

District 2

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2006

VT. AG. TRANSPORTATION
JAN 24 2006
PLANNING DIVISION
County

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2006 to: VT Agency of Transportation, Program Development Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of ATHENS in WINDHAM

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 5 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, and Total.

VT. AG. TRANSPORTATION
Scenic 31 2006 Highways
PLANNING DIVISION

* Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

David R. Bonner
Michael J. [Signature]
Thomas E. Taylor

Clerk Signature:

Warrene M Wymann

Date Filed:

01/19/06

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Jonathan Croft
Representative, Agency of Transportation

DATE:

01/11/2006



Mapping Unit
Policy & Planning Division

State of Vermont
Agency of Transportation
National Life Building
Drawer 33
Montpelier, VT
05633-5001

VTrans *Working to Get You There*

January 24, 2006

Darlene Wyman, Town Clerk
56 Brookline Road
Athens, VT 05143

Dear Ms. Wyman,

We have received the 2006 Athens Mileage Certificate, but it has not been signed by the Town Clerk. I am returning it to you for signature. I have enclosed a pre-addressed envelope for return to the Mapping Unit.

Thank you for your assistance and please feel free to contact me at (802) 828-2600 with any questions or comments regarding the mileage certificates.

Sincerely,

A handwritten signature in black ink, appearing to read 'Johnathan Croft'.

Johnathan Croft
AOT GIS Database Administrator
VTrans Mapping Unit

JFC/jfc

Enclosures