

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1997

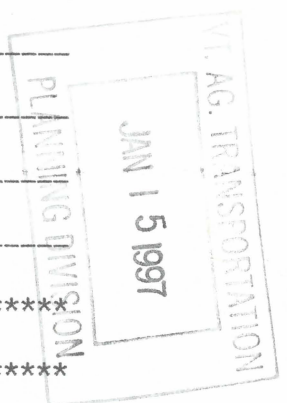
Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 TO:
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of ANDOVER, WINDSOR COUNTY
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 2

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			1.000	*
* CL1 LANE	.000			.000	*
CLASS 2	9.930			9.930	*
CLASS 3	30.480			30.480	*
STATE HWY	3.886			3.886	*
TOTAL	44.296			44.296	*
CLASS 4	4.410			4.410	*



* Class 1 Lane Mileage is NOT added into the total.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES
 SIGNATURES:

Eden Bradley
Robert S. ...
Jeffrey ...
David E. ...

CLERK SIGNATURE: *Lucille L. DeRosa*
 Please sign ORIGINAL & return for Transportation signature.

DATE FILED 1/13/1997

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*
 Representative, Agency of Transportation

DATE: 1/21/97