

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2008

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2008 to: Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of STRATTON in WINDHAM County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, Legal Trail, and Total. Handwritten values are present in the 'Added Mileage' and 'Total' columns.

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening"

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting)

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting)

TH16: 0.16 mile reclassified from Class 4 to Class 3 so that all 0.3 miles is now Class 3

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Handwritten signatures of selectmen/aldermen/trustees.

T/C/V Clerk Signature: David Kenton

Date Filed: 1/28/08

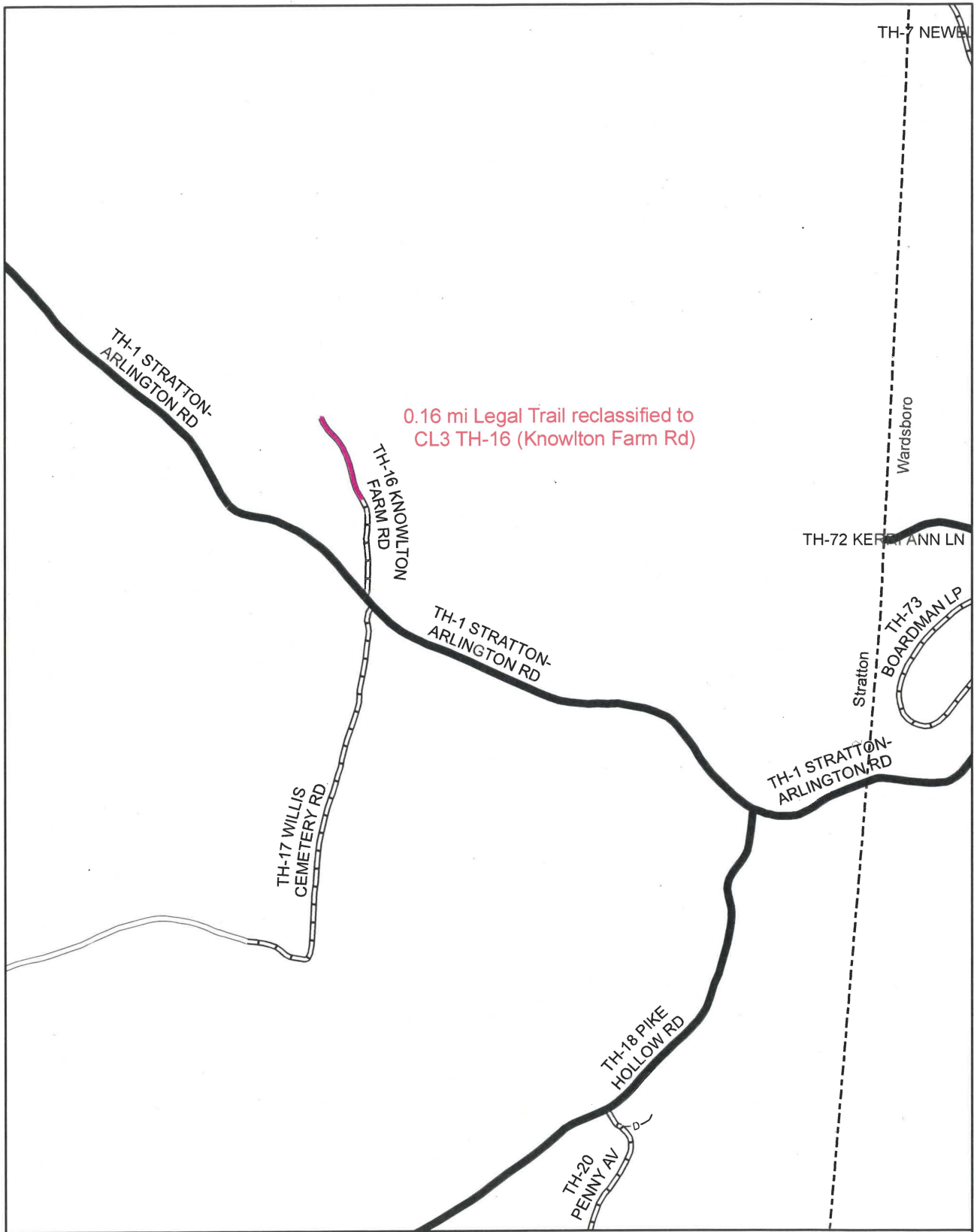
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Representative, Agency of Transportation

DATE: 4/17/2008

Johnathon Croft



0.16 mi Legal Trail reclassified to  
CL3 TH-16 (Knowlton Farm Rd)

**Mileage Certificate Change 2008 -- STRATTON**

Mapping Unit  
 Policy & Planning Division  
 Vermont Agency of Transportation -- January 2008



# Town of Stratton Selectmen's Meeting

May 28, 2007

**Present:** Selectmen Chair – Al Dupell; Selectmen – Chris Liller, and Kevin Robinson; Clerk – Kent Young, Road Foreman – Ralph Staib, residents – Michael Koolis, Skip Hammond and Tom Montemagni. Representative – Rick Hube [Selectman Larry Bills arrived at 8:30pm].

Al Dupell called the meeting to order at 7:30 pm.

**Knowlton Farm Rd.:** Al Dupell called the Hearing to order as warned to hear the public concerning the upgrade of 0.16 mile section of Knowlton Farm Rd. from a trail to a Class 3 Road. No public comment. Chris Liller moved to close the Hearing. Kevin Robinson seconded – all concurred. Chris Liller moved to upgrade the additional 0.16 mile of Knowlton Farm Rd. to Class 3, so that the length of Knowlton Farm Rd. from its intersection with the Stratton-Arlington Rd. for a distance of 0.3 mile is now Class 3. Kevin Robinson seconded – all concurred.

**Representative Report:** Rick Hube briefed the Selectmen on Legislative proceeding for the year. He discussed Revolt and Repeal of the State School Tax laws (Act 60 and 68), and the implementation of the law that has the State send tax rebates / prebates directly to the Town. He continues to oppose this because it raises potential invasion of privacy issues, etc... He also discussed the lack of control of school spending and the high education property tax-rate in Vermont. He discussed the depopulation of the State and the need for jobs here which would ultimately decrease the tax rate. He addressed the Carlos Otis Clinic judgment and said he will help the town retrieve funds already submitted to the State. At this time, Mr. Hube left the meeting.

**Rapid Response Plan:** Skip Hammond discussed Stratton's Rapid Response Plan as the old plan needed to be updated. He explained the general idea of this plan and asked for volunteers and appropriate names for various positions called out in the plan. He agreed to complete the remainder of the plan and forward it on to the Town Clerk, before submitting it to the State. At this time, Skip Hammond and Michael Koolis left the meeting.

**Nation Flood Insurance Program (NFIP):** Al Dupell stated that the recent Nor'easter raised the issue that NFIP is required to be implemented by the Town before individuals can acquire Flood Insurance. This issue had been discussed previously, but the plan was never incorporated into our Zoning. Kent Young stated that it is to be included in the main revision, which will be completed after the new Town Plan has been adopted – unfortunately the main revision has been a long time in coming. Al Dupell stated that the NFIP amendment should be adopted immediately. Kent Young stated that Stratton has no building in Flood Plains or buildable lots in the two small flood plains recognized in Town. The regulation gives lengthy requirements for building in those Flood Plains. Al Dupell said that it must be included in our zoning before anyone can purchase flood insurance in Stratton – people should be able to buy flood insurance if they want it and at this time they cannot in Stratton because we have not met this requirement. Kent Young agreed that he would work on an amendment and start the process of adopting it – he will have to discuss it with Paul Schwippert, the Chairman of the Planning Commission to begin the process.

**April Nor'easter:** Ralph Staib said that he had met with FEMA and he will turn in the required paperwork as soon as possible to obtain funding for the damage.

**Access Permits:** The Selectmen reviewed Access Permits submitted by Ross Powers for a proposed subdivision located on County Rd.. One Access already had a temporary permit needed to access test wells. Ralph Staib recommended approval of both permits (one is a loop road with two intersections with County Rd.. The Board agreed to give approval of these permits, contingent on approval of the subdivisions applied for through the Planning Commission and the State.

**Grader:** The Selectmen opened a bid from John Deere. They will consider the two bids received, following an approval from the Town, if granted at tomorrow's Special Town Meeting. Ralph Staib agreed to attend the meeting to discuss the need for a grader.

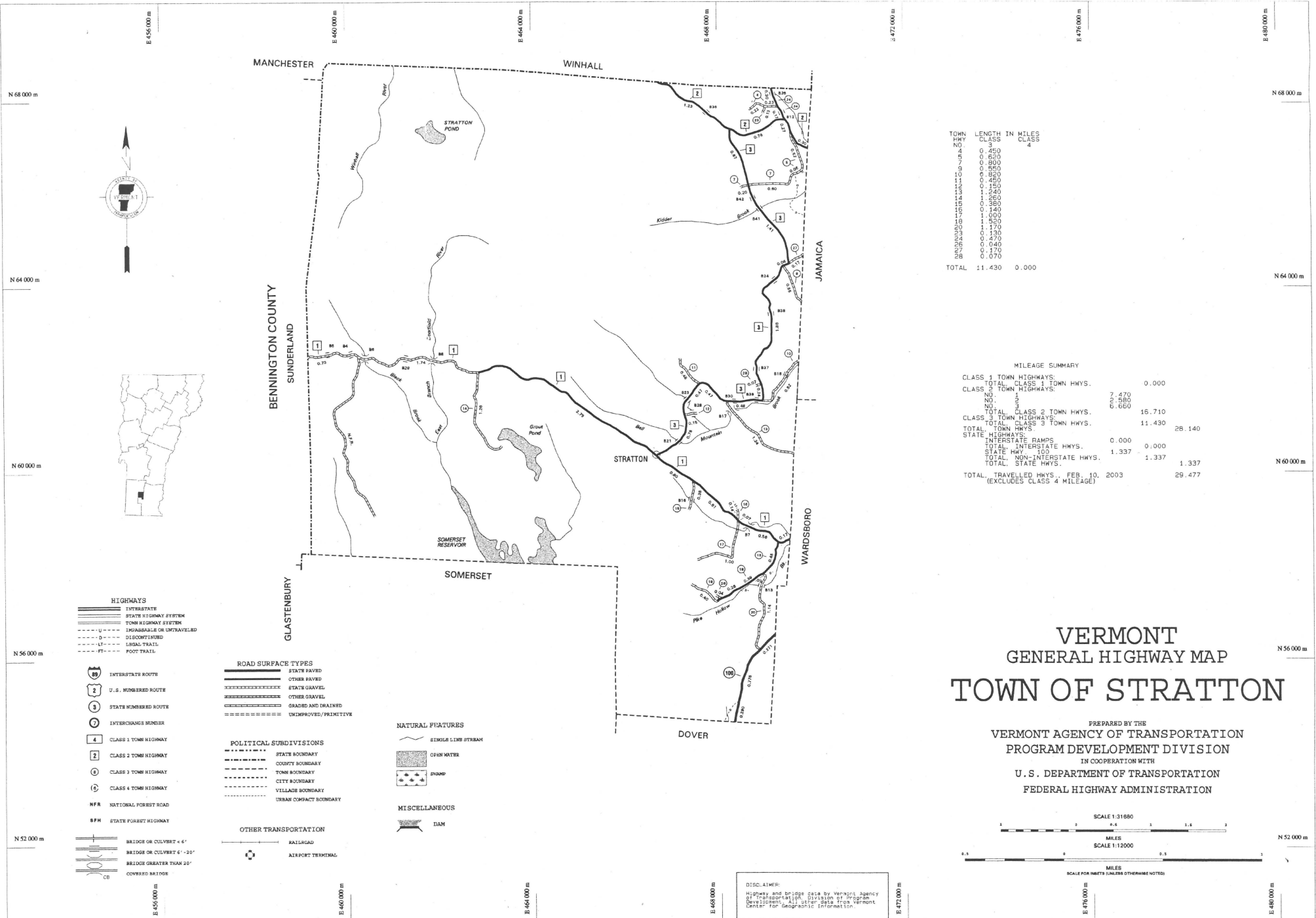
**Animal Control Officer:** The Selectmen read a note from the Treasurer stating that she had verified through other Towns where Tom Harriman acts as the Animal Control Officer, and those towns all hired him as a subcontractor. The Selectmen agreed that he has and will be considered a subcontractor for Stratton if he want to continue with the Town and he should submit the appropriate paperwork needed to fill this position.

**Minutes:** Chris Liller moved to approve the Selectmen's minutes of May 14, 2007. Kevin Robinson seconded – all concurred.

**Adjourn:** Larry Bills moved to adjourn at 9:30p.m.. Chris Liller seconded – all concurred and the meeting adjourned.

Minutes by:

  
Town Clerk



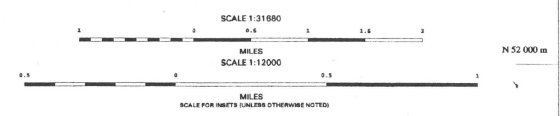
TOWN	LENGTH IN MILES
1	0.450
2	0.620
3	0.800
4	0.550
5	0.820
6	0.450
7	0.150
8	1.240
9	1.250
10	0.360
11	0.140
12	1.000
13	1.520
14	1.170
15	0.130
16	0.470
17	0.040
18	0.170
19	0.070
<b>TOTAL</b>	<b>11.430</b>

MILEAGE SUMMARY

CLASS 1 TOWN HIGHWAYS:		
TOTAL CLASS 1 TOWN HWYS.	0.000	
CLASS 2 TOWN HIGHWAYS:		
TOTAL CLASS 2 TOWN HWYS.	7.470	
CLASS 3 TOWN HIGHWAYS:		
TOTAL CLASS 3 TOWN HWYS.	16.710	
CLASS 4 TOWN HIGHWAYS:		
TOTAL CLASS 4 TOWN HWYS.	11.430	28.140
STATE HIGHWAYS:		
INTERSTATE RAMP	0.000	
INTERSTATE HWYS.	0.000	
STATE HWY 103	1.337	1.337
TOTAL NON-INTERSTATE HWYS.	1.337	1.337
TOTAL STATE HWYS.	1.337	1.337
TOTAL TRAVELED HWYS. FEB. 10, 2003	29.477	
(EXCLUDES CLASS 4 MILEAGE)		

# VERMONT GENERAL HIGHWAY MAP TOWN OF STRATTON

PREPARED BY THE  
VERMONT AGENCY OF TRANSPORTATION  
PROGRAM DEVELOPMENT DIVISION  
IN COOPERATION WITH  
U. S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



DISCLAIMER:  
Highway and bridge data by Vermont Agency of Transportation, Division of Program Development. All other data from Vermont Center for Geographic Information.

**State of Vermont**  
**Agency of Transportation**  
**Policy and Planning Division - Mapping Unit**

1 National Life Drive, Drawer 33  
Montpelier, VT 05633-5001  
<http://www.aot.state.vt.us>

Telephone: 802-828-2109  
Fax: 802-828-2334  
Email: [sara.moulton@state.vt.us](mailto:sara.moulton@state.vt.us)

Chairperson, Board of Selectmen  
Stratton, c/o Town Clerk  
PO Box 166  
W. Wardsboro, VT 05360

January 2007

Below is a table summarizing the information on Legal Trails that is on file in the Mapping Unit. Act 178 of 2006 requires the measurement of trails be included on the sworn statement, the Mileage Certificate. To assist in this, we are providing a summary of the information we have on the trails that are shown on the Town Highway Maps, including mileage and former town highway number. The majority of trails were created by the reclassification of a town highway into a trail, thus the legal trail inherited an official measurement. The former town highway number is included in the FORMER\_RTNAME column, and the former town highway mileage is in the AOTMILES column for each trail. VTrans has assigned a trail number, such as LT-1, to make the trails distinct. If the AOTMILES column is zero, the municipality will need to provide a mileage. The column ARCMILES contains the mileage as generated by the geometry of the trail, as digitized in the Geographic Information System (GIS). The mileages included in this table should be used as approximate mileages and the municipality should measure or verify the mileage of these trails.

A map showing the Legal Trail numbers and mileage has been included with this packet to further assist in this project. Any additional trails that exist should be added to the Mileage Certificate, as defined in the provided guidelines. Please feel free to contact us with any questions or comments regarding the above information, or the Mileage Certificates in general.

HIGHWAY / LEGAL TRAIL IDENTIFIER (RTNAME)	AOTMILES	ARCMILES	FORMER TOWN HIGHWAY NUMBER (FORMER_RTNAME)
LT-1	0.16	0.13	TH-16

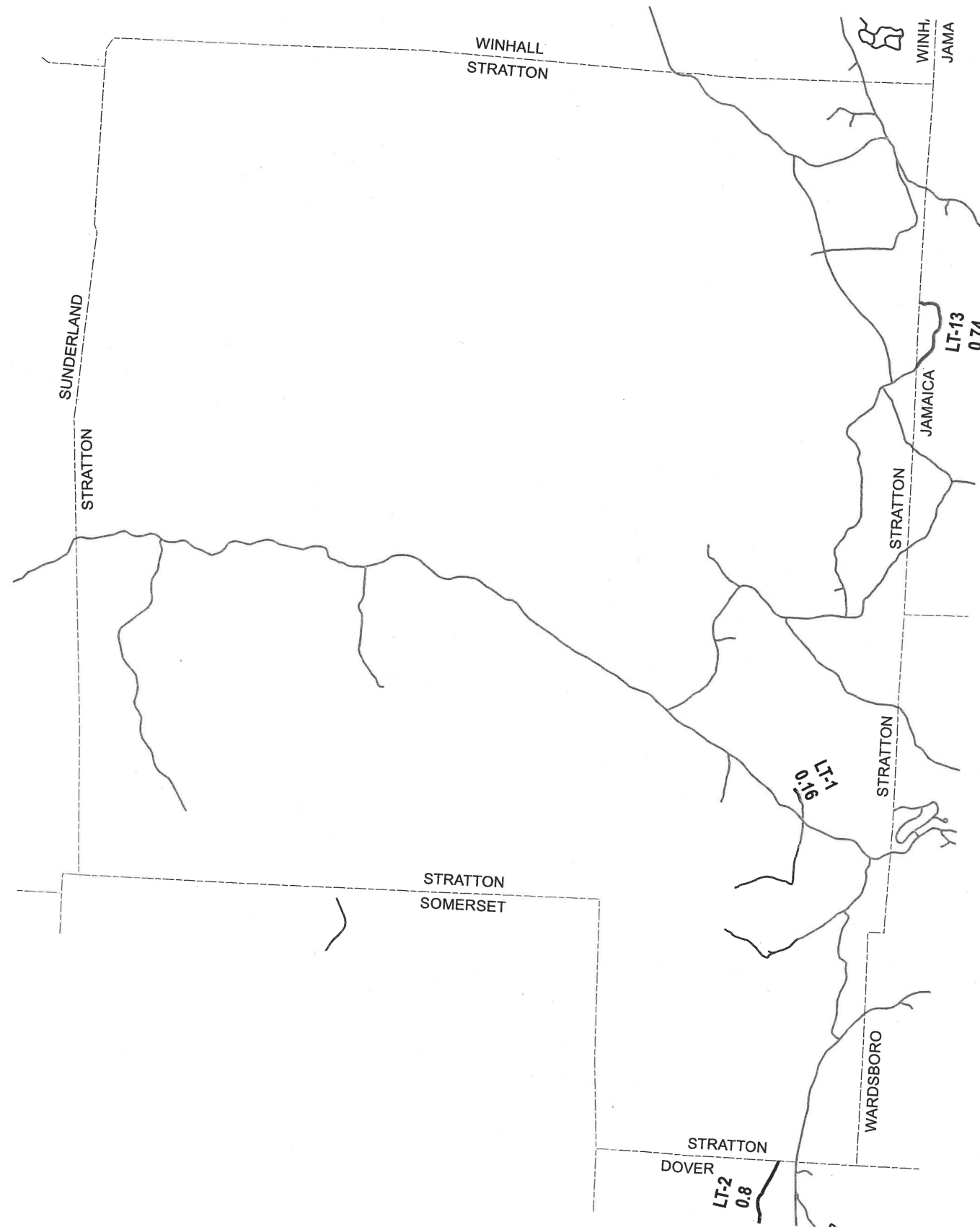
If you have any questions, please call me at 802-828-2109 or send email to [sara.moulton@state.vt.us](mailto:sara.moulton@state.vt.us)

Thank you.

**Sara Moulton**

Sara Moulton  
Mapping and GIS Specialist

LEGAL TRAIL NUMBER	LENGTH IN MILES
LT-1	0.16
<del>LT-13</del>	<del>0.74</del>
<del>LT-2</del>	<del>0.8</del>



**HIGHWAYS**

— PUBLIC HIGHWAYS

— LEGAL TRAILS

**LEGAL TRAIL VERIFICATION  
TOWN OF STRATTON**

WINDHAM COUNTY

Map generated: November, 2006

SCALE: 1:66774

