

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1985

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 1985
 ▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

PART I

We, the Selectmen, Trustees or Aldermen of ANDOVER 2 on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 1985 is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 19 <u>84</u>	0.000	9.930	31.740	3.980	3.886	45.556
MILEAGE ADDED SINCE FEBRUARY 10, 19 <u>84</u> ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.						
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 <u>84</u> ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).			0.050			0.050
TOTAL HIGHWAY MILEAGE FEB. 10, 19 <u>85</u>	0.000	9.930	31.690	3.980	3.886	45.506
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURED:

- (1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added:
-
- (2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.
T-42: 0.05 mile - discontinued
- (3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.
-
- (4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

PART II CHECK BOX IF NO CHANGES IN MILEAGE.

WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF Windson HAD NO CHANGES IN HIGHWAY MILEAGE FOR THE YEAR ENDING FEBRUARY 10, 1985.

PART III

SELECTMEN
Signatures

Alan E. Plumb Frene Elders
Kenneth W. Flumb
David Stone Arnold C. Wilson

I, Lida D. Barghede Clerk of Andover, Vermont hereby certify this record of highway mileage is filed and recorded at this office on Jan 22, 1985.

T.A. 301-IM 7-82

Attest:

Lida D. Barghede
Town Clerk

Rev. 7-82

Approved:

JR Landry
Representative, Agency of Transportation

1-30-85
Date

Note: Applicable section of Vermont Statutes is printed on reverse side.

Handwritten initials and date

TOWN OF ANDOVER
VERMONT
OFFICE OF TOWN CLERK
R.D. 1
Chester, Vermont 05143

1985
-0.05C13
T42

July 31, 1984

District Highway Engineer
Vermont Highway Department
Brattleboro, VT 05301

Dear Sir;

I hereby certify that the copies of listed documents attached are true records and the originals of same are on file at the Andover Town Clerk's Office.

1. Petition by Mr. Lamb to Selectmen of Town of Andover.
2. Letter to Chairman, Andover Planning Commission with copy to petitioner.
3. Newspaper notice of hearing.
4. Minutes on hearing.
5. Resolution.
6. Entry in Andover Land Records, Book 23, page 197.

Attest: Linda S. Barghude
Town Clerk

Andover
Vermont 05143
March 26, 1984

Selectmen
Town of Andover
Andover
Vermont 05143

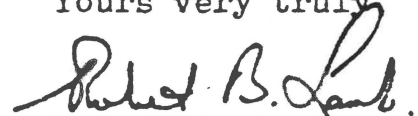
Gentlemen:

I hereby request that the town road #42 designation be removed from the proposed map and records and that the land so included be deeded back to me.

As indicated in the survey filed with the town at time of purchase, road #42 is the driveway into my property. My plot contains the road on either side.

Should this matter be more entailed than I have been advised please call on me for further discussion or information.

Yours very truly


Robert B. Lamb

TOWN OF ANDOVER
VERMONT

OFFICE OF TOWN CLERK
R.D. 1
Chester, Vermont 05143

April 17, 1984

Andover Planning Commission
Mr. Charles Keck, Chairman
RR #1
Chester, VT 05143

Dear Mr. Keck;

The Board of Selectmen wish to inform you that a public hearing for the discontinuance of Town Highway #42 as a town road will take place on May 22nd at 8:00 P.M. at the Town Clerk's Office.

Mr. Lamb has requested said discontinuance as Town Highway #42 is the driveway into his property and he owns the land on both sides of said road.

Sincerely,

Alan Plumb, Jr.
Alan Plumb, Chairman
Board of Selectmen

IE/lb

cc: Robert Lamb

SMALL ENGINE
SALES AND SERVICE
8 p.m.
Rt. 11
Andover, VT 05143


JEANNE CARBONETTI
Art Instruction
Individualized Instruction
for
Maximum Progress
All Ages and Levels
CHESTER, VT. 875-3783


CHESTER-ANDOVER ELEMENTARY SCHOOL KINDERGARTEN REGISTRATION AND SCREENING
On May 14th, 15th, 17th and 18th the Chester-Andover Elementary School will be having Kindergarten Registration and Screening. Screening will be held at the Whiting Library. According to school policy all preschool children within the Chester-Andover School District who will become 5 years of age before December 31st must participate in the Developmental School Readiness Screening before entering Kindergarten. If you have not received a letter with an appointment scheduled, please contact the school at 875-2108 or 2109.

The Board of Selectmen of Andover, Vt. will hold a public hearing on the discontinuance of Highway No. 42 as a town highway, it serving as a driveway for Robert Lamb, on May 22, 1984 at 8:00 P.M. at the Town Clerk's Office.
Board of Selectmen,
Alan Plumb
Irene Elders
Dave Hume
Kenneth Plumb
Arnold Wilson

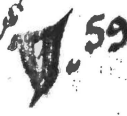



SHELF SPESHULS


WELCH'S 32 oz. TOMATO JUICE  75¢

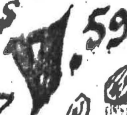
LOG CABIN 24 oz. SYRUP  .69


POST TOASTIES 18 oz. CEREAL  99¢

WISK Liquid 32 oz. LAUNDRY DETERGENT  .59


SHURFINE 3 lbs. SHORTENIN'  2.25


BETTY HENRY CROCKER 28 oz. POTATO BUDS  .69

ALMOST HOME 12 oz. REAL Chocolate Chip COOKIES  .59

SAVE 20¢ 

(10 lb. BOX #17.00)

KIELBASA  79¢
(Great for grilling)


BACON 1 lb. PKG.  .59

OLIVE OIL VEAL LOAF

WHOLE SMOKED SHOULDERS

FRESH PRODOOS

ZUCCHINI SQUASH 

CANTALOUPSE 

475 SAIL EFFECTIV 5/9-5/10

Henry & Cracker

Water Alumni Day Around The Corner

possibilities. Register your floats with Susan Gordon, Box 52, Chester, VT or call 875-3313. Once you are registered, no one else may duplicate your idea. "Gramp" would also like to remind those sending dues to include the year in which they

graduated. Dues are \$1 a year or \$10 will catch you up for 10 or more years in arrears. They may be sent to John Spaulding, Box 311, Chester, VT. He also keeps track of banquet reservations. Alumni Officers remind everyone of their 400 Club fundraiser. Prizes are \$500, \$200, \$200, and \$100. Donations of \$5 are accepted and only 400 tickets will be dispersed. Such a deal!

Cabbage Patch Workshop

16 and Wednesday May 23 from 6:15 p.m. to 9:30 p.m. Participants must register by calling Barbara Nichols at 875-3404 before Friday, May 11.

The instructor of the workshops is Casandra Milnes of Vermont Custom Wear of Mt. Holly, who has designed doll patterns for a leading manufacturer.

After completing your doll during the two evening workshops, you will be able to continue on to making its clothing.



inspired by the Whiting family in Chester. The next meetings of the workshop are Wednesday, May

Chicken-Scratch Gathering

from Mrs. Kenneth Plumb

Employer Friendly Club will hold its regular meeting at the Clerk's Office on Thursday, May 10 at 7 p.m. The topic of chicken scratch embroidery will be led by Dorothy Lewis. Embroiders are asked to bring a 12" square of 1/4" gingham, 1 skein fine embroidery floss, a needle, hoop and a pair of scissors.

THE UPSTAIRS

Lasting Silk Arrangements For Mothers Day.

WINTER'S OVLRI NOW OPEN MON.-SAT. 9 to 5 in the Churthouse, Main St., Chester, Vt. 875 2121

MOTHER'S DAY

Rhododendrons * Azaleas * French Lilacs
Roses * Flowering Crabapple Trees
Beautiful Impatiens & Fuchsia Baskets
Martha Washington Geraniums

BROOKSIDE GARDEN CENTER & NURSERY

Rt. 11 West Chester, Vt. 875-3000
Open 7 Days 9 to 5

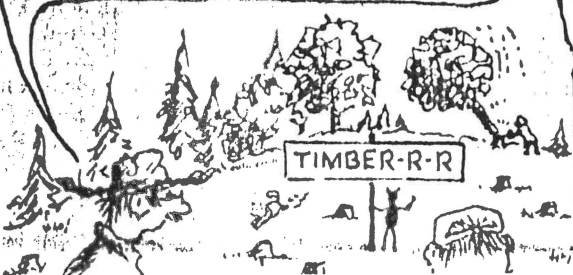
est. 1976



YOUR 1 STOP SUPER MARKET IN CHESTER DEPOT, 875-3002

We reserve the right to limit quantities! We are not responsible for typographical errors.

I GOT MA HIER OWN CHAIN SAW FOR MOTHER'S DAY!



ESSEM WEEK

NATURAL CASING

Hearing on Discontinuance of Lamb Road
May 22, 1984

Those present: Irene Elders, Alan Plumb, Kenneth Plumb, Dave Hume, Arnold Wilson, Skip Forbes, Janice Gordon, Charles Hale, Mr. Lamb, Mr. Hunter and Linda Bargfrede, Clerk.

At 8:00 P.M. Alan Plumb, Chairman of the Board of Selectmen, recessed the regular monthly Selectmen's Meeting to hold a hearing on Mr. Robert Lamb's request that the Town of Andover discontinue Town Highway #42. Irene explained that highway #42 is approximately 200' long and that Mr. Lamb owns the property on both sides of the road.

Charles Hale mentioned that the land would have to be returned to Mr. Lamb. Irene Elders will look into the legal procedure for returning the land back to Mr. Lamb. Irene also read the proposed resolution for the discontinuance of this highway. Due to the legal timeframe involved in discontinuing a road, a resolution cannot be acted upon until the July 24 Selectmen's Meeting.

Alan asked Charles Hale what the difference is in appraisal between property with road frontage and property with no road frontage. Charles explained that there is a great deal of difference. It was therefore agreed that we should proceed with extreme caution when discontinuing a road.

Dave Hume made a motion that we go along with Mr. Lamb's request and discontinue Town Highway #42. Irene seconded. So moved.

The hearing was then adjourned.

Respectfully submitted,

Linda L. Bargfrede
Town Clerk

Approved By:

Alan Plumb
Kenneth W. Plumb
Irene Elders
Dave Hume
Arnold Wilson

Board of Selectmen

Resolution on Discontinuance of Town Highway #42

Upon petition by Mr. Robert Lamb of Andover, Vermont dated March 26, 1984, The Board of Selectmen of Andover, Vermont resolve that Town Highway #42 shall be discontinued and the land shall revert back, to Mr. Robert Lamb, he being the sole owner of all land adjoining said Town Highway #42.

Highway #42 enters the Lamb property from Town Highway #35 approximately 71' from the property line of Gates and Lamb and goes south for approximately 100'.

Dated July 24, 1984

Approved by:

Daryl S. Howe
Alan E. Plumb
Kenneth W. Plumb
Arnold C. Wilson
Gene Elders

Board of Selectmen

Resolution on Discontinuance of Town Highway #42

On July 24, 1984 the following resolution was adopted by the Board of Selectmen of the Town of Andover, Vermont. A petition for this action having been received on March 26, 1984 by Mr. Robert Lamb followed by public hearing on May 22, 1984.

Upon petition by Mr. Robert Lamb of Andover, Vermont dated March 26, 1984, The Board of Selectmen of Andover, Vermont resolve that Town Highway #42 shall be discontinued and the land shall revert back to Mr. Robert Lamb, he being the sole owner of all land adjoining said Town Highway #42.

Highway #42 enters the Lamb property from Town Highway #35 approximately 71' from the property line of Gates and Lamb and goes south for approximately 200'.

Dated: July 24, 1984

Approved by:

David S. Hume

Alan E. Plumb

Kenneth W. Plumb

Arnold C. Wilson

Irene Elders

Board of Selectmen

Andover, Vermont Town Clerk's Office, July 24, A.D., 1984. Then received for record the above instrument.

RECEIVED & RECORDED

On July 24

At _____

Book 23 Page _____

Anderson

Linda T. [unclear]

TOWN OF EDMOND

COUNTY: W. CO.
HWY. DIST.: 121
DATE: 8/7/89

MARCH MILEAGE CHANGES 1975

This is to advise that the following mileage changes should be processed for the next March Mileage Report.

TOWN HIGHWAY ADDITIONS OR DELETIONS

T.H. No.	FROM	TO	CHANGE
T42	0.05	Disc	-0.05C13
TOTAL CHANGE			-0.05C13

Remarks:

Disc

OK

Changes noted by [Signature]