

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1995

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995  
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of SOMERSET(unorg), WINDHAM COUNTY  
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 1

TOWN HIGHWAYS *****	PREVIOUS MILEAGE *****	ADDED MILEAGE *****	SUBTRACTED MILEAGE * *****	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000		*	.000	*
CL1 LANE	.000		*	.000	*
CLASS 2	.000		*	.000	*
CLASS 3	5.010		*	5.010	*
STATE HWY	.000		*	.000	*
TOTAL	.000		*	5.010	*
CLASS 4	2.700		*	2.700	*

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES  
 SIGNATURES:



CLERK SIGNATURE: \_\_\_\_\_ DATE FILED \_\_\_\_\_

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey  
 Representative, Agency of Transportation

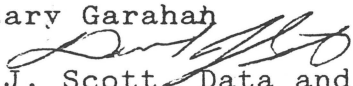
DATE: 2/27/95

*mv*

AGENCY OF TRANSPORTATION

OFFICE MEMORANDUM

PLANNING DIVISION

TO: Secretary Garahan  
FROM: David J. Scott,  Data and Mapping Engineer  
DATE: January 17, 1995  
SUBJECT: Certificate of Highway Mileage

TRANSPORTATION  
FEB 17 1995  
PLANNING DIVISION

Pursuant to Title 19 Section 7(i) "The Secretary shall assume the powers and duties of a selectboard in highway matters in unorganized towns and gores". Would you please sign the enclosed Certificates of Highway Mileage under Section III and return them to the Planning Division for processing.

DJS:JHK:sla  
Enc.  
cc: Planning Files  
Data and Mapping Files

TELECOMMUNICATIONS RELAY SERVICE TTY/TDD 1-800-253-0191