

District 2  
Certcode 1314-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2026**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2026 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: [dot.mileagecertificates@vermont.gov](mailto:dot.mileagecertificates@vermont.gov) or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **ROCKINGHAM** in **WINDHAM** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	1,493	0	0	1,493	0.000
Class 2	15,516	0	0	15,516	0.000
Class 3	61.43	0	0	61.43	0.000
State Highway	23,426	0	0	23,426	0.000
<b>Total</b>	<b>101,865</b>	<b>0</b>	<b>0</b>	<b>101,865</b>	<b>0.000</b>
* Class 1 Lane	0,231	0	0	0,231	
* Class 4	15,22	0	0	15,22	0.000
* Legal Trail	0,05	0	0	0,05	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Initial  
PO

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".  
[Redacted]
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
[Redacted]
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
[Redacted]
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.  
[Redacted]

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*Carla J. Kelly, Substant Chair*

Signature of T/C/V Clerk: *Kathleen Kelly* Date Filed: *2/18/2026*

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

*Johnathan Croft*  
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Representative, Agency of Transportation

DATE: 2/18/2026