

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2008

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2008 to: Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of ANDOVER in WINDSOR County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, Legal Trail, and Total.

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening"
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting Ancient Road not previously mapped - Discontinued 0.08 mile)
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting Ancient Road not previously mapped. Reclassified .57 mile to a Trail.)
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Handwritten signatures of Paul Stump, Sherry Wilbur, and M. vanden Berg.

T/C/V Clerk Signature: Linda L. Barffede

Date Filed: Jan. 15, 2008

Please sign ORIGINAL and return it for Transportation signature.

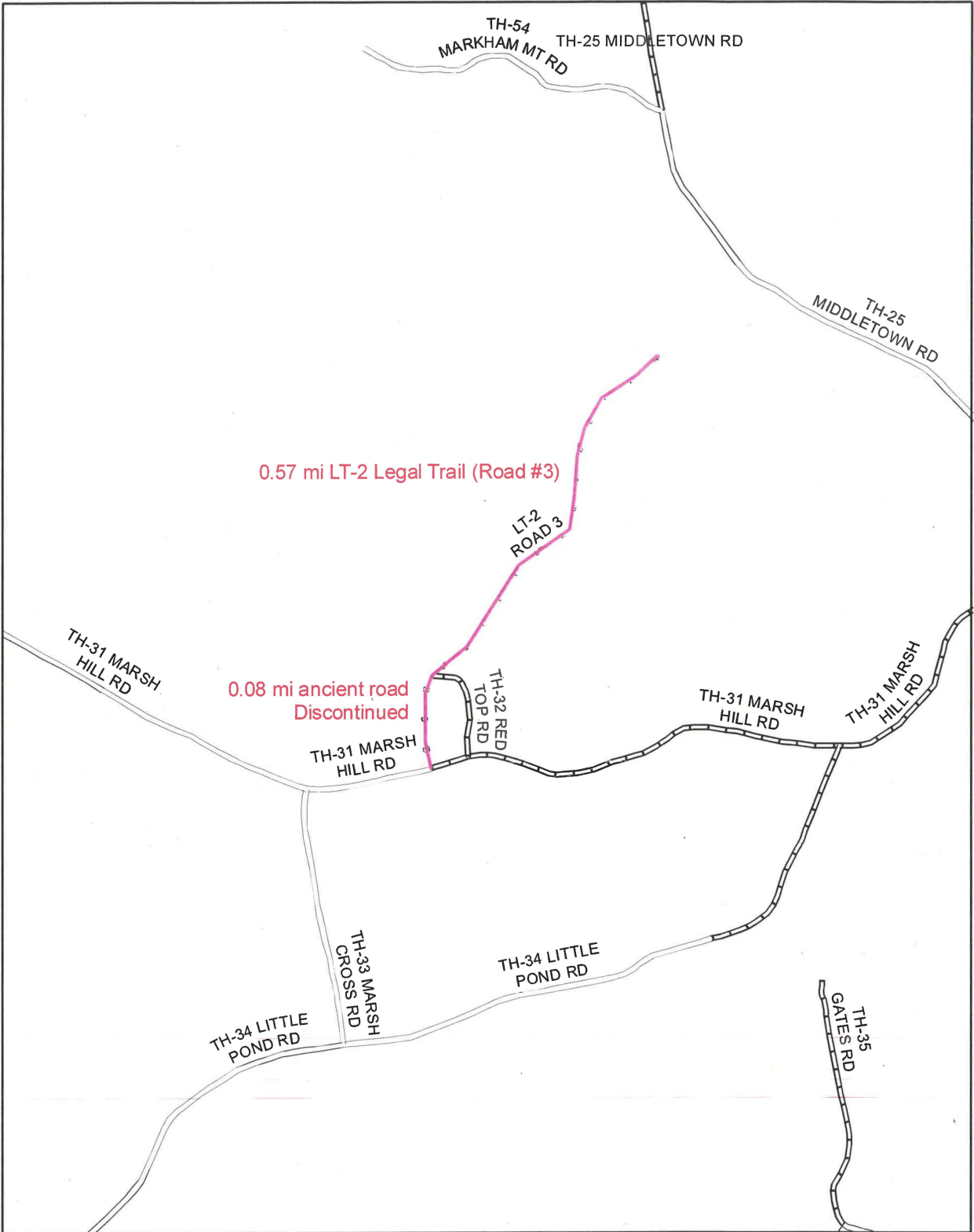
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE:

4/17/2008



**Mileage Certificate Change 2008 -- ANDOVER**

Mapping Unit  
 Policy & Planning Division  
 Vermont Agency of Transportation -- January 2008





State of Vermont  
Policy & Planning Division-Mapping Unit  
1 National Life Drive  
Montpelier, VT 05633-5001  
<http://www.aot.state.vt.us>

*Agency of Transportation*

Telephone: 802-828-2109  
Fax: 802-828-2334  
Email: [sara.moulton@state.vt.us](mailto:sara.moulton@state.vt.us)

17 January 2008

Selectboard Chair  
Andover, c/o Town Clerk  
953 Weston-Andover Rd  
Chester, VT 05143

Dear Selectboard Chair:

I received Andover's certificate of highway mileage. Thank you for returning it so promptly.

The documentation that was included referenced "Road #3 as depicted on the Town of Andover Ancient Road Map". Could you send me a copy of Andover's ancient road map?

If you have any questions, please call me at 802-828-2109 or send e-mail to [sara.moulton@state.vt.us](mailto:sara.moulton@state.vt.us)

Sincerely,

A handwritten signature in cursive script that reads "Sara Moulton".

Sara Moulton  
Mapping & GIS Specialist



**SELECTBOARD DECISION  
ON DISCONTINUANCE OF A PORTION OF AN ANCIENT ROAD  
AND RECLASSIFICATION OF THE REMAINDER  
DEPICTED AS ROAD #3 ON THE  
TOWN OF ANDOVER ANCIENT ROAD MAP**

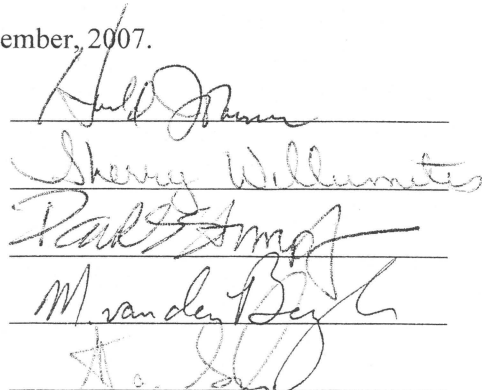
The Selectboard of the Town of Andover warned a Public Hearing for November 12, 2007 at 6:30 P.M. at the Andover Town Office to consider discontinuance of a portion of "Road #3" and reclassification of the remainder of "Road #3" as depicted on the Town of Andover Ancient Road Map. Letters with 30 days notice were mailed by certified mail to abutting landowners. A Warning with 30 days notice was posted and on November 12, 2007 such Public Hearing was held. The minutes of that meeting were recorded. The Selectboard of Andover was allowed 60 days in which prepare their decision.

The Selectboard has elected to discontinue the portion of Ancient Road #3 from where it accesses off the north side of Marsh Hill Road, TH #31, to where it intersects with Red Top Road, TH #32, approximately 0.080 miles. The remainder of Ancient Road #3 is to be reclassified as a Trail. The Trail will continue as a right-of-way at the width originally described in the records as 64' wide. Said road was layed out in the Andover Town Records Book 1, Page 251 and described as follows:

*"Beginning in the main leading road southeasterly 41 rods from Mr. Frederick Rogers house; thence running north 50 degrees east 20 rods; thence north 33 degrees east 42 rods and 9 links; thence north 55 degrees east 27 rods and 15 links; thence north 9 degrees east 14 rods and 18 link; thence north 3 degrees east 18 rods; thence north 16 degrees east 13 rods and 12 links; thence north 29 degrees east 14 rods and 17 links; thence north 58 degrees east 18 rods and 16 links; thence north 45 degrees east 12 rods to the road from Mr. Adams to Mr. Warner's".*

A Trail shall not be considered a highway and the town shall not be responsible for any maintenance including culverts and bridges. It must be noted that the uses of our Trails may be further described and restricted as the Selectboard and the Town further meet and discuss a comprehensive approach to our roads that balance the protection of property owners with the public's right to access these resources. These meetings will continue throughout this year and next.

Dated at Andover, Vermont this 10<sup>th</sup> day of December, 2007.

  
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\_\_\_\_\_  
\_\_\_\_\_  
Andover Selectboard

ancientroad3.dec

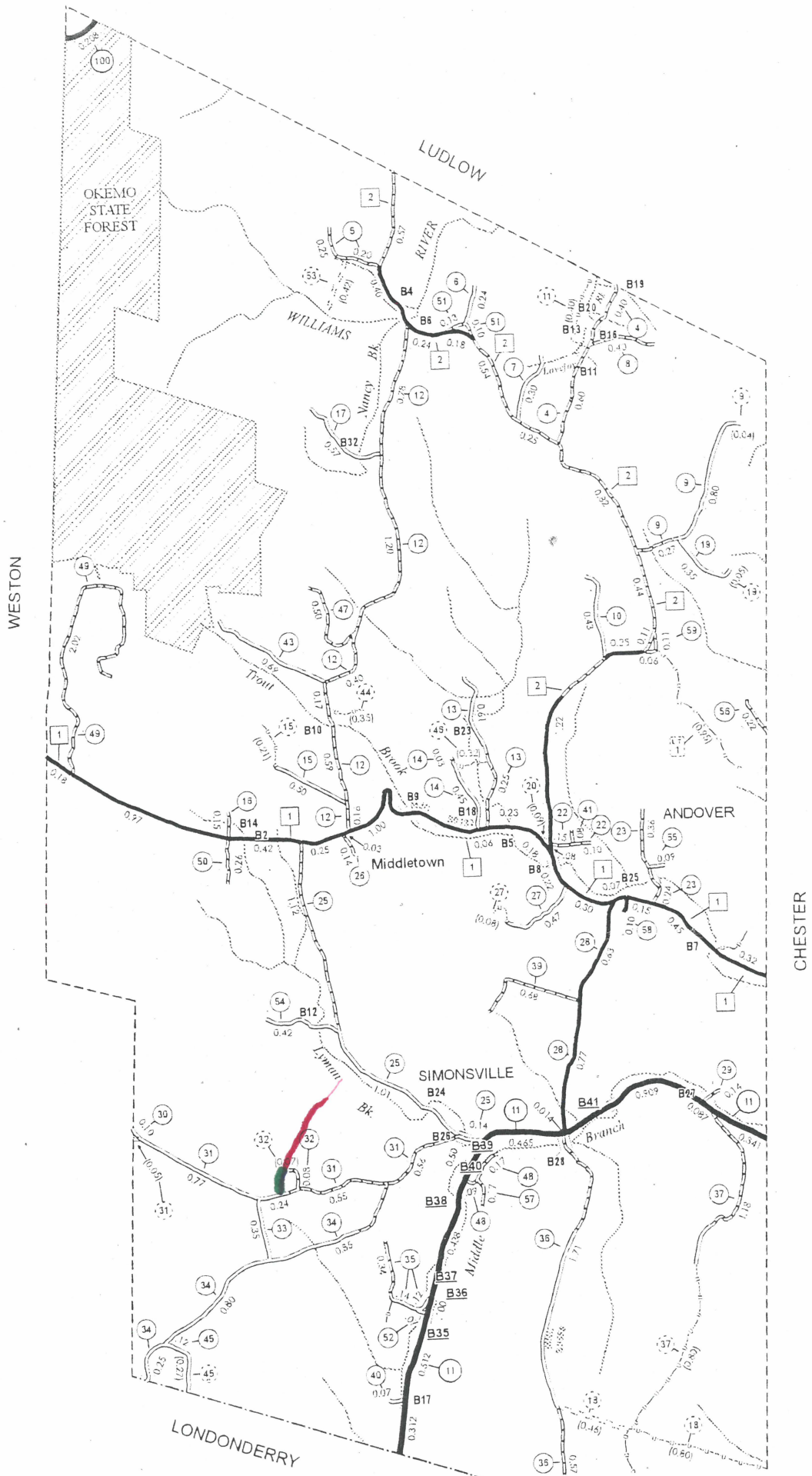
**RECEIVED & RECORDED**

On Dec 11, 2007 at 7:30 A.M

Book 52 Page 90

Andover Land Records

André J. Barysch  
Town Clerk, Andover, Vermont



WESTON

LUDLOW

OKEMO STATE FOREST

WILLIAMS RIVER

Nancy Bk

Trout Brook

Brook

Middletown

ANDOVER

SIMONSVILLE

Lynn Bk

Middle Branch

LONDONDERRY

CHESTER

● DISCONTINUED  
● RECLASSIFIED

Vermont  
Agency of Transportation

**JAN 16 2008**

Policy & Planning Division



**TOWN OF ANDOVER  
SELECTBOARD MEETING MINUTES  
November 12, 2007**

**ANCIENT ROAD PUBLIC HEARING  
MARSH HILL HOLDINGS**

Selectboard Members Present: Harold "Red" Johnson, Margaret van den Bergh, Stephen Saunders and Sherry Willumitis.

Public Present: Richard Quinn, Peter Farrar, Bob Riley, Jennifer Cote, Jason Cote, Jason Hill, Andy Hill, Ray Wilcox and Linda Bargfrede, Clerk

1. The Hearing was called to order at 6:30 P.M. by Red Johnson, Chairman.
  
2. Chairman, Red Johnson, asked Margaret to recap for those present the reason for the Public Hearing. Margaret stated that a petition was brought by Mr. Riley for the Board to Discontinue ancient road #3 as noted on the ancient road map. After a Public Hearing and careful consideration Mr. Riley's petition was denied. Margaret read the Selectboard's Decision noting that ancient road #3 had been reclassified as a "trail" which the town is not responsible to maintain. However, the Selectboard, in an effort to resolve the situation to everyone's benefit proposes to discontinue a portion of road #3 but still keep access to the rest of the road open. Red stated that the intent is to keep access open for outdoor enthusiasts. Peter Farrar told the Board that he had spoken with Dick Jewett, the local head of VAST, and they thought the best way to resolve the matter is to set the road over to where the VAST trail goes and discontinue road #3. Margaret stated that a surveyor would be needed to map out the road. Sherry said the town could not afford to start paying for surveys for ancient roads. Sherry also stated that that would put the resolution of the problem out further in time. Red said the Board does not want to create roads, trails or rights of way where they do not now exist. Peter Farrar stated that this is just a relocation. Jason Cote said the same situation exists by his house on O's Road. The old road goes right by his house. The road is not now nor has it been passable for years. It has huge trees and boulders in the old road. He said the easiest solution is to move the road. Red stated that the Board could not address Mr. Cote's concerns at this time. Steve said it would take considerable time to look into relocating ancient road #3. His suggestion was to do what had been proposed by the Board and look at further options later. Red stated that the proposal as it stands meets Mr. Riley's needs. Mr. Riley said obviously the most satisfactory resolution would be to move the road to the VAST trail but the current proposal does meet his needs. Red said that Mr. Riley could request the Board to consider moving the road in the future if he wants. Steve moved to eliminate the portion of ancient road #3 from Marsh Hill Road to where it intersects with Red Top Road. Margaret seconded. The vote was unanimous. Jason Hill said he was not sure the Board was acting in the town's best interest. He said he thought who ever requested a road to be discontinued or relocated should pay for the road to be surveyed. Margaret stated that there will be time for a lot of discussion and all opinions will be weighed. Sherry said this case will not set a precedent. This decision is a win win for all involved.

There being no further discussion Sherry moved to adjourn at 6:55 P.M. Steve seconded. So moved.

**SELECTBOARD MEETING  
MINUTES  
November 12, 2007**

Selectboard Members Present: Harold "Red" Johnson, Margaret van den Bergh, Stephen Saunders and Sherry Willumitis.

Public Present: Bill Bourque and Linda Bargfrede, Clerk

1. The meeting was called to Order at 6:57 P.M. by Chairman, Red Johnson.
2. Minutes of the October 22 meeting were reviewed. Sherry moved to change Section 5, paragraph A, line 10 to say "Ann Lamb is "heading up" the School to Work Program". Steve moved to accept the minutes as amended. Sherry seconded. So moved.
3. Financial Orders were reviewed and signed.
4. **Highways:**
  - A. **New Truck** – Red told the Board that he had called Tenco and whined enough so they moved the delivery date up 2 weeks.
  - B. **Culvert Replacement** – Red explained that in the past the town has replaced culverts at the end of driveways when necessary for no charge to the property owner. He said a culvert was recently replaced on North Hill Road and because it was 40' in length the cost to the town was considerable. The question was whether the town should bear the cost or if the property owner should be responsible for at least part of the expense. Margaret thought it would be beneficial to see how other towns handle this situation. Red will make some phone calls.
5. **New Business:**
  - A. **Dog Complaint** – Linda told the Board that Mr. Soderberg stopped by the office to register a complaint against Gary Gilbert's dog. Mr. Soderberg walks his dog up Andover Ridge Road each day and recently Mr. Gilbert's dog charges out barking, snapping and growling. Mr. Soderberg is afraid he or someone else will be bitten. After brief discussion Linda was asked to write to Mr. Gilbert.
  - B. **Health Insurance** – Margaret informed the Board that our Blue Cross Blue Shield Health Savings Account plan will be increasing by 27% from \$875.00 to \$1,146.91 per month. Mary Rita is suggesting that we go with MVP at a cost of \$945.15 with a \$3,000.00 deductible. Red asked Margaret to get something in writing from Mary Rita to discuss at the next meeting.
  - C. **Reappraisal Agreement** –After brief discussion Sherry moved to approve the agreement with APAS for reappraisal services. Margaret seconded. So moved. The Board signed the agreement.
  - D. **2008/2009 Budget** – Budget worksheets were passed out. Red asked the Board to familiarize themselves with the worksheets and work will begin at the next meeting. He asked the Board to keep in mind that the garage boiler needs replacing at a cost of \$12,000.00, the garage roof needs to be replaced, estimated cost \$30,000.00 and the Town Hall needs painting again. Steve asked about paving this year. Red said he talked with Ralph and road shoulder work needs to be done but he thinks paving is okay for this



year. Linda said don't forget about the reappraisal. Work will begin on preliminary numbers next meeting.

**E. GMUHS / Bill Bourque** – Bill stated that the quarry issue has come front and center again. Bill said the Board had refilled in order to maintain party status with Act 250. He said the GMUHS Board may decide to have another vote or perhaps even a district wide vote on the issue again. Bill said he is looking for input from the Selectboard and from Andover voters as well. Bill told the Board to call him whenever they have a question about the school.

**6. Old Business:**

**A. Constable** – Linda has a call in to Jim Barrows at VLCT with regard to how to hold an Australian Ballot vote. Hopefully she will have information for the next meeting. In addition, the Position Vacancy was in The Message last week. No additional resumes have been received to date.

**B. Ancient Roads** – Margaret had received an email from Paul Gillies concerning a proposed meeting in Andover to discuss ancient roads. Dates of availability were discussed. Margaret urged the Board to meet sooner than later. She has started preparing a list of questions and asked the Board to email any questions to her. Margaret will be in touch with Paul again to firm up the date.

**C. State Police** – Margaret asked Sherry if she had called the State Police yet. Sherry will get in touch with them. Margaret thought we should utilize the speed cart more often.

**D. Neighborhood Watch** – Linda will send in the order along with payment of \$37.50 for Neighborhood Watch materials.


**E. Ancient Roads** – Linda was asked to be sure to report the reclassification of ancient road #3 to a trail to the Department of Forests and Parks as required.

**F. Camera** – Linda was asked if she had purchased the camera yet. Sherry will have Al look in to it.

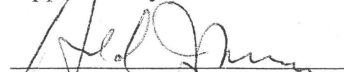
**7. Correspondence:** Correspondence per the list was acknowledged.

At 8:05 P.M. Sherry moved to adjourn. Margaret seconded. So moved.

Respectfully submitted,

  
Linda L. Bargfrede, Clerk

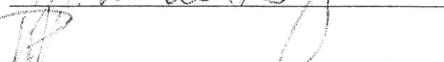
Approved by:

  
Harold Johnson, Chairman









Andover Selectboard

ANDOVER 17 Jan 2008

**FEET**

	RODS	LINKS	Rods to Feet	Links to Feet
N 50-0-0 E	20	0	330	0
N 33-0-0 E	42	9	693	5.94
N 55-0-0 E	27	15	445.5	9.9
N 9-0-0 E	14	18	231	11.88
N 3-0-0 E	18	0	297	0
N 16-0-0 E	13	12	214.5	7.92
N 29-0-0 E	14	17	231	11.22
N 58-0-0 E	18	16	297	10.56
N 45-0-0 E	12	0	198	0

RD+LK = FT miles

N 50-0-0 E	330
N 33-0-0 E	698.94
N 55-0-0 E	455.4
N 9-0-0 E	242.88
N 3-0-0 E	297
N 16-0-0 E	222.42
N 29-0-0 E	242.22
N 58-0-0 E	307.56
N 45-0-0 E	198

2994.42 0.567125