

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 TO:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of ANDOVER, WINDSOR COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 2

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	* TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
* CL1 LANE	.000			.000	*
CLASS 2	9.930			9.930	*
CLASS 3	30.480			30.480	*
STATE HWY	3.886			3.886	*
TOTAL	44.296			44.296	*
CLASS 4	4.410			4.410	*

* Class 1 Lane Mileage is NOT added into the total.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES
SIGNATURES:

Paul Brattley
Robert Neely
Robert Corvill
John...

CLERK SIGNATURE: *Lucille L. De Rosa*
Please sign ORIGINAL & return for Transportation signature.

DATE FILED 1/13/98

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*
Representative, Agency of Transportation

DATE: 1/22/98