# CERTIFE ATE OF HIGHWAY SILEAGE

### FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

|   | (00                                     | EAGE IN TOV<br>itside of villagorated for high | ges                         |                       | EAGE IN VILL<br>cornied for hig |                                       | Total<br>Ali     |
|---|---|--|-----------------------------|-----------------------|---------------------------------|---------------------------------------|------------------|
|   |   | MARLBORO                                       |                             |                       |                                 |                                       | Systems          |
|   | Town<br>Highways                        | State Aid<br>Highways                          | State<br>Highways           | Town<br>Highways      | State Aid<br>Highways           | State<br>Highways                     | · ·              |
| REVIOUS MILEAGE<br>s shown March 15, 1968   | 43.10                                   | 12.400   | 8,383                       |                       |                                 |                                       | 63.883           |
| HGHWAYS ADDED<br>lince March 15, 1968, 20<br>ording to statute. Explain<br>inder paragraph 1 below.   |   |  |                             |                       | :                               |                                       |                  |
| SUB-TOTAL  HIGHWAYS SUBTRACTED  Since March 15, 1968. Those becoming untraveled, discontinued, legal traits or pentocads. Explain under paracraphs 2 and 3 below. |   |  |                             |                       |                                 |                                       |                  |
| OTAL TRAVELED<br>GHWAYS Feb. 10, 1969.  |   |  |                             |                       |                                 |                                       |                  |
| . We hereby certify that the ince March 15, 1968, as substant We hereby certify that the  | e following hi                          | ighways have<br>e atteched con                 | been disconting of the proc | nued, or changedings: | ged to trails o                 | or pent roads                         |                  |
| At Marcho day of Robert   | Feb,<br>D. Ell<br>Wow                   | SELECTI  | , 1969<br>, 1969            | personally ap         | Eleno<br>F. Him<br>Wind         | land                                  | viaan            |
| Selectmen of Mon  |   | amaavii by t                                   | nem subscribe               | u.                    |                                 |                                       |                  |
|   | the foregoins                           | _  | Before me,                  | mar                   | y R T                           | Laques Cu                             | llie<br>Blo      |
| Selectmen of  | following and  2 Earway  John Is a true | mall one whit                                  | e and one yel, Cler         | low copy to th        | e Commissione<br>n of Ma        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 생기가 있는 사람들이 살았다. |

#### FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968

#### (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

#### Marlboro

We, the Selectmen of the town of . We, the Selectmen of the town of \_\_\_\_\_\_\_\_, on eath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1968, is as follows:

|  | (O)<br>incorpe   | EAGE IN TOVELLE IN TOV | (r.a                     |                  | EAGE IN VILL<br>porated for hig   |                   | Total<br>Ali                            |
|--|------------------|--|--------------------------|------------------|-----------------------------------|-------------------|---|
|  | Town<br>Highways | State Aid<br>Highways  | State<br>Highways        | Town<br>Highways | State Aid<br>Highways             | State<br>Highways | Systems                                 |
| PREVIOUS MILEAGE   | /2.10            | 10 /00   | 2 200                    |                  |                                   |                   |   |
| as shown March 15, 1967<br>HIGHWAYS ADDED  | 43.10            | 12.400   | 8,383                    |                  |                                   |                   | 63,883                                  |
| Since March 15, 1967, ac-  |                  | }  |                          |                  |                                   |                   |   |
| cording to statute. Explain  |                  |  |                          |                  |                                   |                   |   |
| under paragraph 1 below.  SUB-TOTAL  |                  | <u> </u>   | ·                        |                  |                                   | <del></del>       | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| HIGHWAYS SUBTRACTED  | <del></del>      |  |                          | l                | ·                                 |                   |   |
| Since March 15, 1967. Those  |                  |  |                          |                  |                                   |                   |   |
| becoming untraveled, discon-<br>tinued, legal trails or pent   |                  |  |                          | ł                | l                                 | A Fa              |   |
| roads. Explain under para-   |                  |  | į                        |                  | 1                                 |                   |   |
| graphs 2 and 3 below.  |                  |  |                          |                  |                                   |                   |   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1968.  |                  |  |                          |                  |                                   |                   |   |
| 1. We hereby certify that ti   | ne following r   | ew highways,   | as substantia            | ted by the s     | ttached "Selec                    | tmen's Certific   | ate of Completion                       |
| have been added since March  |                  |  |                          |                  |                                   | - 1               |   |
|  |                  |  |                          |                  |                                   |                   | mi kapinga maninga man                  |
|  |                  |  |                          | ş                |                                   |                   |   |
|  |                  |  | ****** **** ** * * ***** | *******          |                                   |                   |   |
|  |                  |  |                          |                  |                                   |                   |   |
|  |                  |  |                          |                  |                                   |                   |   |
| 2. We hereby certify that the since March 15, 1967, as subst   |                  | e attached cor   | by of the proce          | edings:          |                                   |                   | actoraing to statute,                   |
|  | •                |  |                          |                  |                                   |                   |   |
| 3. We hereby certify that th   | e following ro   | ads bave boo   |                          |                  | 16, 1967:                         |                   |   |
|  |                  |  |                          |                  |                                   |                   | * * * *.                                |
|  |                  |  |                          |                  |                                   |                   |   |
| The second secon |                  |  |                          |                  |                                   |                   |   |
|  |                  | SELECT   | TMDEN:                   | Julian V         | hematera<br>Lavin                 |                   |   |
| ~  | _                |  | ) <i>[</i> 2             | wy               | coul                              | . 47              |   |
| At marto   | w                |  | in t                     | he county of     | Wind                              | ham               |   |
| the 29 day of  | Aug.             | ach te   | A                        | personally a     | ppeared D                         | for M             | umford,                                 |
| William F  | Dan              | racon)   | and,                     | Kohen            | Fy. 12                            | lliott            |   |
| Selectmen of Mo  | Mor              | O  | on subsorbed             |                  |                                   |                   |   |
| and made oath to the truth of  | me toregoing     |  | _                        |                  |                                   |                   |   |
|  |                  | Da   | fore me,                 | ma               | $\sim_{\mathcal{T}} \mathcal{R}$  | Con               | Public                                  |
| (Town Clerk should fill out<br>Vermont, on or before March   |                  | mall one wh  | ite and one              |                  | ite official title<br>to the Comm | T 1844            | blic)<br>ghways, Montpeller,            |
| , mary   | L. Z. cv.        |  | Clei                     |                  |                                   | Mor               |   |
| hereby certify that the forego   |                  |  | 100                      | ate of the Sel   | ectmen of                         | noult             | r la                                    |
| relating to highway mileage, f   | lled and record  | ded at this offi   | co YNG                   |                  | J. W.                             |                   | 1000                                    |
|  |                  | Attest   | mary                     | y K. C           | a mee                             | )<br>             |   |
| H.D. 301-400 9-87  |                  | •  |                          | 9                | Town                              | Olock             |   |

Rov. 1067

FOR YEAR ENDING PERRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1987 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, VSA, Sec. 15, amended 1961, Act No. 28, not including pent-roads and trails, in this town for the year ending February 10, 1967, is as follows:

| 300, 300 110. 20,  | MII<br>(O)                              | EAGE IN TOY<br>traide of village<br>trated for high    | VIII.  | MILE   | AGE IN VILL  |  | Total  |
|--|---|--|--|--|--|--|--|
|  | *                                       | Mariago  |  |  |  |  | All<br>Systems   |
|  | Town<br>Highways                        | State Aid<br>Highways                                  | State<br>Highwaya  | Town<br>Highways   | State Aid<br>Highways  | State<br>Highways  |  |
| PREVIOUS MILEAGE<br>as shown March 15, 1966  | 43.19                                   | 12,400   | A 545  |  |  |  | # # # # # # # # # # # # # # # # # # #  |
| HIGHWAYS ADDED   | 49130                                   |  | 8.343<br>3 8 6 8 2   |  | 1 1 2 2 2 2 2  | P 25 .1 P  | 43.643   |
| Since March 15, 1966, ac-  | -                                       | 5450<br>24 25<br>24 25                                 | or the strict of | Dr. 1000<br>P. 2000<br>Pr. 2000<br>Pr. 2000<br>Cf. 11000   | residente de la constant de la const | control of  | rousse<br>file out<br>is rests<br>states   |
| cording to statute. Explain under paragraph 1 balow.   | *                                       | , i  | wane<br>wane<br>wane<br>wane<br>wane<br>wane<br>wane<br>wane   | fa fig.  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Africa<br>Salt<br>Mon is<br>Lead   | H CONTROL IN   |
| SUB-TOTAL  |   | d  |  | * S = 3 S = 1  | នៃក្រុម៉ូម៉ូ   |  | 2220   |
| HIGHWAYS SUBSTRACTED<br>Since Merch 15, 1986. Those<br>becoming untraveled, discon-<br>tinued, legal trails of pent  |   | විමයි. කි.දී.<br>මේකී මේකී ය<br>ගොහනතාගෙන<br>ගොහනතාගෙන | o Kantaga<br>Janasa Pen<br>Janasa<br>Roberta<br>Romana Pentanananananananananananananananananana   | d represented<br>Table of<br>Waterster<br>Ferminal   | wiede ain:<br>Settlenais<br>168 wei 3<br>Aprime ee   | or alls<br>or alls<br>report<br>or reads<br>or alls<br>or alls   | is oth sub<br>residence<br>residence<br>residence  |
| ronds. Explain under gera-<br>graphs 2 and 3 below.  |   | fielfoe<br>fore all<br>forest                          | ar recommendation of the comment of  | otward recommend | ani'an<br>Asista<br>Basistan<br>Tor Bo   | Joannass<br>A naect<br>L och aar<br>Lech zhe<br>Arte ea sy   | Sarks<br>Sarks of<br>Sarks of<br>Sarks   |
| TOTAL TRAVELED HIGHWAYS FOR 10, 1907   | 4/                                      | 12 469   | \$8.30°F   |  | Hed a  | find a   | 91.513   |
| 1. We hereby tertify that the have been added since March  |   | Stra fit   | er eilbetenti  |  | 1. 计 (3) 表 6 种()   | ** The Part of the | te of Empletion".  |
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| No Signi   | d Welly                                 | LCation N  |  |  | Liver 1  |  |  |
| THE PARTY OF THE P |   | -F-4591-8513-2431-14                                   | **************   | **************************************   | TER (123189 8077 4007 478 178 17   | · ******************   | ********************************   |
|  |   |  | *.4************  |  | ****************   |  | *************************************  |
| 2. We hereby certify that the aince March 15, 1966, as subs  | tantiated by t                          | he attached co   | pp of the pr   | oceedings:   |  | r pent rough   |  |
| 8. We hereby certify that il   | ne following 2                          | oads bave bec  | ome untravel   | ed cince Marci   | 15, 1966:  |  | ··· sette-perpentition constitue constitue   |
|  |   |  |  |  |  |  | ***************************************  |
|  |   | 4 144 - 144 1741 1 1 1 1 1 1 1 1                       | ****************   | *** -**********************************  |  | **************   | ***************************************  |
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|  |   |  | (  | ***************************************  |  |  | ***************************************  |
| At   |   | ****,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                |  | the county of  | ******************   | *******************************  | 200 Parameter de la constitución |
| the day of   |   | *************  | , 196  | personally ap  | peared   |  | Marian in the second se |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |   | ***********  |  |  | ***************************************  | **************************************   |  |
| Selectmen of   | the foregoins                           | afidavit by the  | en subswelhed  |  | division into enverten   |  |  |
| SHIR TIMES ABOVE ON MIC MART AT  |   |  | re me,   | <b>7</b> 2   |  |  |  |
|  |   |  | त्र <b>राष्ट्र</b>   |  |  |  |  |
|  |   |  |  |  | ***************************************  | 47   |  |
|  |   |  |  |  | te official title  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | anders the improve the existential   |
| (Town Clerk should fill out<br>Vermont, on or before March   |   | mail one whi   | te and one p   | rellow copy of   | ó the Countl   | udoner of H  |  |
| <b>J</b>   | *************************************** |  |  | k of the Town  | Ç <b>a</b> markarını   | uqifiyaanii tariyi   | outened on with far and policy of the first  |
| hereby certify that the forest   | ing is a true                           | copy of record   | of the cortif  | cate of the Sel  | etmen of   | ingumining property  |  |
| relating to highway mileage, i   | liad and recor                          | ded at this offi                                       | Ç#   | utanantiiniigininii<br>L   | k.<br>Aprilonanian man   | amadi Kirakilininii<br>L   |  |
|  |   | ittest   |  |  |  | Alexandra Maria  |  |
| H.D. 801A-1200-9-66  | 4 👨                                     | - L-:  |  | TAMA   | Town   | Clark  |  |

Fill out in triplicate and file with your Town Clerk on or before February 10, 1966

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

| ### ALLEANS Town State Ald State Highways Highways Highways Highways Highways Highways  #### Highways Highways Highways Highways Highways Highways Highways  ###################################   | ,  | MILEAGE IN TOWN (Outside of villages incorporated for highways)  |  | MILEAGE IN VILLAGE<br>(Incorporated for highways)                           |  |   | Total  |  |
|--|--|--|--|---|--|---|--|--|
| PREVIOUS MILEAGE as shown March 15, 1965 as shown March 15, 1965, according to statute. Explain under purgerpla 1 below.  SUB-TOTAL attack 15, 1965, according to statute. Explain under purgerpla 1 below.  SUB-TOTAL attack 15, 1965, according to statute. Explain under purgerpla 1 below.  SUB-TOTAL attack 15, 1965, according to statute. Explain under purgerpla 1 below.  SUB-TOTAL attack 15, 1965, according to statute. Explain under purgerpla 1 below.  SUB-TOTAL STATES 1, 1965, according to statute. Explain under purgerpla 1 below.  SUB-TOTAL STATES 1, 1965, according to statute or pert roads. Explain under purgerpla 2 and 3 below.  TOTAL TAKES 1, 1965, according to statute or pert roads. Explain under purgerpla 2 and 3 below.  TOTAL TAKES 1, 1965, according to statute or pert roads. Explain under purgerpla 2 and 3 below.  TOTAL TAKES 1, 1965, according to statute or pert roads according to statuce March 15, 1965; as substantiated by the attached copy of the proceedings:  2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to a since March 15, 1965, as substantiated by the attached copy of the proceedings:  3. We hereby certify that the following roads have become untraveled since March 15, 1965:  SELECTMEN:  At in the county of the proceedings:  At in the county of the day of 1,966 personally appeared.  Selectmen of and made oath to the truth of the foregoing affidavit by than subscribed.  Before me,  (Write official title, as Notary Public)  (Town Cierk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Mant Vermont, on or before March 15th.)  I. (Cierk of the Town of   |  | a  | emilburo   |   |  |   |  | All<br>Systems   |
| us shown March 15, 1955 Ishes March 15, 1955, according to statute. Explain under paragraph 1 below.  SUB-TOTAL  USINAVIS SUB- |  | 1  |  |   |  |   |  | our terugiko (h.<br>1  |
| SIGNEY MARCH 15, 1965, according to statute. Explain ander paregraph 1 below.  SUB-TOTAL  INGENIAL SUBSTACTED  SIGNEY SUBSTACTED  SUBSTACT  | s shown March 15, 1965   | 43.10  | 12.400   | 8.383   |  |   |  | 63.283   |
| ince March 15, 1985. Those coming untraveled, discontinued, legal trails or pent parampha 2 and 3 below.  OTAL TAMEBU 1985.  We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Complane been added sinco March 15, 1985:  We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to a lince March 15, 1985, as substantiated by the attached copy of the proceedings:  We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to a lince March 15, 1985, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1985:  SELECTMEN:  At in the county of he day of 1986 personally apeared 1986 pers | dince March 15, 1965, ac-<br>ording to statute, Explain  |  |  |   |  | 2. 2. 7. 7  | r av Tederg<br>Tropick<br>Lodge Stati<br>Lodge Stati<br>Lodge Stati<br>Tropick   | ATTENDED TO THE PROPERTY OF TH |
| ecoming untraveled (also minute), legal trails or jent nade. Explain under peraraphs 2 and 3 below.  OTAL TRAVELD (Grown Feb. 10, 1966)  We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Compliance been added since March 15, 1965:  We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to a lines March 15, 1965, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1965:  We hereby certify that the following roads have become untraveled since March 15, 1965:  SELECTMEN:  At in the county of he day of 1966 personally apeared  Selectmen of 1966 personally apeared  Selectmen of 1966 personally apeared  (Write official title, as Notary Public)  Town Clerk should fill out following and mall one white and one yellow copy to the Commissioner of Highways, Monty Vermont, on or before March 15th.)  I. (Clerk of the Town of  |  |  |  |   | *****  |   |  | 20 00 00 00 00 00 00 00 00 00 00 00 00 0   |
| OTAL TRAVELED GRIMMAY Feb. 10, 1986  We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Compa are been added since March 15, 1985:  We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to a ince March 15, 1965, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1985:  SELECTMEN:  At   | ecoming untraveled, discon-<br>inued, legal trails or pent<br>onds. Explain under para-  |  |  |   |  |   |  | 1 3 4 7 6 18 7   |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to a ince March 15, 1965, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1965:  SELECTMEN:  At  | OTAL TRAVELED  |  | -  |   |  | 3 -   |  | 1 27 6 6 8   |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to at new March 15, 1965, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1965:  SELECTMEN:  At  |  | rch 15, 1965   | •  | * : *   |  |   |  | ate of Completic   |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to at new March 15, 1965, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1965:  SELECTMEN:  At  | The same of the sa |  | •  |   |  |   |  |  |
| We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to a new March 15, 1965, as substantiated by the attached copy of the proceedings:  We hereby certify that the following roads have become untraveled since March 15, 1965:  SELECTMEN:  At   |  |  |  |   |  |   | 2  | 94735  |
| SELECTMEN:  At   |  | an en anne an en anne an earle and | year and the second second second  |   | Compagnitudes to a society of a  |   |  |  |
| At   | We hereby certify that   | the following  |  |   |  |   | The second secon |  |
| SELECTMEN:  At in the county of the day of, 1966 personally apeared  Selectmen of, 1966 personally apeared  Selectmen of, 1966 personally apeared  Before me,  (Write official title, as Notary Public)  (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Mont Vermont, on or before March 15th.)  I,, Clerk of the Town of   | . We hereby certify that   | The state of the s | roads have bee   | come untrave  | led since Mar  | ch 15, 1965:  |  |  |
| At in the county of the day of   | . We hereby certify that   | The state of the s | roads have bee   | come untrave  | led since Mar  | ch 15, 1965:  |  |  |
| Selectmen of and made oath to the truth of the foregoing affidavit by them subscribed.  Before me,  (Write official title, as Notary Public)  (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Mont Vermont, on or before March 15th.)  I   | . We hereby certify that   | The state of the s | roads have bee   | come untrave  | led since Mar  | eh 15, 1965:  |  |  |
| Selectmen of and made outh to the truth of the foregoing affidavit by them subscribed.  Before me,  (Write official title, as Notary Public)  (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Mont Vermont, on or before March 15th.)  I   |  | The second secon | roads have bee   | men:  | led since Max  | eh 15, 1965:  |  |  |
| Selectmen of and made outh to the truth of the foregoing affidavit by them subscribed.  Before me,  (Write official title, as Notary Public)  (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Mont Vermont, on or before March 15th.)  I   | At .   |  | roads have bed   | men:  | led since Max  | ch 15, 1985:  |  |  |
| Before me,  (Write official title, as Notary Public)  (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Mont Vermont, on or before March 15th.)  | At   |  | roads have bed   | men:  | the county of  | eh 15, 1965:  |  |  |
| (Write official title, as Notary Public) (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Mont Vermont, on or before March 15th.)  I  | At   |  | roads have bed   | men:  | the county of  | eh 15, 1965:  |  |  |
| (Write official titie, as Notary Public) Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Mont Vermont, on or before March 15th.)  I   | At   |  | roads have bed   | MEN:  | the county of  | eh 15, 1965:  |  |  |
| Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Mont Vermont, on or before March 15th.)  I,, Clerk of the Town of   | At   |  | select   | men: {  in , 1966  them subscritter me,                                     | the county of personally appeared.   | eh 15, 1985:  |  |  |
| (Town Clerk should fill out following and meil one white and one yellow copy to the Commissioner of Highways, Mont<br>Vermont, on or before March 15th.)  I  | At   |  | select   | men: {  in , 1966  them subscritter me,                                     | the county of personally appeared.   | eh 15, 1985:  |  |  |
|  | At   |  | select   | men: {  in , 1966  them subscritter me,                                     | the county of personally appeared.   | eh 15, 1965:  wared  te official title                                | as Notary  |  |
| and the second of the second o | At   | of the foregoing an  | SELECT   | MEN: \\ in  1966  | the county of personally appeared.  (Write- wellow copy to   | eh 15, 1965:  wared  te official title  o the Commis                  | se Notary i  | Public)  |
| hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of relating to highway mileage, filed and recorded at this office   | At   | of the foregoing in the following and the follow | SELECT  selection of the selection of th | men: {  in , 1966  them subscrift fore me, }  ite and one 3                 | the county of personally appeared.  (Writellow copy to the Towns of the Towns | ce 15, 1965:  ceared  te official title official title official title | as Notary i  | Public)  |
| A CASE   | At   | of the foregoing and the following and the follo | SELECT  SELECT  Bef  d mell one wh   | TMEN:  in , 1966 them subscrittore me,  ite and one , , Cle d of the certil | the county of personally appeared.  (Writellow copy to the Townstate of the S  | eh 15, 1965:  eared  te official title  the Commis                    | as Notary sioner of Hig  | Public)  |

H.D. 301A--1200-9-65 Rev. 1966

FOR YEAR ENDING PERRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Marlbora , on eath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19; V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1965, is as follows:

|  | (O)<br>incorpo                      | EAGE IN TO<br>utside of villa<br>rated for hig | ges                                    |  | EAGE IN VII<br>ornted for hi   |   | Total                                   |
|--|-------------------------------------|--|--|--|--------------------------------|---|---|
|  | Town<br>Highways                    | MARLBORO State Aid Highways                    | State<br>Highways                      | Town<br>Highways                       | State Aid<br>Highways          | State<br>Highways                       | Systems                                 |
| EVIOUS MILEAGE<br>abown March 15, 1964   | 43.10                               | 12.400   | 8,383                                  | Даноуз                                 | Ligowaya                       | 64413                                   | 63.883                                  |
| OHWAYS ADDED<br>uce March 15, 1964, ac-<br>rding to statute. Explain<br>der paragraph 1 below.   |                                     |  |  |  |                                |   |   |
| SUB-TOTAL  |                                     |  |  |  |                                |   |   |
| GHWAYS SUBTRACTED<br>nee March 15, 1964. Those<br>coming untraveled, discor-<br>ued, legal trails or pent<br>ads. Explain under para-<br>aphs 2 and 9 below. |                                     |  |  |  |                                |   |   |
| OTAL TRAVELED<br>GHWAYS Feb. 10, 1965  | e someone deputition or discontinue |  |  |  |                                |   |   |
| We hereby certify that the   | he following                        | new bighways                                   | , as substantí                         | ated by the a                          | ttached "Sele                  | etmen's Certif                          | lcate of Completion,"                   |
| ve been added since March  | •                                   |  | **********                             | // 19191 11 Attibute/H/VI              |                                | *************************************** | annananananananananananananananananana  |
|  |                                     | ***************************************        | *********                              |  |                                |   |   |
| ,  |                                     |  | ************************************** |  | ,,                             | ***************                         | *************************************** |
|  |                                     |  |  |  |                                |   | 1,22<br>2.5.                            |
| ****   |                                     |  |  |  |                                |   |   |
| e March 15, 1964, as sub   |                                     |  |  |  | origanija ja ladi pri la je ro | 2                                       |   |
| We hereby certify that t   |                                     |  |  |  |                                |   | **** ********************************** |
| v ** · · · · · · ·   |                                     |  |  |  |                                |   |   |
| ****   |                                     |  | 2020 41304 2813111 (FILE               |  |                                |   | ······································  |
|  |                                     |  |  |  |                                |   | · .<br>Francisco                        |
|  |                                     |  |  |  |                                |   | <b></b>                                 |
|  |                                     |  | 2                                      | en Me                                  | marked                         |   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
|  |                                     | SELEC  | TMEN:                                  | oster w                                | . Hose C                       | rtlyn                                   |   |
| 2 1/   |                                     |  |  | Calor                                  | Cllyt                          | 994                                     | ***                                     |
| At Warlto  | <u> </u>                            | *******  | in ti                                  | he county of                           | Windle                         | ram                                     |   |
| day of   | Lebrus                              | 2.1.LV   | , 196                                  |  | <b>\</b>                       | ohn M                                   | umford                                  |
| and in Mac a   | Thus                                | Rote   | rt H. C                                | llist                                  | <i>I</i> 1. "                  |   |   |
| lectmen of Mary  | 7020                                |  |  |  | 0                              |   |   |
| d made onth to the truth   | of the foregoi                      | ng affidavit b                                 | y them subscr                          | ibed.                                  |                                |   |   |
|  |                                     | E  | lefore me,                             | <b>7</b> a                             | $\sim$                         | Q.                                      |   |
|  |                                     |  | *****                                  | VNar                                   | 100                            | earness/                                |   |
|  |                                     |  | ******                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | V' Virle                       | ery Jul                                 | Le                                      |
|  |                                     |  |  |  |                                | v                                       | 100 10 100 100                          |
| fown Clerk should fill out   | following and                       | i mail one wi                                  | nite and one                           | rellow copy t                          | o the Comm                     | . O Par                                 | gnways, Montpeller,                     |
| 1, Mary  | (. Gam                              | ممعه   | Clér                                   | k of the Town                          | n of YVO                       | W 1                                     | <b>7</b>                                |
| reby certify that the foreg  | oing is a true                      | copy of recor                                  | d of the corti                         | lente of the S                         | olectmen of                    | marke                                   | <b>4.7</b>                              |
| lating to highway mileage  | , filed and rec                     | orded at this                                  | office                                 | اربحب برب                              | ay                             | *************************************** | , 1945                                  |
|  |                                     |  |  | $\sim \nu$ .                           | -                              |   |   |
|  |                                     | $\sim 1/1$                                     | mar. A                                 | ? Ean                                  | 20 1                           |   |   |

H.D. 801-400-12-61 Rev. 1965

FOR YEAR ENDING FEBRUARY 10, 1964

Fill out in triplicate and file with your Town Clark on or before February 10, 1964

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Marlboro, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sco. 17, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1964, is as follows:

| ,   | 1                    | LEAGE IN TO           |  |   | CAGE IN VIL<br>porated for high |                                       | And the second s  |
|---|----------------------|-----------------------|--|---|---------------------------------|---------------------------------------|---|
|   |                      | MARLBORO              | )                                      |   |                                 |                                       | Total<br>All<br>Systems   |
|   | Town<br>Highways     | State Aid<br>Highways | State<br>Highways                      | Town<br>Highways                        | State Aid<br>Highways           | State<br>Highways                     |   |
| PREVIOUS MILEAGE<br>as shown March 15, 1963   | 42.17                | 12.400                | 8.383                                  |   | Section 1                       | malan ingsan                          | 62.953  |
| HIGHWAYS ADDED<br>Since March 15, 1968, ac-<br>cording to statute. Explain<br>inder paregraph 1 below.  | 1.49                 |                       | -                                      |   |                                 |                                       | A CANADA<br>A CALAN<br>A CANADA<br>A CA |
| SUB-TOTAL   |                      |                       |  |   |                                 |                                       | 4 4 4 4   |
| dighways subtracted<br>Since March 15, 1968. Those<br>becoming untraveled, discon-<br>tinued, legal trails or pent<br>roads. Explain under para-<br>graphs 2 and 8 below. | 0.56                 |                       |  | CHANGES K                               | ES 01 71NG                      | FROM 1960                             | PERCENT AND   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1964  | 43.10                | 12.400                | 8.383                                  |   |                                 |                                       | 63,883  |
| 1. We hereby certify that have been added since larch   | 15, 1963:            |                       |  | ated by the at                          |                                 |                                       | te of Completion,"  |
| •   |                      |                       |  |   |                                 | *                                     |   |
|   |                      |                       |  | •                                       |                                 | *******************************       |   |
|   |                      |                       |  |   |                                 |                                       |   |
|   |                      |                       |  |   |                                 | ••••••••••                            |   |
| 2. We bereby certify that thince March 15, 1963, as sub-  |                      |                       |  |   | nged to trails                  | or pent roads ac                      | cording to statute,   |
| mice march 17, 1707, 25 341   | Junitade by          | the attached          |  | _                                       |                                 |                                       | · .   |
|   |                      |                       |  | *************************************** |                                 |                                       |   |
| ••    |                      |                       |  |   |                                 |                                       |   |
| 3. We hereby certify that   | the following        | roads have be         | come untrave                           | eled since Mar                          | ch 15 1963.                     |                                       |   |
| 5. We hereby certify that   | cite 10ttowing       | 10aus Have L          | COME MILITAGE                          | sted state Mar                          | Cu 17, 1767.                    |                                       |   |
|   |                      |                       |  |   |                                 |                                       |   |
|   |                      | ******                | ······································ |   |                                 | · · · · · · · · · · · · · · · · · · · |   |
|   |                      | *******************   |  | ** ** ********************************* | *********                       |                                       |   |
|   |                      |                       | S                                      | en n                                    | rmips                           | C                                     | · · · · · · · · · · · · · · · · · · ·   |
|   |                      | SELECT                | rmen.                                  | olu W                                   | mar los                         | ·hum                                  |   |
|   |                      | 02220                 | W.                                     | but 9.                                  | Select                          | 2                                     | -   |
| 1. marlton  | 20                   |                       | in t                                   | he county of                            | Windla                          | 101.                                  |   |
| the 19 day of   | marc                 | h                     |  | 64 personally                           | appeared                        |                                       |   |
| John mumpers  | Olohne               | V. Mac C              | irthur                                 | Rober                                   | 199 81                          | lists &.                              | 1.00 mg (1.00 mg)   |
| the 19 day of John Mungers<br>Selectmen of Mark   | Loro                 |                       |  |   |                                 | δ                                     | 19.00 A 19.00<br>10.00<br>10.00   |
| and made oath to the truth  | of the foregoin      | ng affidavit by       | y them subscr                          | ribed.                                  |                                 |                                       |   |
|   |                      | B                     | lefore me,                             |   | 08                              | ,                                     |   |
|   |                      |                       | : <i>Y</i> .                           | narey                                   | VX. Gan                         | res                                   | blic)   |
|   |                      |                       |  | Julan                                   | y Out                           | le as Notary Pu                       | blic)   |
| (Town Clerk should fill out   | following an         | d mail one wl         |  |   |                                 |                                       |   |
| Vermont, on or before Marc  | : <b>ի</b> -իչն ch.) |                       |  |   |                                 | 1                                     |   |
| 1, Mary K.  | Carres               | ,                     | , Cler                                 | k of the Tow                            | n of M                          | More                                  | , i   |
| hereby certify that the foreg   | oing is a true       | copy of recon         | d of the certif                        | ficate of the S                         | electmen of .                   | Marlho                                | <b>)</b>  |
| relating to highway mileage,  | filed and reco       | orded at this o       | ffice IVIQ                             | un 17                                   | ····                            | ******************                    | , 1964  |
|   |                      | A *****               | nara.                                  | R. Cam                                  | en                              | n Clerk                               |   |
| H.D. 801—400-12-61<br>Rev. 1964   |                      | nuestf                | , and a second                         | e A i i i i i i i i i i i i i i i i i i | Tow                             | n Clerk                               |   |

# BREAKDOM OF

| Map<br>Ident.<br>Letter | Town<br>May.<br>Mo | Miles<br><u>Added</u> | Miles<br>Subtracted | Explanation   |
|-------------------------|--------------------|-----------------------|---------------------|---|
| <b>A</b>                | 10                 | + 0.21                |                     | Ronsesurement between<br>2-8 and 7-11                           |
| 8                       | 18                 |                       | - 0.20              | Portion discontinued<br>beyond Powers place                     |
| e                       | 27                 | + 9.57                |                     | Untravelled; now being travelled, from T-46 to easys            |
| Ð                       | 43                 | + 0.71                |                     | Now all travelled between T-44 and T-45                         |
| 2                       | 44                 |                       | - 0.36              | Now untravelled beyond<br>Marold Jenney place to<br>Helifex T/L |
|                         |                    | arana aran            |                     |   |
|                         |                    | + 1.49                | - 0.56              |   |

Make: If desired, a copy of this sheet may be attached to your mileage report in place of filling in Items 1, 2 and 3. If this is done, the copy should be signed by the Selecture and notarised, with reference to attached copy indicated under Items 1, 2 and 3.

Before me,

# NO MILEAGE CERTIFICATE RECEIVED FROM THIS TOWN

## CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1963 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

, on oath state that we have carefully measured We, the Selectmen of the town of ...... all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15. amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1963, is as follows: MILEAGE IN TOWN MILEAGE IN VILLAGE (Outside of villages incorporated for highways) (Incorporated for highways) MARLBORO State Ald State Ald State Town Highways Highways Highways Highways Highways Highways PREVIOUS MILEAGE 8.383 42.17 12,400 as shown March 15, 1962 HIGHWAYS ADDED Since March 15, 1962, according to statute. Explain under paragraph 1 below. SUB-TOTAL HIGHWAYS SUBSTRACTED Since March 15, 1982. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. TOTAL TRAVELED 12.400 8.383 42.17 HIGHWAYS Feb. 10, 1963 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion," have been added since March 15, 1962: 2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute, since March 15, 1962, as substantiated by the attached copy of the proceedings: 3. We hereby certify that the following roads have become untraveled since March 15, 1962: SELECTMEN: At \_\_\_\_\_\_in the county of day of 1963 personally appeared

Before me,

and made oath to the truth of the foregoing affidavit by them subscribed,

# NO MILEAGE CERTIFICATE RECEIVED FROM THIS TOWN

## CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1768 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of \_\_\_\_\_\_, on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, unnended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1963, is as follows:

|   |                               | LEAGE IN TOV                            |                           | MILEAGE IN VILLAGE (lacoparated for highways) |                         |   |  |  |
|---|-------------------------------|---|---------------------------|---|-------------------------|---|--|--|
|   | MA/<br>Town<br>Highways       | FL <i>BOR</i><br>State Aid<br>Highways  | O<br>State<br>Highwaya    | Town<br>Highways                              | State Ald<br>Highwaya   | State<br>Highways                               | Total<br>All<br>Systems  |  |
| REVIDUS MILEAGE<br>s shown March 15, 1962   | 42.17                         | 12,400                                  | 8.383                     |   |                         | -   | 62,953   |  |
| IGHWAYS ADDED   | 34///                         |   |                           |   |                         | deposition to a series graphic section despites | 7,7,00   |  |
| ince March 15, 1982, ac-<br>ording to statute, Explain<br>ndor paragraph 1 below.   |                               |   |                           |   |                         |   |  |  |
| SUB-TOTAL   |                               |   |                           |   |                         |   |  |  |
| IGHWAYS SUBSTRACTED ince March 15, 1932. Those scoming untraveled, disconnued, logal trails or pentoads, Explain under pararophs 2 and 3 below. |                               |   |                           |   |                         |   |  |  |
| OYAL TRAVELED<br>IGHWAYS Feb. 10, 1983  | 42.17                         | 12.400                                  | 8.383                     |   |                         |   | 62.953   |  |
| . We hereby certify that the  |                               | ew highways, s                          | s substructiace           | l by the ortacl                               | ned "Selectmen"         | s Certificate o                                 | of Completion," h  |  |
| ten sedeci since marci 15,  |                               | ***********                             | ****************          | ****************                              |                         | ******  | 13<br>13<br>13<br>13<br>13   |  |
|   |                               | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ***********               | *****   | 140 F1::11994: :1614:   | 4   |  |  |
|   |                               |   |                           |   |                         |   |  |  |
|   |                               |   |                           |   |                         | ****************                                |  |  |
| > * * ;: *** ** ***** */\$* ! -4447477*****   | ***                           | ,                                       | ***** ********** ****     |   |                         |   |  |  |
| We hereby cestify that t  | he following                  | roads have be                           |                           |   | à 15, 1962:             |   | - 1. As - 1.   |  |
| , , , , , , , , , , , , , , , , , , ,   |                               |   | 1                         |   | *******                 |   | in the second se |  |
|   |                               | SELECTA                                 | MEN:                      | *************                                 |                         | *******************                             |  |  |
|   |                               |   | (                         |   | er ++/x/v/e>++=eeeeeeee |   | - 20 miles   |  |
| Ar  | *** *** **** *                |   | in el                     | e county of                                   | ******                  |   | 1.7.1<br>1.1.1   |  |
| ne day of.  |                               |   |                           |   |                         |   |  |  |
|   |                               |   |                           |   |                         |   | 1,000  |  |
| elecemen of   | *177 * \$ ** *** **1          |   | ***********               | #X:# <b>X</b> ***********                     |                         |   |  |  |
| nd made oath to the truth   | of the foregoi                | ng offidavit by                         | them subscri              | bed.  |                         |   |  |  |
|   |                               | В                                       | efore me,                 |   |                         |   |  |  |
|   |                               |   |                           | >+ + + + <b>&gt;&gt;+++</b>                   |                         | **********                                      |  |  |
|   |                               |   | ****                      |   | rice official titl      |   | Dikties  |  |
|   |                               |   |                           |   |                         | e, as TACKETA                                   |  |  |
|   |                               | l mail one wh                           | ite and one y             | ericia coba so                                | the Commis              | tioner of Hi                                    |  |  |
| Termont, on or before March   | h 15th.)                      |   |                           |   |                         |   | gliways, Mo <b>ngol</b>  |  |
| Vermont, on or before March   | հ 15։և)                       | bens-mbaps}garves((//de)a               | , Clerk                   | of the Town o                                 | <b></b>                 | negation enjoy security                         | gliways, Meaque  |  |
| perchy certify that the lorego  | in 15th.)<br>Ding is a true o | opy of record o                         |                           | of the Town o                                 | x comen of              | mina markini markini ka                         | gliways, Mo <b>ocpel</b>   |  |
| Vermont, on or before March   | in 15th.)<br>Ding is a true o | opy of record orded no this of          | Clerk<br>of the certifice | of the Town o                                 | of                      |   | gliways, Mo <b>ocpel</b>   |  |
| Vermont, on or before March  I,  cereby certify that the lorego   | in 15th.)<br>Ding is a true o | opy of record orded no this of          | Clerk<br>of the certifice | of the Town o                                 | x comen of              |   | gliways, Mo <b>ncya</b>  |  |



## STATE OF VERMONT

# DEPARTMENT OF HIGHWAYS

THE WAS ASSESSED BY WARRY .

Elghway Planting Suginaged 1. 14 male as "There

January 15, 1963

学MANY 4 440000 全国的教育。

Board of Salectorn Marlhoro, Vermont

Attention of Chairman

Centlemen:

With regard to the completion of the enclosed Highway Milesge Certificates, all the travelled highways in your town were measured in 1960, by Mr. Bonald Dalayaple, Road Commissioner, with Mr. Cooksen of this office, in accordance with Title 19, V.S.A., Section 15, which has since been exended by Act No. 28 of the 1961 Legislature.

The resulting additions, subtractions and revisions are indicated on the enclosed map and explained on the attached breakdown theat.

This information was forwarded to you in 1961, but as the 1961 Highway Milenge Cortificates were not returned to this office, the changes have not become effective.

buring the measurement it was agreed that 0.20 mile of Town Bighway No. 18 bad been discontinued. We would appreciate receiving a copy of the discontinuence proceedings.

Before me,

mary R. Eamer Buthio

11.12

and the second Would you please aware, on the anclosed pileses corelitesess, the amounts of 1.49 offer as "form Eighways Added" ead 0.16 mile as "Town Alginera Subirected" as shows on the breekdom cheer.

1/

Yours repy Links of the courts

· Alp.

H. V. BRIELINGSAN Bighoup Planning Maginsor

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TRUBERATE OF HERWAY MEDINGS

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TOR YEAR ENDING PROPERTY IG. 1963

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BREAKDOWN OF 1940 HOAD MEASURISHIT CHANCES

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|--|-----------------|
| Y-2 diff Tall  | etween 1.935    |
| 18 - 0.20 Portion disconti                           | inued<br>lace   |
| C 27 + 0.57 Untravelled; no travelled, from to camps | w being<br>T-46 |
| 9 49 + 0.71 How all travella<br>T-44 and T-45        | dd batween      |
| - 0.36 Row untravelled  Ratold Jenney pl  Lelfax T/L | Tee for         |

Mate: If destrod, a copy of this sheet may be attached to your mileage report in place of filling in Items 1, 2 and 3. If this is done, the copy should be signed by the Selectmen and notavised, with reference to attached copy indicated under Items 1, 2 and 3.

gravities of action to the contract of the state of the s

John W. Consultation of the State of the Sta

Before me.

FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962 (Note sections of Vermont Statutes Annatated on reverse side of this sheet)

We, the Selectmen of the town of Marlboro , on oath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. Sec. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1962, it as follows:

|  | WILI                                    | EAGE IN TO            | )WN                      | MILE                      | AGE IN VIL                   | LAGE                              | #10<br>  |
|--|---|-----------------------|--------------------------|---------------------------|------------------------------|-----------------------------------|--|
|  |   | iarlboro              | for bighways)            | (Inco                     | rporated for high            | Pays),                            | Total  |
| *  | r                                       | MILLOOLO              |                          | ***                       |                              | • .                               | All<br>Systems   |
|  | Town<br>Highways                        | State Aid<br>Highways | State<br>Highways        | Town<br>Highways          | State Aid<br>Highways        | State<br>Highways                 |  |
| REVIOUS MILEAGE<br>s shown March 15, 1961  | 41.23                                   | 13.340                | 8.383                    |                           |                              |                                   | 62.953   |
| IGHWAYS ADDED<br>ince March 15, 1961, ac-<br>ording to statute. Explain<br>nder paragraph 1 below.         | 0.94                                    |                       |                          |                           |                              |                                   |  |
| SUB-TOTAL  | 42.17                                   | /3.340                | 8.383                    |                           | 2 × 3                        |                                   | 5004468  |
| IIGHWAYS SUBTRACYED<br>ince March 15, 1961. Those<br>ecoming untraveled, dis-<br>ontinued, legal trails or |   | 0.940                 | \$                       | mileage<br>10-year        | changes<br>reseled           | tim.                              |  |
| ent roads. Explain under aragraphs 2 and 3 below.  |   |                       |                          |                           |                              |                                   |  |
| HIGHWAYS Feb. 10, 1962   | 42.17                                   | 12.400                | 8.383                    |                           |                              |                                   | 62.953   |
| . We hereby certify that<br>detion," have been added sir   | the following<br>ice March 15           | new highwa<br>, 1961: | iys, as substai          | ntiated by th             | e attached "                 | Selectmen's C                     | ertificate of Com-   |
|  |   |                       |                          |                           |                              |                                   | The State of the s |
|  |   |                       |                          |                           |                              |                                   |  |
| ***************************************  |   |                       |                          | ainaitheallanais an light | agtini juniquii larimi       | iama fadimaada                    | militari da  |
|  |   |                       |                          |                           | *************************    |                                   |  |
| 3. We hereby certify that  | the following                           | roads have l          | ecome untra              | veled since M             | arch 15, 1961                |                                   |  |
|  |   |                       |                          |                           |                              |                                   |  |
|  | *************************************** |                       | 1 200                    | luw. ?                    |                              |                                   | 200 Aug  |
| ·<br>_   |   | SELECT                | MEN:                     | emen c                    | Turen.                       | election of                       |  |
| 1. Marlhon   | U                                       |                       |                          | e county of               | Winda                        | De Ol                             |  |
| the 15 day of  | mar                                     | ch                    |                          | ic county or.             |                              | shon D                            | an arthur  |
| James 3.1  | levrice                                 | <u> </u>              | 22/ 10                   | hn K                      | mush                         | to-rel                            |  |
| selectmen of Marl  | toro                                    | - 1 0                 |                          |                           |                              |                                   |  |
| and made oath to the truth   | of the foregoi                          | ing affidavit l       | y them subsc             | ribed.                    |                              | 4                                 |  |
|  |   | Ве                    | efore me,                | Maria                     | 09                           | )                                 |  |
|  |   |                       | : sagaten                | ricon                     |                              | maa y                             | 211.   |
|  |   |                       |                          | (Writ                     | e official title             | , as Notary P                     | ublic)   |
| Town Clerk should fill out<br>Vermont, on or before Marc   | following and<br>h <b>j5t</b> h.)       | l mail one wh         | ite and one y            | ellow copy to             | the Commis                   | noner of High                     | ways, Montpelier,  |
| I, Mary K.   | Came                                    |                       | , Clerk                  | Franklin Dollar           |                              | ltors,                            |  |
| hereby certify that the lores  |   |                       |                          |                           |                              | mark                              | poro   |
| relating to highway mileag   | ge, filed and                           | recorded at           | this office.             | riasse                    | 1. / S                       |                                   | . 1962   |
|  |   | Attest /              | naria                    | W5.                       |                              |                                   |  |
|  |   | ALLUST                | dell'international della | ROBOTH CONTRACTOR         | A. C. Santall School Section | Courter to the first fire for the | بالأشيارة والمستناء والمتاه والمتاه والمتاه والمتاه والمتاها والمستناء   |
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#### 10 Year Reselection of Highways-Revised 1961 Attle 19, V.S.A., Sections 1 and S ECTION OF STATE AID HIGHWA

|  |  | Town of Mari   | 5010                                       |  |
|--|--|--|--|--|
|  |  | County of Wind   | ham  |  |
|  |  | Vt. Hwy. Dist. No.   |  | The state of the s |
|  |  | Total S.A. Mileage   |  |  |
|  |  |  |  |  |
| portant town highways as required by   | Title 19, V.S.A., Sections 1 & 13:   |  |  |  |
| p. 1. 6.32 miles.  |  |  |  | 100 m  |
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| decrease to the commendary research and the second section of the second states                                | en de la companya de<br>Companya de la companya de la comp  | t o nimetalo des par que es es este sua es proprio des recomposas por en encentra con e probie de  | ***************************************    |  |
| ending at Newfane T/L  |  |  |  |  |
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| ending at Wilmington T/L   |  |  |  |  |
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| o. 3 2.71 miles.   | •  |  |  |  |
| Beginning at Vt. 9   |  |  |  |  |
| extending (Give direction) South   | nwesterly  |  |  | 1100 A   |
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| November   | 10.61  |
|  | 15.04., made the and   |
| and all selections made prior to this time.  | ety full file.   |
| S/ Charles Hartenbach  |  |
|  | Selectmen<br>of the  |
| S/ John W. MacArthur   | Town of  |
|  | Merlbero, Vt.  |
| o/ Janes I. Herrick, Jr.   |  |
|  | Effective March 15th 13  |
|  |  |
|  | EC 2 9 1961  |
|  | 19   |
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|  | November and all selections made prior to this time.  S/ Charles Hartenbach  S/ James F. Herrick, Jr.  |

OFFICE OF THE



, May Silver

# STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

Highway Pieneing Division

\* 1. O.

Interest 15 July 1

There's and the parties are

"See all complete to be and the first

Lucianadian

MARKET VILLE

Board of Selectmen Maribore, Vermont

Da.

Attention of Chairman

Centlemens

With regard to the completion of the enclosed Highway Mileage Certificates.

all the travelled highways in your town were measured in 1960 by Mr. Denald

Delrymple, Road Commissioner, with Mr. Cookson of this office, in accordance
with Title 19, V.S.A., Section 15.

The resulting additions, subtractions and revisions are indicated on the enclosed map and explained on the attached breakdown sheet. Would you please enter the amounts, to be added or subtracted, on the mileage cartificates.

During the measurement it was agreed that 0.20 mile of Torm Highery
No. 18 had been discontinued. We would appreciate receiving a dopy of the
proceedings of such action.

Very truly yours,

W. F. Farrington Highway Flaming Engineer

HFF synT temp

Encs.

#### Breakdown of 1940 Road Measurement Changes

| Map<br>Ident.<br>Letter | Town<br>Rwy,<br>Bilan | Mt les<br>Added     | Miles<br>Subtracts |                     | Explanation  |                       |
|-------------------------|-----------------------|---------------------|--------------------|---------------------|--|-----------------------|
| <b>A</b>                | 10                    | + 0.21              |                    |                     |  |                       |
| <b>B</b>                | 10                    |                     | - 0.20             |                     | discentin  | el loyes last         |
| C                       | ***                   | + 0.57              |                    | Intrave<br>from 1   | Aleds block to the latest the second contract to the second contract | Ing Samuelone         |
| Ð                       | 43                    | + 0.71              |                    | Now all             | travelled  |                       |
| <b>E</b> .              | 44                    | a straighte rainine | # 0.26             | Non turi<br>Zennery | respiled be<br>place to H  | Table Revold Line 1/L |
|                         |                       | + 1.49              | - 0.86             |                     |  |                       |