rev. 1965	••		Herence	æ	recot Tow	n Clerk		

FOR YEAR ENDING FEBRUARY 10, 1964

Fill out in triplicate and file with your Town Clerk on or before February 10, 1964

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Andover

		MILEAGE IN TOWN MILEAGE IN VILLAGE tride of villages incorporated for highways) (Incorporated for highways)					
		ANDOVER					Total All Systems
	Town Highways	State Aid Highways	State Highways	Town Highways	State Ald Highways	State Highwaya	
PREVIOUS MILEAGE as shown March 15, 1963	27.89	10.400	3.678				41.968
HIGHWAYS ADDED Since March 15, 1963, ac- cording to statute. Explain under paragraph 1 below.		6001					
SUB-TOTAL							
Highways Surracted Since March 15, 1968. Those becoming untraveled, discon- tinued, legal trails or pent roads. Explain under para- graphs 2 and 3 below.							
TOTAL TRAVELED HIGHWAYS Feb. 10, 1964	27.89	10.400	3.678				41.768
2. We hereby certify that since March 15, 1963, as sul	the following ostantiated by	highways hav	e been discont	tinued, or chaproceedings:	nged to trails	or pent roads	according to statute.
/) [,		TMEN:	The To The same	Jagara Jagara	Hum	
the day of	tions,	Canth	in to Plum	64 personally	appeared	lion Ly H	Digers
Selectmen of	of the forego	ing affidavit b	y them subsci	ribed.	. ,,,,,,,,,,,	* A	
		I	defore me,	lark Low	W. Hage Llen rite official tit	llice S le, as Notary I	Publië)
(Town Clerk should fill ou Vermont, on or before Marc I, (Lank.l.).	ch 15ch.) Hagetten	<u>.</u>	, Čle	yellow copy (of Commo	distinuer of Fli	ghways, Mon epaller ,
hereby certify that the fores					electment of .	Undon	
relating to highway mileage	, filed and reco			W. Haz	o Otina		1984
H.D. 801400-12-91 Rev. 1984				0	Tow	n Clerk	

FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1963 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Andover , on oath state that we have arefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Tide 19 V.S.A. Sec. 15.

	MILEAGE IN TOWN (Outside of villages interporated for highways)			MILEAGE IN VILLAGE (Incomposated for highways)			Total
	Town	Andover State Aid	State	Town	State Aid	State	All Systems
	Highways	Highways	Highways	Highways	Highways	Highways	
PREVIOUS MILEAGE as shown March 15, 1982	27.89	10,400	3.678	:			41,968
HIGHWAYS ADDED Since March 15, 1962, according to statute. Explain under paragraph 1 below.			· · · · · · · · · · · · · · · · · · ·				
SUB-TOTAL							Sugar Age
MIGHWAYS SUBSTRACTED Since March 15, 1962. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below.	-	1					
TOTAL TRAVELED HIGHWAYS Feb. 10, 1063	27.89	10.400	3.678				41,968
1. We hereby certify that the been added since March 15,	e following n			d by the amici	ned "Selectmen	s Certificate o	· · · · · · · · · · · · · · · · · · ·
* *************************************	*-*			·		******	

		***************************************	***************************************			***************************************	
				***************************************		*****	
2. We hereby certify that the	e following t	iohways have	heen disconti	nued or chang	ed to trails o	nene roads s	conding to statute
since March 15, 1962, as sub					,ca (1) that (1)	pene toats	costaing to statisfied
		**********	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			*****************	(5.3) 13.3 13.3
		1.717 4124142444444					
		.,,,			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
3. We hereby certify that t	he following	roads have he	come untrave	led since Marc	h 15, 1962:		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**************	***********			
	··· •····		*****************		····		े हैं। श्रीकार्यवास्त्राम्यास्त्राम्यान्यास्त्राम्यान्यास्त्राम्यान्यास्त्राम्यान्यास्त्राम्यान्यास्त्राम्यान्यास्त्रा स्त्रीतिः
			• . • - · · · · · · · · · · · · · · · · · ·	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
3 - 1 - 7 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		77 15)		क्षित्री वैक्रीकार कार्यक्रम कार्यक्रम कार्यक्रम केर्यक कार्यक्रम कार्यक्रम स्थान कार्यक्रम
			(Anti-	y is of his	(Ke;)	4. ajan 2. d 4. ag graph a a a a a a a a a a a a a a a a a a
		SELECT	MEN:	Grant Co	1 2 30		
A I			(Liberthan	Ed James Z	mit Cicimizati	i.C.
Ar Marchone			in tl		. Winds	<u>~</u>	<u> </u>
the 1.0.75 day of	ناسفت		, 190	3 personally a	ppeared (LA	Ly H. M	igens,
. Unerga Joe	nui.	rag Kan	riane Un (T	Xaaronds	***************************************	V	V
Selection of	6./\		, .her				ingles References van Landers (1997) References
and made oath to the truth	or the foregor			ibcu,			
		r	Before me,	P.C. L	11 6	. IT:	182
			******	wasanayi ji	The	00 l	
			*** ***	(W	rice official ric	હ્યું હેલ ANOTATV le, as Notatv	Public)
			والموادية				
(Town Clerk should fill out Vennont, on or before March	1 [15th.)				a i		2
I, Chart W.	i 15th.) Hazelt	anal.	Cłerk	of the Town o	of analo	-1.NE-7	A
I, Charact L. hereby certify that the forego	i 15th.) Hazze (1 ing is a une o	copy of record	of the certifica	of the Town o	of Analo	nalone	
I, Chart W.	i 15th.) Hazze (1 ing is a une o	copy of record	of the certifica	of the Town o	of Analo	nalone	
I, Charact L. horeby certify that the forego	i 15th.) Hazze (1 ing is a une o	copy of record	of the certifica	of the Town o	of Analo	nalone	

FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

	MILEAGE IN TOWN (Queside of villages incorporated for highways)		MILEAGE IN VILLAGE				
		Andover		*	*		Total All Systems
	Town Highways	State Ald Highways	State Highways	Town Highways	State Aid Highways	State Highways	
REVIOUS MILEAGE as shown March 15, 1961	29.24	10,400	3.678				43.318
diGHWAYS ADDED Since March 15, 1961, ac- ording to statute. Explain onder paragraph 1 below.	,62 .12	-19 -	Ø		i Na i na na na na		
SUB-TOTAL	7000	10.570	2/20				XXX
IIGHWAYS SUBTRACTED	2486	10.010	3,678	was addit	3. 4. VA	id was in	2000 T
lince March 15, 1961. Those					northiced	ac 114m	(60
ecoming untraveled, dis- ontinued, legal trails or	2.16	0	0	athan and	dition as	in delete	mr due
ent roads. Explain under				remeasus	rment a	nd nor si	bsputiak
aragraphs 2 and 3 below.	17.89	10.400					VNI
OTAL TRAVELED HIGHWAYS Feb. 10, 1962	2770	10.590	3.678				91,96
. We hereby certify that letion," have been added si	the following	new highwa 1961:	ys, as substar	tiated by the	e attached "	Selectnen's (Certificate of Co
		,		***************************************		in the second se	
Jour Road	14 A		· · · · · · · · · · · · · · · · · · ·	************	· · · · · · · · · · · · · · · · · · ·		
1 * -			Laborator de maria la constitución			and the second	
							T State
emplem jagogganga en egentuadar diskondiktindir 3. dengiak membhasi bakan bakan ja		.,,,,,,		***********************	**********	**************************************	Application of the second seco
We hereby certify that 10 19 32 49 35	Mile	To we To	STON CYVIS COLUMN TO SO MEN:	place for the Place for the Place Kunnit	cos ompsi Jangs	g Pl	\ C\$
At andover	HT	/	in th	ie county of	wina	100	Pr
he Ith day of always	Iron wed	and	N-83122	12 personally	appeared	try H	sugers
delectmen of Archor	ex Of		(*************************************		***************************************		
	9		fore me,		وفيا ما الم		
			-cruss-for	Ethe	(WW	right	
				(Writ	Nota	right ry Pril of Notary I	uelle)
(Town Clerk should fill out Vermont, on or before Marc I, (Danklu)	th 15th.)			ellow copy to	the Commiss	ioner of High	iways, Mont poli
ereby certify that the fore	going is a true	e copy of rece	ord of the cer	tificate of the	Selectmen of	Quelo	177
clating to highway milear	ge, filed and	recorded at	this office	mon	eb 8		
clating to highway milea(4.D. 301400-12-61	ge, filed and	recorded at	this office leafe L	Man	eb 8		

Discontinuance of old 14 to Jarvis place; and completion and opening of 14a which had been discontinued in 1896 or 1897.

Description as found on Page 288 of Vol. 4 Town Records of Andover, Vt.:

"Commencing on the new road 12 rods and 15 limks northerly from
Way & Rowell's south line and running Aorth 18 degrees West, 10 rods &
14 links: Thence North 13 degrees West, 5 rods & 19 links: Thence North
17 degrees West, \$5 rods: Thence North 44 degrees West, 5 rods: Thence
West 24 degrees North, 4 rods and 20 limks: Thence West 13 degrees North
15 rods and 5 links: Thence West 2 degrees North, 14 rods: Thunce West 41 degrees
North, 16 rods, where of intersects the old road."

Road 14a ----Description as found on Page 287 Vol.4, of Andover Town Records:

"The road leading from Messra. Way and Rowell's sugar house through the late M.B. Hewitt's pasture and intersecting the Weston and Chester stage road."

Andover, Vt. Town Clerk's Office March 7, 1962.

A true copy.

Alvin Jarvia Kenneth Plumb Arly Stigers Selectmen

rue copy. Ethel W. Wright
Assistant Town Clerk.

Andever, Yt.

一般には既然に

I found the above descriptions in the 1896 & 97 records when the new 14s road of today was the old road and 14 was layed out as the new road.

Way and Rowell's was the Jarvis home and Hewitt's was where Charles Hale lives.

As no additions or deletions from State Aid mileage may be and vilaged the filing of a new State Aid Selection Certificate, we are quite sure that this entry was just a slip of the pencil.

Your new total of Town Highways is now 27.89 miles and the total of State Aid Highways is as shown on your latest Selection Certificate - 10.600 miles.

Thank you for your cooperation.

Yours very truly,

H. F. Farrington Highmy Planning Engineer

her/vnt/jct

TOWN OF ANDOVER, VERMONT OFFICE OF TOWN CLERK POSTOFFICE 7 CHESTER, VERMONT

Discontinuance of part of Road 13----Holloway

Description: "Commencing at the dwelling house of Lawrence and Audrey
Holloway and running southerly and easterly as said highway now runs to the
southerly boundary of lands of Lawrence and Audrey Holloway.

Dated at Andover this 8th day of September 1959.

Selectmen of Andover- Alvin Jarvis
David Baker

As found on page 315 of Vol.5 of Andover Town Records.

Andover, Vt. Town Clerk's Office March 7,1962.

A true copy description of road as discontinued.

Eiles W. Wright
Assistant Town Clerk.

these certificates as we have tone on the substituted copies.

Under State Aid highways you have made an entry of 0.19 mile, and we believe that your intention was to make this entry as Town Highways which would have been perfectly proper.

As no additions or deletions from State Aid mileage may be made without the filling of a new State Aid Selection Certificate, we are quite sure that this many was just a will of the pencil.

Your new total of Town Highways is now 27.89 miles and the total of State Ald Highways is as shown on your latest Selection Certificate - 10.600 miles.

Thank you for your cooperation.

Yours very truly,

H. F. Farrington Highway Planning Engineer

HEF/VNT/Jef

No



STATE OF VERMONT

DEPARTMENT OF HIGHWAYS

Highway Planning Division

March 27, 1962

湖。城

製物 物類

Board of Selectmen Andres, Vermont

Attention of Chairman

THE COURSE COST IN SOME THE WARRING HER STATES

NATIONAL SET OFF

大器 性质 的复数的 网络外孢属

Gentlemen:

Thank you for the prompt submission of your Highway Mileuge Certificates.

However there is a small correction that should be waite on your copy of these certificates as we have done on the submitted copies.

Under State Aid highways you have made an entry of 0.19 mile, and we believe that your intention was to make this antry as Town Highways which would have been perfectly proper.

As no additions or deletions from State Aid alleage may be made without the filleg of a new State Aid Scientian Certificate, we are quite sure that this entry was just a slip of the pencil.

Your new total of Town Nighways is now 27.89 miles and the total of State Aid Highways is as shown on your latest Sciention Certificate - 10.100 miles.

Thank you for your cooperation.

Yours very truly.

H. F. Farrington Highway Planning Engineer

HFF/VNT/jrf

 $\Omega_{\rm Nc}$

10 Your Resolection of Highways-Bo Change Fit 19, V.S.A., Sections 1 and 13 SELECTION OF STATE AID HIGHWAYS

			Town of	AXM	()	
			County of	***		
			Vr. Hwy.	Dist. No.		erigina.
			Total S. A	. Mileage	10.40	ii Hiran
Important town highways as req	paired by Sections 490	3, 4918 and 492	21 of the Vermont St	atures, Revision of	1947:	* * * * *
						÷, ¿;¢
111165.	a compared to	Property of House			: :	62 - NE/24
Beginning at	are which are t			10 - 0 - 00 0 000 00 00000 000	jā	
extending (Give direction)	ANTENIX MIN	oce priavil		And there are a s		ii. Wine.
	Activistic for the constraint of the constraint	· · · · · · · · · · · · · · · · · · ·	e e e e e e e e e e e e e e e e e e e	*****		
ending 2t	THE ASSIGN TO	and Tible		****		
No. 2 Coss miles.						粉料
Beginning at	THE LUBICH TO		Weston Moderadi	2	×	
extending (Give direction)	SCOTTORESTABLE	The same of the sa			terninga erigindekkir.	54.4
Course direction)		* *********	******* 900 / 7 \$110 \$2 (200) (400)	45		
to the second se	Section of Hermodyland and	inc other	(Male to the		**********	
ending ar	tion applies 10	ni lani	(September 1)	The state of the second second	***************************************	
No. 3 6.32 miles.					ିଶ ରହି - ମ	
Beginning at	or writtle zer	W LIM				
exrending (Give direction)	STIPPENTENT		***************************************		N	
		t other terms of a consequence of	***************************************	-,	N. H.	
ending at	et. aid no. 1	at inke (KINNIL WAISH	(approximately)		
en e		o e se al al limin	Bacterine venamecentariación com		هرکوری	
No. 4miles.	an and a second					"是" "是"
Beginning at			*!*******	******************************	444444444444444444444444444444444444444	
extending (Give direction)	The second secon		***************************************			
			***************************************		1.76	
ending at					હ હતું	
				***************************************		No.
No. 5 miles.					lan an land	
Beginning at	*****		***************************************	******	***********	
extending (Give direction)	1 - 142 i 3 - 3 - 4	** ** ** ******	**************************************	an and an angles and an angles and an analysis		
			e sternomere			100
ending at			***************************************			
				145 PERSON PERSONAL ANDRESSES	· · · · · · · · · · · · · · · · · · ·	
No. 6 miles.						

Beginning at

extending (Give direction)

	inites.	• •		
Beginning at .				
extending (Give	direction)			
	AL C.			************
ending at	• •		4 1 8A	e e e e e e e e e e e e e e e e e e e
No. 8	miles.			
Beginning at		*** *** ** ** ** *** ** ***		ිද්ධ :
extending (Give	direction)			a series
ending at		***************************************		
No. 9	miles.	8		
Beginning at	william at the time and the transmitted		***************************************	
extending (Give	direction)	<pre></pre>	***************************************	
_				in the state of th
ending at			********************************	
	2 day of	- -	106	
We have this	day of		, 19	, made the active
selection which is to su	percede and replace any and all selecti	ons made prior to this time.		A Second
240 101	5:00.	0-1		47
Was Pf	Commissioner 9	un zawu	Sele	ctmen
ROM	L/	with Elin	}	the
	pece	men grun	}	wn of
		de H. Threes		
		1		
		Mile	age to become	.46
			warch 15, 19	
Aa.a.a.			arti 13, 19	
Approved:	2- 61	7.	ń	
June 1	19 4		commence 3	, i9 🕹
A man	1 & Chan		STATE HIGHWAY	HOARD
	ighway Engineer		N 15	つ
/~233210E A 8:	·6/0		Commissioner of H	electronic desired
			Commissioner of 11	WINDS.



STATE OF VERMONT

DEPARTMENT OF HIGHWAYS

November 13, 1961

Alvin Jarvis, Chairman Board of Selectmen Town of Andover Versent

Dear Sirt

We are enclosing for your records a copy of the state-aid selection certificate for the Town of Andover, as approved by the Commissioner of Highways on November 3, 1961.

This is in connection with the 10-Year Resciention of State-Aid Highways. There has been no change in mileage.

Very truly yours,

H. F. Farrington Highway Planning Engineer

HFF/VNT/mm Enc.

