

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1995 OK JMK

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995  
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of JAMAICA, WINDHAM COUNTY  
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 2

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
CL1 LANE	.000			.000	*
CLASS 2	6.440			6.440	*
CLASS 3	42.600	.5		43.100	*
STATE HWY	14.675			14.675	*
<b>TOTAL</b>	<b>.000</b>			<b>64.215</b>	<b>*</b>
CLASS 4	2.880			2.880	*

TRANSPORTATION  
JAN 26 1994  
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PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  
Name will be Stonehedge Lane.
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN.  
 SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:  
John Newton  
Robert O'Neil  
Bruce Chapin  
David Hamilton John W. Volkmann

CLERK SIGNATURE: Bonnie West, Town Clerk DATE FILED 1/24/95  
 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey DATE: 2/2/95  
 Representative, Agency of Transportation

*Handwritten mark*

CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

Bonnie West, Town Clerk of the Town  
of Jamaica, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify  
that the following described section of Class \_\_\_\_\_ Highway in the Town  
of Jamaica was COMPLETED AND OPEN FOR PUBLIC TRAVEL on  
January 11th, 1995.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

See Attached copy of Deed.

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and as shown on a Highway Map of the Town of Jamaica,  
dated Jan. 11th, 1995, and filed on Book Mylar on page #128 of the  
Records of the Town of Jamaica by the Town  
Clerk of said Jamaica incorporated herein by reference and  
attested to on said map by said Town Clerk.

Dated at Jamaica, County of Windham and State of  
Vermont, this 23rd day of January, A.D., 1995.

John Newlon  
David Hamilton  
John W. Johnson

BOARD  
OF  
SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of \_\_\_\_\_.

\*\*\*\*\*

Jamaica, VERMONT

January 23rd, 1995.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS \_\_\_\_\_ HIGHWAY COMPLETED  
AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 70 ON PAGE 363-64 OF  
THE LAND RECORDS OF THE TOWN OF JAMAICA  
ON THE 11th DAY OF JANUARY, 1995, AT 1:38 O'CLOCK, P. .M.

ATTEST: Bonnie West  
TOWN CLERK OF JAMAICA, VERMONT

TRANSPORTATION

JAN 26 1994

PLANNING DIVISION

TOWN CLERK'S OFFICE  
JAMAICA VERMONT

Received for record  
Jan 11 A.D. 1994

11 o'clock 38 minutes P.M. 1994  
Recorded in Book 70 Page 363-64  
of the Jamaica Land Records

Attest: Bonnie West  
Town Clerk

WARRANTY DEED

**KNOW ALL PERSONS BY THESE PRESENTS**

THAT we, J. ROBERT DUNN of Jamaica, in the County of Windham, and State of Vermont and BRUCE W. MARTIN of Medford, in the County of Burlington, and State of New Jersey, Grantors, in the consideration of one dollar and other good and valuable consideration paid to our full satisfaction by the TOWN OF JAMAICA, of Jamaica, in the County of Windham, and State of Vermont, Grantee, by these presents, do freely *Give, Grant, Sell, Convey and Confirm* unto the said Grantee the TOWN OF JAMAICA, and its successors and assigns forever, a certain piece of land in Jamaica, in the County of Windham, and State of Vermont, described as follows, viz:

Being a continuous strip of land, fifty feet in width, over which a roadway runs, commencing on the northeasterly side of Vermont Route 30/100, as shown on a map entitled, "Roadway Centerline Description Lotting Plan for Martin and Dunn", prepared by W. Byrd LaPrade dated March 17, 1989, as revised to February 5, 1990, Drawing A No. 1344-3, Sheet 1 of 4. Said roadway is located on the lands of both J. Robert Dunn and Bruce W. Martin, the grantors herein; being part of the lands conveyed to J. Robert Dunn by Warranty Deed of Marion R. Dulles dated February 14, 1979 and recorded in Book 46, Pages 274-276 of the Jamaica Land Records, and part of the lands conveyed to Bruce W. Martin by Warranty Deed of Marion R. Dulles dated February 14, 1979 and recorded in Book 46, Pages 280-282 of the Jamaica Land Records. Said roadway is more particularly bounded and described as follows:

Beginning at a point located on the easterly right of way line of Routes 30/100, which point marks the center line of the roadway, being herein conveyed, and also being a corner point of the lands of J. Robert Dunn and Bruce W. Martin, the Grantors, herein; thence along the center line of said roadway on the following courses and distances:

N 63° 38' E a distance of 65.00 feet; easterly on a curve to the left having a delta angle of 10-30-00, a radius length of 435.16 feet and an arc length of 79.75 feet; N 53° 08' E a distance of 110.00 feet; northerly on a curve to the left having a delta angle of 49-53-00, a radius length of 116.90 feet, and an arc length of 101.78 feet; N 03° 15' E a distance of 100.00 feet; northerly on a curve to the left having a delta angle of 19-12-00, a radius length of 472.87 feet, and an arc length of 158.46 feet; northerly on a curve to the right having a delta angle of 17-29-48, a radius length of 864.17 feet, and an arc length of 263.90 feet; northeasterly on a curve to the right having a delta angle of 76-55-04, a radius length of 114.00 feet, and an arc length of 153.04 feet; easterly on a curve to the right having a delta angle of 25-07-48, a radius length of 507.99 feet, and an arc length of 222.81 feet; southeasterly on a curve to the right having a delta angle of 29-27-22, a radius length of 266.01 feet, and an arc length of 116.19 feet; S 46° 44' 20' E a distance of 440.05 feet; southeasterly on a curve to the right having a delta angle of 42-30-03, a radius length of 400.00 feet, and an arc length of 296.71; southeasterly on a curve to the left having a delta angle of 107-30-38, a radius length of 140.00 feet, and an arc length of 262.70 feet to a point marking the center of a cul de sac having a radius of 50 feet. Including all lands located within twenty-five feet of the center line on either side, and the area contained within the cul de sac.

The purpose of this instrument is to dedicate the above fifty (50) foot strip of land to the Town of Jamaica. Said strip of land to be used as a public highway and maintained as such by said Town.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee the TOWN OF JAMAICA, its successors and assigns, to its own use and behoof forever; And we the said Grantors J. ROBERT DUNN and BRUCE W. MARTIN for ourselves and our heirs, executors and administrators, do covenant with the said Grantee the TOWN OF JAMAICA, its successors and assigns, that until the ensembling of these presents we are the sole owners of the premises and have good right and title to convey the same in manner aforesaid, that they are *free from every encumbrance*; except as aforesaid, and we hereby engage to *Warrant and Defend* the same against all lawful claims whatever, except as aforesaid.

In Witness Whereof we hereunto set our hands and seals this 11<sup>th</sup> day of January A. D. 1995.

J. Robert Dunn  
J. Robert Dunn

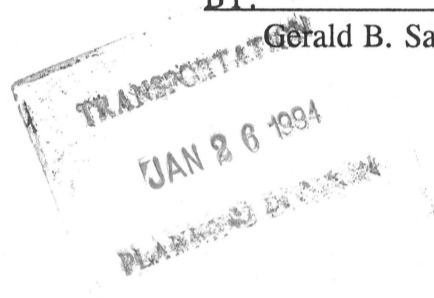
Melissa How  
first witness to J.R.D.

Wilma Salkin  
second witness to J.R.D.

Melissa How  
first witness to G.B.S. for B.W.M.

Wilma Salkin  
second witness to G.B.S. for B.W.M.

Bruce W. Martin  
BRUCE W. MARTIN  
BY: Gerald B. Salkin  
Gerald B. Salkin, Attorney-in-Fact



State of Vermont ) ss.  
Burrington County)

At Burrington this 11<sup>th</sup> day of January A. D. 1995, J. ROBERT DUNN personally appeared and he acknowledged this instrument, by him sealed and subscribed to be his free act and deed.

Before me: Melissa How  
Notary Public

State of Vermont ) ss.  
Burrington County)

At Burrington this 11<sup>th</sup> day of January A. D. 1995, GERALD B. SALKIN, ATTORNEY-IN-FACT FOR BRUCE W. MARTIN personally appeared and he acknowledged this instrument, by him sealed and subscribed to be his free act and deed, and the free act and deed of BRUCE W. MARTIN.

Before me: Melissa How  
Notary Public

Vermont Property Transfer Tax  
32 V.S.A. Chap. 231  
--ACKNOWLEDGMENT--  
Return Rec'd. - Tax Paid - Board of Health Cert. Rec'd. -  
Vt. Land Use & Development Plans Act Cert. Rec'd.  
Return No. 1195-212  
Signed Gerald B. Salkin Clerk  
Date Jan 11, 1995

D. B. SALKIN  
ATTORNEY AT LAW  
BARRISTER CENTER  
BURLINGTON 05255  
362-3044

TRANSPORTATION

JAN 26 1984

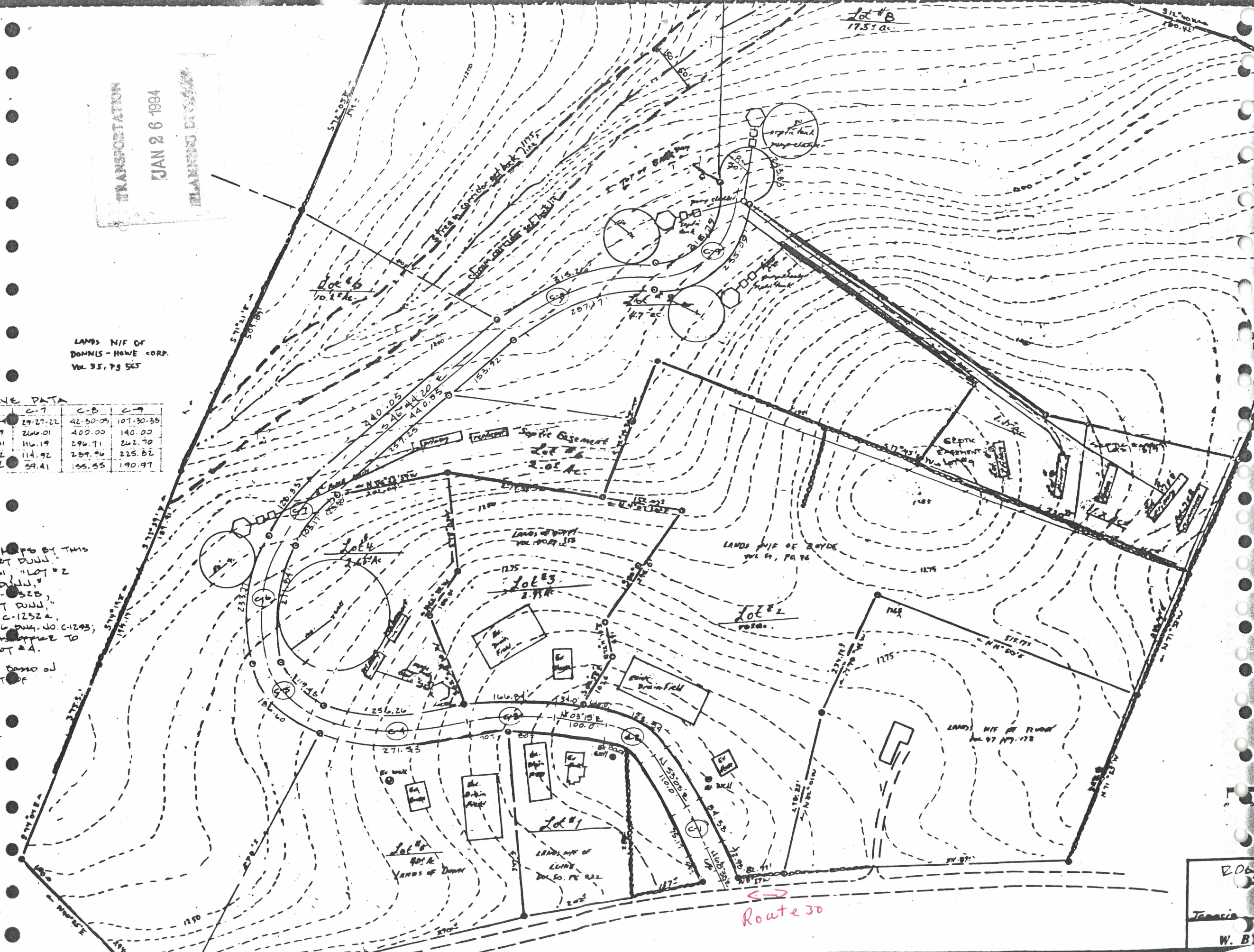
PLANNING DIVISION

LANDS NIF OF  
DUNN - HOWE CORP.  
VOL 95, PG 565

LEVEL DATA

	C-7	C-8	C-9
7-	29.27-22	42.50-05	107.50-55
99	2160.01	400.00	140.00
01	116.19	296.71	262.70
02	114.92	289.96	225.82
12	59.41	55.55	190.97

Notes by this  
 SET DUND  
 G1 "LOT #2  
 DUND,  
 325,  
 SET DUND,  
 D.C-1252 a,  
 56 DUND, NO. C-1293,  
 IN REFERENCE TO  
 LOT #4.  
 DEMO of  
 SET OF



Route 30

205  
 W. B. Y.

W England, Inc., S. Burlington, VT, hereby certifies that  
 this plat meets the requirements of 27 VSA 1403.

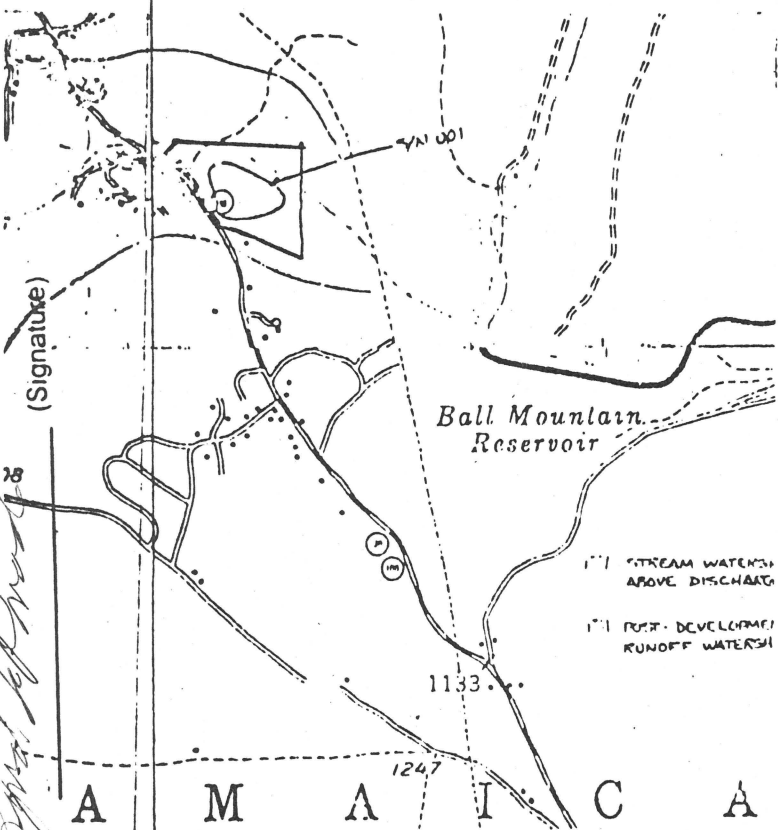
*Robert [Signature]*  
 (Signature)

Received for record this 11th day of  
 January A. D. 1995 at 1:38 P.M. #128  
 Attest: *Bonnie [Signature]* Town Clerk

Plat meets the requirements of 27 VSA 1403.

(Signature)

A M A I C A



LANDS OF  
 ALLEGHENY INTERNATIONAL  
 REALTY DEVELOPMENT CORP  
 VOL 50, PG 345

LANDS N/F OF  
 DONNIS-HOWE CORP.  
 VOL 35, PG 565

DEVELOPMENT ROADWAY CENTER-LINE CURVE DATA

CH	C-1	C-2	C-3	C-4	C-5	C-6	C-7	C-8	C-9
Δ	10.50-00	49.53-00	19-12-00	17-29-48	76-55-04	25-07-48	29-27-22	42-50-05	107-30-58
EL	155.16	116.90	472.87	864.17	114.00	507.99	266.01	400.00	140.00
AL	79.75	101.78	158.46	263.90	153.04	222.81	116.19	296.71	262.70
CHC	79.64	98.59	157.72	262.87	141.81	221.02	114.92	289.96	225.82
TL	40.0	54.37	79.95	132.95	90.55	113.22	59.41	155.55	190.97

NOTE:

THIS CENTERLINE ROAD DESCRIBED IS BASED ON MAPS BY THIS OFFICE TITLED "LOTS 1-4 PLAT PREPARED FOR ROBERT DUNN" DATED 8-21-80, REVISED 9-3-80, DWG. NO. B-1261, "LOT #2 BOUNDARY DESCRIPTION PREPARED FOR ROBERT DUNN," DATED 10/14/82, REVISED 10/28/82, DWG. NO. C-1252B, "LOT DESCRIPTION LOT #3 PREPARED FOR ROBERT DUNN," DATED 10/14/82, REVISED 10/28/82, DWG. NO. C-1252A, "LOT #4 DUNN SUBDIVISION," DATED 11 NOV 86, DWG. NO. C-1293; AS WELL AS A TOTAL STATION SURVEY BY THIS OFFICE TO LAY OUT THE ROADWAY CENTER-LINE BEYOND LOT #4.

ALL DRAWINGS REFERENCED TO MAGNETIC NORTH 1974, & BASED ON A MAP BY DUNN ASSOCIATES, INC., TITLED "PROPERTY OF ROBERT DUNN" DWG. NO. 74-608, DATE 5-22-74.

THIS PLAT IS IN CONFORMANCE WITH 27 VSA 1403.

*W. Fred [Signature]*  
 W. FRED LAFRANCE V.L.S. #40

TRANSPORTATION  
 JAN 26 1994  
 PLANNING DIVISION

