#### CERTIFOATE OF HIGHWAY MILEAGE

#### FOR YEAR ENDING FEBRUARY 10, 1969

Fill out in triplicate and file with your Town Clerk on or before February 10, 1969
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of...... Jamaica We, the Selectmen of the town of James Ca., on eath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amounted 1961, Act No. 23, not including pent roads and tralls, in this town for the year ending February 10, 1969, is as follows: MILEAGE IN TOWN MILEAGE IN VILLAGE (Outside of villages (Incorporated for highways) incorporated for highways) JAMAICA Town State Aid State State Town State Aid Highways Highways Highways Highways Highways Highways PREVIOUS MILEAGE 2.830 43.45 as shown March 15, 1968 14.685 60.965 HIGHWAYS ADDED Since March 15, 1968, ac 0.35 cording to statute. Explain under paragraph I below. SUB-TOTAL 43.80 HIGHWAYS SUBTRACTED Since March 15, 1988. Those 2.45 becoming untraveled, discontinued, legal tralls or pent 2.85 roads. Explain under para-41.35 graphs 2 and 3 below. TOTAL TRAVELED 40.95 14.685 58 865 2.830 HIGHWAYS Feb. 10, 1969. 1. We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion", have been added since March 15, 1968: Wild Tuckey Chalets Access Highway 0.35 mis 2. We hareby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute since March 15, 1968, as substantiated by the attached copy of the proceedings: 20.05 mis as shown on attacked copy We hereby certify that the following roads have become untraveled since March 15, 1968: Selectmen of The Street of The American and made ceth to the truth of the foregoing affiliaght by them interrubed (Town Clerk should fill out following and mail one white and one velow copy to the to on or before March 18th.) Clear of the Torre of heroby certify that the foregoing is a true copy of record of the artificine of the relating to highway mileage, filed and recorded at this office

H.D. 801-400 948 Rev. 1988

A STATE OF THE STA

tire Pebruary 11, 1934 had on covarge side of their about

#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS

William William

MONTPELIER

14.685

Pedrusry 14, 1969

Y. 73

Anto Taylara ( ) ( Andreways)

1 1500 # T.I Chattanna .

asuspect of Selection Town of Jameica Janualcu, Vermont

金宝盏。其**有**所致农农户

HARRY ST. C. L.

minuse year as no hours after a given

History.

6.839

Attention of Cheleman

STRACTED Contlement

We have received the Highway Mileage Certificates which you recently a subsitted and note you wish to discontinue or alter to legal trails 21.90 months of com highways.

To checking the official notice which you submitted we find that of this utlenge only 2.45 miles are presently open traveled highest and the series

| ZZ  | <b>\$</b> 26 | 0.74 | mile  |
|-----|--------------|------|-------|
| Z3  | <b>\$39</b>  | 1.01 | miles |
| TH  | 440          | 0.25 | mile  |
| TH  | <b>442</b>   | 0.25 | mile  |
| 7.2 | <i>\$</i> 11 | 2.10 | milo  |

2.45 malas

been discussived or changed to trust or contracts occurring in statute. We have entered this figure as town lighters subtracted on our copies of the Milesgo Certificate and request you do the same.

Tomo Highway milenge in Jamaica new totals 41.35 miles.

Sincerely yours.

in the country of the first to the decision of

R. J. Wicholls Hishway Planuing Engineer

Consider the time conficulties months have been an entrait had stone March 16, 140 ?

James B. Bleson Administrative Appletant

perore me.

(Write official title, as Notary Public)

Town Elerk should fill out following and mail one white and are will-

in the Thomas of the



FOR YEAR ENDING FEBRUARY 10, 1968

Fill out in triplicate and file with your Town Clerk on or before February 10, 1968
(Note sections of Verment Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Jamaica, on eath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, V.S.A. Sec. 15, amended 1981, Act No. 28, not including peut roads and trails, in this town for the year ending February 10, 1968, is as follows:

|  | (Ot                           | EAGE IN TOV<br>itside of villagorated for high | es                                      |                  | EAGE IN VILL<br>crated for hig          |                                       | Tolal  |
|--|-------------------------------|--|---|------------------|---|---------------------------------------|--|
|  | j                             | JAMAIGA  |   |                  |   |                                       | All<br>Systems                               |
|  | Town<br>Highways              | State Ald<br>Highways                          | Stale<br>Highways                       | Town<br>Highways | State Ald<br>Highways                   | State<br>Highways                     | -  |
| PREVIOUS MILEAGE<br>as shown March 15, 1967  | 43.57                         | 2,830  | 14.685                                  |                  |   |                                       | 61,085                                       |
| HIGHWAYS ADDED Since March 18, 1007, according to statute. Explain under paragraph 1 below.  |                               | 2,000  | 14.005                                  |                  |   |                                       |  |
| SUB-TOTAL  |                               |  | · · · · · ·                             | <del></del>      |   |                                       |  |
| HIGHWAYS SUBTRACTED<br>Since March 15, 1967. Those<br>becoming untraveled, discon-<br>tinued, legal trails or pent<br>roads. Explain under para-<br>graphs 2 and 8 below.  | 0.12                          |  |   |                  |   |                                       | 0.120  |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1968.  | 43.45                         | 2.830  | 14.685                                  |                  |   |                                       | 60,965                                       |
| 1. We hereby certify that the have been added since March  | 15, 1907:                     |  | ,                                       |                  |   | · · · · · · · · · · · · · · · · · · · | ate of Completion"                           |
|  |                               |  |   |                  | * .                                     | - F                                   | orași de finații contrata a transcrită și și |
|  |                               |  |   | * .              |   | + 1                                   |  |
| the the second state december and the second |                               |  |   |                  |   |                                       |  |
| The Control of the Co |                               |  |   |                  |   | *                                     |  |
| 2. We hereby certify that disince March 15, 1907, as subst   | antiated by th                | e attached cop                                 | y of the proce                          | sedings:         | *************************************** | ******************************        | according to sparule,                        |
| AND  |                               |  |   |                  |   |                                       |  |
| 3. We hereby certify that the  | ·                             |  |   |                  |   |                                       |  |
|  |                               |  |   |                  |   |                                       |  |
| are a programme of the contract of the contrac | ***** ****** ***** ****       |  |   |                  |   |                                       |  |
| A DEA MANAGEMENT MANAGEMENT COMME  | ) (0 1.427002) 185 Arrey 4844 | ****** ********************************        | *************************************** |                  |   |                                       |  |
| The selection of the state of the second section is because of the   |                               |  |   | 11 A Por         | ,                                       |                                       |  |
|  |                               | SELECT   | MEN.                                    | H. R.            | 77 <b>7</b>                             |                                       | 44.3   |
| )  |                               |  |   | Trent            | Dauch                                   |                                       |  |
| 11 caran   | ares                          | 2  | ln t                                    | he county of .   | wal                                     | Ska                                   |  |
| the day of   | Jan                           | سيعيد  |   | personally a     | perent                                  | 10                                    | A  |
| e e Lands  | da .                          | K. R.  | Koles                                   | -au              | Luar                                    | 1 2                                   | ruely  |
| Selectmen of   | De uno                        | ue   | **********************                  |                  | **************                          |                                       |  |
| and made oath to the truth of  | hho foregoing                 | affidavit by the                               | en subscribed                           | 1                | ο.                                      |                                       | )  |
| U  |                               | Bef  | ore me,                                 | Land             | . X (                                   | fall                                  |  |
|  |                               |  |   | 775              |   | 1. 10                                 |  |
|  |                               |  | man.                                    | (Wr              | to oficial title                        | an Notary Pu                          | bile)  |
| (Town Clerk should dill out<br>Vermont on or before March  |                               | mall one wh                                    |   | relian copy t    | Ya                                      | •                                     | ghways, Montpeller,                          |
| hereby cartify that the forego   | ing is a true o               | copy of record                                 | 48.454                                  |                  | - 2 VI                                  | am a                                  | ica.   |
| relating to highway mileage, i   |                               |  | 3.75                                    | chica            | my of                                   | A                                     | <i>)</i>                                     |
|  |                               | Attest   | Mor                                     | 2                | 00                                      | Some?                                 | 4.   |
| H.D. 901—400 9-67<br>Rev. 1967   |                               |  |   |                  | Town                                    | Clurk-                                |  |



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER CAN TO THE OBSIDE METERS

Market Sales Age of Sales and Age

THE PERSON NAMED AND THE Highway Planning Division

January 2, 1968

Board of Selectmon Town of Japaica Jameica, Vormont 05343

Attention of Chairman

Continuenterson

· AMPSON

医白斑 "你一位是 医鞭撻"。

CONSTRUCT OF BUILDING On your 1967 Bighway Mileege Certificate, 0.95 mile of Stratton Meadow Read was incorporated into your Town Highway mileage. However, during the summer of 1967 this road was measured by a representative of this office and was found to be only 0.41 alle in langth. We are. sherefore, rejunting your Topo Signery sileage by 0.12 mile.

and particulated the m . We have entered this change on the enclosed 1966 Highway Milesge Cortificate and will appreciate your entering any other Tord Highway changes proceeded in accordance with the Statutes during the past year.

Cleans return the signed Cortificate prior to March 15, 1968.

was the state of the state of the state of

Sincerely yours, ACLA SAUFA AURUS.

y, eichelia R. de Michalle as Englander Highway Planning Engineer

18 Care

RIM/JEB/sla Enc.

har Ikram by "Ibbiti" 美國的古代教育 医面影及 计可以编码 计图片 经证明

Deliver ma

rillenen

Notary Public (Write official title, as Notary Public)

RUSSELL A. HOLDE COMMISSIONER OF HOUWAYS

Maryles and Cartino and the 1967 a could the bridge contesting The same and the state of the s

SHWAY MILEAGE

STATE OF VERMONT ... IN COMMENT TO LEGE IN VINE AND COMMENT DEPARTMENT OF HIGHWAYS AND THE PROPERTY OF THE PROPER

A STORY Highway Planning Division

P(8(2

Line Kay.

Stew Ald

February 27, 1967

TVN 75

233

Sentence .

's reason

Board of Salectmen Town of Jameica Jamaica, Vermont 05343

Attention of Chairman

Guntlemen:

Due to a pravious error on our part, the State Aid Highway Mileage bue to a pravious error on our perty the grave of recently was incorract as shown on the Milesse Centificate which you recently

State Aid Highways in Jamaica total 2.000 piles rather than the 2.860 wiles as shown on the certificates. The total of all systems in your town is 61.085 wiles.

the have contracted from the actioned cape of the proceedings very truly yours.

R. J. Nicholla Hisbway Planning Engineer July 12 to the solvential country have become unitaritied which whomas is

> James B. Bisson Administrative Assistant

EJN/JER/ela

· 明、 和《新文本》(新古本和上》)

14 Y. C.

Notary Public (Western

(Town Clerk should fill out following and more Vermont, on or heran-

### CERTIFICATE OF HIGHWAY MILEAGE

#### FOR YEAR ENDING FEBRUARY 10, 1967

Fill out in triplicate and file with your Town Clerk on or before February 10, 1967
(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

| We, the Selectmen of the all the traveled highways in streeded 1951, Act No. 20, 1   | this town an               | d find that the                                      | e total nulleage                       | of traveled  | highways acco                     | rding to Title                            | 19. V.S.A. Sec. 15.  |
|--|----------------------------|--|--|--|-----------------------------------|---|--|
|  | (0                         | LEAGE IN TO<br>miside of village<br>corated for high | ges                                    |  | AGE IN VILL<br>orated for hig     |   | Total  |
|  | _                          | JAMAICA  | <b></b>                                |  | <i>.</i>                          | •   | Systems  |
|  | Town<br>Highwaya           | State Ald<br>Highways                                | State<br>Highways                      | Town<br>Highways   | State Aid<br>Highways             | State<br>Highways                         | 100  |
| PREVIOUS MILEAGE<br>as shown March 15, 1966  | 40.00                      | 2.838  |  |  |                                   |   | 60.535   |
| HIGHWAYS ADDED   | 43.02                      | 2.000  | 14.685                                 |  | E S                               |   | 60.565   |
| Since March 15, 1966, ac-<br>cording to statute Explain<br>under paragraph 1 below.  | •55                        |  |  |  |                                   |   | <b>550</b>   |
| SUB-TOTAL  |                            |  | 5                                      |  |                                   |   |  |
| HIGHWAYS SUBSTRACTED<br>Since March 15, 1966. Those<br>becoming untraveled, discon-  | ;                          |  |  |  |                                   |   |  |
| tinued, legal trails or pent<br>roads. Explain under para-<br>graphs 2 and 3 below.  |                            |  |  |  |                                   |   |  |
| TOTAL TRAVELED   |                            | 2630   |  |  |                                   |   | 41-005   |
| HIGHWAYS Feb. 10, 1967   | 43.57                      | 2.860  | 14.685                                 | : 73.52  |                                   | 4   | <del>61,115</del>  |
| <ol> <li>We hereby certify that the have been added since March</li> </ol>   |                            |  | , se substantia                        |  |                                   | 14.                                       | ate of Completion",  |
| "Stratto   | n Meadow                   | s" road  | measurin                               | g . 55 mi  | les ~                             | ***                                       |  |
| . appearing and a second secon | Tarrett American Transport | manus man  |  |  | ~                                 | ***************************************   |  |
| ***************************************  |                            |  | •                                      |  |                                   |   | (Park to black by black and the same property of   |
|  |                            |  |  |  |                                   |   |  |
| 3. We hereby cartify that t  | he following               | roads have be  |  | led since Marci  | h 16, 1966:                       |   |  |
|  |                            |  | ~~~                                    |  |                                   | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| 21.222.121.121.121.121.121.121.121.121.  | ***********                | **************************************               |  | r c-Pa   | and an a                          | ······································    | arpiteri ti travendo el pontaño fra en 120 en 1   |
|  |                            | SELECT   | MEN:                                   | MBu  | 70.                               |   | **************************************   |
|  | _                          |  | (2                                     | 8. R. Co   | leman.                            |   | **************************   |
| Jama:  | lca<br>                    |  |  | the county of  | wind                              | ham `                                     |  |
| the 16 day of  | Janua                      |  |  | 7 personally ar  | peared                            | ************************                  | sispeyizenjlitelepunskiemterenuare   |
| C C Landi  | nan; F M                   | Butler;  | K. R. C                                | oleman   | ง<br>เพิ่มและการการกา             | *******************                       | ********************************   |
| Selectoren of  | Jamaic                     | 4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |  |  | 137951982874×4×-+×××1××++++++     |   |  |
| and made onth to the truth of  | the foregoing              |  | tore me,                               | Show   | l (                               | Jal                                       | =  |
|  |                            |  |  |  | Notary                            | Public                                    | anagaing ang ang againg  |
| (Town Clerk should fill out<br>Vermont, on or before March   |                            | l mail one wh  | ite and one                            | 4 1 1 1 1 1 1 1 1 1 1 1  | te official title<br>to the Commi |   | duo)<br>Liunga Montpeller,   |
| L Warren S   |                            | k  | Clė                                    | rk of the Tow  | <b>a. od</b> namonost             | Tamaina                                   | and the commence of the commen |
| hereby certify that the foreg  |                            |  |  | cate of the Be   | actmen of                         | Jamei                                     | 18   |
| relating to highway mileage,   | filed and reco             | rded at this of                                      | nce 2                                  | January  | 16, 196                           |   | () 100T  |
|  |                            | Attest   | Wa                                     | neu  | ) کیسر                            | talu                                      |  |
| H.D. 801-400-9-88<br>Rev. 1968   |                            | particular designations                              | ************************************** | A THE PARTY OF THE | Town                              | Clerk                                     |  |

hop, while the same

PARCEL #1: Beginning at a point 25 feet easterly of the center line of Route #30 and 250 feet northwesterly of the southwest corner of Stratton Meadows, thence running S. 43 degrees 30 minutes E. a distance of 80.0 feet to a point; thence running S. 72 degrees 00 minutes E. 510.0 feet to a point; thence running N. 20 degrees 30 minutes W. a distance of 775.0 feet to a point; thence running N. 9 degrees 15 minutes W. a distance of 435.8 feet to a point; thence running N. 14 degrees 00 minutes W. 100 feet to a point; thence running N. 23 degrees 45 minutes W. 448.4 feet to a point; thence running N. 77 degrees 15 minutes W. 150.0 feet to a point. Meaning to convey a 50 foot strip lying 25 feet either side of the above described center line.

PARCEL #2: Being a triangular shaped parcel described as follows: from the Southwest corner of Stratton Meadows running thence S. 18 degrees 00 minutes E. 310 feet to a point; thence running N. 18 degrees 00 minutes E. 150 feet to a point of beginning; thence running S. 72 degrees 00 minutes E. 75.0 feet to a point; thence running N. 20 degrees 30 minutes W. 100.0 feet to a point; thence running S. 18 degrees 00 minutes W. 80.0 feet to a point of begining.

Above being an extract from 'Deed of dedication of highway' from Potentials, Inc., and Roy Johnson to Town of Jamaica, recorded in Volume 36, pages 248-9. Jamaica Land Records.

Acceptance of Highway "Stratton Meadows". -----WHEREASSPotentials, Inc., et al have designated certain land located in "Stratton Meadows", so-called, for highway purposes, WHEREAS the Board of Selectmen of the Town of Jamaica have

made examination of certain land and premises,

WHEREAS they find that the public good, convenience and necessity of individuals require that said land be used as an open

public highway,
NOW THEREFORE upon the finding that the public good, convenience and necessity of individuals require such land to be used for public purposes, IT IS HEREBY ORDERED that the parcel of land therein described be and hereby is established as a public highway.

Dated at Jamaica, Vermont this 30th day of November, A.D. 1965 .

> C. C. Landman F M Butler K. R. Coleman

Selectmen. Town of Jamaica.

Above being an extract from the Town Records .. Volume 4. Page 427. Jamaica, Vermont.



## STATE OF VERMONT DEPARTMENT OF HIGHWAYS

ossoz Mighway Planning Division

April 6, 1966

Chairman, Board of Selectmen e/o Town Clerk of Jameica Jameica, Vermont : 05343

Dear Sire

Due to the addition of 3.593 miles of highway to State Righway VT 160 in the Town of Jamaica, the State Aid Highway milesga has decreased by 3.680 miles.

The difference in mileage between State Highway added and State Aid subtracted is due to the more accurate chaining of State Highways.

The above changes have been entered on the Highway Mileage Cortificate and the new totals are shown on the enclosed copy which we are returning to you for your files.

Very truly yours,

R. J. Nicholls Bighway Flonding Magineer

> By: Sydney Liff Administrative Assistant

RJM/SL/mo Enc.

#### STATE OF VERMONT **DEPARTMENT OF HIGHWAYS** MONTPELIER

AS LACISES OF A LONG LINES OF MELICIES AND COME OFFICE OF A SERVICE OF A MEMORITARIA Righway Planning Division The parties of the same of the

March 30, 1966

R. C. Munn District Highway Engineer Snattleboro, Vermont

Deer Mr. Munn

**到了我的我们**了

Enclosed for your records is a copy of the selection certificate for the Town of Jamaica, reflecting the mileage change due to deletion of former SA 1.

Also included is the selection certificate for the town files.

Very truly yours.

R. J. Nicholls Mighway Planuing Engineer

By: Sydney Liff Administrative Assistant

RIN/SL/men gnc .

coding at



#### OFFICE MEMORANDUM

TO:

A. D. Bishop, Chief Engineer

FROM:

R. J. Nicholls, Highway Planning Engineer

By: Sydney Liff, Administrative Assistant

DATE:

March 14, 1966

SUBJECT:

Attached for your information and Commissioner's signature are the selection certificates for the Town of Jamaica, reflecting the addition of former State Aid #1 to State Highways.

RJN/SL/sla Attach.

HD-296 40M 6-65

U

THE FICE MEMORANDUM

TO:

Russell A. Solden, Commissioner

via R. H. Arnold, Assistant Chief Engineer

FROM:

R. J. Nicholle, Bighway Planning Engineer

By: Sydney Liff, Administrative Assistant

DATE:

March 8, 1966

SUBJECT:

Maps and certificates reflecting the addition to State Highway 100 in the Town of Jamaica were filed by the town on February 18, 1966.

RJM/SL/max

| <b>soften</b> |           | agod who missee the |
|---------------|-----------|---------------------|
| <b>soften</b> |           | irahah Milit        |
|               |           |                     |
|               | 9         | · · ·               |
| ),            | <b>6.</b> |                     |
| ge            | 2.63      | نا دنده سد          |
|               | ge        | 9.63                |

Important town highways as required by Title 19, V.S.A., Sections 1 & 13:

Beginning at

| No. 1   | Ł  |  |  |  |  |
|---|--|--|--|--|--|
| cextending (Give direction) assertion by  conding at Windham Form Lines.  No. 2. 2.39 miles.  Beginning at W7 50, is Villago of Jesseles, extending (Give direction) conting at Jesseles YN 30 and TE 51.  No. 3 miles.  Beginning at extending (Give direction)  ending at  No. 4 miles.  Beginning at extending (Give direction)  onding at Extending (Give direction)  ending at  Extending (Give direction)  ending at  Extending (Give direction)  ending at  extending (Give direction)   | No. 1 0.44 m   | iles.  |  |  |  |
| cextending (Give direction) assertion by  conding at Windham Form Lines.  No. 2. 2.39 miles.  Beginning at W7 50, is Villago of Jesseles, extending (Give direction) conting at Jesseles YN 30 and TE 51.  No. 3 miles.  Beginning at extending (Give direction)  ending at  No. 4 miles.  Beginning at extending (Give direction)  onding at Extending (Give direction)  ending at  Extending (Give direction)  ending at  Extending (Give direction)  ending at  extending (Give direction)   | 73   | musband Town Line  |  |  |  |
| ending at Windham Toon Line.  No. 2.39 miles.  Beginning at FF 50, in Village of Jassales, extending (Give direction)  ending at Panastics YH 30 and YB 51.  No. 3 miles.  Beginning at extending (Give direction)  ending at  No. 4 miles.  Beginning at  beginning at  extending (Give direction)  onding at  extending (Give direction)  onding at  extending (Give direction)  onding at  extending (Give direction)  extending (Give direction)  |  |  | yayana da ugal utariri katantal di adal di dibili di dilayari burar da milya kutak sahiri biya da usur buri b  | est era komet der ik, som av semmenderen, tok en årdegre i rypet kommende er en  |  |
| ending at Windham Form Libre.  No. 2.39 miles.  Esginning at Windham Form Libre.  extending (Give direction) westerly  ending at Parattes Win 30 and ED 51.  No. 3 miles.  Beginning at extending (Give direction)  ending at  Beginning at extending (Give direction)  ending at  Beginning at  Extending (Give direction)  ending at  Extending (Give direction)  ending at  Extending (Give direction)  ending at  Beginning at  extending (Give direction)  ending at  Extending (Give direction)   | extending (Give direc  | tion) serrerly   | nanasapatharitananananananananananananananananananan   | ### ### ### ### ### ### ### ### ### ##   |  |
| miles.  Eeginning at  |  |  |  | -  |  |
| miles.  Eeginning at  |  | Hadhan Town Live.  |  |  |  |
| Beginning at T 50 is Tillage of Jenetice, extending (Give direction)  ending at Passettes TN 10 and TF 51.  Or.  No. 3 miles.  Beginning at extending (Give direction)  ending at to extending (Give direction)   | ending at  | CHO - PARTICIO DE LA COLOR DE  | eranan para del meneral meneral del proposition del propositio |  |  |
| Beginning at T 50 is Tillage of Jenetice, extending (Give direction)  ending at Passettes TN 10 and TF 51.  Or.  No. 3 miles.  Beginning at extending (Give direction)  ending at to extending (Give direction)   | / * **   |  |  |  |  |
| extending (Give direction)  ending at   | No. 3 m  | iles.  |  |  |  |
| extending (Give direction)  ending at  No. 3 miles.  Beginning at  extending (Give direction)  ending at  extending (Give direction)   | Beginning at   | A 30, is villed of   | Jameice,   | and thereby the engineeral abstractive (greefy season) beam have emission and  | دور<br>فالمناف المساعدة المساوية   |
| ending at   |  |  |  |  | 4.   |
| ending at  No. 3 miles.  Beginning at extending (Give direction)  ending at  Extending (Give direction)  ending at extending (Give direction)  ending at extending (Give direction)  ending at extending (Give direction)  ending at extending (Give direction)  ending at extending (Give direction)   | extending (Give direc  | ction)   | <ul> <li>par alternet forforfolgerheideren das erenzen agh, editenterenteller ens eg</li> </ul>  | ara ayar egendigariyanda aran Miborosanda yarada kira  |  |
| ending at  extending (Give direction)  ending at  ending at  ending at  ending at  extending (Give direction)  | v  | CANADA CONTRACTOR CONTRACTOR STATEMENT STATEME | ar turno namento establembro del monero establembro del como establembro | <u> </u>   |  |
| No. 3 miles.  Beginning at extending (Give direction)  ending at  No. 4 miles.  Beginning at extending (Give direction)  ending at  extending (Give direction)  ending at  extending (Give direction)   | ending at  | Penetion TH 10 and T   | P 61.  | N I VI CANADA I VI | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |
| Beginning at extending (Give direction)  ending at  No. 4 miles.  Beginning at extending (Give direction)  ending at  No. 5 miles.  Beginning of extending (Give direction)  extending (Give direction)   | chang at   |  |  | * •  | i de la companya de l |
| Beginning at extending (Give direction)  ending at  No. 4 miles.  Beginning at extending (Give direction)  ending at  No. 5 miles.  Beginning of extending (Give direction)  extending (Give direction)   | No 3 m   | nilar  |  |  |  |
| extending (Give direction)  ending at  No. 4 miles.  Beginning at  extending (Give direction)  ending at  Beginning of extending (Give direction)  ending at  |  |  |  |  |  |
| ending at  No. 4 miles.  Beginning at  extending (Give direction)  ending at  Proceeding (Give direction)  extending (Give direction)  extending (Give direction)   | Beginning at   | Editor States States of the Control  | nor a posterior e constituistici in antinome e constitui e constit | tre un como escalario de la companión de la como escalario de la como escalario de la como escalario de la como  |  |
| ending at  Beginning at extending (Give direction)  ending at  Beginning at extending (Give direction)  ending at extending (Give direction)  | extending (Give dire   | ction)   | on thinking decompagnish adopter a think in the contract of a second section of  | viting 2 - minimum managanan managanan   |  |
| ending at  Beginning at extending (Give direction)  ending at  Beginning at extending (Give direction)  ending at extending (Give direction)  |  |  |  |  | 4 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 1   |
| No. 4 miles.  Beginning at  extending (Give direction)  ending at  No. 5 miles.  Beginning at  extending (Give direction)  ending at  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  | and the second second second second second   | and the state of the second of | NOTE AND A SECURE OF BUILDING STREET,  | All the second s |
| Beginning at  extending (Give direction)  ending at  No. 5 miles.  Beginning ot  extending (Give direction)  ending at  | ending at  | and the second s | а апражения мого Ова аввинай с мунко и сом эт с сматого с  | nder i vigi vi vi dad angga angangan praksi i didi pagasan ay angahadan  |  |
| Beginning at  extending (Give direction)  ending at  No. 5 miles.  Beginning ot  extending (Give direction)  ending at  |  |  |  |  |  |
| ending at  ending at  No. 5 miles.  Beginning at  extending (Give direction)  ending at   | No. 4 π  | niles.   |  | •  | ្រាស្សាធារី 🚶 🗒  |
| ending at  ending at  No. 5 miles.  Beginning at  extending (Give direction)  ending at   | Beginning at   | The second secon | para massanga salahkan ang saka sakippingki salahasan sajakipanikanikanili patema - (k. 7.).   | en v serve si sesen volumen demptissikan lagd sidan ocepidan (si   | mar anagla in the state of the  |
| ending at  No. 5 miles.  Beginning at  extending (Give direction)  ending at  |  |  |  |  | The state of the s |
| ending at  No. 5 miles.  Beginning at extending (Give direction)  ending at   | extending (Give dire   | פייייייייייייייייייייייייייייייייייייי   | n en   | 1, 13) to honormanismics and positions around a  | The state of the s |
| ending at  No. 5 miles.  Beginning at  extending (Give direction)  ending at  | ¥1 - 194   |  | a  | ALE CONTRACTOR CONTRAC |  |
| No. 5 miles.  Beginning at extending (Give direction) and the standard of the | ending at  |  | The state of the s | and the second seco   | The second secon |
| Beginning of extending (Give direction)   | _  |  | The second second  | i i f  | 20.00  |
| Beginning of extending (Give direction)   | No.5   | niles.   |  |  |  |
| extending (Give direction)  | , 152. C   |  |  |  |  |
| ending at   | Beginning at   | 1. 2. 3. 14. 48.   | and the second of the second o | the second secon |  |
|   | extending (Give dire   | ection). A   | g what program ( ) a second control of the control  | and the second section of the  |  |
|   |  |  |  |  |  |
|   |  | provide a service of the service of  | his se dinamate e e comprise Californilla a shipernatura con pinata e cara   | ार प्रदेशका ४० - १ ए प्राप्तमानका व्यवस्थितहरू स्टान्स्स्यक्री<br>प्राप्तमान   | meaning or a committee of the second   |
|   |  | en e   | a a gamamaning pagasa na nanana secent sa se   | and the second s |  |
| No. 6 miles   | A STATE OF THE STA |  |  | ₩  |  |
|   | No. 6 m  | ller.  |  |  |  |

|                                       | 7 miles.   | A STATE OF THE STA | × <sup>10</sup> ii                     |
|---------------------------------------|--|--|--|
|                                       | Beginning at   |  |  |
|                                       | extending (Give direction)   |  |  |
| · · · · · · · · · · · · · · · · · · · | Darly Section or sense the property has been any and extended which defines the  | to the set of the tensor of the second of th |  |
|                                       | ending at  | The state of the s |  |
|                                       | and the state of t |  |  |
|                                       | R. miles.  |  |  |
|                                       | Beginning at   |  | Lapa                                   |
|                                       |  | To the Control of the |  |
|                                       | respectively dissociated and the species of the design of the company of the comp | and the second s |  |
|                                       | ending at  |  |  |
| <b></b> .                             |  | State of the specific of the s |  |
|                                       | 9 miles.   | en de la companya de<br>La companya de la co   |  |
|                                       |  | Process of the common of the c |  |
|                                       |  | Andrews Services Serv |  |
|                                       |  | and the survey of the common distinctions distinction and the contraction of the contract |  |
|                                       | ending at  | A Commence of the commence of  |  |
| No.                                   | 10 miles.  | - 144-1 - 17 - 17 - 17 - 17 - 17 - 17 -  |  |
|                                       |  |  |  |
|                                       |  |  |  |
|                                       |  | 1  |  |
| ¥17 <b>→</b> ± 1                      |  | and a sum of the sum o |  |
|                                       | ending at  |  |  |
| No.                                   | 11 miles.  | wig.   |  |
|                                       | Beginning at   | and the second s |  |
|                                       |  | . Little Fire  |  |
|                                       |  | ST BUILDING  |  |
| 1800-1811                             | anding of  |  |  |
|                                       | ending at  | 70   |  |
| We                                    | have this. $\frac{2}{5}$   | day of faturary , 1966 made the  | 47,249                                 |
| sele                                  | ction which is to supersede and  | replace any and all selections made prior to this time.  |  |
|                                       |  | of a Day   |  |
|                                       |  | CC Chandran Solectmen of the   | t.V                                    |
|                                       | TITIETTION   | Missilly of the  |  |
|                                       | ALONA SIAM   | 2 R Coleman Comme  | 100 mg                                 |
|                                       | E 996, 00  | En Sind Commun / Jane  |  |
|                                       | The state of the s | Effective Metric Link I  | 968                                    |
|                                       | <b>O</b> ming  |  |  |
|                                       | Maria Santa Santa  |  |  |
| App                                   | proved   |  | 50000000000000000000000000000000000000 |
| App                                   | JEB 23, 1960   | Section of the sectio | ر کر                                   |

4.4

OFFIC JEMORANDUM

TO: Sydney Liff, Administrative Assistant, Highway Planning

FROM R. O. MUNN, DISTRICT #2 P.O. Vincen, F.S.C.

DATE: 18 FEBRUARY 1966

SUBJECT: PAPERS TO FINALIZE ADDITION OF VERMONT 100 JAMAICA

ENCLOSED FIND YOUR COPY OF HIGHWAY CERTIFICATE, ALSO YOUR SET OF OFFICE PLANS.

WE WILL FORWARD THE STATE AID CERTIFICATE AS SOON AS WE RECZIVE IT FROM THE SELECTMEN.

HD-296 30M-11-59

RJH/cm cc: A. W. Coleman

OFFICE MEMORANDUM

TO:

Austell A. Melden, Completioner

FROM:

vin R. H. Arnold, Assistant Chief Ingleser

OM: R. J. Michalls, Rightsy Planning Engineer

DATE:

February 17, 1946

SUBJECT:

More and cortificates reflecting the addition to state highways in the Town of Wardsbore were filed by the term on December 26, 1965, and in the Town of Stratten on Japunery 3, 1966.

Maps and certificates for addition to state highways in the Town of Jamaica were sailed to the town on February 16. You will be notified as soon as filling information is received from the town.

AVE/SE

ce: A. W. Coleman

OFFICE MEMORANDUM

TO:

A. D. Bishop, Chief Engineer

FROM:

R. J. Nicholls, Highway Planning Engineer

By: Sydney Liff, Administrative Assistant

DATE:

February 14, 1966

SUBJECT:

Addition to VT 100 in Town of Jamaica

Attached for your information and Commissioner's signature are Highway
Certificates and maps reflecting the addition to VT 100 in the Town of
Jamaica.

0149013

RJN/SL/sla Attach.

HD-296 40M 6-65

Jamaica Town Line and extending northerly to its junction with Vt. 30 in the Village of East Jamaica, a total distance of 3.593 miles.

And as provided by Title 19, V.S.A., Section 10, a map showing this bighway has been filed by the State Highway Board.

Cortified and signed this 15th day of Nebruary 1966.

Spate Wichway BOARD

Mussell A. Holder By: Commissioner of Righways

Received: Date tebruary 15,1766 Time 2:00 P. M.

Becorded: Page No. / Volume No. /

101111 Records of the Town of Dinceea

(Signed) have & faher

Town Clerk



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

Pebruary 14, 1966

To the Selectmen & Town Clerk Town of Jameica Vermont

#### Centlezan:

In accordance with Title 19, V.S.A., Section 10, the Selectmen of the Town of Jameica have patitioned the State Highway Board to take over as a state highway the following state aid highway in the Town of Jameica.

Vt. 100 (S.A. #1) Beginning at the end of Vt. 100 at the Wardsboro-Jamaica Town Line and extending northerly to its junction with Vt. 30 in the Village of East Jamaica, a total distance of 3.593 miles.

And as provided by Title 19, V.S.A., Section 10, a map showing this highway has been filed by the State Righway Board.

| Certified and sign  |                               |     |
|---------------------|-------------------------------|-----|
|                     | STATE HIGHWAY BOARD           |     |
|                     | (Russell a. Hold              | len |
| $\mathcal{A} D$     | Ry: Commissioner of Hickypus  |     |
| Received: Date Lebr | uary 18,1766 7100 2:00 P. M.  |     |
| Recorded: Page No.  | Volume No.                    |     |
|                     |                               |     |
| 7000                | Records of the Town of Amarea |     |

Town Clerk



#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

05902

negaway Problems division

Pebrussy 14, 1966

R. Or Man 2 2 2 12 District Highway Engineer Brattleboro, Vorsont U5201

Door Sir:

Enclosed are the paperes maps and plans needed to finalize the addition to the 100 in the four of Jambics of Manufecture was a fine was a fine of the content of the conten

for the attention of the town clark are the three copies of the highest certificate. When completed, the original remains with the town clark, the first copy is for your disappeths second copy is to be returned to this office. Also for the attention on the title page of the resurvey plans. When completed, the plans should also be returned to this office.

For the attention of the Selectmen and yourself are the selection certificates reflecting the charge in state aid highways. When signed, these should be returned to the first that the selection the contract that the selection and the selection of the selection

signed maps for the town records have been forwarded directly to the term clerk; a copy of the letter of transmittal is included for your informations.

Pinally, enclosed are maps for your file and copies for your use.

NACK PRINTS VOILE SERVICES TO SERVICE

R. J. Nicholis Eighway Planning Engineer

By: Sydney Liff Administrative Assistant

> الفيشية. الأواليس

2.JN/SL/mm Encs.

POR YOUR PHENOS SERVICE OF 1995 especial and the same that the court of the same and the

> STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER 1 00 100 1477**66602**

TERRETARE OF LEGERAL

Sighway Pleaning Division

February 14, 1966

Worren S. Fatrick Town Clark Joseice, Voszout 95343

Dear Mr. Patrickt

Attached herewith are maps of the Town of Javaica showing the section of highway transferred from state aid to state highways. Also included is an . extra copy of the map for your use. The maps signed by the Commissioner ahould be filed and recorded in your town records.

Actached to the maps, you will find two filling forms for state aid highery changer. Both of these forms should be completed and returned to this office.

This transfer of mileage is in accordance with Title 19, V.S.A., Section 10.

When the maps have been filed, we would appreciate it if you would complete the recording data forms which will be provided by your district highway engineer, Mr. Mass. The original is to be retained to your files. The first copy is to be filed in the district engineer's office, and the second copy is to be returned to this office.

Yerr cruly yours.

A. J. Wichollo Highway Planning Engineer

By: Sydney Liff Administrative Assistant

BJB/SL/wan doesca.

in the caraco

1996 personally array at Calle A

#### CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1966

Fill out in triplicate and file with your Town Clerk on or before February 10, 1966

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

Jamaica We, the Selectmen of the town of .... , on oath state that we have carefully measu all the traveled highways in this town and find that the total mileage of traveled highways occording to Title 19, V.S.A. See 18 amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1966, is as follows: MILEAGE IN YOWN MILEAGE IN VILLAGE (Outside of villages (Incorporated for highways) incorporated for highways) Total JAMAICA State Aid State Town Town State Aid State Highways Highwaya Highways Highways Highways Highways PREVIOUS MILEAGE 6.540 43.02 11.092 as shown Merch 15, 1965 HIGHWAYS ADDED 3.593 Since March 15, 1965, according to statute. Explain under paragraph 1 below. SUB-TOTAL HIGHWAYS SUBTRACTED Since March 15, 1965. Those 3.680 becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 3 below. TOTAL TRAVELED HIGHWAYS Feb. 10, 1966 2.860 We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added since March 15, 1965: 2. We hereby certify that the following highways have been discontinued, or changed to trails or pent roads according to statute. since March 15, 1965, as substantiated by the attached copy of the proceedings: We hereby certify that the following roads have become untraveled since March 15, 1965: SELECTMEN: in the county of Nindham At Jamaica, Vermont day of April yot Aprill
C C Landman; F M Butler; K B Coleman Jamaica and made oath to the truth of the foregoing affidavit by them subscribed Before me Notary Public (Write official title, as Notary Public) (Town Clerk should fill out following and mail one white and one yellow copy to the Commissioner of Highways, Montpeller Vermont, on or hefore March 15th.) Jamaica L Jarrah S Patrick Clock of the Town of hereby certify that the foregoing is a true copy of record of the certificate of the Selectmen of relating to highway mileage, filed and recorded at this office

Town Clerk

H.D. 301-400-9-65

Rev. 1988



# STATE OF VERMONT DEPARTMENT OF HIGHWAYS MONTPELIER

08002

February 10, 1966

Honorable Philip B. Hoff Gevorage, State of Versent Nontpolier, Versent

Dear Covernor Roff:

In accordance with fittle 19, V.S.A., Section 10, the Selection of the Town of Janaica have perfitted the State Highway Board to take over as state highway the following state-aid highway:

Jameica, Ve. 100 - Seginning at the and of Vt. 100, at the Wardsberg-Jameica Town Line, and extending northerly 3.593 miles to its junction with Vt. 10 in the Village of Rust Jameica.

The State Highway Board approved taking over the above portion of the state-sid highway in Jamaica on Ducamber 13, 1963, subject to completion of construction and Right-of-Way clearance. These two conditions having been antistled, the State Highway Board hareby respectfully request your approval of same.

Before me

Very truly yours,

STATE BIGNAY BOARD

By: Russell A. Helden Commissioner of Highways

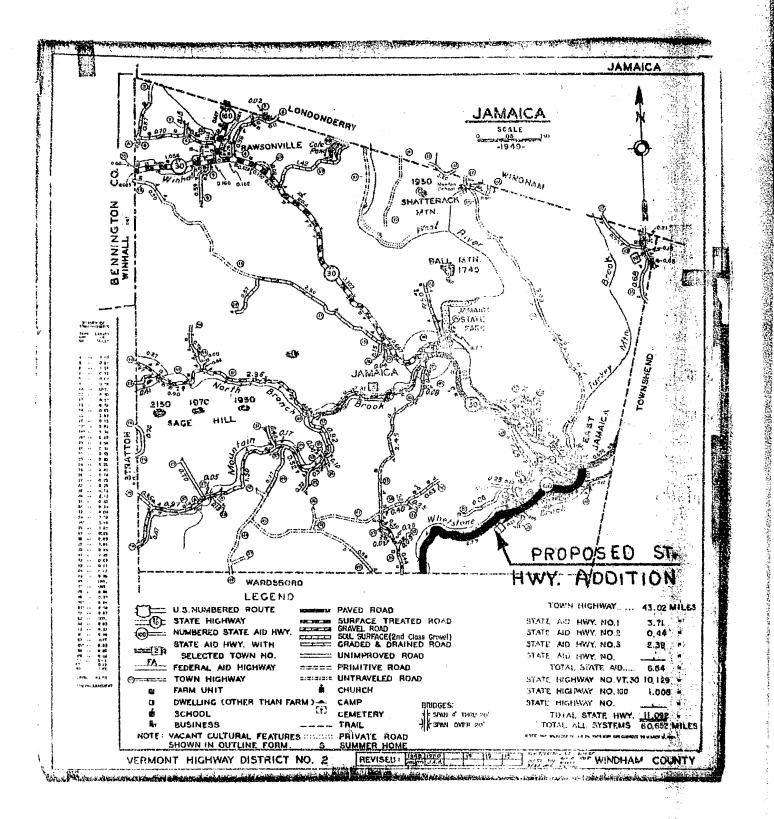
Approved: Descuary 14, 1966

Phelip HItoff

Cereation

1 / 2/

E.E.



Before mel

TICE MEMORANDUM

**1**"O:

Sydney Liff, Highway Planning Division

FROM:

E. Beach Bly, Chief of Operations

DATE:

February 8, 1966

SUBJECT:

Resurvey - Jamaica

I attach a letter received from John Kristensen, the attorney who worked on the resurvey of Route 100 in Jamaica. This indicates there were no appeals so that we can proceed with the addition of Route 100 to the State System.

EBB/15 Attach.

HD-796 20M 11 6

cc: Commissioner Holden

G. A. Pierce

R. O. Munn

If an appeal were filed, it would have to be served upon the selectmen and filed with the Windham County Court.

Sincerely,

JGK/wb

0 / 5/

\$ 618

# ATTORNEYS AT LAW BRATTLEBORO, VERMONT

JOHN G. KRISTENSEN CHARLES R. CUMMINGS WILLIAM B. PRICE JOHN H. CARNAHAN

February 7, 1966

14 EUIOT STREET
AREA CODE 802
Alpins 4-2386

Vermont Highway Department Montpelier, Vermont

Attention: Mr. Bly

Re: Jamaica Resurvey

Dear Mr. Bly:

I have checked with the Windham County Court and also with Mr. Butler, a member of the board of selectmen in Jamaica, and I have been informed that to the best of their knowledge no appeals have been filed in connection with the resurvey of Route 100 in Jamaica.

If an appeal were filed, it would have to be served upon the selectmen and filed with the Windham County Court.

Before me

Sincerely,

John b. Kindensen

JGK/wb

I File

TO:

R. J. Micholls, Economics & Renearch Engineer

FROM:

B. Beach Bly, Chief of Operations Beach

DATE:

July 14, 1965

SUBJECT:

Addition of Route 100 to State System - Towns of Jamaics & Wards boro

This will confirm our conversation, wherein I suggested that the requests from the Towns of Stratton, Wardsboro and Jamaica, for addition of Route 100 to the State System, should be processed. I attach our copies of the petitions from Jamaica and Wardsboro.

You will remember that we planned to submit these to the Board to become effective when the Dover job is completed. The Towns of Jamaica and Wardsboro would appreciate a definite answer before they complete their right-of-way resurvey.

EBB/1b Attach.

cc: G. A. Pierca

R. O. Munn

HD-296 40M 11-64

Refore me

0 3/1

TO:

San San San Co

A. D. Bishop, Chief Englacer Via R. H. Arnold, Ass't. Chief main

FROM:

9. J. Michalls, Mcongaics & Research Roginser

DATE:

May 14, 1965

SUBJECT:

Petitions for Selection as State Highways

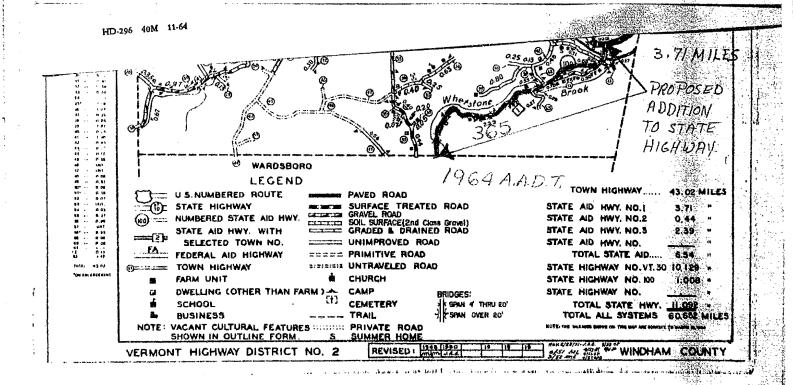
The Selectmen in the Towns of Janaics and Wardsboro have petitioned that certain State Aid highways in their respective towns be added to the State Righway System (Route Vt. 100).

Right-of-way surveys are being conducted and it is recommended that the proposal be delayed along with the petition of the Selectmen, Town of Stratten, until completion of the Dover project, on or about October 1, 1965.

Attached are petitions as indicated above.

RJE/AFF/boc attach. ce: E. B. Bly

HD-296 40M 11-64



Before me

1 (2)

OFFICE MEMORASIBUR

TO: A. Pereault

SUBJECT:

Request the AADT for highways in sed in Jamaica and Wards bord in sed in Jamaica and Wards bord Meil - put the 1964 counts on

HD-296 40M 11-64 3)10 ADDITION. TO STATE HIGHWAY WARDSBORO 1964 A.A.D.T. TOWN HIGHWAY. LEGEND U S.NUMBERED ROUTE PAVED ROAD SURFACE TREATED ROAD GRAVEL ROAD SOIL SURFACE(2nd Close Grovel) GRADED & DRAINED ROAD STATE HIGHWAY STATE ALD HWY NO! 3.71 NUMBERED STATE AID HWY. STATE AD HWY, NO.2 STATE AID HWY, WITH STATE AD HWY NO.3 SELECTED TOWN NO. UNIMPROVED ROAD STATE AID HWY NO. . FA 0 13 FEDERAL AID HIGHWAY ==== PRIMITIVE ROAD TOTAL STATE AID 41 01 TOWN HIGHWAY TITLE UNTRAVELED ROAD STATE HIGHWAY NO. VT. 30 10 128 FARM UNIT **≜** CHURCH STATE HIGHWAY NO. NO. DWELLING COTHER THAN FARM ) STATE HIGHWAY NO. CAMP BRIDGES: TOTAL STATE HWY. 11.082 DTAL ALL SYSTEMS 60.652 SCHOOL. CEMETERY GRAN 4" THIRD RO" - SEMN OVER SO, BUSINESS TRAIL TOTAL ALL SYSTEMS VACANT CULTURAL FEATURES ::::::: PRIVATE ROAD SHOWN IN OUTLINE FORM. VERMONT HIGHWAY DISTRICT NO. 2

Before me,

i en feb all Antonie all fille fillate Comerce an electrication en alministration JAMAICA <u>JAMAIC</u> WINDHA MTN. 1745 JAMAICA ØSTATE 4.1. 3.7/MILES PROPOSED ADDITION TO STATE HIGHWAY WARDSBORO 1964 A.A.D.T. TOWN HIGHWAY..... LEGEND U S.NUMBERED ROUTE PAVED ROAD SURFACE TREATED ROAD GRAVEL ROAD SOIL SURFACE(2nd Closs Gravel) GRADED & DRAINED ROAD STATE AID HWY, NO. STATE HIGHWAY NUMBERED STATE ALD HWY. STATE AID HWY. NO.2 STATE AID HWY. WITH STATE AID HWY. NO.3 SELECTED TOWN NO. UNIMPROVED ROAD STATE AID HWY, NO. = PRIMITIVE ROAD FEDERAL AID HIGHWAY TOTAL STATE AID ..... 45 02 TOWN HIGHWAY ::: UNTRAVELED ROAD STATE HIGHWAY NO.VT.30 10,129 FARM UNIT CHURCH STATE HIGHWAY NO. 100 DWELLING (OTHER THAN FARM) CAMP STATE HIGHWAY NO. BRIDGES: SCHOOL CEMETERY TOTAL STATE HWY. BUSINESS TRAIL SHAN OVER 20' TOTAL ALL SYSTEMS VACANT CULTURAL FEATURES PRIVATE ROAD SHOWN IN OUTLINE FORM. S SUMMER HOME VERMONT HIGHWAY DISTRICT NO. 2 REVISED :

Before me

1 (211

MI

#### TO STATE HIGHWAY BOARD

#### <u>PETITION</u>

PURSUANT TO SECTION TO TITLE 19 V.S.A.

WE, THE SELECTHEN OF THE TOWN OF JAHARCA,
HEREBY PETITION THE HIGHWAY BOARD OF THE STATE OF VERNONT,
THAT THE FOLLOWING DESCRIBED HIGHWAY, HAVING A BETTER THAN
GRAVEL SURFACE, BE TAKEN OVER AS A PART OF THE STATE HIGHWAY
SYSTEM.

STATE AID #1 IN THE TOWN OF JAMAICA, BEGINNING AT
THE WARDSBORO - JAMAICA TOWN LINE; THENCE NORTHERLY ALONG
STATE AID #1 TO THE JUNCTION OF STATE AID #1 AND ROUTE #30;
A DISTANCE OF 3.71/ HILES.

DATED AT JAMAICA THIS 25 DAY OF 1965.

C. C. Gundinan

ForBully

SELECTMEN OF THE TOWN OF JAMAICA

Before me,

1 ( )

# CERTIFICATE OF HIGHWAY MILEAGE

FOR YEAR ENDING FEBRUARY 10, 1965

Fill out in triplicate and file with your Town Clerk on or before February 10, 1965

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

|  | (0  | EAGE IN TO<br>utside of ville<br>prated for hig | es.  |                  | AGE IN VI             |                   | Total                 |
|--|---|---|--|------------------|-----------------------|-------------------|-----------------------|
|  |   | Janaica   |  |                  |                       |                   | All<br>Systems        |
|  | Town<br>Highways                            | State Aid<br>Highways                           | State<br>Highways  | Town<br>Highways | State Aid<br>Highways | State<br>Highways |                       |
| PREVIOUS MILEAGE<br>as shown March 15, 1984  | 43.02                                       | 6.540   | 11,092   | 2.20             | <b>1</b>              | 844               | 60.652                |
| HIGHWAYS ADDED<br>Since March 15, 1964, ac-<br>cording to statute. Explain<br>under paragraph 1 below.<br>SUB-TOTAL  | Seme  | until hi  | amust  |                  |                       |                   |                       |
| HIGHWAYS SUBTRACTED Since March 15, 1864. Those becoming untraveled, discontinued, legal trails or pent roads. Explain under paragraphs 2 and 8 below.   |   |   |  |                  |                       |                   |                       |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1965   | 43.02                                       | 6.540   | 11.092   |                  |                       |                   | 60.652                |
| 1. We hereby certify that the been added since March   | 15, 1964:                                   |   |  | tiated by the a  | tasked "Sele          | ctmen's Certif    | icate of Completion," |
| 2. We hereby certify that the since March 15, 1964, as subsequently as the since March 15, 1964, as subsequently that the since March 15, 1964, as subsequently that the since March 15, 1964, as subsequently that the since March 16, 1964, as subsequently the since March 16, 1964, as subseque | he following l<br>stantiated by             | highways have the attached roads have b         | e been discor copy of the ecome untrav   | proceedings:     | anda<br>Sufly         | lan.              |                       |
| the 18th day of  F M Butler;  Selectmen of Jama10 and made eath to the truth of  | Januar<br>K. R. Cole<br>a<br>of the foregoi | man.<br>ing sffidavit b                         | y them substituted in the substitute of the subs | Hane             | ppeared               | C Lands           | LL &                  |
| (Town Clark should fill out<br>Vermont, on or before March   |   |   |  | yellow copy t    | o the Comm            | scioner of H      |                       |
| I. Warren S.P.   |   |   |  |                  |                       |                   |                       |
| hereby certify that the foreg  |   |   |  |                  | electmen of           | Jamaioa           |                       |
| relating to highway mileage  | , filod and rec                             | orded at this                                   | office of  |                  | nuary 1               | 1965              | £ .1988               |
| E.D. 301-400-12-61<br>Roy. 1966  | e stretaris percer a morning                | Attest  | my eken  |                  | Tow                   | n Clerk           |                       |

# CERTIFICATE OF HIGHWAY MICEAGE

FOR YEAR ENDING FEBRUARY 10, 1964

Fill out in triplicate and file with your Town Clark on or before February 10, 1984

(Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the town of Jame 1C8 , on oath state that we have carefully meaning all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19, Y.S.A. Sec. 33 amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1964, is as follows:

|   |  | LEAGE IN TO           |                   |                                | EAGE IN VIL                     |                            | Total   |
|---|--|-----------------------|-------------------|--------------------------------|---------------------------------|----------------------------|---|
|   |  | JAMAICA               |                   |                                |                                 |                            | All<br>Systems  |
|   | Town<br>Highways                         | State Aid<br>Highways | State<br>Highways | Town<br>Highways               | State Aid<br>Highways           | State<br>Highways          |   |
| REVIOUS MILEAGE<br>s shown March 15, 1983   | 43.02                                    | 6.540                 | 11.092            | Ļ                              |                                 |                            | 60.652  |
| IGHWAYS ADDED<br>lince March 15, 1968, ac-<br>ording to statute. Explain<br>uder paragraph 1 below.   |  |                       |                   |                                |                                 |                            |   |
| SUB-TOTAL   |  |                       |                   | **                             |                                 |                            |   |
| ince March 15, 1988. Those<br>ecoming untraveled, discon-<br>inued, legal trails or pent<br>oads. Explain under para-<br>raphs 2 and 3 below. |  |                       |                   |                                |                                 |                            | Ale and the particular of the |
| OTAL TRAVELED<br>HIGHWAYS Feb. 10, 1904   | 43.02                                    | 6.540                 | 11.092            |                                |                                 |                            | 60.652  |
| . We hereby certify that<br>have been added since March   | 15, 1963:                                |                       | ***************** |                                |                                 |                            |   |
| . We hereby certify that  | the following                            | roads have be         | come untrave      | led since Mar                  | ch 15, 1963:                    |                            |   |
|   |  | •••••                 |                   | CCR                            | andyra                          |                            |   |
|   |  | SELECT                | rmen: {           | The C                          | olema                           |                            | ·<br>······   |
| At  |  |                       |                   | he county of .                 | N                               | indham                     |   |
|   | ler; K. 1                                | uary<br>R. Colema     | , 190<br>an       | 64 personally                  |                                 | C C Land                   | lman .  |
| Selectmen of  | Jamaica<br>of the foregoi                | ing affidavit by      | them subser       | īb≱d. ∕                        |                                 | 7                          | ) /   |
|   |  | B                     | lefore me,        | hami                           | - J                             | ( Las                      | t.  |
|   |  |                       | -604-33           | (₩                             | Notar                           | y Public<br>e, as Notery I | Public)   |
|   |  |                       |                   |                                |                                 | -                          | to an income  |
| (Town Clerk should fill ou<br>Vermont, on or before Mare  | t following an<br>th 15th.)              | d mail one wl         | nite and one      | усном сору т                   | the Connin                      | issioner of Hi             | ghways, Montpelie   |
| Vermont, on or before Mar-  | sh 15th.)<br>S Patrio                    | ak                    | Clér              | k of the Tow                   | n ofJa                          | maioa                      | ghways, Montpellia  |
| horeby certify that the fore  | ch 15ch.)<br>S Patric<br>golog is a true | copy of recor         | d of the cartil   | k of the Tow<br>icute of the S | n ofJ.a<br>electmen of          | maioa                      |   |
| Vermont, on or before Mar-  | ch 15ch.)<br>S Patric<br>golog is a true | copy of recor         | d of the cartil   | k of the Tow<br>icute of the S | n ofJ.a<br>electmen of          | maioa                      |   |
| Vermont, on or before Mar<br>I, Warren<br>horeby certify that the fore  | ch 15ch.)<br>S Patric<br>golog is a true | copy of recor         | d of the cartil   | k of the Tow<br>icute of the S | n of Ja<br>electmen of<br>ry 22 | maioa                      | O8  |

Rev. 1984

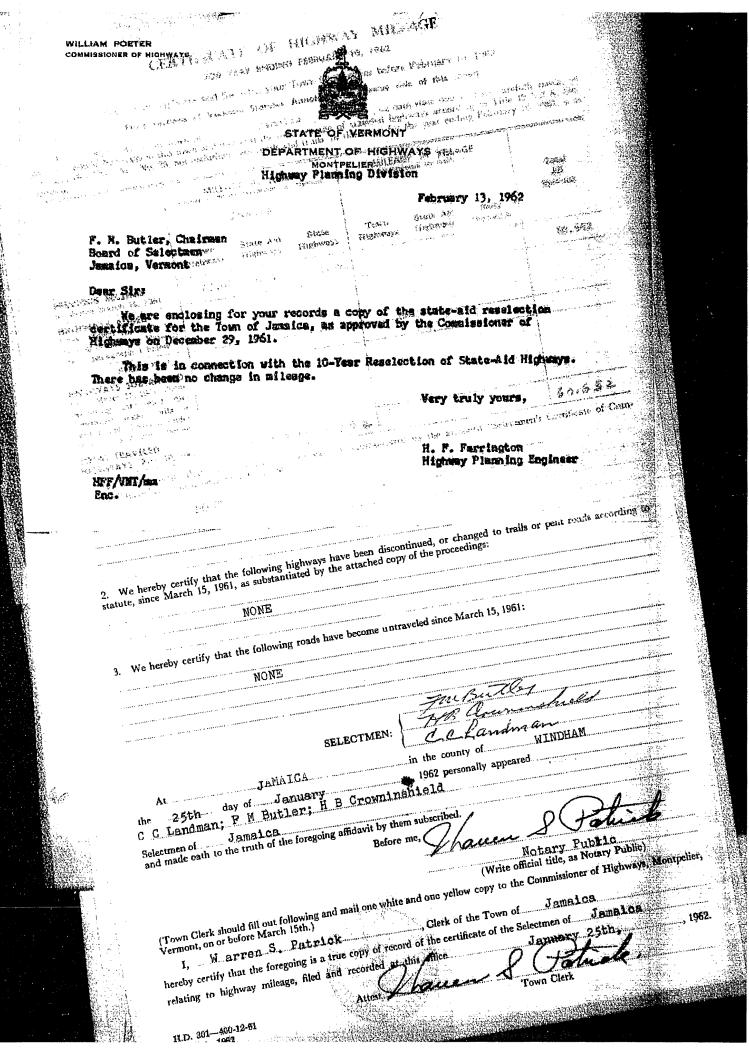
## CERTIFICATE OF HIGHWAY MIDEAGE

FOR YEAR ENDING FEBRUARY 10, 1963

Fill out in triplicate and file with your Town Clerk on or before February 10, 1963 (Note sections of Vermont Statutes Annotated on reverse side of this sheet)

We, the Selectmen of the rown of Jameice , on eath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. 32, 31, amended 1961, Acr No. 28, nor including pent roads and trails, in this town for the year ending February 10, 1963, is as follows:

|  | 1                                    | LEAGE IN TO   |   |                      | EAGE IN VILLA<br>sporated for highway  |   | Total                       |
|--|--------------------------------------|---|---|----------------------|--|---|-----------------------------|
|  | Town<br>Highways                     | Jamaica<br>State Aid<br>Highways                      | State<br>Highways   | Town<br>Highways     | State Ald<br>Highways  | State<br>Highways                       | All<br>Systems              |
| PREVIOUS MILEAGE   |                                      |   |   | TUEITWAYS            | Algiiwaya  |   | 35                          |
| as shown March 15, 1962  | 43.02                                | 6.340   | 11.092  |                      |  |   | 60,652                      |
| HIGHWAYS ADDED<br>Since March 16, 1962, ac-<br>cording to statute. Explain<br>under paragraph 1 below.   |                                      |   |   |                      |  |   |                             |
| SUB-TOTAL  |                                      |   |   |                      |  | 4                                       |                             |
| HIGHWAYS SUBSTRACTED<br>Since March 15, 1962. Those<br>becoming untraveled, discon-<br>tinued, legal trails or pent<br>roads. Explain under para-<br>graphs 2 and 3 below.   | ,<br>,<br>,                          |   |   |                      |  |   |                             |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1963   | 43.02                                | 6.540   | 11.092  | j (                  |  |   | 60.652                      |
| We hereby certify that the<br>been added since March 15,   |                                      | ew highways, a  | s substantiace  | d by the attack      | ned "Selectmen"  | s Certificate o                         | of Completion, have         |
|  |                                      | ********  |   |                      | ••••••••   | *************************************** |                             |
|  |                                      |   | ****************  | ******************** |  | ***********                             |                             |
| ****** *******************************   | *******************                  | .***************                                      | ***************   | *************        | *****************  | **************                          |                             |
|  |                                      |   |   |                      |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                             |
| 3. We hereby certify that t  | he following                         |   |   |                      |  |   |                             |
| 3. We hereby certify that t  | the following                        |   |   | led since Marc       | th 15, 1962:   |   |                             |
| 3. We hereby certify that t  | he following                         | roads have be   | come untrave  | led since Marc       |  |   |                             |
| 3. We hereby certify that t  | he following                         |   | come untrave  | led since Marc       | th 15, 1962:   |   |                             |
| J.   | the following                        | roads have be   | AEN:  | CC t                 | h 15, 1962:<br>andm<br>3, 26   |   |                             |
| At Jam   | he following                         | roads have be   | AEN:  | CC t                 | andm<br>andm<br>Janan  |   |                             |
| At Jam   | he following                         | roads have be   | AEN:  | CC t                 | andm<br>andm<br>Janan  |   |                             |
| the 21 January of  | aica<br>Jan<br>Quit                  | SELECTA   | MEN: in the state of the state | C C f                | andm<br>andm<br>Janan  |   |                             |
| the 21 January of Selectmen of San   | aica<br>Jan<br>Quit                  | SELECTA   | MEN: in the subscript them subscript  | C C f                | andm<br>andm<br>Janan  |   |                             |
| the 21 January of Selectmen of San   | aica<br>Jan<br>Quit                  | SELECTA   | MEN: in the state of the state | C C f                | andm<br>andm<br>Janan  |   |                             |
| the 21 January of  | aica<br>Jan<br>Quit                  | SELECTA   | MEN: in the subscript them subscript  | C C f                | andm<br>andm<br>Janan  |   |                             |
| the 2/ day of 12/2000 Selectmen of 12/2000 and made oath to he truth   | aica<br>Quit<br>of the foregoi       | SELECTA  SELECTA  fac: 0  ing affidavit by            | AEN: in disconnection subscriptione me,   | C C f                | andm<br>andm<br>Janan<br>Janan<br>ppeared C  | lkay                                    | Public                      |
| the 2//day of  | acca<br>Quit<br>of the foregoing and | SELECTA  SELECTA  fac: 0  ing affidavit by            | MEN:  in the subscription me, ite and one yets.   | L C f                | andm<br>andm<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand<br>Sand | lkay                                    | Public                      |
| At Janu the 2 / day of Janu Selectmen of Janu and made oath to the truth  (Town Clerk should fill out Vermont, as or before March I. Manuar.   | of the foregoing and 15th            | SELECTA  SELECTA  ing affidavir by  But a mail one wh | MEN:  in the subscriptore me, Clerk   | led since Marc       | andm<br>andm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sand   | lkay                                    | Public                      |
| At day of day of Selectmen of and made oath to he truth  | following and a 15th                 | SELECTA SELECTA  and affidavir by  But mail one wh    | AEN:  in the subscription me,  ite and one y  ite and one y   | led since Marc       | andm<br>andm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sand   | lkay                                    | Public                      |
| At day of | following and a 15th                 | SELECTA SELECTA  and affidavir by  But mail one wh    | AEN:  in the subscription me,  ite and one y  ite and one y   | led since Marc       | andm<br>andm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sandm<br>Sand   | lkay                                    | Public) ghwsps, Monipeller, |



# CERTILICATE OF HIGHWAY MILLAGE FOR YEAR ENDING FEBRUARY 10, 1962

Fill out in triplicate and file with your Town Clerk on or before February 10, 1962 (Note sections of Vermont Statutes Annatated on reverse side of this sheet)

We, the Selectmen of the town of Jamaica, on eath state that we have carefully measured all the traveled highways in this town and find that the total mileage of traveled highways according to Title 19 V.S.A. 8. 15, amended 1961, Act No. 28, not including pent roads and trails, in this town for the year ending February 10, 1962, in a follows:

| follows:   | -                           | · · · · · · · · · · · · · · · · · · ·                    | <u>.</u>                                |  |   |  | 7.0   |
|--|-----------------------------|--|---|--|---|--|---|
|  |                             | AGE IN TO  |   | MILEA  | GE IN VIL   | LAGE   |   |
|  |                             | Jamaica  |   | ,  |   |  | Total<br>All  |
|  | Town<br>Highways            | State Aid<br>Highways                                    | State<br>Highways                       | Town<br>Highways   | State Aid<br>Highways   | State<br>Highways  | Systems   |
| PREVIOUS MILEAGE<br>as shown March 15, 1961  | 43.02                       | 6.540  | 11.092                                  |  |   |  | 60.652  |
| HIGHWAYS ADDED<br>Since March 15, 1961, ac-<br>cording to statute. Explain<br>under paragraph 1 below.   |                             |  |   |  |   | And the first of the control of the  |   |
| SUB-TOTAL  |                             |  |   |  |   |  | ショルドル   |
| HIGHWAYS SUBTRACTED<br>Since March 15, 1961. Those<br>becoming untraveled, dis-<br>continued, legal trails or<br>pent roads, Explain under<br>paragraphs 2 and 3 below.  |                             |  |   |  |   | Colored Colore |   |
| TOTAL TRAVELED<br>HIGHWAYS Feb. 10, 1962   | 43.02                       | 6.540  | 11.092                                  |  | · · · · · · · · · · · · · · · · · · ·   |  | 60.652  |
| 1. We hereby certify that  | the following               | new highwa   |   |  | attached "  | Selectmen's C  | ertificate of Com-  |
| pietton, nave been acuted an   |                             |  |   |  |   | direction production   |   |
| NO   | NE                          | ,<br>  | , , , , , , , , , , , , , , , , , , ,   |  |   |  |   |
|  |                             | (1)}P#CN(XII.ecc***PYC)********************************* | . E                                     |  | · trevingonaraythrexhyrredyayo  | ***************************************  | a na mali mana di mana  |
| ***************************************  |                             |  |   |  |   | ranga errekarren hak internes et   | The state of the s  |
| but a control of the thing to the by the treatment   |                             | ***********  |   | ************************                                     |   |  |   |
| 2. We hereby certify that  | the following               | highways h   | ave been disc                           | ontinued, or c   | hanged to to  | rails or pent  | roads according to  |
| statute, since March 15, 19  | ot, as suostan              | mated by the   | e attached co                           | py or the proce  | ecungs:   |  |   |
|  | NONE                        | ************************                                 | *************************************** | }#\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$####################       |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | \$\document\text{2}\docu |
| to the second officers that the state property and the desired   | ***************             |  | ************************                | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      |   | M  | ***************************************   |
|  |                             |  | untrarrection(felt                      |  | L 15 10C1   | n - 90volarovo260vil) to EM959Flab   |   |
| 3. We hereby certify that  | the following               | roads nave t   | ecome untra                             | veted since ma   | ren 13, 1901  | •  | **  |
| THE RESERVE ASSESSMENT THROUGH A SECRETARIAN ASSESSMENT  | NONE                        | .}.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                  | **************************************  | 1454 - PACE MATERIAL SAN |   |  |   |
| 1)***>>> -42771->-8484-1941-4948-1941-494-494-494-494-494-494-494-494-49   |                             | ***************************************                  | >>************************************  | -q.2.gg;2.02.ea.1.299#####*\a\$#*V######                     | thanning the section of the section | ~*************************************   |   |
| (care, and appears of the fact of the original state and an extending  | *************************** | 100*111111111111144441466 154744                         | u-ederoriskerenialen-a miseyerren       | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      | **************************  | *****************************  | A CONTRACTOR OF THE CONTRACTOR  |
| BERT   PSP-APERTE (CANADA CANADA CANA | ••••••••••••••••            | **********************                                   |   | -7mB   |   | **************************************   |   |
|  |                             |  | ( 3                                     | sun D  |   | shell  |   |
|  |                             | SELECT   |   | 100  | ernan.  |  | en e  |
| •.   | -01/47/20                   |  |   |  |   |  | g of free to the second  |
| At   |                             |  | •                                       |  |   |  | 1 407   |
| the 25th day of  | danuar                      | y a nil  | 196                                     |  |   |  |   |
| C C Landman; F M   |                             |  |   |  |   | <del>hávás az azeter</del> ászsszátnasszs <del>száss</del> assz  | and the state of t  |
| Selectmen of Jama1 and made oath to the truth  | of the foregoi              | ng affidavit l   | y them subsc                            | ribed.   |   |  |   |
| The state of the s |                             |  | fore me,                                | 7/   | 0   |  | 1 1   |
|  |                             |  | <b>&gt;</b>                             | have   | کلے یہ  | Tale   | سل کان  |
|  |                             |  | 11.11.21.1.1                            | ***************  | Notar   | y Pubkic   | 1,01,00   |
|  |                             |  |   |  | official title  | , as Notary P  | and the part of the first of the same   |
| (Town Clerk should fill out<br>Vermont, on or before Marc  |                             | mail one wh  | ite and one y                           | ellow capy to  | the Commiss   | loner of High  | ways, Montpeliet,   |
| 1, Warren S.   | Patrick                     |  | Clerk                                   | of the Town o  | 1. Jam  | sica   |   |
| hereby certify that the fore   |                             |  |   |  |   |  | a.  |
| relating to highway milea  |                             |  |   |  |   | 25th.  | , 1962  |
| ÷ - · · · · ·  |                             |  |   | $\mathcal{Q}$  |   | 1-1  |   |
| ou de state and the  | · Na                        | Attet 7  | race                                    |  |   | wale   | The state of the s  |
| H.D. 301-400-12-61   |                             | valva in   | NEST COL                                |  | 'own Glerk-   | 1.4  |   |

#### 10 Tear Remelection of Highways & Change Tidle 19, V.S.A., Sections 1 and 17 a Ection of STATE AID HIGHWA

|         |  |  | Town of James  | CA.  |
|---------|--|--|--|--|
|         |  |  | County of Windh  | B.01   |
|         |  | •  |  | 2  |
|         |  |  |  | 6454   |
|         |  |  | ·  |  |
| mpo     | Mant town highways as required   | by Title 19, V.S.A., Sections 1 & 13;  | in the second second   |  |
| ٧o.     | 13.71 miles.   |  |  |  |
|         | Beginning at Vt. 30  | CONTRA DI LICENSON CONTRA LA CONTRA DE CONTRA  | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |
|         | extending (Give direction) SQU   | therly and Westerly  |  |  |
|         | -  |  |  |  |
| BFO GME |  |  |  | en e   |
|         | ending at matuovory its  | n uz z Matali nuz u zesiniejąłaniais, ipisi <del>minimi liejena ≇p</del> ropil <del>ayja i i</del> gi  | gerffen i diengelen og diender maar verdragen die die Lood ond die Erst hand die deel die deel die deel die deel<br>Die  | Paragram of general construction and a special resource to the state of the state o |
| No.     | 2 0,44 miles.  |  |  | A design of the second of the  |
|         | Beginning at Townshend T   | A  | MITCH MECETALIS I Software construction and the second sec |  |
|         | extending (Give direction) Nor   | therly   | O DOMESTIC MERCONIC CONTRACTOR LEVEL AND A DESCRIPTION OF A SECTION OF |  |
|         | _  | to 1 stratus of transcription and contentions of transfer transfer content transcription and transcription and transcriptions and transcriptions are content transcriptions.   |  |  |
|         |  |  |  |  |
|         | enting at  | n energia en processo de esta esta esta esta esta esta esta est  |  | ni enista di materia in ristra con servici me manusira di pada da paga da paga da paga da paga da paga da paga   |
| No.     | 3 2,39 miles.  |  | 5 to   |  |
|         | Beginning at Vt. 30  | na ministraminis mirassinistiministras idai marinistras de constantes de | elban wasankanipalan en penerara propi en selam salam sa   |  |
|         | extending (Give direction) Wes   | ter1y  | in agont til a storett land i selft-år nama skoren agninn åkke ommåda för födnin seksa engal till.   | and the second s |
|         |  |  | manilar service white services that the service services are serviced to the service services and the services of the services |  |
|         | ending at Jct. T.H. #30  | and T.H. #61   |  |  |
|         |  |  | •  |  |
| No.     | 4. miles,  |  | •  | જાત કું  |
|         | Beginning at   | agasanan mananan manan   | entin organismo o di Prinjanda de Principal de Caracteria  | Land of the state  |
|         | extending (Give direction)   | arenaen arkiteraan a saaka arkitera ee arkitera ee arkitera ee arkitera arkitera arkitera arkitera arkitera ar   | region - desprégament destruires au secularités de sposses de constitution des la constitution de la constit | and the second s |
|         | rakad kirjatisa saan kipilis oo ka qoo qoo qoo qoo ahaa ka qoona saaqii sa ahaa daa ahaa ahaa saa sa ka sakaa a  | наминатична изглетения пот   | er e   | The state of the s |
|         | ending at  |  | thanilland the dament manner error many saw  | and the same of  |
| No.     | 5 miles.   | ا<br>روانسورون در پروان  |  |  |
|         | Beginning at   | ogis iddinise illiguntus läine selseisisse kushquurulgi illikkansiseleisikatemals 2  |  | A CONTRACTOR OF THE PARTY OF TH |
|         | extending (Give direction)   | and the second s | nedang-dipulpundun redisping sa sa sam milang sa Paan ah mater a 12 liah bihin adappi sa   | 34(0)  |
| , , .   |  | sa matata sahasa a memanghayahna shara tamatshifatfatha  | anday karanda a sanana sa  | and the state of t |
|         | ending at.   | annan agas amus cuncumum muuduu amustahii delimita kirida  |  |  |
|         |  |  |  |  |
| No.     | , 6 miles.   |  |  |  |
|         | Beginning at   | mennamen met serringdamaringalahang pekalikaa biga pelapber organ  | salandigi medajah dan mengapun sakun dan mengan dalam da<br>Managan dan dan dan dan dan dan dan dan dan d  | ere man ere ere ere ere ere ere ere ere ere er   |
|         | extending (Give direction)   | and the second section of the section of | derfined from to bestel date mortenesses we are \$15,500 to amperior they  |  |
| . 27 16 | arrier demonse is a sia matematica de distribution de la company de la c |  | Thickings Simily him you are not one force entering the  | 5 5 1 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |
|         | Ludfürer na  | Martin man hour Constitute with establish history block the martin   | Aufure profession and  |  |

| moved:   |  |  | و دیم درو  | <b>9</b>   |
|--|--|--|--|--|
|  |  |  | Effective Ma   | reh 15th   |
|  | •  | S/ C. C. Landaso   | Jamaid   |  |
|  |  | S/ B. B. Crowninshiel  | a \  | vn of  |
|  |  |  | 1  | ctmen<br>the   |
|  |  | S/ F. M. Butler  | See the second   | เข้าที่ยนเพ  |
| ction which is to supersede and r  | eplace any and a   | ill selections made prior to this time   |  | r washing alle.  |
| have this  | day of   | Distriction of the second seco |  | , made the ab  |
|  |  |  |  |  |
| ending at  | mangamanya nga malapaka dalapak sa ambaya sa ambay ling santa masa   | 4 типейна Затугания принятичного положения принятичного и доставления положения положения положения положения  | A STATE OF THE STA |  |
| на разнамария граничения далек суптанического этом   |  |  | The second secon | R A THE SECTION  |
| extending (Give direction)   | win and antiquesty productive transfer that Arthrosis  | and the substitution of th | 4.685  | S. J.  |
| Beginning at   | nal juguiera (Municipi) ir a georg centroll  | ation times (No. 18 10) a section of All at Miles (Mark Mark Mark Mark Mark Mark Mark Mark   | e  |  |
| 11 miles.  |  | AND STATE OF THE STATE OF  |  | an failmen.  |
| ending at  | and the contract of the section of t |  | eriteria de la company maniferia popularia de manera propria de la companya de la companya de la companya de l   |  |
|  |  |  |  | Table 100  |
| extending (Give direction)   |  |  | no anneces e consumerante estado com por estado que que esta que en estado en el como en |  |
|  |  | andria dala capa any kidikampanjant dalah palah dalah pilah dalah pilah dalah pilah dalah pilah dalah dalah pi   | g congress   |  |
| Reginning at   |  | ACOUSTICATION OF THE PROPERTY  |  |  |
| 10miles.   |  |  | · · · · · · · · · · · · · · · · · · ·  | And the second   |
| ending at  | to produce the product of the control of the contro |  | da ya araya da a arana a aranga mbadaning ing da may da da elemen ing galang a seg   |  |
| terfficed consequently of controller state occurring single conjectual backwise profiting  | en-ef3hljahlda.pen-ljumhan e e voudanumpy, updom up-ef   | the continuence of the continuen | dis all'internation species and passiments were an extension for mail armed an extension extension for the species and the spe |  |
|  |  | under establicações de la seculação proposada de la seculação  |  |  |
|  |  | The second secon |  |  |
| 9 miles,   |  |  | •  |  |
| <b>0</b>   |  |  | No an openia   | a the distribution   |
| ending at  | THE STATE OF THE S | out of the state o | martin marrinerus spingendesis ir dangan apparati  | Same and the   |
| te territorio de Calendo do se sentrate no algano aguare da como respendenciar arriga e a como   | nor the decises of the Apparent code is engagementally   | Commence of the commence of th |  |  |
|  |  | and the state of t | mana ana ana ana ana ana ana ana ana ana   | Tayer and the same |
|  |  | anna an   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |  |
| 8 miles.   |  |  |  |  |
|  |  | artin daga kanalari kanalari<br>Artin daga kanalari   | e e e e e e e e e e e e e e e e e e e  | to leading   |
| ending at  | enina mamban pinag-anagana   | and the specific description is a second distribution of the second distrib | On the constitution of the second sec | 3  |
| and the state of t |  | Harrickhite (400 o 40 topportolistick) poetrolistick zementoliste zementoliste zementoliste zementoliste zemen   |  | ana maja sa sajata anta di din   |
| extending (Give direction)   | e dizater defat bandan mass securio.   | The state of the s | encemantation and the second material and the second second second second second second second second second s   |  |
|  | The second section is a second section of the second section of the second section is a second section of the section of  | manussiane en em antennamental professional and an en  | recommendate section of the country  |  |

A. C. Section Chetent Highway Engineer

#### HIGHWAY DEPARTMEN

OFFI MEMORANDUM

TO:

A. D. Bishop, Chief Engineer

FROM:

H. F. Farrington, Highway Planning Engineer

DATE:

December 22, 1961 14.8.6

SUBJECT. Reselection in the Town of Jamaica

Attached is the reselection for Jamaica. SA #3 in Jamaica rates only 49, thus does not qualify as state aid. However, it is all paved and probably will turn out to be a southerly approach to Stratton Mountain. It has been selected by the Selectmen and the District Engineer and although it is a dead end road, I would recommend that it be approved.

HFF/jrf

Attach.

HD-296 20M-7-81

all the highways in your town were measured by Mr. H. B. Crominshield and

Mr. F. M. Butler, Selectmen, with Mr. Harvey of this office juin accordance with

Title 19, V. S. A., Section 15. - Oali

Americansk between 18. 2 and 7.

The resulting additions, subtractions and revisions are indicated and the property towards the street enclosed map and explained on the attached breakdom wheat. Found you please enter the anounts, to be added or subtracted, on the ancioned alleage certificates.

Very truly yours,

To place of filling in lines 1, 2 and 3. If this is done to prove allower request to place of filling in lines 1, 2 and 3. If this is done to prove allower request to place of filling in lines 1, 2 and 3. If this is done to be allowed copy indicated and record the form 1, 2 and 3. Inserted, with recovered to be allowed copy indicated and fill the first of the last of the first of

wind Monne

OFFICE OF THE

1543

1444



STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
MONTPELIER

Highway Flancing Division

Processory 15, 1961
Processor and and and

提高部分 - 20 mg/s - 3 mg/s

Section Edition

Board of Selectors. James Co., Vermint

2.483.53

1500

1075

Attention of Chairman

territored

新途間では、ことでお客での金額ではは、**物画** を必要では、ことできる。

Particle of the Action than to be a

With regard to the coupletion of the enclosed History Hitman Continues of the coupletion of the couple

The resulting additions, entractions and resistance and indicated an include an include an include an include an included problem where. Foold you please water the enclosed place certification the enclosed mileage certification.

Very truly yours,

The control of the first that he desired to the city discuss the control of the c

hff/vet/m Louir

ina ica

# SHEALGRAND OF

P. COR. WELLING

| rop<br>Lient.<br>Letter     | Town<br>Noyo               | Hiles Hiles  | BASE   |
|-----------------------------|----------------------------|--|--|
| A.                          | 5                          | <b>© 0.11</b>  |  |
| <b>8</b>                    | a 178 0 18 13              | ÷ 0.09   | Untravelled portion now travelled<br>between Jesoks and Yinglew compe. |
| Same and Control            | Te <b>32</b> min           |  | Renousurement between T-30 and summer camps at end.                    |
| 2 (A. 2)<br>2 (A. 3) (A. 3) | <b>36</b><br>70 - 350 0 11 | <b>+ 0.05</b><br>augi 7 - magni Hem (1976)   | Portion beyond Herey farm to Herey music comp now travelled.           |
| <b>B</b> rong 1903.cm.      | ta <b>lla</b> 100 me       | 20 10 10 10 10 10 10 10 10 10 10 10 10 10  | to Variaboro T/L.  |
| <b>g</b> *                  |                            | 80.001.00000000000000000000000000000000  | ne agreed to by officials of both town                                 |
| •                           |                            | ~ 0.15   | Fortion untravelled from Tiff place                                    |
| <b>1</b>                    | · <b>62</b>                | er e deporteur que de la compansa de  | Wesensurement between Vt. 8 and T-6-                                   |
| <u>y</u>                    | . <b>57</b> (              | roaden to the field of the field of  | Now entravelled from Londonderry T/L.                                  |
| €e .                        | Salah Series               | The statement of the st | southerly towards best Rivers untravelled in Lundonderry.              |
| the things of the           | e sylva                    | 1 0 3 M = 3 13   |  |

Motes If depired, a copy of this sheet may be attached to your alleage report In place of filling in Items 1, 2 and 3. If this is done, the copy should be signed by the Selectmen and noturised, with reference to alteched copy indicated under Items 1, 2 and 3. However, such a copy does not constitute a substitution for the Cartificate of Completion and Opening to Public Travel required for new highways added.

The same of the probability of t

STATE HIGHWAY BOARD

STATE OF VERMONT

CLROM A. PERKINE, CHAIRMAN
RUTLAND
PORTER J. MCORE
MEMPORT
PRANK R. HOWE, JI
UEVNINGTON



DEPARTMENT OF HIGHWAYS

THE PROPERTY OF THE SAME

Highey Planing Distain

COMMISSIONER DE MIGHWAYS

WILLIAM FORTER

CHIEF ENGINEER

HUGERT E SARGENT

ASSISTANTS TO THE COMMISSIONER

E. BEACH MAY

WINONA D'A. SHENIDAN

(有機問題 原文) (一) 即"唯一特的最初 (1.3.3)

" THE COURT PROPERTY

Warch 8, 1960

Warren S. Patrick Town Clerk Juniony Turnout

Dear Sirs

in your 1960 Road Milesge Carbificates you have indicated that you desire to make the addition of an "Access Road to Cole Food from Route Vt. 10."

We are sorry that the description included with these estiliantes does not constitute the Cartificate of Completion and Opening to Pablic Travel required by Statute for accortance of this mileage. We are analoging a suggested form of this certificate for your convenience.

We are also enclosing a map of Jamaida, and would appreciate your noting on this map as closely as possible the logation of this proposed addition to your Town Highway allows.

The prompt return of the Certificate of Campletian and map will enable us to include the mileage for this new addition on our Mileage Report to the State Auditor.

Very truly yours

H. P. Farringhos Highway Flaming Engineer

her/vut/jn

Snes .

#### STATE OF VERMONT

STATE HIGHWAY BOARD
CLEON A PERKINS, CHAIRMAN
RUTLAND

PORTER J. MOORE
NEWPORT

FRANK E. HOWE. II BENNINGTON



DEPARTMENT OF HIGHWAYS

Eighery Paradag Division

COMMISSIONER OF HIGHWAYS

CHIEF ENGINEER

ASSISTANTS TO THE COMMISSIONER

E. BEACH BLY

WINDNA D'A, BHERIDAN

February 23, 1960

Board of Milectmen Jamaica, Vermont

Attention of Cheirman

Contlement to the state of the state of the the Temperation who have the medition

With regard to the completion of the Boad Effects Certificates recently mailed to your wish to sell your attention to a change in State Highway mileage in your town.

Due to a 1950 Army Englancy Project, the milenge for Route Vt. 10 has obsumed from 10,121 to 10,129 miles, an addition of 0.005 mile.

We should have noted the addition of 0.008 mile under State Highways, as new highways, on the mileage compliticates.

Would you please make this notation as well as noting any change that may have occurred on your form Highways during the past year.

HVory Engly yours

H. F. Farrington Highway Manning Engineer

HFF/WT/3h

### Migray Plaining Survey

Movember 20, 1957

and the state of t

Herren S. Pakrick Town Clark Javaica, Vermont

Dear Sir:

Attumed to a map signed by the Commissioner showing the section of term highway which has been transferred to the State Aid system, together with an extra copy of the revised map for the term's use.

AND REPORT OF MANAGEMENT OF THE PROPERTY OF THE PARTY OF THE PROPERTY OF THE PARTY OF THE PARTY

The map signed by the Commissioner should be filed and recorded in your town records.

This is in accordance with Section in of Act 250 of 1957 which requires that, "When an addition or deletion is made to State Aid highers, the board shall make maps showing the highers which are added and/or deleted, and file a copy thereof in the office of the secretary of state. It shall also file a copy of the map of such highers in the office of the clerk of the town wherein said highers lie. When such maps are so filed, the redesignation of such highers shall be deemed to have taken place."

When the cape have been filed, would you please fill out and sign the enclosed form, and return to us for our records.

Very truly yours,

H. F. Farrington, Agr. Highway Planning Survey

HFF and

## Highway Planning Survey

Signey Florenics Markey

November 20, 1957

Mr. R. O. Munn District Engineer
Brattisbero, Vermont Scarre of Balancer

October 25, 1957

Dear Sint

Attached is a map of Jameica showing the section added to the State

Attached is a map of Jameica showing the section amount.

Ald system, together with an extra copy for your own use.

The reselection certificate for the above change was mailed to you on October 25th.

gent start hand.

H. F. Farrington, Hgr. Highery Planning Survey ACHO THE SHAPPER

HFF shi

Highway Flanking Survey

4000 and 1000 and 10

October 25, 1957

Mr. F. H. Sutler, Chairman Sourd of Selection Jamaica, Vermont

Mear Sir:

We are emclosing for your records a capy of the selection of State Aid highways in the Tom of Janaica as approved by the Comissioner of Highways on October 10, 1957.

Very traly yours.

H. F. Farrington, Nov. Higheay Planning Survey

HFF ahl



H.F.F

#### STATE OF VERMONT DEPARTMENT OF HIGHWAYS

R. O. MUNN
DISTRICT ENGINEER
BRATTLEBORO

October 4, 1957

Mr. H. F. Farrington, Mgr. Highway Planning Survey Department of Highways Montpelier, Vermont

Dear Mr. Farrington:

In regard to your letter pertaining to State Aid Reselections, I would like to pass on this information.

At present there is an application in Montpelier from the Town of Jamaica, for the reselection of Town Highway #3 from the village of Jamaica as far as the junction of Town Highway #30. There is also pressure from the minority group from Stratton to reselect Town Highway #3 in the Town of Stratton and Town Highway #3 in the Town of Winhall.

To the best of my knowledge there are no other Town Highways which should be reselected at this time. In District 2.

Very truly yours

R. O. Munn

District Engineer

ACMpunia.

ROM/he

# Decision to Table Latest Application for Resel tion of State Ate

The Board Members referred to a letter, dated June 11, 1957, from District Engineer R. O. Munn, transmitting an application for reselection of State Aid Highways in the Town of Jamaica; said application having been signed by the Jamaica Selectmen on June 3, 1957, and signed by District Engineer Munn on June 11, 1957. Mr. Munn's letter stated that there are two bridges on this section of highway, one that is in good repair and the other in fair condition. His letter further pointed out that, as this highway carries about 125 cars per day, up to the intersection of Town Highway #30, he was of the opinion that this reselection of Town Highway #3 in Jamaica was justifiable. The Board Members recalled that, when reselection of this highway was first brought to their attention at the Meeting of April 5, 1957, along with the applications for reselection from the Towns of Winhall and Stratton, it was voted by the Board to reject all three applications due to the fact that this would mean an excessive amount of State Aid mileage in Stratton and Winhall, and the Town of Jamaica would be adding a dead-end road to the State Aid Highway System; also, when the petitions requesting favorable action on the reselections were brought to the Board's attention at the Meeting of April 19, 1957, the Board voted not to change their original decision of April 5.

After discussing the matter with Chief Engineer Sargent, today, the Board voted to table the application for reselection of State Aid Highways in the Town of Jamaica for further consideration and action in the fall, as has been done this spring in other cases; since the Certificate for State Aid Mileage had been prepared so recently, it was felt the total should not be disturbed at this time. The Board Members directed the Jamaica Selectmen to be so notified.

## Board Willing to Assist by Allotting 1/3 of Cost for Repair of Colchester-Lime Kiln Road if Town and Quarry Company Each Contribute Equal Share

Commissioner Poeter read a letter, dated June 7, 1957 from Attorney Myron Samuelson, General Counsel for the Town of Colchester, relative to the condition of the Colchester-Lime Kiln Road. Attorney Samuelson wrote that this road, which is about one-eighth of a mile long, narrow and leads from St. Michaels College, Winooski Park, across the Lime Kiln Bridge to South Burlington and the Burlington Municipal Airport, has been made very dangerous by a cave-in. His letter further stated that on May 20, 1957, a conference was held with the Selectmen of the Town of Colchester, representatives of the Vermont National Guard, Ethan Allen Air Force Base, Lime Kiln and District Highway Engineer Stickney, and it was agreed, at this time, that repairs of a temporary nature would cost approximately \$3,000, but permanent repairs would cost about \$50,000. The Attorney pointed out that the Town of Colchester does not have the money to repair this road, and it cannot commit its State Aid Funds at the expense of its entire road system to repair this one stretch of highway. Therefore, the letter asked that this matter be brought to the attention of the Highway Board with the request that this road be repaired at no cost to the Town of Colchester. After discussing the matter in detail, and receiving Chief Engineer Sargent's estimate of \$25,000 to \$30,000, the Board directed Commissioner Poeter to inform Attorney Samuelson that the State Highway Board has decided that the State will allot 1/3 of the estimated cost providing the Town of Colchester and the quarry company share the remainder of the expense, each also contributing one-third. It was specified that the Commissioner should inform

# SELECTION OF STATE AID HIGHWAYS

| Town of   |
|---|
| County of Windham   |
| Vt. Hwy. Dist. No. 2  |
| Total S. A. Mileage 6.54  |
| ne Vermont Statutes, Revision of 1947:  |
| S. majausets  |
|   |
|   |
|   |
|   |
|   |
| ी ५ जनसंख्या ।<br>विकास   |
|   |
| And the state of t  |
|   |
| To partie of the  |
| - 10 年<br>- 12 年<br>- 12 年<br>- 12 日<br>- |
|   |
|   |
| Signal Control of the  |
|   |
| , A   |
| \$  |
|   |
| . Ng<br>178   |
|   |
| 100000  |
|   |
|   |
|   |
|   |
|   |
| To the second se  |
|   |
|   |
|   |
|   |
| and the second s  |
|   |
|   |
|   |
|   |
|   |

| Beginning at extending (Give direction)  ending at  No. 8miles.  Beginning at extending (Give direction)  ending at  No. 9miles.  Beginning at extending (Give direction)  ending at  We have this373day of  | No. 7. miles   | THE STATE OF THE PARTY OF THE STATE OF THE S |  |
|--|--|--|--|
| extending (Give direction)  ending at  |  | こうこうこうがく 自然発展を主義的 こうちゅうき おくしきょん  |  |
| ending at  | Stemps piretoniamenos provinciamento                 | ***************************************  | na ann an Aire an Aire an Aire ann ann an Aire an Aire<br>Aire an Aire a<br>Aire an Aire a   |
| ending at  | extending (Give direction)                           | e prakodno di amino dopo de corpore de la procesa de de concesa anterior de de presente presentações de contro de de conceste  |  |
| ending at  |  |  |  |
| Beginning at extending (Give direction)  ending at standing (Give direction)  ending at extending (Give direction)  ending at extending (Give direction)  ending at standard s |  | · ·  |  |
| Beginning at extending (Give direction)  ending at   |  |  |  |
| Beginning at extending (Give direction)  ending at   |  | The state of the S |  |
| ending at  lo. 9milee.  Beginning at extending (Give direction)  ending at  extending (Giv       | Vo. 8miles.  |  | and the second s |
| extending (Give direction)  ending at  No. 9miles.  Beginning at extending (Give direction)  ending at  extending (Give direction)  ending at  Extending (Give direction)  ending at  extending (Give direction)  ending at  Extending (Give direction)  ending at  extending (Give direction)  ending at  Extending (Give direction)  ending at  extending (Give direction)  ending at  Extending (Give direction)  ending at  ending at  extending (Give direction)  ending at  extending (Give direction)  ending at  extending (Gi        | Paginaing of   |  |  |
| ending at  No. 9 miles.  Beginning at extending (Give direction)  ending at  We have this 3rd day of June 19.57, made the abselection which is to supercede and replace any and all selections made prior to this time.  Charence N. Petres Road Commissioner  Reginald Coleman of the Town of C. C. Landman  Approved:  June 11 19.57  State Highway Board  R. O. Murin  District Engineer  E. Beach Ely  |  |  | The state of the s |
| ending at  No. 9miles.  Beginning at   | extending (Give direction)                           | international desiration of the second se  |  |
| ending at  No. 9 miles.  Beginning at extending (Give direction)  ending at  We have this 3rd day of June , 19.57, made the abselection which is to supercede and replace any and all selections made prior to this time.  Clurence V. Petroe F. M. Butler.  Road Commissioner  Reginald Coleman of the Town of C. C. Landman  Approved:  June 11 , 1957 October 10 , 19.5  STATE HIGHWAY BOARD  P. O. Furn  District Engineer E. Beach Elly   |  |  |  |
| No. 9miles.  Beginning at  | <u>  1949-1958-1959-1959-1959-1959-1959-1959-195</u> | <del>organicalaturas da correcta esta del premiendo de</del> esta esta del prefesio de esta <del>ferica de esta de</del> esta esta en <del>consol</del>  | કું મુખ્યાના કર્યું છે. કે   |
| Beginning at extending (Give direction)  ending at  We have this 3rd day of June , 19.57, made the abselection which is to supercede and replace any and all selections made prior to this time.  Clorence V. Pelron F. E. Butler Selectmen of the Town of  C. C. Landman Town of  C. C. Landman STATE HIGHWAY BOARD  E. O. Murm  District Engineer E. Reach Ely   | ending at  |  |  |
| Beginning at extending (Give direction)  ending at  We have this 3rd day of June , 19.57, made the abselection which is to supercede and replace any and all selections made prior to this time.  Clorence V. Pelron F. E. Butler Selectmen of the Town of  C. C. Landman Town of  C. C. Landman STATE HIGHWAY BOARD  E. O. Murm  District Engineer E. Reach Ely   |  | •  | 1964.<br>1971 - 1984.  |
| extending (Give direction)  ending at  We have this 3rd day of June ,19.57, made the above this is to supercede and replace any and all selections made prior to this time.  Charence & Pairco F. M. Butler Selectmen of the Town of  C. C. Landman Coleman Co. C. Landman State II ,1957 Catalogue 10 ,19.5  E. O. Munn District Engineer E. Reach Ely  | No. 9miles.  |  | ్ట్ కెళ్ళాలో చేసిన కెళియేదిన్నారు. కెళ్ళికే<br>మార్క్ కెళ్ళాలు<br>మార్క్ కెళ్ళి  |
| extending (Give direction)  ending at  We have this 3rd day of June ,19.57, made the above this is to supercede and replace any and all selections made prior to this time.  Charence 3. Pairce F. M. Butler Selectmen of the Town of  C. C. Landman of the Town of  C. C. Landman State Highway BOARD  P. O. Murn District Engineer E. Reach Ely  | Posinning at   | •  |  |
| ending at  | •  |  |  |
| ending at  | extending (Give direction)                           |  |  |
| ending at  We have this 3rd day of June ,1957, made the ab- election which is to supercede and replace any and all selections made prior to this time.  Charence W. Pelron F. M. Butler Selectmen of the Town of  C. C. Landman Co. C. Landman State Highway BOARD  R. O. Munn  District Engineer E. Reach Ely   |  |  |  |
| We have this 3rd day of June ,19.57, made the above election which is to supercede and replace any and all selections made prior to this time.  Charence W. Pairce F. M. Butler Selectmen of the Town of C. C. Landman   Approved: June 11 ,19.57 October 10 ,19.5  Reginald Coleman STATE HIGHWAY BOARD  Proved: STATE HIGHWAY BOARD  District Engineer E. Reach Elly   |  | **************************************   | na a a a a da ma ngala ay kabana an <del>a a a a bah kabana ma</del> a fali ba <del>lan di mang kabupun a galawa da a a a a a</del>  |
| Approved:  June 11 , 1957  Column 12 , 1957  District Engineer  Column and all selections made prior to this time.  Column and Colum | ending at  | **************************************   |  |
| Approved:  June 11 1957  C. O. Murm  District Engineer  C. Disperce W. Peirce  F. M. Butler  Reginald Coleman  C. C. Landman  Selectmen of the Town of  C. O. Landman  STATE HIGHWAY BOARD  E. Reach Ely   |  | •  | en e   |
| election which is to supercede and replace any and all selections made prior to this time.  Charence W. Pelree F. M. Builer Selectmen of the Reginald Coleman C. C. Landman  Approved:  June 11 , 1957 October 10 , 195  STATE HIGHWAY BOARD  District Engineer E. Reach Ely   | We have this 3rd day of                              | June   | , 19 57 , made the abov  |
| Charence W. Peirce Road Commissioner  Reginald Coleman C. C. Landman  Approved: June 11 1957  C. C. Landman  Selectmen of the Town of C. C. Landman  STATE HIGHWAY BOARD  P. D. Munn  District Engineer  E. Reach Fly  | alandar and and and and an annual                    | and all relactions made prior to this time   |  |
| Reginald Coleman Selectmen of the Town of C. C. Landman  Approved:  June 11 1957 October 10 , 195  STATE HIGHWAY BOARD  District Engineer E. Beach Elly  | election which is to supercede and replace any       | and an selections made prior to this time.   |  |
| Reginald Coleman of the Town of C. C. Landman  Approved:  June 11 1957 October 10 , 1959  STATE HIGHWAY BOARD  District Engineer E. Beach Elly   |  |  | i ver versen er  |
| Approved:  June 11 1957 October 10 , 195  Reginald Coleman of the Town of C. C. Landman State Highway Board  P. O. Munn  District Engineer E. Reach Ely  |  | F. M. Butler   | Selectmen  |
| Approved:  June 11 , 1957 October 10 , 195  R. O. Murm  District Engineer E. Beach Ely   | Road Commissioner                                    |  | of the   |
| Approved:  June 11 , 1957 October 10 , 195  R. O. Munn  District Engineer E. Beach Ely   |  | Reginald Coleman   | <b>\</b>   |
| Approved:  June 11 , 1957 October 10 , 19 5  R. O. Munn  District Engineer E. Reach Ely  |  | . •  | 10wh di  |
| Approved:    June 11   |  | C. C. Landman  | )  |
| Approved:  |  |  | <b>'</b>   |
| Approved:  |  |  |  |
| Approved:  June 11 , 1957 October 10 , 19 5  R. O. Munn  District Engineer E. Beach Ely  |  |  | ::   |
| June 11 , 1957 October 10 , 19 5  R. O. Munn  District Engineer E. Beach Ely   |  |  |  |
| P. O. Murm  District Engineer  E. Beach Ely  | Approved:  |  | 37.45  |
| STATE HIGHWAY BOARD  District Engineer  E, Beach Ely   | June 11 , 1957                                       | 1, 191011111 Mills of Control  | October 10 , 19 57   |
| R. O. Munn  District Engineer E. Beach Ely   |  | STATE BICHWAY ROADD  |  |
| District Engineer E, Reach Ely   | R. O. Munn   | SIA  | UNAUG TAWNDING   |
| E. Death Fly   | ***************************************              |  | D D 1 70   |
| L'ammiguana at Lichiana  |  |  | E. Reach Bly   |

Market Market Comment

this information before contact the District

RHA/1b Attach.

he accept Engineers 10

E. Beach Bly, Chief of Operations

FROM:

R. H. Arnold, Assistant Chief Engineer

DATE:

December 31, 1965

SUBJECT:

Resurvey, Town of Jamaica

We forwarded the attached data to the Commissioner for his review and action. Mrs. Sheridan handed this back to me and stated that the Commissioner would like more information regarding the obstructions which may exist in the highway right-of-way.

In the case of Wardsboro, we informed him verbally. However, Mr. Peck's letter, of which you have a copy, implied that there may be more difficulties than we might have casually mentioned toothe Commissioner.

While you have been on vacation we have completed the maps and they have been filed for the Town of Wardsboro. Therefore, Mr. Munn has taken this over.

I believe we should now review all of these surveys and determine what obstructions are in the highway right-of-way. I do not believe we should bother with the fences, but should confine this to buildings, gasoline pumps, etc.

I believe the Commissioner would like this information before he accepts Stratton and Jamaica. Would you kindly contact the District Engineers involved and obtain this information.

RHA/1b Attach.

A Secretary of the second TO: E. Beach Bly, Chief of Operations, Highway Department

Louis P. Peck, Asst. Atty. General (Highway) J. FROM:

DATE: December 28, 1965

· 1000年 中華時代。 Resurvey, Town of Jamaica SUBJECT:

I have reviewed and return to you herewith the report of a Highway resurvey by the Selectmen of Jamaica. As in other recent reports, it appears to be proper on its face but it is impossible to determine whether the properties were held by a husband and wife, or other joint ownership. If so, it appears that in most cases only one of the joint owners were notified.

I notice that three banks were notified so perhaps this is an indication that so-called "interested" parties were notified, but there is no way to determine from the report itself that this is necessarily so as to all mortgagees, lessees, lienors, etc.

Finally, it cannot be determined whether or not the resurveyed right of way is unobstructed.

416 6003

LPP/f

Encl.

Wardab

Chief of Operations bly via Chief Engineer Riches defin Commissioner Holden

STATE LUMB

HIGHWAY DEPARTMENT

OFFICE MEMORANDIM

TO.

Chief of Operations Bly via Chief Engineer Bishop

FROM:

Nouie

, Executive Secretary - State Highway Board

DATE:

December 27, 1965

SUBJECT:

The attached letter from Attorney Kristensen and the Report of the Jamaica Selectmen, on Resurvey of the Town's State Aid Highway No. 1 on Route 30, were delivered to us this morning. Also provided is a copy of the acknowledgment I have written for the Highway Board. I believe Mr. Bly was anxious to receive this material without delay and would suggest, if possible, it be returned to me by December 31, 1965 in case the Members of the Highway Board are interested in seeing the Report at the Meeting on January 3, 1966.

A property of the contraction of the

WS: dsb

cc: Commissioner Holden

HD-296 40M 11-64

meeting and, in the meantime, it is being referred to the Countries and Chile Sangianent to avoid any delay in Special State of the pearly of the Manager to the State Might by stem, as previously directed by the Mighney Board. The usual metifications to the Tomos Selections Repaiding this subjects will be remainded this personal to accomplish the Atmosfer of the pearlies will be remainded this personal flow this personal flow that the State of the State of

Very truly yours,

Bredein Corptary Landenger

Wardob

desin Commissioner Holden Chief of Operations

Chief of Operations Bly via Chief Esginger Bishop

STATE HIGHWAY BOARD

KRISTEMSEN, CLIMMINGS & WICE

WINONA D'A. SHERIDAN EXECUTIVE SECRETARY MONTPELIER

JAMES C. MARRO, CHAIRMAN RUTLAND

RALPH N. ROSS DANVILLE

race to the contraction

mar War o

1380 mm 1 1 1 1 1 mm 1

PREDERICK J. PAYETTE BURLINGTON

Yllerijafaz 🔏 fym MATTLEMORE

STATE OF VERMONT CEPERARYMENT OF HIGHWAYS MONTPELIER 05602

ARSON PARTY. Marie Barre

December X7, 1965

John II. Kekstonson, Log. Kelutossan, Gumlage & Prico It slight strong Brattichoro, Versoni

Door Attorney Exterminate Rouge 100 - Confide Vermont

in the charge of the Hesbers of the State Highest Board from this office, in the interim between their regular Meetings to Montpelier. I as ecknowledging your letter of December 13 and the enclosed a kepart of Soloctuno to gustanaking of the folicies of other sid-Biglish to. I be sarmout Route 100 in the Lowe of Jameica.

The show will be called to the accention of the Board at the pert omoting and, in the mannine, it is being referred to the Commissioner and Chias Customer to avoid my delay in proceeding the crafting of the doughted atlance to the state Alghan System, as proviously directed by the Highway Board. The usual natifications to the Town Solecture, repurling this subject, will be some from this Department so accountien the exameter of the puritoules at lease to the States in soiler to have the Custe take over 1900 pection of high-

Vory truly yours.

State Kighney Board

ઇક્રિક લેમછે

cotin Cometastones Holden Chief of Operations Bly via Chief Engineer History

ate digeway.

KRISTENSEN, CUMMINGS & RICE
ATTORNEYS AT LAW
BRATTLEBORO, VERMONT

JOHN G. KRISTENSEN CHARLES R. CUMMINGS WILLIAM B. PRICE JOHN H. CARNAHAN

December 23, 1965

14 ELLIOT STREET AREA CODE \$02 Alpino 4-2386

State Highway Board State Highway Department Montpelier, Vermont

Re: Resurvey of Route 100 - Jamaica, Vermont

Gentlemen:

Pursuant to law, I am forwarding to you herewith a signed copy of the report of the selectmen of the Town of Jamaica relating to the resurvey of Route 100 from the Wardsboro Town Line to its intersection with Route 30.

This report was filed in the Office of the Town Clerk in Jamaica on December 22, 1965.

Insofar as the selectmen are concerned, it is their understanding that nothing further need be done by them in order to have the State take over this section of highway as a State Highway.

Very truly yours,

m b. Kirstensen

JGK/r

1 Encl.