

**CERTIFICATE OF HIGHWAY MILEAGE**  
**YEAR ENDING FEBRUARY 10, 2026**

District **1305-0**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2026 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **DUMMERSTON** in **WINDHAM** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	0	0	0.0	0.000
Class 2	12.370	—	—	12.37	0.000
Class 3	50.40	—	—	50.4	0.000
State Highway	16.315	—	—	16.315	0.000
<b>Total</b>	<b>79.085</b>	<b>—</b>	<b>—</b>	<b>79.085</b>	<b>0.000</b>
* Class 1 Lane	0.000	0	—	0	
* Class 4	3.03	—	—	3.03	0.000
* Legal Trail	1.60	—	—	1.6	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Initial  
PO

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".  
N/A
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
N/A
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
N/A
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.  
N/A

**IF THERE ARE NO CHANGES RECORDED THIS YEAR:** Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees: 

Signature of T/C/V Clerk:  Date Filed: 

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:** Signed copy will be returned to T/C/V Clerk.

APPROVED:  DATE: 1/9/2026  
Johnathan Croft  
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Representative, Agency of Transportation