

# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1991

Fill out the certificate, file a copy with the Town Clerk, and mail original to  
Vt. Agency of Transportation, Planning Division before February 10, 1991.

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

PART I

DISTRICT 2

We, the Selectmen/Trustees/Aldermen of Windham, Windham County  
on an oath state that the mileage of highways, according to Title 19, V. S. A., Sec. \* 305,  
added 1985, is as follows:

|  | TOWN HIGHWAYS |         |         |         | STATE<br>HIGHWAYS | TOTAL<br>EXCLUDING<br>CLASS 4 |
|--|---------------|---------|---------|---------|-------------------|-------------------------------|
|  | CLASS 1       | CLASS 2 | CLASS 3 | CLASS 4 |                   |                               |
| PREVIOUS MILEAGE<br>AS SHOWN FEBRUARY 10, 1990                             | 0.000         | 9.200   | 22.790  | 4.000   | 0.356             | 32.346                        |
| MILEAGE ADDED<br>SINCE FEBRUARY 10, 1990<br>EXPLAIN UNDER (1) BELOW        |               |         |         |         |                   |                               |
| SUB TOTAL  |               |         |         |         |                   |                               |
| MILEAGE SUBTRACTED<br>SINCE FEBRUARY 10, 1990<br>EXPLAIN UNDER (2) AND (3) |               |         |         | 0.250   |                   |                               |
| TOTAL HIGHWAY<br>MILEAGE FEB. 10, 1991                                     | 0.000         | 9.200   | 22.790  | 3.750   | 0.356             | 32.346                        |
| SCENIC HIGHWAY<br>MILEAGE (19 VSA 2502)                                    |               |         |         |         |                   |                               |

**DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURRED.**

(1) NEW HIGHWAYS: We hereby certify that the following new highways, as substantiated by the attached  
\*Selectmen's Certificate of Completion\* have been added.

(2) DISCONTINUED: We hereby certify that the following highways have been discontinued according to statute  
and are substantiated by the attached copy of the proceedings.

T-22: 0.250 mile from Class 4

(3) RECLASSIFIED/REMEASURED: We hereby certify that the following highways have been reclassified/remeasured  
and are substantiated by the attached copy of the proceedings.

(4) SCENIC HIGHWAYS: We hereby certify that the following highways have been designated or discontinued  
as \*Town Scenic Highways\*, and are substantiated by the attached copy of the proceedings.

PART II CHECK BOX IF NO CHANGES IN MILEAGES.

PART III

SELECTMEN/ALDERMEN/TRUSTEES  
SIGNATURES

*[Handwritten Signatures]*

Town/City/Village CLERK SIGNATURE: Crowl C. Mellett attests  
that this record of highway mileage was filed and recorded on Jan. 15, 1991.  
*Book 9, page 478.*

Approved: [Signature] 2-4-91  
Representative, Agency of Transportation Date

Note: Applicable section of Vermont Statutes is printed on reverse side.

Title 19, V. S. A. Section 305  
Added 1985

SEC. 305. MEASUREMENT OF HIGHWAYS

(a) A representative of the agency in the presence of the selectmen or their designees shall measure and inspect the class 1, 2 and 3 town highways in each town at least once every ten years. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectmen shall, after review by a representative of the agency, file with the town clerk a sworn statement of the description and measurements of all class 1, 2 and 3 town highways then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2 or 3 town highways are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency.

(d) The selectmen of any town who are aggrieved by a finding of the agency concerning the measurement, description or classification of a town highway may appeal to the board by filing a notice of appeal with the executive secretary of the board.

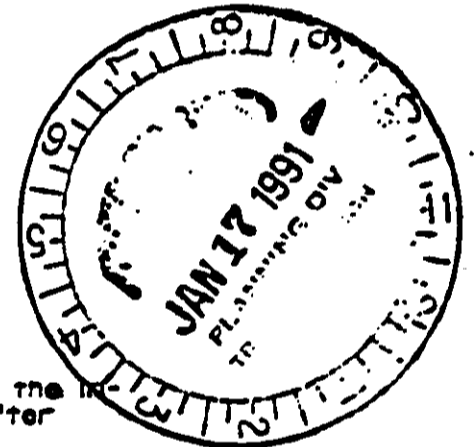
Title 19, V. S. A. Section 2502  
Added 1985

Sec. 2502. TOWN SCENIC ROADS; DESIGNATION AND DISCONTINUANCE

(a) On recommendation of the planning commission of a municipality, or on the initiative of the legislative body of a municipality, a legislative body may, after one public hearing warned for the purpose, designate or discontinue any town highway or portion of a town highway as a town scenic highway. Such action by the legislative body may be petitioned by the registered voters of the municipality pursuant to the provisions of section 1973 of Title 24.

(b) A town scenic road may be reconstructed or improved in a manner consistent with the standards established by the transportation board, pursuant to section 425 of Title 10. A class 1, 2 or 3 scenic highway shall still be eligible to receive aid pursuant to the provisions of this title.

(c) The legislative body of a municipality may appeal for a variance from standards promulgated by the transportation board. In these appeals the board's decision shall be final.



RETURN TO: VERMONT AGENCY OF TRANSPORTATION  
DEPARTMENT OF PLANNING AND PRECONSTRUCTION  
PLANNING DIVISION  
133 STATE STREET  
MONTPELIER, VERMONT 05602

14  
BOARD OF SELECTMEN MEETING  
730 PM MAY 28, 1990  
TOWN OFFICE BUILDING

SELECTMEN PRESENT JOHN NEWTON, ROBERT O'BRIEN, BRUCE CHAPIN, DAVID HAMILTON.

PUBLIC PRESENT ROBERT LILES, PETER NEWTON, CHARLIE PECK, TARA BROWN, AMY SEESE, MARGO SEESE, JOYCE PELOS, HERBERT STARK, LORRAINE STARK, PETER ANDUS, AND RALPH COLEMAN.

1. MINUTES OF MAY 14th SELECTMEN MEETING WERE APPROVED.
2. SIGNED ORDERS NUMBER 124 thru 132.
3. SHERIFFS REPORT FOR 4/15 thru 28/90 WAS READ.
4. JOYCE PELOS CAME BEFORE THE BOARD OF SELECTMEN AND REPORTED ABOUT HER WATER PROBLEM, FEELS THE SAND PILE IS THE MAJOR PROBLEM WHICH HAS SALT IN IT. SHE STATED HER WELL 150 DEEP. SHE HAD HER WELL TESTED BY THE VERMONT DEPT. OF HEALTH LABORATORY. DATE THAT THE TEST WAS MADE WAS 2/28/90/ THE SELECTMEN ASKED HERBERT STARK OF HIS OPINION AND MR. STARK STATED THAT THE PROBLEM MIGHT BE A BROKEN SEAL OR CASING. THE SELECTMEN ASSURED MRS. PELOS THAT THEY WOULD LOOK INTO THE MATTER.
5. AMY SEESE AND TARA BROWN CAME BEFORE THE BOARD OF SELECTMEN FOR THE TEENAGERS OF THE TOWN REQUESTING PERMISSION TO HOLD ONE OR TWO DANCES PER MONTH IN THE TOWN HALL. IF THE SELECTMEN GIVE THEIR APPROVAL THEY WOULD LIKE THE FIRST DANCE JUNE 29, 1990. THEY WILL BRING THEIR PROPOSAL TO THE SELECTMEN AT THE JUNE 11th MEETING.
6. PETER NEWTON CAME BEFORE THE SELECTMEN WITH A REQUEST FROM THE TOWN OF JAMAICA TO INITIATE THE LEGAL PROCEEDINGS TO THROW UP TOWN ROAD NUMBER 12 WHICH NOW IS A TRAIL. THE TOWN OF JAMAICA SELECTMEN MIGHT HAVE TO MEET JOINTLY WITH THE SELECTMEN OF WINDHAM, SEEING THAT THE TRAIL LIES BOTH TOWNS.
7. RALPH COLEMAN CAME BEFORE THE SELECTMEN ASKING THAT IF THE CHAIRMAN OF THE ZBA COULD GET A KEY TO THE FRONT DOOR. THE SELECTMEN VOTED TO ISSUE A KEY TO RALPH COLEMAN.
8. SELECTMEN DISCUSS THE SIDE WALK SITUATION IT WAS NOTED THAT REPAIRS ARE BADLY NEEDED IN FRONT OF JAMAICA HOUSE, TOWN HALL, AND FROM THE CHURCH DOWN TO CLARA ROBINSON'S DRIVEWAY. JOHN NEWTON AND BRUCE CHAPIN WILL CHECK OUT THE SIDEWALKS AND REPORT BACK THEIR FINDINGS AT THEIR NEXT REGULAR MEETING.
9. ROBERT LILES REPORTED THAT GLADYS BROOKS, ALLEN MONROE, RAYMOND LANDMAN, STEPHEN CLARK, MARY ADAMS, JENNIFER CONNOR, CHARLES MURRAY, MARK WORTHEN ARE WILLING TO HELP OUT ON THE BI-CENTENNIAL COMM.
10. DAVID HAMILTON REPORTED THAT BRIDGES IN WEST JAMAICA AND TURKEY MTN. ROAD NEED TO HAVE WORK DONE ON THEM THIS YEAR. HE ALSO REPORTED HE CHECK OUT CULVERTS AND MANY NEED TO BE REPLACED THROUGHOUT THE TOWN OF JAMAICA.
11. BOYNTON SCHOLARSHIPS THE SELECTMEN RECEIVED FIVE APPLICATIONS ROBERT O'BRIEN ASKED FOR AN EXECUTIVE SESSION TO DISCUSS THE APPLICATIONS, AFTER THE EXECUTIVE SESSION IT WAS ANNOUNCED THAT THEY WOULD AWARD A \$500 DOLLAR SCHOLARSHIP TO EACH APPLICANT.

Turn to Back

RALPH COLEMAN WILL PRESENT THE BOYNTON SCHOLARSHIPS AT THE GRADUATION.

- 12. A LETTER OF RESIGNATION FROM JOHN STREETER WAS RECEIVED FROM THE ZBA BOARD. A NOTICE WILL BE SERVED ON THE OPENING, AND ALL INTERESTED PEOPLE MAY CONTACT THE TOWN CLERK, OR ONE OF THE SELECTMEN.
- 13. ROBERT O'BRIEN AND JOHN NEWTON REQUEST A SPECIAL MEETING ON SOLID WASTE NEED WORK SESSION SET JUNE 4th AT THE TOWN HALL 730 MEET AT THE LANDFILL AT 7PM.
- 14. TAX RATE SELECTMEN VOTED TO APPROVE THE BUDGET AND IF ARTICLE 11 ISN'T INCLUDED, SET 5.44 TAX RATE PLUS AMOUNT NECESSARY WITH THE STIPULATION A POSSIBILITY TO INCLUDE FUNDING FOR ARTICLE 11.

ON THE MOTION MADE BY BRUCE CHAPIN SECONDED BY DAVID HAMILTON THE SELECTMEN MEETING ADJOURNED AT 1100PM.

THOMAS CROWNINSHIELD, CLERK

RECEIVED FOR FILE  
 May 29 A.D. 1990  
 Robert Bonniwell  
 Town Clerk

TOWN OF WINDHAM and TOWN OF JAMAICA  
NOTICE OF PUBLIC HEARING

You are hereby notified that pursuant to 19 V.S.A. sections 708-711 the Selectmen in the Towns of WINDHAM and JAMAICA will conduct a public hearing on the request of Diane and Peter Newton to discontinue a 450 foot section of Jamaica Town Highway #12 and a 1100 foot section of Town Highway #22 in Windham. An on-site inspection will take place at 7:00 P.M. on Monday, August 20, 1990 followed immediately by a hearing at the Windham Town Office.

SELECTMEN, TOWN OF JAMAICA:

JOHN NEWTON, CHAIRMAN  
BRUCE CHAPIN  
HALBERT COLEMAN  
DAVID HAMILTON  
ROBERT O'BRIEN

SELECTMEN, TOWN OF WINDHAM:

DONALD F. COBURN, CHAIRMAN  
HELEN GEORGE  
WALTER WOODRUFF

Dated at Windham, Vt. July 9, 1990  
Post: Jamaica, VT Town Clerk's Office  
Windham, VT Town Clerk's Office  
Publish: The Message For The Week  
The Brattleboro Reformer  
Copy to: Jamaica Town Planning Commission  
Windham Town Planning Commission  
Bordering Landowners in Jamaica and Windham (List-attached)

RECEIVED AND POSTED  
WINDHAM, VT TOWN CLERK'S OFFICE  
July 10, A.D., 1990  
At 10 o'clock 00 minutes A.M.  
Recorded Book 9 Page 374  
Attest: Carol C. Puritz  
Windham Town Clerk

RECEIVED AND POSTED AND FILED  
JAMAICA, VT TOWN CLERK'S OFFICE  
July 13, A.D., 1990  
At 9 o'clock 00 minutes A.M.  
Recorded Book Page  
Attest: Bonnie Whit  
Jamaica Town Clerk

17  
SELECTMEN'S MEETING  
JUNE 25, 1990 730 PM  
TOWN OFFICE BUILDING

SELECTMEN PRESENT JOHN NEWTON, DAVID HAMILTON, ROBERT O'BRIEN, BRUCE  
CHAPIN, HAL COLEMAN  
PUBLIC PRESENT POTTER ANDUS, E. ALLEN MONROE, ROBERT LILES, ADRIENNE  
CARROLL

1. APPROVE MINUTES OF PREVIOUS MEETING 6 11 90. WITH ONE CORRECTION UNDER ITEM FIVE INSERT "SAYING COUNTY ROAD IN FRONT OF POTTER HOUSE.
2. SIGNED ORDERS 140 to 143. TWO ADDITIONAL ORDERS THAT WERN'T NUMBERED.
3. WINDHAM COUNTY SHERIFFS REPORT WAS READ BY THE SELECTMEN.
4. ADRIENNE CARROLL REPORTED SHE GOT A LETTER FROM MICHAEL SMITH, STATE HYDROLOGIST, HE WILL COME ON AUGUST 6th AND EXPLAIN THE TRACKING AND MAPPING. MRS. CARROLL ALSO REPORTED THAT THE TOWN OF JAMAICA HAS BEEN PUT ON THE LIST, IT WILL BE TWO YEARS BEFORE THE PROJECT WILL GET STARTED.
5. UNDERGROUND STORAGE TANK FORM WAS FILLED OUT BY THE SELECTMEN.
6. THE SELECTMEN VOTED TO HIRE PAUL MARTOCCI OF BROOKLINE VERMONT TO PUT IN NEW SIDEWALKS FROM THE DAY HOUSE TO THE OLD CORKERS, THE FRONT OF THE CHURCH DOWN TO CLARA ROBINSONS DRIVEWAY, FROM JAMAICA HOUSE OVER TO THE POLE BY THE CHOCOLATE BARN. MR. MARTOCCI WILL DO THE JOB FOR \$3302.60. THE TOWN CREW WILL DO THE PREPARATION WORK. MR. MARTOCCI ASKED FOR A DEPOSIT OF HALF BEFORE HE STARTED THE WORK.
7. DISCUSSION OF WASTE DISPOSAL FEES  
THE SELECTMEN DECIDED \$2.00 for TIRES, TRUCK TIRES \$4.00, \$12.00 FOR APPLIANCES. TOKENS WILL BE SOLD AT TOWN CLERKS OFFICE. THE SELECTMEN GAVE TO GO AHEAD FOR ROBERT O'BRIEN TO ORDER 1000 TOKENS. THE FEES WILL COMMENCE AS SOON AS THE TOKENS ARRIVE.
8. CERTIFIED MAIL NOTICE FROM AGENCY NATURAL RESOURCES SOLID WASTE DIVISION HAS RECEIVED OUR APPLICATION FOR THE TRANSFER STATION AND FINDS ITS COMPLETE. HAVE PERMISSION TO BURN WITH THE TOWN FIRE WARDEN IN ATTENDANCE.
9. THE SELECTMEN GAVE PETER NEWTON THE GO AHEAD TO PROCEED WITH LEGAL PROCEEDINGS TO THROWUP TOWN ROAD 12 IN WINDHAM TOWN ROAD 22 THE SELECTMEN WILL MEET JOINTLY WITH WINDHAM SELECTMEN AND VISIT THE SITE. JOHN NEWTON WILL SET UP A DATE WITH THE WINDHAM SELECTMEN.
10. ON THE WILLIAM KNIGHT REQUEST.  
BRUCE CHAPIN REPORTED HE TALKED WITH TOWN COUNSEL ATTY. FISHER AND ATTY FISHER WILL LOOK INTO THE MATTER.
11. DAVID HAMILTON REPORTED THAT THE CULVERT DOWN BY RAYMOND BALLANTINES HAS BEEN REPLACED.
12. DAVID HAMILTON ASKED FOR AN EXECUTIVE SESSION.  
MEETING ADJOURNED AT 1000PM.

THOMAS CROWNINSHIELD, CLERK

RECEIVED FOR FILE  
June 26 A.D. 1990  
Attest Thomas Crowninshield  
Town Clerk

SELECTMEN'S MEETING  
AUGUST 27, 1990  
TOWN OFFICE BUILDING

SELECTMEN PRESENT JOHN NEWTON, BRUCE CHAPIN, ROBERT O'BRIEN, DAVID HAMILTON,  
B'AL COLEMAN

PUBLIC PRESENT ROBERT LILES, WILLIAM KNIGHT, RAYMOND SMITH, ADRIENNE CARROLL,  
E. ALLEN MONROE, ELLERY MAGOON, PETER ANDRUS, JIM FOX

1. APPROVE MINUTES OF AUGUST 13, 1990. SO VOTED.
2. APPROVE AND SIGN ORDERS #160 OF OLD YEAR, #11 to #11 to 18 OF NEW YEAR, AND ONE ORDER THAT WAS NOT NUMBERED WAS SIGNED.
3. WINDHAM SHERIFFS REPORT 7/8/90 WAS READ BY THE SELECTMEN.
4. WILLIAM KNIGHT CAME BEFORE THE SELECTMEN TO DISCUSS THE PUBLIC RIGHT OF WAY. THE SELECTMEN TOLD MR. KNIGHT HE HAS THE RIGHT TO USE IT. PETER ANDRUS WILL SEND A LETTER CONTESTING IT AS A PUBLIC RIGHT OF WAY. WILLIAM KNIGHT, ELLERY MAGOON, AND PETER ANDRUS WILL MEET WITH STUART DAUCHY, LAND SURVEYOR AT THE SITE.
5. REVIEW THE TIRE PURCHASE FORM FROM GOODYEAR TIRE RUBBER CO. CONFIRMATION OF THE TIRE PURCHASE. DAVID HAMILTON REPORTED THE TOWN ALREADY HAS THE TIRES.
6. MOTION WAS MADE BY BRUCE CHAPIN AND SECONDED BY BOB O'BRIEN UNDER THE PURSUANT STATUTE, TO DISCONTINUE 130 FEET (PLUS OR MINUS) OF TOWN HIGHWAY # 12 FROM THE DAVID NEWTON RESIDENCE NORTH TO THE WINDHAM TOWN LINE.
7. WILL ELECT AN AUDITOR AT THE NEXT REGULAR MEETING,
8. THE BOARD OF SELECTMEN VOTED TO HAVE "THE JAMAICA BICENTENNIAL COMM. AS AN OFFICIAL COMMITTEE OF THE BOARD OF SELECTMEN. ANY MATERIAL THAT THE COMMITTEE WANTS PRINTED, MAYBE PRINTED FREE AT THE TOWN CLERKS OFFICE. MAXIADAMS AS CHAIRMAN, TONI BEMENT AS VICE CHAIRMAN. ON THE MOTION OF BRUCE CHAPIN SECONDED BY ROBERT O'BRIEN, THAT THE MONEY ON THE AMOUNT OF \$721.46 LEFT OVER FROM THE 1976 BICENTENNIAL, BE TURNED OVER TO THE 1990 to 1991 COMMITTEE.
9. BRUCE CHAPIN REPORTED THAT HE HAD JOYCE PELOS WELL TESTED AGAIN AND IS STILL HIGH. THE WELL TESTED 350. THE SAME AS TWO MONTHS AGO.
10. ROBERT O'BRIEN REPORTED HE RECEIVED A CALL FROM ONE REPORTING A TREE ACCROSS THE ROAD RIVER ROAD
11. JOHN NEWTON WILL GET A HOLD OF PAUL MARTOCCI TO GO OVER THE SIDEWALKS AGAIN.
12. BRUCE CHAPIN REPORTED THAT THE PAINTING HAS BEEN FINISHED INSIDE THE TOWN HALL, BUT THE ENTRANCE TO THE TOWN HALL STILL NEEDS PAINTING. BRUCE ALSO REPORTED THAT FLOOR HAS BEEN REFINISHED. THE SELECTMEN VOTED TO BUY SOME KIND OF MATS FOR THE ENTRANCE OF THE TOWN HALL.
13. JOHN NEWTON DECLARED AN EXECUTIVE SESSION TO DISCUSS A LETTER FROM JIM FOX. AT THE OPEN MEETING THE SELECTMEN TOLD JIM FOX TO GET HOLD OF ATTY. BUCKLEY TO SET UP A PAYMENT SCHEDULE. BUT THAT EVERY PAYMENT "MUST BE MADE ON TIME". IF ATTY. BUCKLEY DECIDES TO OKAY THE PAYMENT SCHEDULE THEN THE SELECTMEN WILL GO THAT PATH.

MEETING ADJOURNED AT 10:30 P.M.

THOMAS CROWNINSHIELD, CLERK

RECEIVED FOR FILING  
 A.D. 1990  
 Tom Clark